

# DOUG ECK 2ND ADDITION SEDGWICK COUNTY, KANSAS

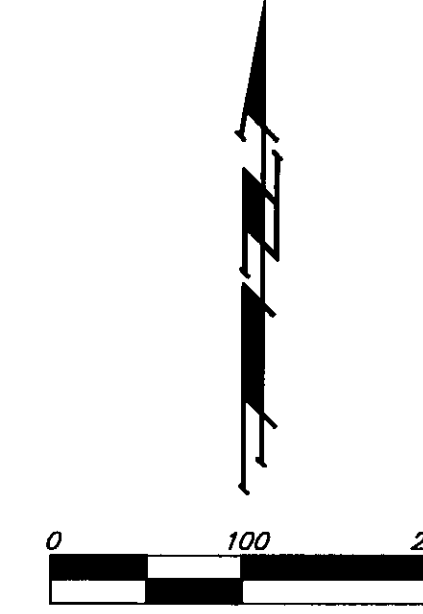
## FINAL TRACING RECORD

3-06-09  
Sub 2009-100

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NAVD83
1	A	1447.0

BENCHMARK:  
 □ CUT, 1 1/2' E. OF NW COR., R.C.B.C.,  
 251'± E. & 18'± N. OF THE INTERSECTION  
 OF 231ST ST. W. & 45TH ST. N.  
 ELEV. = 1445.11 NAVD83

(M) = MEASURED  
 (D) = DESCRIBED  
 (CM) = CALCULATED PER MEASURED INFO.  
 (C-D) = CALCULATED PER DESCRIBED INFO.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "DOUG ECK 2ND ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as part of the SW1/4 of Sec. 24, Twp. 26-S, R-3-W of the 6th P.M., Sedgwick County, Kansas, and further described as follows: Beginning at the SW corner of said SW1/4; thence N00°00'00"E along the west line of said SW1/4, 625.32 feet, said point being 625.00 feet normally distant north of the south line of said SW1/4; thence N88°09'38"E parallel with the south line of said SW1/4, 912.79 feet; thence S01°50'22"E perpendicular to the south line of said SW1/4, 625.00 feet to a point on the south line of said SW1/4, said point being 1765.16 feet west of the SE corner of said SW1/4; thence S88°09'38"W along the south line of said SW1/4, 932.86 feet to the point of beginning, EXCEPT commencing at the SW corner of said SW1/4; thence N00°00'00"E along the west line of said SW1/4, 375.12 feet for a point of beginning; thence continuing N00°00'00"E along the west line of said SW1/4, 250.20 feet; thence N88°09'38"E parallel with the south line of said SW1/4, 912.79 feet, said point being 625.00 feet normally distant north of the south line of said SW1/4; thence S72°58'01"W, 954.17 feet to the point of beginning of excepted tract, and TOGETHER with a tract of land described as follows: Beginning at a point 1556.06 feet west of the SE corner of the SW1/4 of Sec. 24, Twp. 26-S, R-3-W of the 6th P.M., Sedgwick County, Kansas; thence north, 625.00 feet; thence west, 209.10 feet; thence south, 625.00 feet to the south line of said SW1/4; thence east, 209.10 feet to point of beginning, all being subject to road rights-of-way of record.

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and Floodplain Reserve, to be known as "DOUG ECK 2ND ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The Floodplain Reserve is hereby reserved for floodplain reserve purposes and shall be the responsibility of the owner of Lot 1, Block A, until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed or placed on or within said Floodplain Reserve. There shall not be any fill, change of grade, creation of channel, or any other work carried on in said Floodplain Reserve without the permission of the Engineer for said appropriate governing body. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The permitted opening locations shall be as determined by the City Engineer of the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

*Doug D. Eck*      *Kim M. Eck*  
 Doug D. Eck      Kim M. Eck

State of Kansas) SS The foregoing instrument acknowledged before me, this 26<sup>th</sup> day of February, 2009, by Doug D. Eck and Kim M. Eck, husband and wife.

