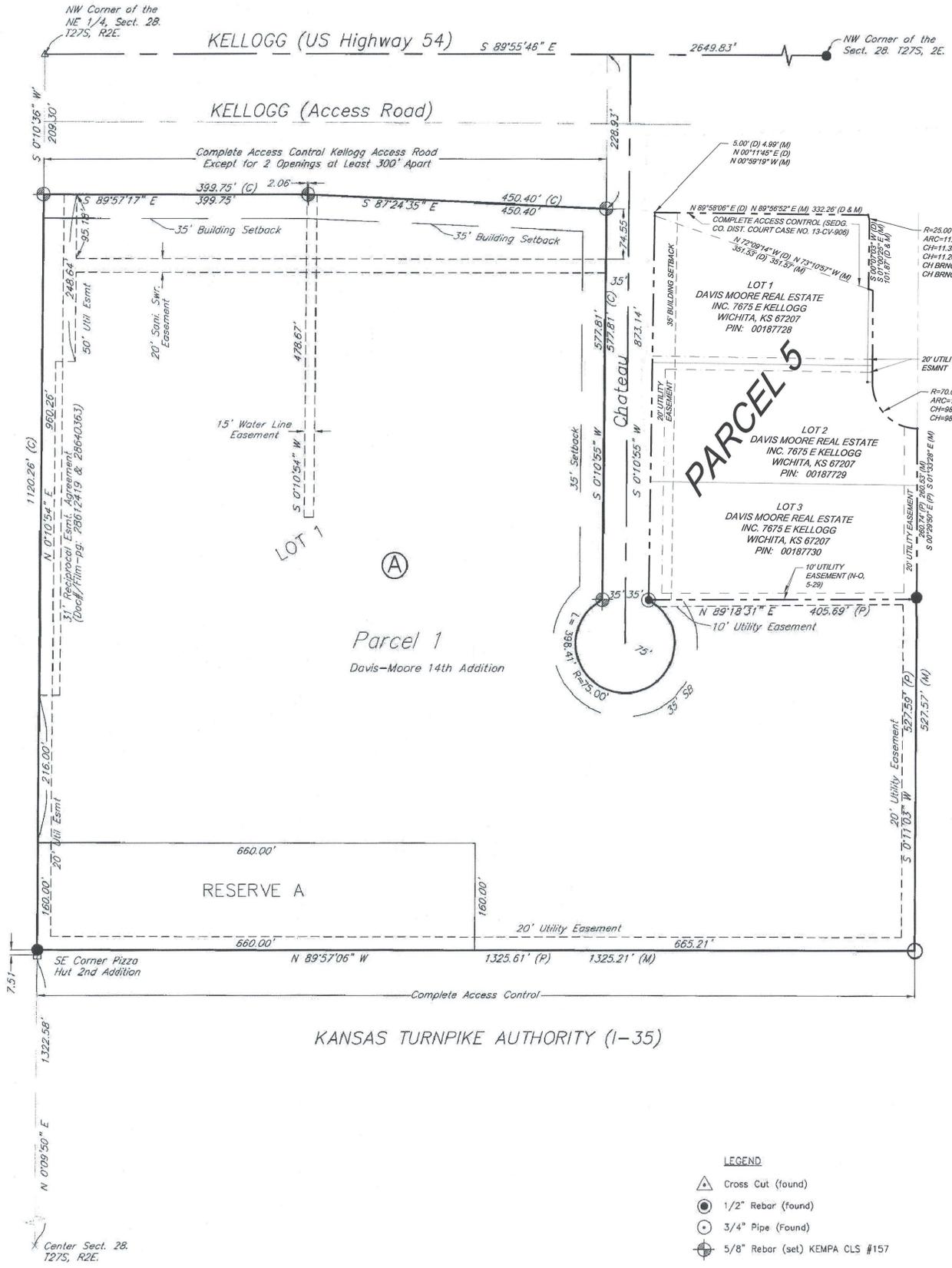


WIEDEMANN BUSINESS PARK COMMUNITY UNIT PLAN DP-88

APPROVED CUP

MAPC Admin Adjustment 6/10/2022
2 of 4 CUP 22-29



GENERAL PROVISIONS:

- All utilities shall be installed underground.
- Minimum Building Setbacks shall be as indicated on the Plat.
- Parking ratio shall be in accordance with the Unified Zoning Code of the City of Wichita.
- A Drainage Plan will be submitted to City Engineering for approval at the time of platting. If required, guarantees for drainage shall be provided at the time of platting improvements.
- Signage shall be in accordance with the Sign Code of the City of Wichita. No Billboard or portable off-site signs, as defined by the sign code, shall be permitted.
- A fire lane, hard surfaced and twenty-four (24) feet minimum in width, shall be provided around all main structures to be constructed within Parcels 1 and 5. Said fire lane shall be a 3-1/2 inch asphalt base with 1-1/2 inch asphalt surface or the equivalent thereof. No parking shall be allowed in said fire lane, although it may be used for passenger loading and unloading. Prior to final approval of the parking plan, the Fire Chief, or his designated representative, shall approve the plan as to location of the fire lane.
- Screening and Landscaping: A landscaped street yard adjacent to the Kansas Turnpike, shall be provided with trees, grass and shrubbery not less than ten (10) feet in width, and otherwise in compliance with the landscape ordinance. Failure to properly maintain the landscape street yard shall be considered a violation of the C.U.P. after a joint determination by the Director of Planning and the Zoning Administration.

In addition to the above, development on those lots adjacent to the Kansas Turnpike or Reserve Area, storage areas, and rear of the buildings that face directly into the residential district south of the turnpike shall be architecturally screened and/or facade to be compatible with the fronts of the building.

A solid, or semisolid, wall at least six (6) feet, but no more than eight (8) feet high, constructed of brick, stone, masonry, architectural tile or other similar material, shall be constructed where Parcels 1 and 5 abut the unplatted residential tract adjacent to the east.

A performance bond shall be posted with the Zoning Administration, guaranteeing the present cost of wall construction adjusted for inflation over a ten (10) year period. Said bond shall be released should the property to the east be approved for a nonresidential zoning classification and shall be executed whenever the property to the east develops residentially, or at the end of the ten year period should the property remain undeveloped and zoned residentially.

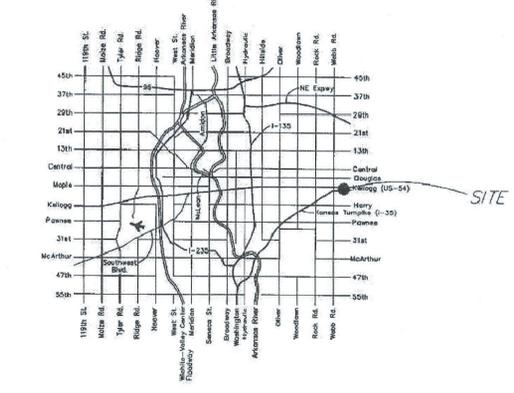
- A landscape plan prepared by Registered Landscape Architect in the state of Kansas in compliance with the Landscape Ordinance indicating the type, location, and specification of plant material, shall be submitted to the Planning Department for their review and approval prior to its insurance of building permit(s).

PARCEL DESCRIPTION:

- Parcel 1:
Permitted Uses: Automotive, truck, recreational vehicle, mobile home, and marine sales and services, indoor amusement enterprises, offices, restaurants, warehousing, wholesale distributors, professional, personal services, lumber yards, and sales of retail merchandise.
Floor area ratio: 45% or 483,306 sq. ft., 50% or 537,007 sq. ft. for warehousing or wholesale distributors. Maximum building height: 35 feet. Area=24.66 Acres.
- Parcel 5:
Permitted Uses: Same as Parcel 1
Floor area ratio: 15% or 99,558 sq. ft., 50% or 110,620 sq. ft. for warehousing or wholesale distributors. Maximum building height: 35 feet. Area= 5.08 Acres.
- Reserve A:
Permitted Uses: Detention Ponds and Landscaping
Area= 105,600 +/- sf or 2.42 +/- Acres

GENERAL:

Total Land Area: 1,585,216.85± sq.ft. or 34.4± acres





Wichita-Sedgwick County Metropolitan Area Planning Department

June 10, 2022

Wichita ANUSA, LLC
200 SW 1st Ave, Floor 14
Fort Lauderdale, FL 33301

Foresite Group, LLC
1999 Bryan Street, Ste. 890
Dallas, TX 75214

RE: CUP2022-00029 – City CUP Adjustment to Wiedemann Business Park Community Unit Plan CUP DP-88 to adjust parcel sizes on property zoned GC General Commercial, located on the south side of East Kellogg Drive, within one-quarter mile west of South Greenwich Road.

LEGAL DESCRIPTION: Lots 1, 2 and 3, Block 3, K.T. Wiedemann Business Park Addition, Wichita, Sedgwick County, Kansas.

