

FINAL PLAT

JOHNSON'S NURSERY ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "JOHNSON'S NURSERY ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, and a Street, the same being accurately set forth in the accompanying plat and described herein:

The south 225 feet of the north 445 feet of the Northwest Quarter, of the Southwest Quarter, Section 2, Township 27 South, Range 1 West, of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas; and the North 220.5 feet of the Northwest Quarter of the Southwest Quarter of said Section 2.

All reserves, streets, utility easements, building setbacks, access control, together with, an easement for public utilities recorded on Misc. Book 536, Page 37, all within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 2008.

Gregory J. Allison, PE, LS #1257
 MKEC Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot, a Block, and a Street, the same to be known as "JOHNSON'S NURSERY ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public.

Hoover Road is hereby dedicated to and for the use of the public.

A drainage plan has been developed for this plat drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

All abutters rights of access to or from Hoover Road over and across the west line of "JOHNSON'S NURSERY ADDITION," are hereby granted to the appropriate governing body. The minimum distance between a full movement drive and another full movement drive shall be 400'; The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200' as set forth in the MAPD Access Management Regulations.

 Jeremy E. Johnson

 Kassy A. Johnson

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on _____ day of _____, 2008, by Jeremy E. Johnson and Kassy A. Johnson.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Affix Seal

_____, Notary Public
 Notary Public
 My Term Expires: _____.

MORTGAGE CERTIFICATE

Bank of the West, holders of a mortgage on the above described property, does hereby consent to the plat of "JOHNSON'S NURSERY ADDITION."

Bank of the West

Print Below and Sign On Line

This instrument was acknowledged before me on this _____ day of _____, 2008, by

Print Name and Title Above

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Affix Seal

_____, Notary Public
 Notary Public
 My Term Expires: _____.

PLANNING COMMISSION CERTIFICATE

This plat of "JOHNSON'S NURSERY ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
 M.S. Mitchell, Chair

Attest:
 _____, Secretary
 John L. Schlegel, Secretary

AFFIX SEAL

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this _____ day of _____, 2008

At the direction of the City Council.

_____, Mayor
 Carl Brewer, Mayor

AFFIX SEAL

Attest:
 _____, City Clerk
 Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this _____ day of _____, 2008

_____, County Clerk
 Don Brace, County Clerk

AFFIX SEAL

REGISTER OF DEEDS CERTIFICATE

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 2008, at _____ o'clock _____ M, and is duly recorded.

_____, Register of Deeds
 Bill Meek, Register of Deeds

Attest:
 _____, Deputy
 Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

_____, Deputy County Surveyor
 Tricia L. Robello, LS #1246
 Deputy County Surveyor
 Sedgwick County, Kansas