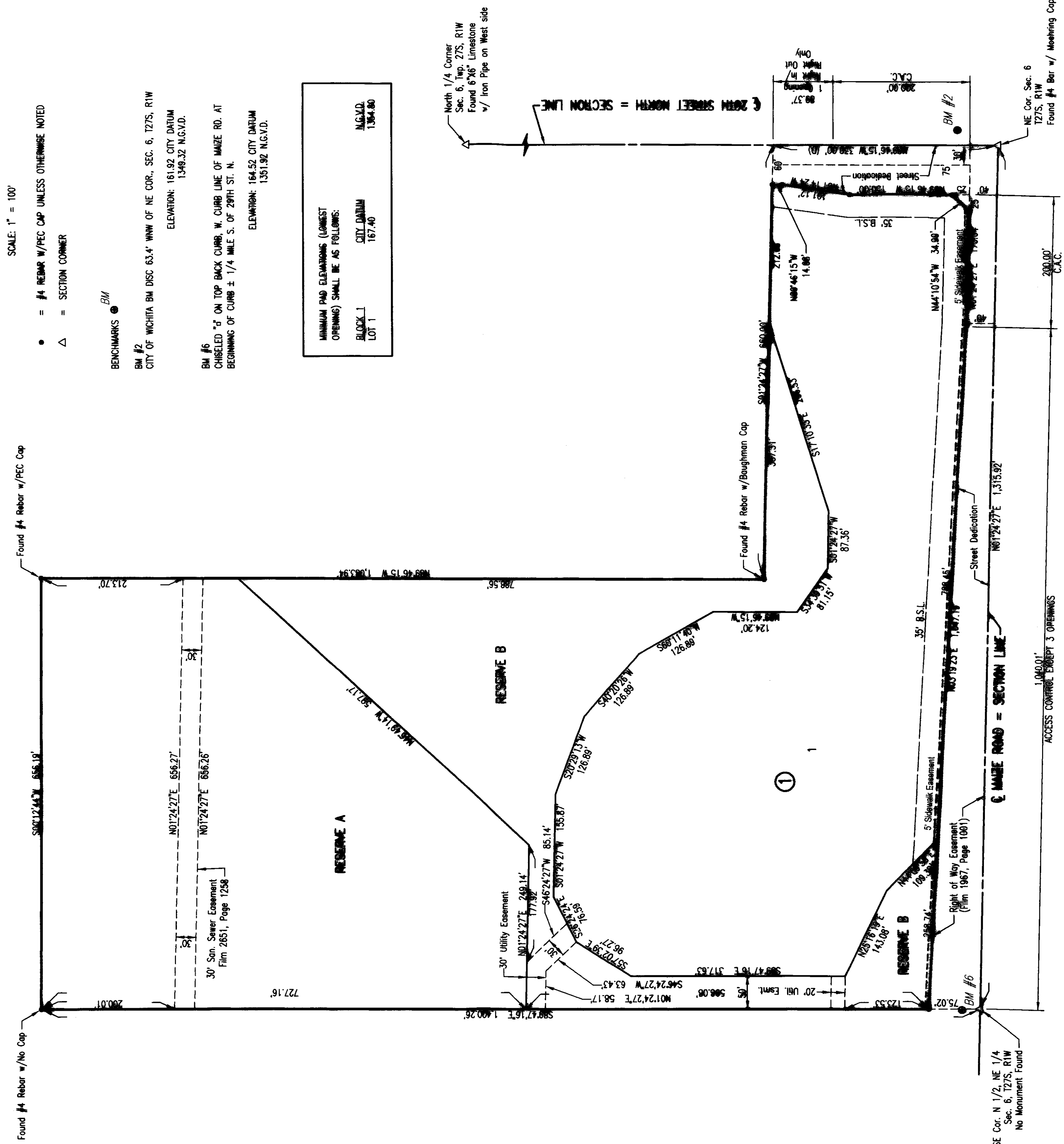


NEWMARKET V ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D
REVISED

7-18-08
Jub 2007-54



STATE OF KANSAS }
COUNTY OF SEDGWICK }

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN ADDRESS STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS 14th DAY OF May, 2008, WE HAVE SURVEYED AND PLATTED NEWMARKET V ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK, AND RESERVES THE SAME BEING DISCLOSED AS FOLLOWS:

PART OF THE NORTH 1/2 OF THE N.E. 1/4, SECTION 6, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M. DESIGNATED AS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, THENCE BEARING N40°46'15\"/>

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLACED BY VIRTUE OF KSA 12-512(a) AMENDED.