Dear Applicants:

We received and reviewed your request for an Administrative Adjustment to DP-88 to alter the parcel boundary and area calculations of Parcel 5. Upon review of the Community Plan General Provision, staff found additional adjustments to outdated terminology that needs to be included in this adjustment. The following reflects the proposed modifications identified in red letters:

Parcel 5:

Permitted Uses: Same as Parcel 1
Floor Area Ratio: 45% or **99,558 sq. ft.**; 50% or **110,620 sq. ft** for warehousing or wholesale distribution.
Maximum Building Height: 35 Feet
Area = **5.08 Acres**

General Provisions:

#7: Screening and Landscaping: A landscaped street yard adjacent to the Kansas Turnpike shall be provided with trees, grass and shrubbery not less than ten (10) feet in width, and otherwise in compliance with the landscape ordinance. Failure to maintain the landscape street yard shall be considered a violation of the C.U.P. after a joint determination by the Director of Planning and **the Zoning Administrator.**
~~Superintendent of Central Inspection.~~

A performance bond shall be posted with the **Zoning Administrator** ~~Superintendent of Central Inspection~~ guaranteeing the present cost of wall construction adjusted for inflation over a ten (10) year period...

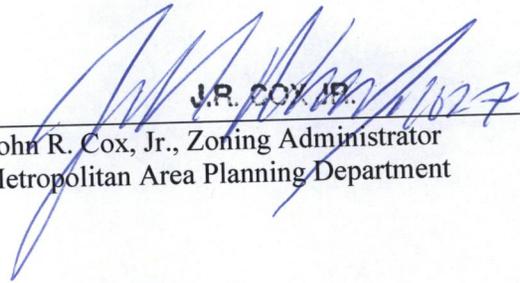
On the basis of our review, we find that adjusting the CUP in the manner stated above is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit one (1) electronic copy and four (4) full-sized paper copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.



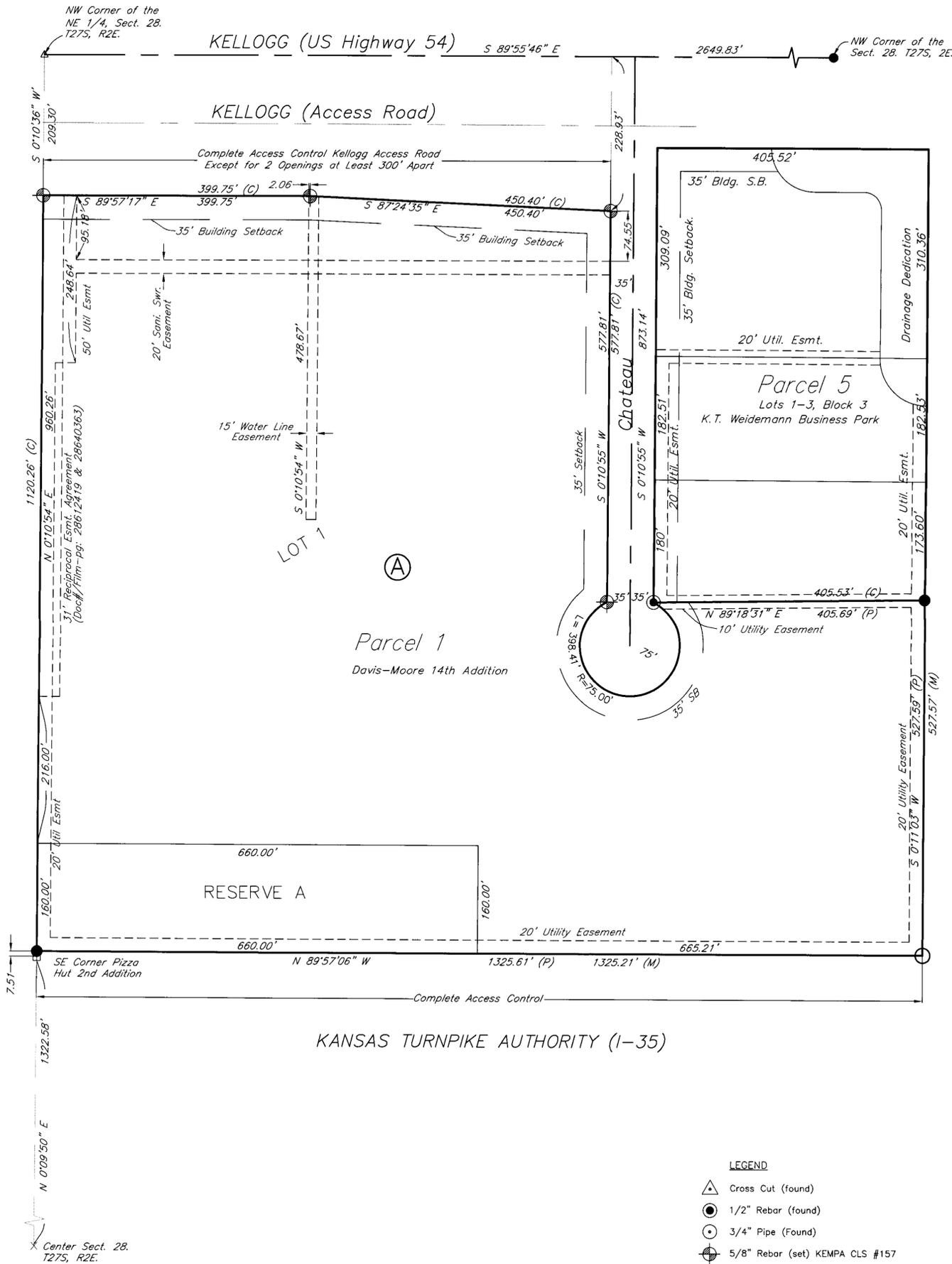
Scott Wadle, Director
Metropolitan Area Planning Department



J.R. COX, JR.
John R. Cox, Jr., Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD
Becky Tuttle, CM District II
Cory Buchta, CSR District II

WIEDEMANN BUSINESS PARK COMMUNITY UNIT PLAN DP-88



GENERAL PROVISIONS:

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 - Minimum Building Setbacks shall be as indicated on the Plat.
 - Parking ratio shall be in accordance with the Unified Zoning Code of the City of Wichita.
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- In addition to the above, development on those lots adjacent to the Kansas Turnpike or Reserve Area, storage areas, and rear of the buildings that face directly into the residential district south of the Turnpike shall be architecturally screened and/or facade to be compatible with the fronts of the building.
- A solid, or semisolid, wall at least six (6) feet, but no more than eight (8) feet high, constructed of brick, stone, masonry, architectural tile or other similar material, shall be constructed where Parcels 1 and 5 abut the unplatted residential tract adjacent to the east.
- A performance bond shall be posted with the Superintendent of Central Inspection guaranteeing the present cost of wall construction adjusted for inflation over a ten (10) year period. Said bond shall be released should the property to the east be approved for a nonresidential zoning classification and shall be executed whenever the property to the east develops residentially, or at the end of the ten year period should the property remain undeveloped and zoned residentially.
- A landscape plan prepared by Registered Landscape Architect in the state of Kansas in compliance with the Landscape Ordinance indicating the type, location, and specification of plant material, shall be submitted to the Planning Department for their review and approval prior to its insurance of building permit(s).

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Parcel 5:

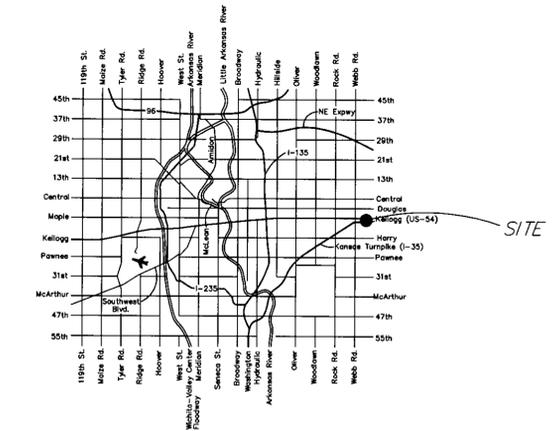
Permitted Uses: Same as Parcel 1
Floor area ratio: 45% or 123,101 sq. ft., 50% or 136,125 sq. ft., for warehousing or wholesale distributors. Maximum building height: 35 feet. Area=6.23 Acres

Reserve A:

Permitted Uses: Detention Ponds and Landscaping
Area= 105,600 +/- sf or 2.42 +/- Acres

GENERAL:

Total Land Area: 1,585,216.85± sq.ft. or 34.4± acres



LOCATION MAP

A.A. Dated 8-25-99
The construction of the wall may be temporarily deferred until that time when residential development occurs on the property adjacent to Parcels 1 and 5. At the time that any residential development occurs adjacent to Parcels 1 and 5, the screening wall shall be constructed in conformance with General Provision 7.

