

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION  
TO BOARD OF COUNTY COMMISSIONERSREQUEST FOR ZONING

SCZ-0643 - REQUEST FOR ZONE CHANGE FROM "R-1" SUBURBAN RESIDENTIAL DISTRICT TO THE "LC" LIGHT COMMERCIAL DISTRICT, LOCATED 1,260 FEET SOUTH OF 53RD STREET NORTH ON THE EAST SIDE OF HILLSIDE.

The MAPC recommends that the zone change request be approved. Goebel moved, Sherman seconded and it carried unanimously. Hagggar, McKay, Miles, Ryan and Winkler were absent.

(see minutes for full motion)

- ACTION:
1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change subject to the recommended conditions; accept the volunteered restrictive covenant and instruct the County Clerk to forward the document to the Register of Deeds for recording; adopt a resolution establishing the zone change; or
  2. Adopt findings and deny the application; or
  3. Override Planning Commission's recommendation by 2/3 majority vote of the membership of the governing body.

## DATA AND MINUTES

PCPC Hearing Date: 1/11/93 Approve  
MAPC Hearing Date: 1/28/93 Approve

BCoC Hearing Date: 3/10/93

COMMISSION DISTRICT #1

ADJACENT ZONING AND LAND USE:

|           |             |                             |
|-----------|-------------|-----------------------------|
| NORTH     | "R-1"       | Single-family residence     |
| SOUTH     | "R-1"       | Undeveloped agricultural    |
| EAST      | "R-1"       | Undeveloped agricultural    |
| WEST      | "R-1"; "AA" | Undeveloped agricultural    |
| NORTHWEST | "R-1"       | Wichita Heights High School |

Applicant: Donald & Michela Douglas, 5152 N. Hillside, 67219

Protestors: None.

Published in The Daily Reporter on April 8, 1993

R E S O L U T I O N   N O. R-58-1993

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described below are hereby changed as follows:

Case No. SCZ-0643

Zone change request from "R-1" Suburban Residential District to the "LC" Light Commercial District

Beginning at 1508 feet South of Northwest corner of the Northwest Quarter of Section 23, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence South 44 feet; thence East 210 feet; thence South 147 feet; thence East 150 feet; thence North 243 feet; thence West 48 feet; thence South 52 feet; thence West 312 feet, to place of beginning; except the West 50 feet thereof for road. Generally located 1,260 feet south of the 53rd Street North on the east side of Hillside.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

Commissioners present and voting were:

BETSY GWIN  
PAUL W. HANCOCK  
BILLY Q. McCRAY  
MARK F. SCHROEDER  
THOMAS G. WINTERS

Aye  
Aye  
Aye  
Aye  
Aye

DATED this 17th day of March, 1993.



ATTEST

BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

Mark F. Schroeder  
MARK F. SCHROEDER, Chairman

Billy Q. McCray  
BILLY Q. McCRAY, Chair Pro Tem

Betsy Gwin  
BETSY GWIN, Commissioner

Absent At Appear  
PAUL W. HANCOCK, Commissioner

Thomas G. Winters  
THOMAS G. WINTERS, Commissioner

APPROVED AS TO FORM ONLY:

[Signature]  
County Counselor/Assistant

[Signature]  
SUSAN CROCKETT SPOON  
County Clerk