JAMES R. BENNETT, P.E., NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ALL ABUTTERS RIGHT OF ACCESS TO AND FROM 28TH STREET NORTH OVER AND ACROSS THE NORTH PROPERTY LINE AND TO AND FROM MAIZE ROAD OVER AND ACROSS THE EAST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, KANSAS, HENCEFORTH THAT THERE SHALL BE ACCESS TO 28TH STREET NORTH AT 1-ORING AND ACCESS TO MAIZE ROAD AT 3-ORINGS. ALL ACCESS ORINGS SHALL BE IN ACCORDANCE WITH MINIMUM SPACING REQUIREMENTS OF THE WICHITA/SEDGWICK COUNTY ACCESS MANAGEMENT STANDARDS.

THE STREET DEDICATION ALONG THE NORTH AND EAST PROPERTY LINES ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNDISTURBED TO ALLOW FOR THE COMEANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

RESERVE "A" IS HEREBY PLATTED FOR DRAINAGE DETENTION, LANDSCAPING, SIDEWALKS, AND UTILITIES CONFINED TO EASEMENTS. RESERVE "B" IS HEREBY PLATTED AS A WETLAND FOR DRAINAGE AND UTILITIES CONFINED TO EASEMENTS. RESERVES "A" & "B" SHALL BE OWNED AND MAINTAINED BY AN OWNER'S ASSOCIATION TO BE FORMED WITHIN NEWMARKET V ADDITION.

FEMA FLOOD PLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERMANENT CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, AND RESERVES THE SAME TO BE KNOWN AS NEWMARKET V ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

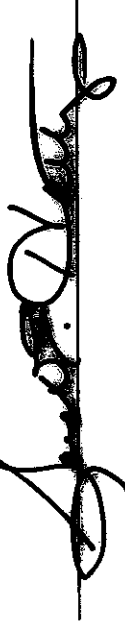
OWNERS:
NEWMARKET V, LLC, A KANSAS LIMITED LIABILITY COMPANY


JERRY JONES, VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 14th DAY OF May, 2008, BY JERRY JONES, VICE PRESIDENT OF NEWMARKET V, LLC,

A KANSAS LIMITED LIABILITY COMPANY


SARAH E. HATTSTRUP, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: December 18, 2008
SARAH E. HATTSTRUP
Notary Public - State of Kansas

WE, TRUST BANK, N.A., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF NEWMARKET V ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.


ROGER G. EASTWOOD, SENIOR VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 14th DAY OF May, 2008, BY ROGER G. EASTWOOD, SENIOR VICE PRESIDENT OF TRUST BANK.


WILLIAM X. JONES, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: 2/19/11

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS

DAY OF _____, 2008.

CARL BRUNER, MAYOR

KARIN SMILETT, CITY CLERK

STATE OF KANSAS }
COUNTY OF SEDGWICK }

THIS PLAT OF NEWMARKET V ADDITION, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

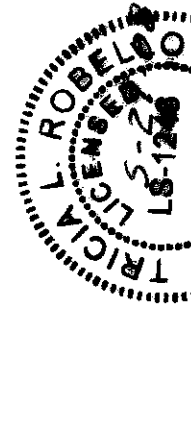
DATED THIS 21st DAY OF June, 2007.

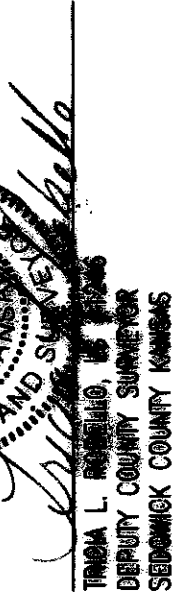
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION


LINDA L. BUEHLER, CHAIRMAN
Linda L. Buehler, SECRETARY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS 27th DAY

OF May, 2008.


LINDA L. BUEHLER, CHAIRMAN


LINDA L. BUEHLER, CHAIRMAN

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2008.

DON BRIDGE, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE

REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY

OF _____, 2008.

BILL MEEK, REGISTER OF DEEDS

TONYA BUCKINGHAM, DEPUTY