DP-88
City of Wichita
APPROVED CUP
MAPC 10-26-78 DM
WCC-11-21-78 DM
MAPD Copy 1 of 2

GENERAL LANDSCAPE NOTES:

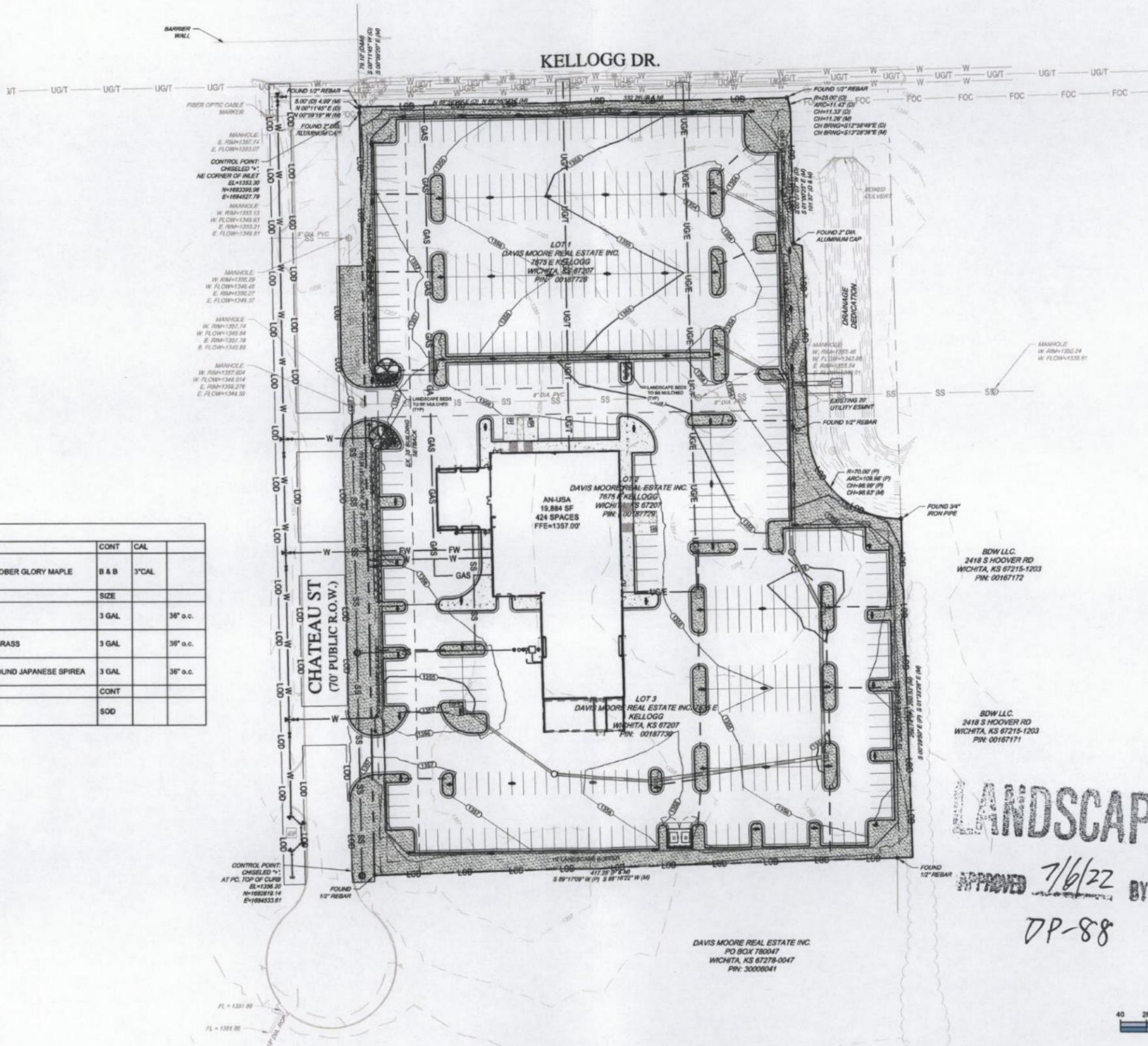
1. WARRANTY: ALL PLANTS SHALL BE WARRANTED TO REMAIN ALIVE, HEALTHY, AND IN THRIVING CONDITION FOR A PERIOD OF ONE YEAR FROM FINAL ACCEPTANCE.
2. PLANTS SHALL MEET DOT SPECIFICATIONS AND AMERICAN STANDARD FOR NURSERY STOCK STANDARDS.
3. PLANTS SHALL BE SPECIMEN QUALITY. PLANTS SHALL BE SOUND, HEALTHY AND VIGOROUS, WELL BRANCHED, AND DENSELY FOLIATED WHEN IN LEAF.
4. HEIGHT AND SPREAD DIMENSIONS SPECIFIED REFER TO THE MAIN BODY OF THE PLANT AND NOT FROM BRANCH TIP TO TIP. IF A RANGE OF SIZE IS GIVEN, NO PLANT SHALL BE AS LARGE AS THE MAXIMUM SIZE SPECIFIED.
5. SHADE TREES SHALL BE STRAIGHT UNLESS OTHERWISE SPECIFIED.
6. PLANTS SHALL BE SUBJECT TO REVIEW BY OWNER'S REPRESENTATIVE. OWNER'S REPRESENTATIVE SHALL BE THE SOLE JUDGE OF THE QUALITY AND ACCEPTABILITY OF MATERIALS AND PLACEMENT.
7. PLANTING PLANS INDICATE DIAGRAMMATIC LOCATIONS ONLY. SITE ADJUSTMENTS OF PLANTING DESIGN AND RELOCATION OF PLANT MATERIAL INSTALLED PRIOR TO OWNER REPRESENTATIVE'S APPROVAL, SHALL BE DONE WITHOUT PENALTY OR ADDITIONAL COST TO OWNER. STAKE PLANT LOCATIONS AT SITE AND OBTAIN OWNER REPRESENTATIVE'S APPROVAL PRIOR TO PLANT INSTALLATION.
8. PLACE PLANTS UPRIGHT AND TURNED SO THAT THE MOST ATTRACTIVE SIDE IS VIEWED.
9. BE FAMILIAR WITH UNDERGROUND UTILITIES BEFORE DIGGING. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ALL DAMAGE OF UTILITY LINES.
10. PROVIDE SHOVEL-CUT TRENCH AT SHRUB BEDS IN LAWN AREAS UNLESS OTHERWISE NOTED.
11. PROVIDE 3" THICKNESS MULCH AT ALL PLANTS AND PLANTING BEDS. MULCH MUST BE 3" THICK AT TIME OF FINAL WALK-THROUGH. MULCH IN SHRUB AND TREE PLANTING BEDS SHALL BE FINE STRAW UNLESS OTHERWISE NOTED. MULCH IN GROUNDCOVER BEDS TO BE SHREDDED HARDWOOD UNLESS OTHERWISE NOTED.
12. MAINTENANCE WORK SHALL BE PERFORMED UNTIL DATE OF FINAL ACCEPTANCE BY OWNER'S REPRESENTATIVE.
13. CONTRACTOR'S PRICES SHALL INCLUDE ALL LABOR AND MATERIAL NECESSARY TO COMPLETE THE WORK, I.E. MULCH, PLANTING, SOIL, MIX, WOOD AND WIRE STAKING MATERIAL, ETC.
14. QUANTITIES NECESSARY TO COMPLETE THE WORK ON THE DRAWING SHALL BE FURNISHED. QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY, BUT THE OWNER'S REPRESENTATIVE ASSUMES NO LIABILITY FOR OMISSION OR ERRORS. HIS ESTIMATES ARE ONLY AN AID FOR CLARIFICATION OF UNITS AND A CHECK FOR THE CONTRACTOR TO COMPARE WITH HIS OWN ESTIMATES. DIFFERENCES SHALL BE BROUGHT TO THE ATTENTION OF OWNER'S REPRESENTATIVE. NO EXTRA COMPENSATION SHALL BE ALLOWED FOR EXTRA QUANTITIES NECESSARY TO COMPLETE THE WORK.
15. WHERE LANDSCAPING AREAS ADJOIN GRASSED RIGHTS-OF-WAY, SUCH AREAS SHALL BE CONSIDERED PART OF THE LANDSCAPED AREA FOR PURPOSES OF MAINTENANCE. AS OF COMPLETION OF SITE IMPROVEMENTS, THE PROPERTY OWNER SHALL HAVE AN IMPLIED EASEMENT OF THE RIGHT-OF-WAY EXTENDING FROM THE SITE TO THE ROAD PAVEMENT IN ORDER TO COMPLETE THE REQUIRED MAINTENANCE.
16. A MAINTENANCE INSPECTION OF TREES WILL BE PERFORMED AFTER TWO FULL GROWING SEASONS FROM THE DATE OF THE FINAL CONSTRUCTION INSPECTION. PROJECT OWNERS AT THE TIME OF THE MAINTENANCE INSPECTION ARE RESPONSIBLE FOR ORDINANCE COMPLIANCE.
17. CONTRACTOR TO DESIGN-BUILD IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE OF NEW PLANT MATERIAL. IRRIGATION HEADS TO BE INSTALLED FLUSH WITH GRADE.