PATRICIA S. ECK  
 Notary Public - State of Kansas  
 My Appl. Expires 11-21-09

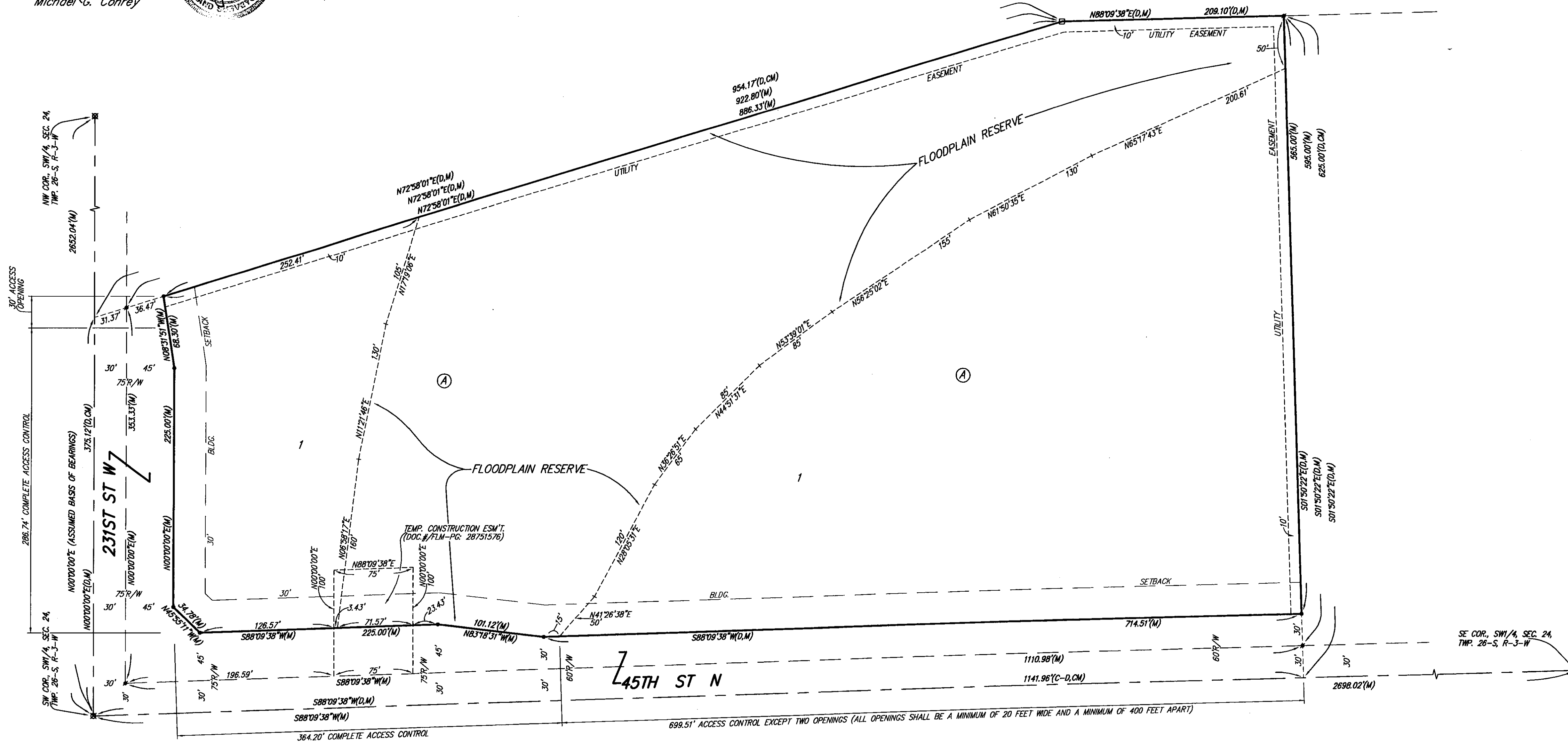
*Patricia S. Eck*  
 PATRICIA S. ECK, Notary Public

My App't. Exp. 11-21-09

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

*Michael G. Conrey*  
 Michael G. Conrey, Surveyor  
 18-071  
 2-23-2009



This plat of "DOUG ECK 2ND ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chairman  
 Darrell A. Downing

\_\_\_\_\_, Secretary  
 John L. Schlegel

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_, Chairman  
 Kelly Parks

ATTEST: \_\_\_\_\_, County Clerk  
 Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

Tricia L. Rabella, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_, County Clerk  
 Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2009 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
 Bill Meek

\_\_\_\_\_, Deputy  
 Tonya Buckingham

NOTE: FEMA FLOODPLAIN BOUNDARY LOCATIONS, (USED TO DETERMINE LOCATION OF FLOODPLAIN RESERVES), ARE SCALED PER FEMA FIRM PANEL 175 OF 700, FOR SEDGWICK COUNTY, KANSAS, MAP NUMBER 2017300175E EFFECTIVE FEBRUARY 2, 2007.

NOTE: A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE APPROPRIATE GOVERNING BODY. ALL DRAINAGE EASEMENTS, RIGHT-OF-WAYS, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE ENGINEER OF THE APPROPRIATE GOVERNING BODY. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

Baughman Company, P.A.  
 315 Ellis St., Wichita, KS 67211 P 316262-7271 F 316262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
 B Baughman