LANDSCAPE REQUIREMENTS:

PARKING LOT LANDSCAPE: 1 SHADE TREE OR 2 ORNAMENTAL TREES PER 20 SPACES
 18 SPACES / 20 X 1 = 2 SHADE TREES REQUIRED
 2 SHADE TREES PROPOSED
 *VEHICLE HOLDING AREAS SHALL NOT BE COUNTED WHEN DETERMINING THE NUMBER OF SPACES IN A LOT
STREET YARD:
 NO LANDSCAPED STREET YARD SHALL BE REQUIRED FOR "VEHICLE AND EQUIPMENT SALES" AS DEFINED BY THE UDC

PLANT SCHEDULE

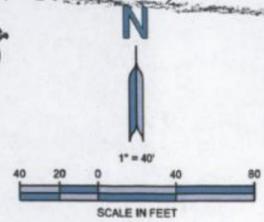
TREES	QTY	BOTANICAL / COMMON NAME	CONT	CAL
	2	ACER RUBRUM 'OCTOBER GLORY' TM / OCTOBER GLORY MAPLE	B & B	3" CAL
SHRUBS	QTY	BOTANICAL / COMMON NAME	SIZE	
	73	ILEX GLABRA / INKERRY HOLLY	3 GAL	36" o.c.
	35	MUHLENBERGIA CAPILLARIS / PINK MUHLY GRASS	3 GAL	36" o.c.
	21	SPIRAEA JAPONICA 'GOLDMOUND' / GOLDMOUND JAPANESE SPIREA	3 GAL	36" o.c.
SOD/SEED	QTY	BOTANICAL / COMMON NAME	CONT	
	39,364 SF	FESTUCA ARUNDINACEA / TALL FESCUE	SOD	



LANDSCAPE PLAN

APPROVED 7/6/22 BY *NJS*

DP-88



DAVIS MOORE REAL ESTATE INC.
 PO BOX 780047
 WICHITA, KS 67278-0047
 PIN: 30006041

BOW LLC
 2418 S HOOVER RD
 WICHITA, KS 67215-1203
 PIN: 00167171

BOW LLC
 2418 S HOOVER RD
 WICHITA, KS 67215-1203
 PIN: 00167172

ENGINEER:
FORESITE group
 Foresite Group, LLC
 3001 Brighton Blvd.
 Suite 2061
 Denver, CO 80216
 P 770.368.1399
 F 770.368.1944
 W www.foresitegroup.net

DEVELOPER:
AutoNation
 200 SW 1ST AVENUE, 14 FLOOR
 FORT LAUDERDALE, FL 33301
 CONTACT: MOSSF@AUTONATION.COM

PROJECT:
AutoNation
 WICHITA DEALERSHIP
 10727 E. KELLOGG DRIVE
 WICHITA, KANSAS 67207

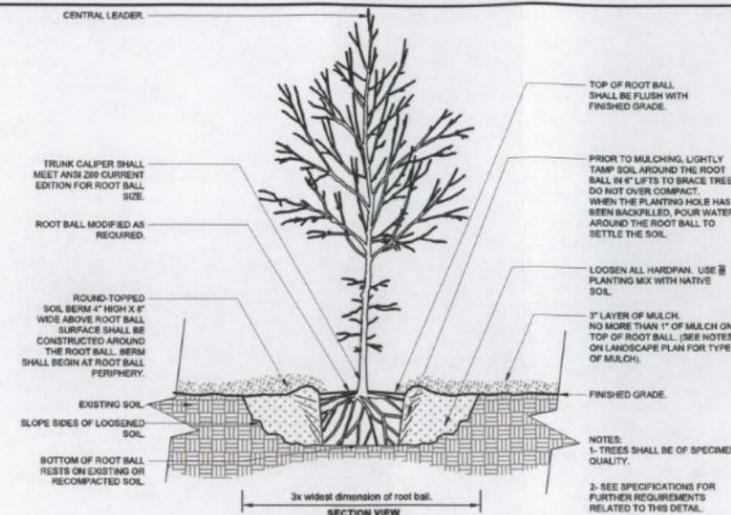
SEAL:
 THESE PLANS WERE PREPARED UNDER THE SUPERVISION AND DIRECTION OF
 JONATHAN BULLARD, PLA #941
 THESE PLANS ARE RELEASED FOR INITIAL REVIEW PURPOSES ONLY.
 THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT
 FOR AND ON BEHALF OF FORESITE GROUP, LLC

REVISIONS	DATE
CITY COMMENTS	2022-05-27

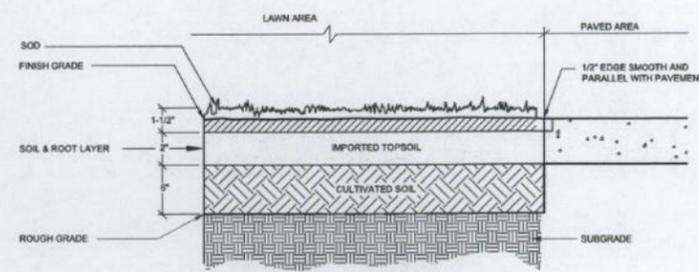
PROJECT MANAGER: DN
 DRAWING BY: FG
 JURISDICTION: CITY OF WICHITA, KS
 DATE: FEBRUARY 15, 2022
 TITLE:

LANDSCAPE PLAN
 SHEET NUMBER: **L-1**
 COMMENTS: FOR PERMITTING PURPOSES ONLY
 JOB FILE NUMBER: 1519.006

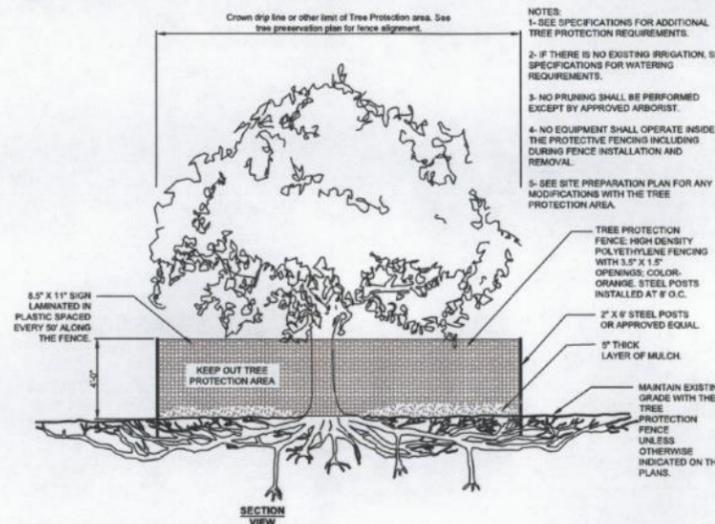




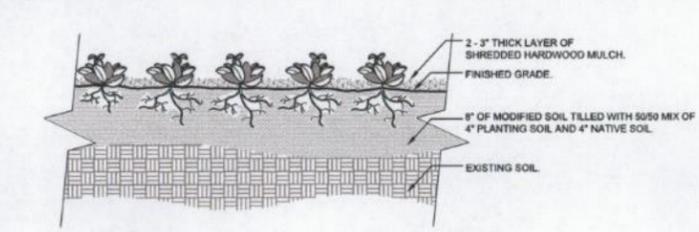
4 TREE PLANTING
 1/2" = 1'-0"
 URBAN TREE FOUNDATION © 2014
 OPEN SOURCE FREE TO USE
 0000-01



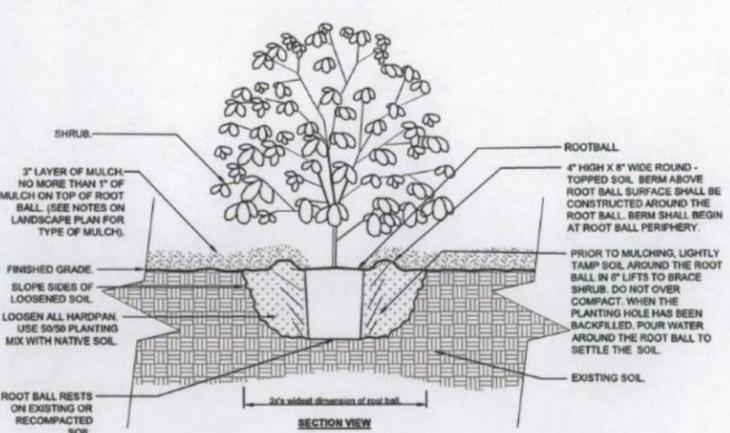
1 SOD INSTALLATION
 NOT TO SCALE
 URBAN TREE FOUNDATION © 2014
 OPEN SOURCE FREE TO USE
 0002-01



5 TREE PROTECTION
 1/4" = 1'-0"
 URBAN TREE FOUNDATION © 2014
 OPEN SOURCE FREE TO USE
 FX-PL-FX-TRMT-02



2 GROUNDCOVER
 3/4" = 1'-0"
 URBAN TREE FOUNDATION © 2014
 OPEN SOURCE FREE TO USE
 0003-01



3 SHRUB PLANTING
 3/4" = 1'-0"
 URBAN TREE FOUNDATION © 2014
 OPEN SOURCE FREE TO USE
 0001-01

ENGINEER:
FORESITE group
 Foresite Group, LLC
 3001 Brighton Blvd.
 Suite 2661
 Denver, CO 80216
 P | 770.368.1399
 F | 770.368.1944
 W | www.foresitegroup.net

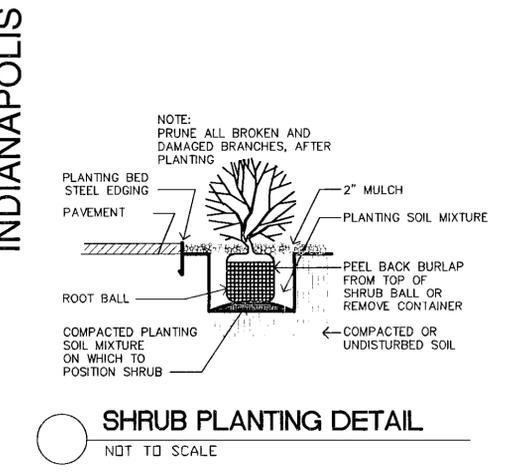
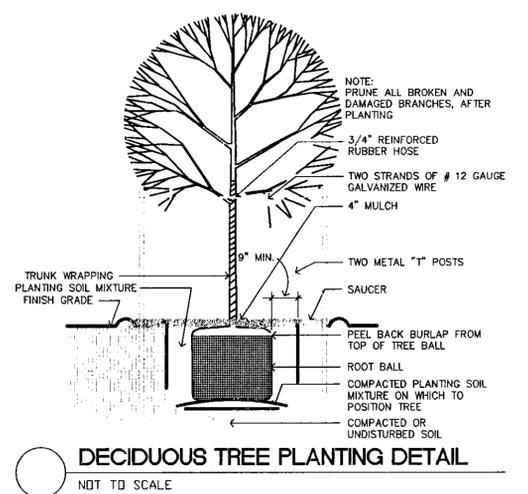
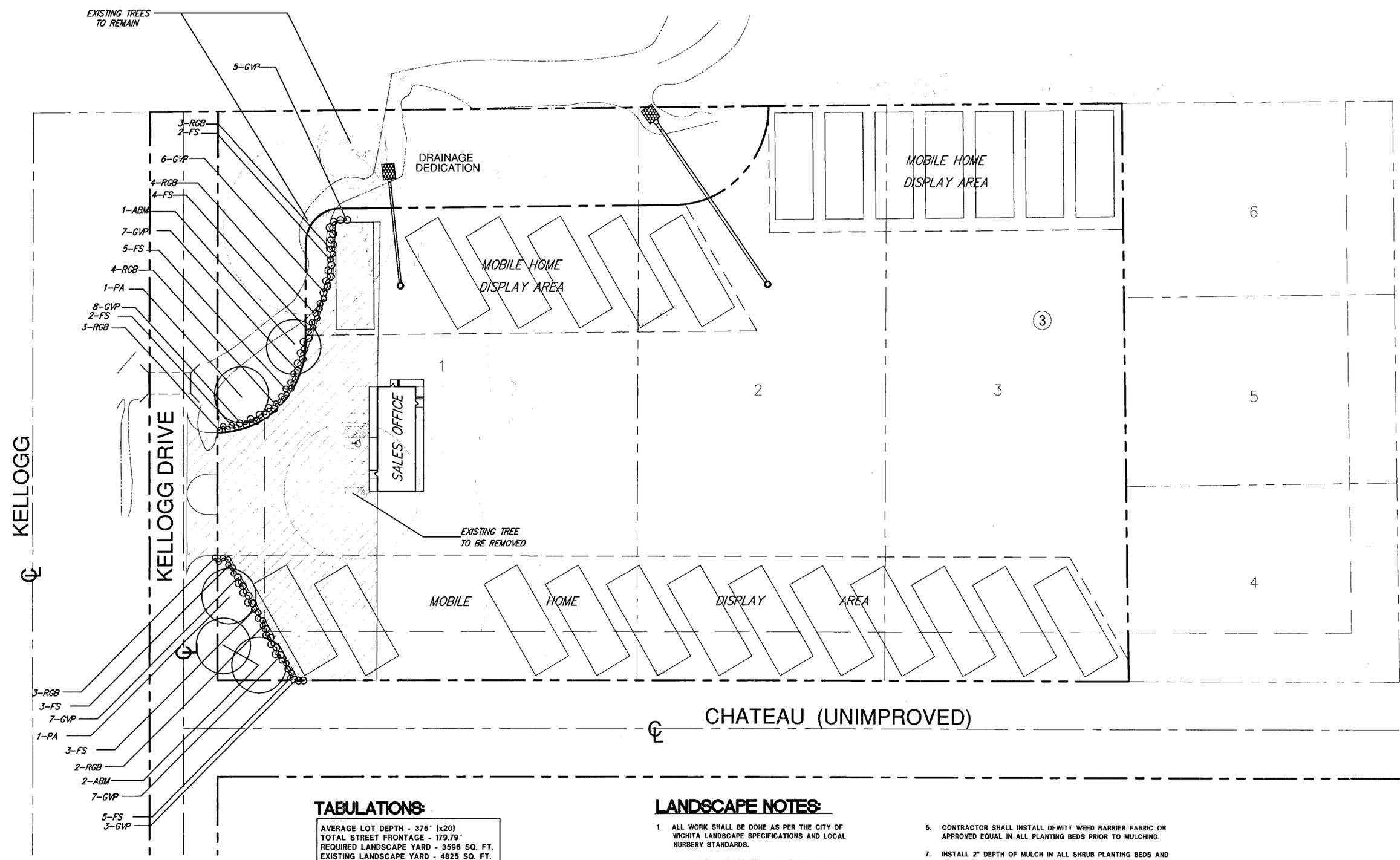
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REVISIONS	DATE
CITY COMMENTS	2022-05-27
PROJECT MANAGER:	DN
DRAWING BY:	FG
JURISDICTION:	CITY OF WICHITA, KS
DATE:	FEBRUARY 15, 2022
TITLE:	

LANDSCAPE DETAILS
 SHEET NUMBER:
L-2
 COMMENTS: FOR PERMITTING PURPOSES ONLY
 JOB/FILE NUMBER: 1519.006



TABULATIONS:

AVERAGE LOT DEPTH - 375' (x20)
TOTAL STREET FRONTAGE - 179.79'
REQUIRED LANDSCAPE YARD - 3598 SQ. FT.
EXISTING LANDSCAPE YARD - 4825 SQ. FT.
TOTAL TREES REQUIRED - 7
EXISTING TREES - 3
NEW TREES - 4

LANDSCAPE NOTES:

- ALL WORK SHALL BE DONE AS PER THE CITY OF WICHITA LANDSCAPE SPECIFICATIONS AND LOCAL NURSERY STANDARDS.
- ALL TREES WITH BROKEN LEADERS WILL NOT BE ACCEPTED. ALL LANDSCAPING TO BE INSPECTED BY THE PROJECT MANAGER UPON DELIVERY.
- TOPSOIL HAULED ONTO SITE SHALL BE FERTILE, FRIABLE, NATURAL SANDY LOAM TOPSOIL, OF UNIFORM QUALITY CHARACTERISTIC OF REPRESENTATIVE LOCAL SOILS WHICH PRODUCE HEAVY GROWTH OF CROPS, GRASS OR OTHER VEGETATION. IT SHALL BE FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS, ROOTS, STONES, TRASH OR OTHER MATTER TOXIC TO PLANT GROWTH. TOPSOIL SHALL BE DELIVERED IN AN UNFROZEN AND NON-MUDDY CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE PROJECT MANAGER.
- PLASTIC EDGING SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS. EDGING SHALL BE COBRA COMMERCIAL GRADE OR AN APPROVED EQUAL.
- ALL PLANTING BEDS FOR SHRUBS SHALL HAVE THE EXISTING SOIL REMOVED AND REPLACED 18" IN DEPTH WITH THE APPROVED TOPSOIL, UNLESS THE EXISTING SOIL IS OF SIMILAR QUALITY AS THE APPROVED TOPSOIL.
- CONTRACTOR SHALL INSTALL DEWITT WEED BARRIER FABRIC OR APPROVED EQUAL IN ALL PLANTING BEDS PRIOR TO MULCHING.
- INSTALL 2" DEPTH OF MULCH IN ALL SHRUB PLANTING BEDS AND 4" DEPTH OF MULCH IN ALL TREE PLANTINGS. MULCH SHALL BE SHREDDED CYPRESS MULCH.
- ALL AREAS MARKED AS SEED SHALL BE A FESCUE BLEND.
- CONTRACTOR SHALL LOCATE ALL ABOVE AND BELOW GROUND UTILITIES PRIOR TO THE START OF ANY CONSTRUCTION BY CALLING KANSAS ONE-CALL @ 887-2470. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES.
- THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS REQUIRED AND IS TO SEE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES.
- LANDSCAPE CONTRACTOR SHALL SUBMIT A BID WITH UNIT PRICES FOR ALL PLANTS WHICH INCLUDE MULCH, INSTALLATION, STAKING, AND GUARANTEES.
- IRRIGATION OF PROPOSED SHRUBS AND TREES SHALL BE ACCOMPLISHED BY THE USE OF AN AUTOMATIC IRRIGATION SYSTEM.
- REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE PROJECT MANAGER PRIOR TO THE START OF ANY CONSTRUCTION.

PLANT LIST

CODE	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES					
PA	2	PATMOOR ASH	Fraxinus pensylvanica "Patmore"	2' to 2 1/2' cal.	BB
ABM	3	AUTUMN BLAZE MAPLE	Acer Rubrum "Autumn Blaze"	2' to 2 1/2' cal.	BB
SHRUBS					
GVP	39	GOLDEN VICARY PRIVET	Ligustrum x vicaryi	2 Gal.	Cont.
FS	24	FROBEL SPIREA	Spiraea x bunaldii "Froebel"	2 Gal.	Cont.
RGB	19	ROSY GLOW BARBERRY	Berberis thunbergii "Rosy Glow"	2 Gal.	Cont.

DP 88 Portion of Parcel 1 & 2
LANDSCAPE PLAN

APPROVED 9/21/99 BY [Signature]

SRB Copy 2 of 2

SCALE 1" = 40'
IRON = •

**LOTS 1-3, BLK. 3, WIEDEMANN BUS. PARK
MOBILE HOME SALES LANDSCAPE PLAN
WICHITA, KANSAS**

SRB 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-4621
http://www.feist.com/~srb E-mail: srb@feist.com

**SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING**

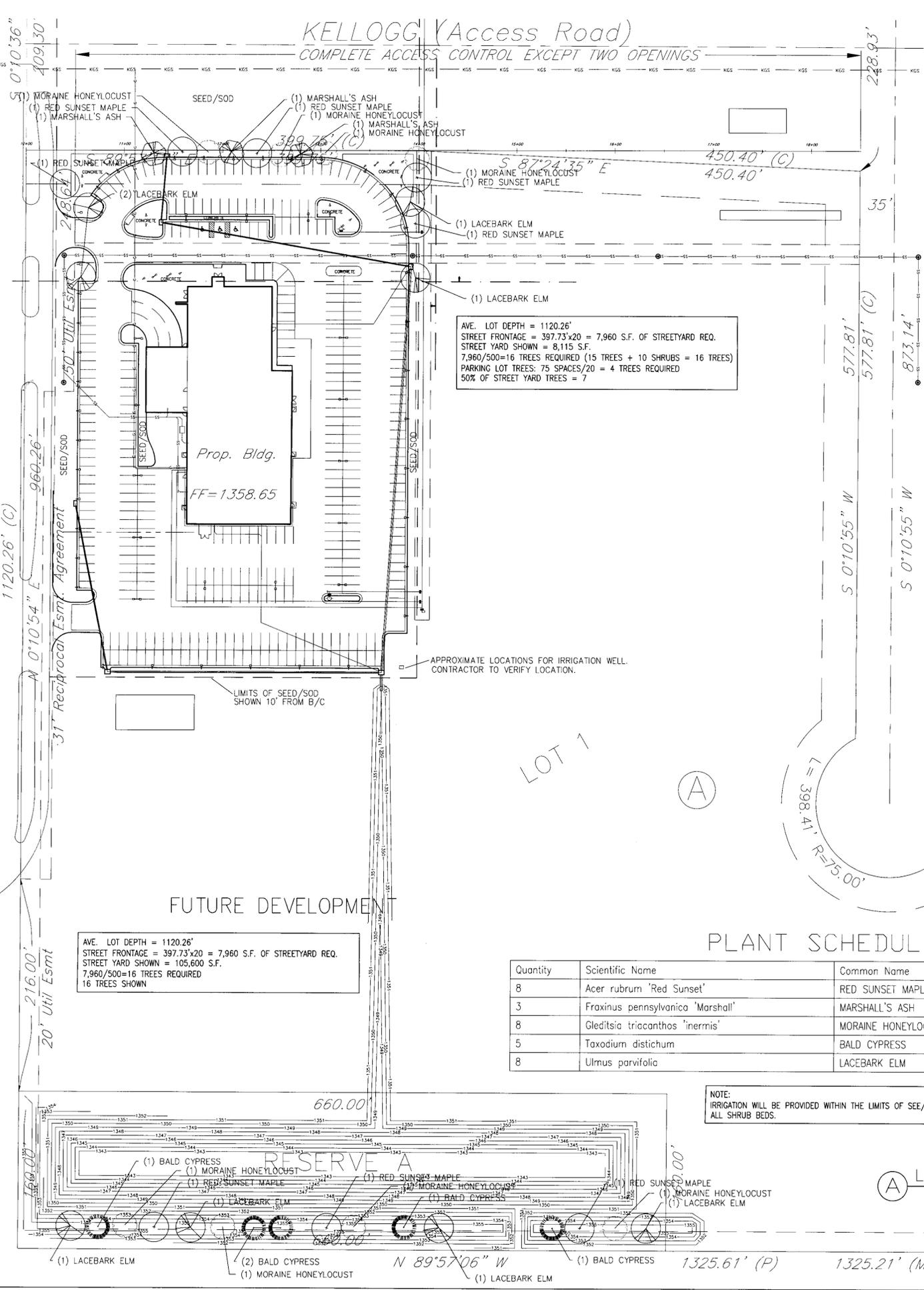
PROJECT NUMBER

DESIGN	DRAWN	UTILITY	REVIEW	DATE	REVISED
TCR/RLJ	JTS/RLJ			Aug. 5, 1999	

PROJECT NUMBER

DESIGN: TCR/RLJ DRAWN: JTS/RLJ UTILITY: REVIEW: DATE: Aug. 5, 1999 REVISED:

SRB JOB TITLE: SHEET 1 OF 3



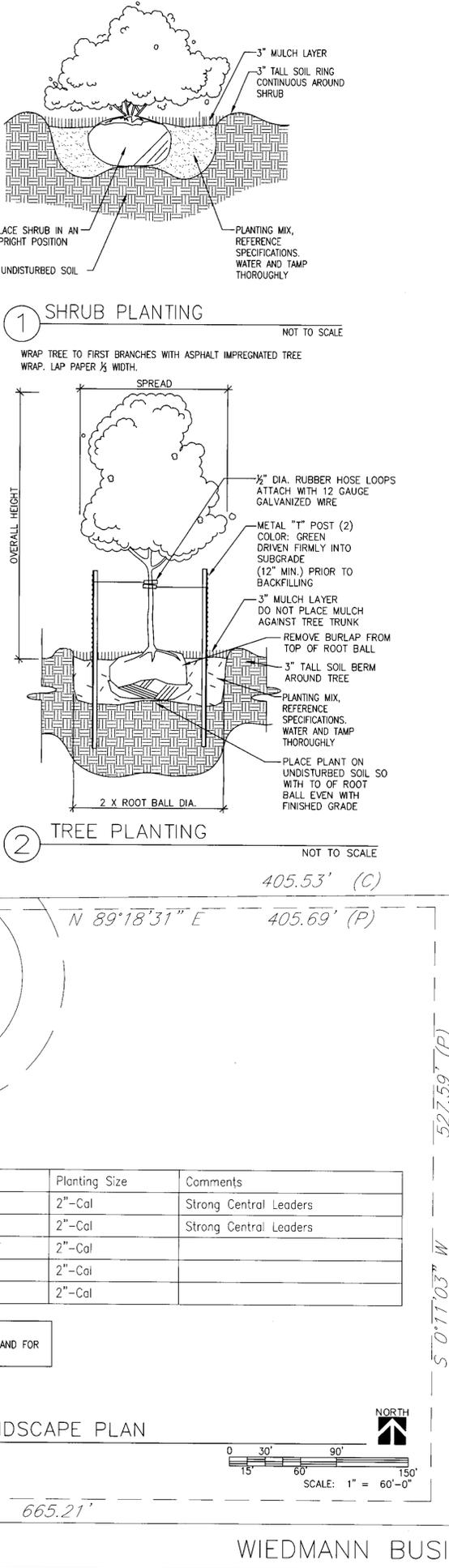
AVE. LOT DEPTH = 1120.26'
 STREET FRONTAGE = 397.73'x20' = 7,960 S.F. OF STREET YARD REQ.
 STREET YARD SHOWN = 8,115 S.F.
 7,960/500=16 TREES REQUIRED (15 TREES + 10 SHRUBS = 16 TREES)
 PARKING LOT TREES: 75 SPACES/20 = 4 TREES REQUIRED
 50% OF STREET YARD TREES = 7

AVE. LOT DEPTH = 1120.26'
 STREET FRONTAGE = 397.73'x20' = 7,960 S.F. OF STREET YARD REQ.
 STREET YARD SHOWN = 105,600 S.F.
 7,960/500=16 TREES REQUIRED
 16 TREES SHOWN

PLANT SCHEDULE

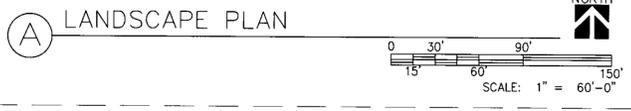
Quantity	Scientific Name	Common Name	Planting Size	Comments
8	Acer rubrum 'Red Sunset'	RED SUNSET MAPLE	2"-Cal	Strong Central Leaders
3	Fraxinus pennsylvanica 'Marshall'	MARSHALL'S ASH	2"-Cal	Strong Central Leaders
8	Gleditsia triacanthos 'inermis'	MORAINÉ HONEYLOCUST	2"-Cal	
5	Taxodium distichum	BALD CYPRESS	2"-Cal	
8	Ulmus parvifolia	LACEBARK ELM	2"-Cal	

NOTE: IRRIGATION WILL BE PROVIDED WITHIN THE LIMITS OF SEE/SOD AND FOR ALL SHRUB BEDS.



LANDSCAPE NOTES

- GENERAL**
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WICHITA'S LANDSCAPE ORDINANCE.
 - LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICE NECESSARY TO FURNISH AND INSTALL PLANTINGS AS SPECIFIED HEREIN AND AS SHOWN ON THE PLANS. CONTRACTOR WILL COMPLETELY GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR AT THE DATE OF ACCEPTANCE. CONTRACTOR WILL MAKE ALL REPLACEMENTS PROMPTLY WITH DIRECTION OF OWNER.
 - NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
 - QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIAL SCHEDULE. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
 - REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE LANDSCAPE ARCHITECT, PRIOR TO PURCHASING MATERIALS OR STARTING CONSTRUCTION.
- SITE PREPARATION AND EARTHWORK**
- CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE COMMENCING WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO UTILITIES RESULTING FROM LANDSCAPE OPERATIONS. ANY UTILITIES SHOWN ON PLAN ARE FOR REFERENCE ONLY AND MAY OR MAY NOT BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
 - TOPSOIL SHALL BE A FRIABLE LOAM WITH GOOD STRUCTURE. SOLUBLE SALTS SHALL NOT EXCEED 500ppm AND ORGANIC MATTER SHALL BE NO LESS THAN 1.5% BY WEIGHT. pH SHALL RANGE BETWEEN 6.0 AND 7.0.
 - LANDSCAPE CONTRACTOR SHALL HAVE TOPSOIL AND ONSITE SOILS TESTED BY A CERTIFIED TESTING COPY OF THIS REPORT TO THE ARCHITECT FOR THEIR RECORDS. RECOMMENDATIONS SHALL BE SPECIFIC TO THE PLANT MATERIALS SPECIFIED ON THE DRAWINGS.
 - GENERAL CONTRACTOR SHALL PLACE 4" OF TOPSOIL IN ALL TURF AND PLANTING BEDS WITHIN THE LIMITS OF CONSTRUCTION.
 - GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR FINISH GRADE.
 - WHERE ASPHALT IS TO BE REMOVED FOR PLANTING AREAS, REMOVE EXISTING SOIL TO A DEPTH OF 12" AND REPLACE WITH TOPSOIL.
- PLANTING PREPARATION**
- CULTIVATE GROUND COVER PLANTING BEDS TO A DEPTH OF 12". TILL AMENDMENTS INTO THE PLANTING BED AT THE RATIOS SPECIFIED BY A CERTIFIED TOPSOIL ANALYSIS.
 - BACKFILL: FOR PLANT EXCAVATIONS TO BE CLEAN NATURAL TOPSOIL MIXED WITH AMENDMENTS AT THE RATIOS SPECIFIED BY A CERTIFIED TOPSOIL ANALYSIS.
 - WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF THE PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE. LANDSCAPE CONTRACTOR SHALL TAKE MEASURES TO INSURE ADEQUATE DRAINAGE.
 - ALL PLANT MATERIAL SHALL BE WELL-FORMED AND DEVELOPED IN GOOD CONDITION, HEALTHY AND DISEASE-FREE, AND BE TYPICAL OF THE SPECIES. PLANTS SHALL COMPLY IN ALL APPLICABLE RESPECTS WITH ACCEPTABLE STANDARDS AS SET FORTH IN THE AMERICAN ASSOCIATION OF NURSERYMAN'S "AMERICAN STANDARD OF NURSERY STOCK." HEIGHT OF PLANT MATERIALS SHALL BE MEASURED FROM EXISTING SOIL LINE AT TOP OF ROOTBALL TO TOP OF CROWN.
 - ALL PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESSICANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESSICANT AFTER PLANTING TO REDUCE TRANSPIRATION.
 - PLANTS DESIGNATED CONTAINER GROWN SHALL HAVE BEEN GROWN IN POTS, CANS OR BOXES FOR A MINIMUM OF SIX MONTHS AND A MAXIMUM OF TWO YEARS. THESE PLANTS SHALL BE REMOVED FROM CONTAINERS BEFORE PLANTING. PLANTS THAT APPEAR ROOT-BOUND SHALL BE REJECTED.
 - ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
 - USE TRIANGULAR SPACING IN ALL GROUNDCOVER AND ANNUAL BEDS.
 - PLANT GROUNDCOVER WITHIN ONE FOOT (1') OF TRUNKS OF TREES OR SHRUBS PLANTED WITHIN AREA.
 - SOD/SEED TYPE SHALL BE LOCALLY AVAILABLE THIN BLADE FESCUE BLEND.
- RELATED ITEMS**
- EDGING: 6" COMMERCIAL GRADE STEEL EDGING SHALL BE USED TO SEPERATE ALL TURF AREAS FROM PLANTING BEDS.
 - MULCH: USE SHREDDED CYPRESS BARK MULCH IN ALL PLANTING BEDS. LANDSCAPE CONTRACTOR SHALL SUPPLY ARCHITECT WITH A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION. SIZE OF MATERIAL TO RANGE FROM 1"-2" ONLY.
 - PLACE 3" OF MULCH IN ALL SHRUB BEDS AND PLACE 2" OF MULCH IN GROUND COVER BEDS.
 - PLANTING BEDS RECEIVING MULCH ARE TO BE FREE OF WEEDS AND GRASS. TREAT BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING AND MULCH PLACEMENT. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE. DO NOT APPLY PRE-EMERGENT HERBICIDE IN AREAS OF BEDS TO BE PLANTED WITH GROUNDCOVERS, BULBS OR HERBACEOUS PLANTS.
- MAINTENANCE AND CLEAN-UP**
- THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL PROVISIONAL ACCEPTANCE OF THE PROJECT. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANTS' HEALTHY CONDITION.
 - REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES.
 - REMOVE SOIL OR DEBRIS THAT ACCUMULATED DURING OR AS A RESULT OF PLANTING OPERATIONS EACH DAY.
 - FERTILIZE ALL PLANTS WITH 10-20-10 COMMERCIAL SLOW-RELEASE FERTILIZER AS DIRECTED BY INSTRUCTIONS ON FERTILIZER.
 - RE-ESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE R.O.W.
 - LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. MAKE CUTS FLUSH, LEAVING NO STUBS. CUTS OF ONE INCH (1") OR MORE TO BE PAINTED WITH TREE PAINT. CENTRAL LEADERS SHALL NOT BE REMOVED.
 - LANDSCAPE CONTRACTOR TO REMOVE TREE STAKES, GUYS, AND ALL DEAD WOOD ON TREES AND SHRUBS ONE YEAR AFTER PROVISIONAL ACCEPTANCE.
 - ANY DISTURBED ADJACENT TO THE SITE SHALL BE RESTORED TO ORIGINAL CONDITION. BACKFILL AND GRADE EVENLY ALL RUTS OR HOLES WITH GOOD TOPSOIL AND SEED AS REQUIRED.



SHILDEN architecture
 800 E. FIRST ST. STE. 140, WICHITA, KS 67202
 TEL: 316.268.4300 FAX: 316.263.4301

DAVIS-MOORE
MAZDA
 EAST KELLOGG
 WICHITA, KANSAS

DP-88 Parcel 1
ASAP
 02-21-07
 MAPD Copy 1 of 2

ISSUE	DATE
PROGRESS	16 Feb 2007
CITY REVIEW	12 Mar 2007
ADDENDUM	30 Mar 2007
REVISION 1	30 April 2007

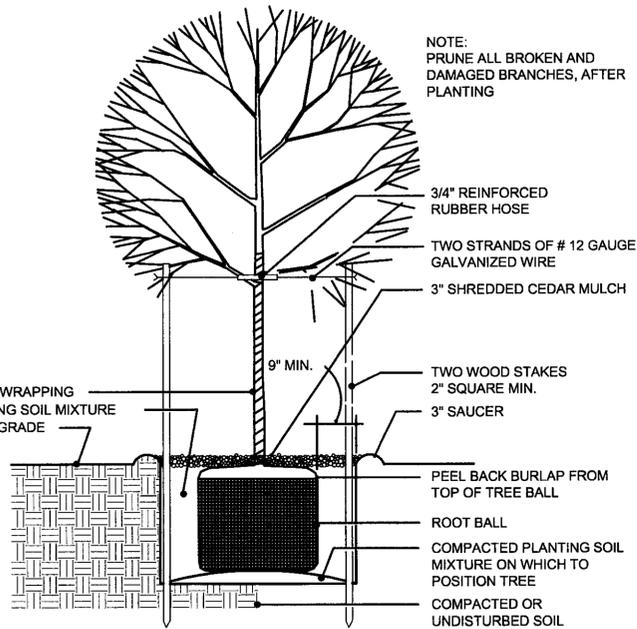
LANDSCAPE PLAN
CV1.5
 © 2007 Sheldon Architecture, Inc.

LANDWORKS
 studio
 15385 S. HWY 169
 CLATHE, KS 66062
 TEL: 913.780.0707
 FAX: 913.780.0407
 LANDSCAPE ARCHITECTURE

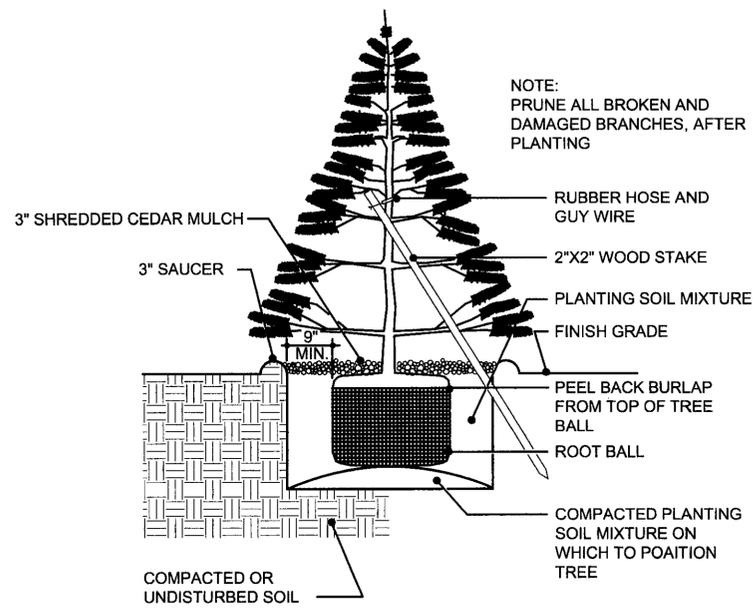
WIEDMANN BUSINESS PARK CUP DP-88

GENERAL LANDSCAPE SPECIFICATIONS

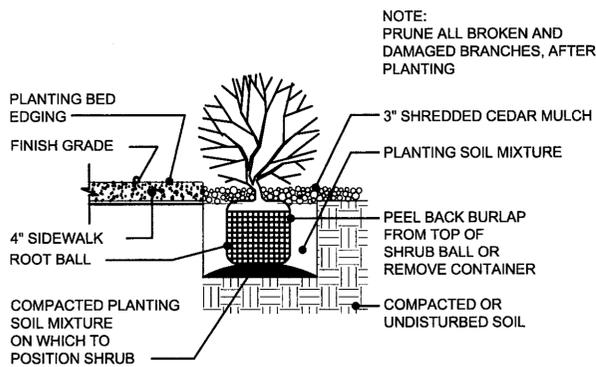
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- When clay soil is encountered in the establishment of the lawn or the installation of the plant material, it shall be improved in accordance with standard trade practice (ie. addition of lime gypsum, etc.).
- Re-establish turf in all the areas disturbed by grading or utility trenching in the R.O.W..
- After planting is completed, repair injuries to all plants as required. Limit amount of pruning to a minimum necessary to remove dead or injured twigs and branches. Prune in such a manner as not to change natural habit or shape of plant. Make cuts flush, leaving no stubs. Cut of one inch(1") or more to be planted with tree paint. Central leaders shall not be removed.
- Use triangular spacing in all ground cover and annual beds unless stated otherwise on plans.
- Plant ground cover within one foot(1') of trunk of trees or shrubs planted within area. Planting arrangement shall be triangular, with proper on-center spacing between plants.
- Heavy duty steel edging shall be used to separate all turf areas from planting beds. Place edging flush with grade(see planting details).
- Use shredded cedar mulch in all planting beds. Landscape contractor shall supply Owner/Architect with a sample of mulch for approval prior to starting construction.
- Place mulch in beds and tree saucers per planting details.
- Planting beds receiving mulch are to be free of weeds and grass. Treat beds with a pre-emergent herbicide prior to planting and mulch placement. Apply in accordance with standard trade practice. Do not apply herbicide in annual/perennial beds.
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- Landscape contractor to install weed barrier fabric under egg rock areas.
- All grass areas called out on the plans are to be seeded/sodded with local industry standard type variety. Submit seed type to Architect prior to installation. Starter fertilizer is also to be applied using local industry standards.



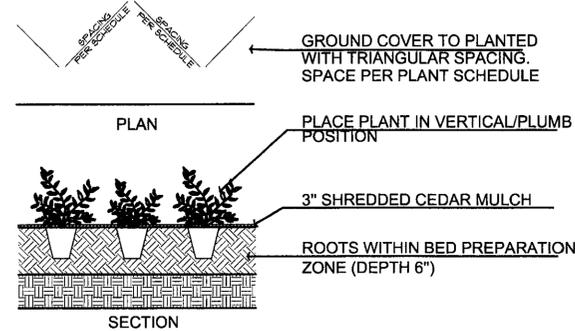
1 DECIDUOUS TREE PLANTING DETAIL
NOT TO SCALE



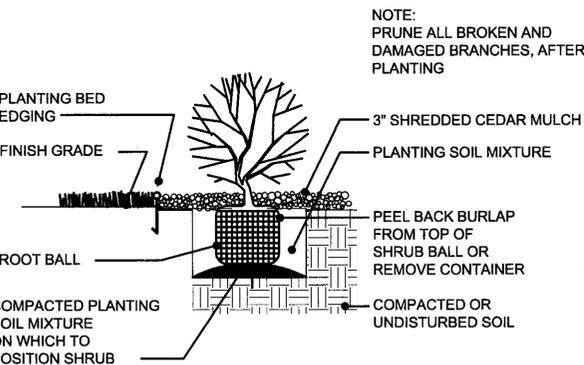
4 EVERGREEN TREE PLANTING DETAIL
NOT TO SCALE



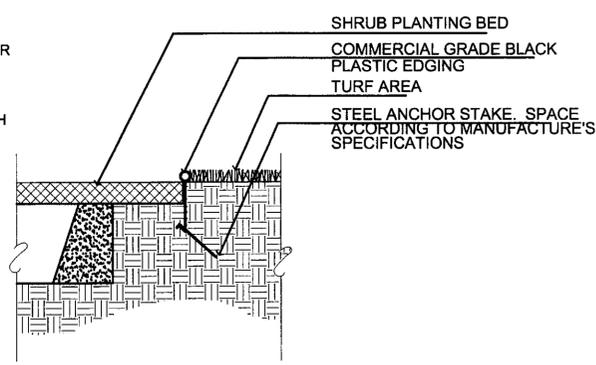
2 SHRUB PLANTING DETAIL AT SIDEWALK/BED AREAS
NOT TO SCALE



1 GROUND COVER PLANTING
NOT TO SCALE



3 SHRUB PLANTING DETAIL AT EDGING/BED AREAS
NOT TO SCALE



2 EDGING DETAIL
NOT TO SCALE

IRRIGATION NOTES:

CONTRACTOR WILL VERIFY STATIC PRESSURE AND VOLUME OF SITE WATER SUPPLY AND DESIGN ENTIRE IRRIGATION SYSTEM ACCORDINGLY. EACH ZONE OF THE SYSTEM IS TO BE DESIGNED WITH A MAXIMUM OF 35 GALLONS PER MINUTE.

ALL IRRIGATION EQUIPMENT SHALL BE SCREENED FROM VIEW OF PUBLIC AREAS

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ALL PLANTING BEDS SHALL BE IRRIGATED BY A DRIP IRRIGATION SYSTEM.

A RAIN SENSOR SHALL BE LOCATED ON TOP OF BUILDING NEAR CONTROLLER. RAIN SENSOR SHALL BE WIRED TO INTERRUPT VALVE COMMON WIRE BUT LEAVE CLOCK ACTIVATED.

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BACKFLOW PREVENTION DEVICE SHALL BE A REDUCED PRESSURE BACKFLOW PREVENTION ASSEMBLY. INSTALLED AS PER CITY, COUNTY AND STATE REGULATIONS.

IRRIGATION MAINLINE - CLASS 200 PVC - 18" BURIAL DEPTH MINIMUM

IRRIGATION LATERAL LINE - CLASS 160 PVC - 12" BURIAL DEPTH MINIMUM

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SYSTEM IS TO CONSIST OF SEPARATE DRIP EMITTER ZONES, SPRAY HEAD ZONES, AND TURF ROTOR ZONES. EACH WITH SEPARATE VALVES AND STATIONS ON THE CONTROLLER

CONTROLLER(S) ARE TO BE A SOLID STATE TYPE WITH LOCKABLE CABINET. CONTROLLER MUST HAVE DUAL PROGRAMMING, DRIP STATIONS AND BE CAPABLE OF MULTIPLE VALVES PER STATION.

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DP-88 PARCEL 1 (PORTION)
LANDSCAPE PLAN

APPROVED 07-22-11 BY DG
SHEET 2 of 2
MAP LOG 1042

OCI REVIEW
5 JUL 2011
OCI REVIEW
22 APR 2011
OCI REVIEW
7 APR 2011
CONSTRUCTION SET
30 MAR 2011
PERMIT SET
2 MAR 2011
SITE & FNDN. PRICING
11 FEB 2011
DESIGN DEVELOPMENT
19 JAN 2011

LANDSCAPE
DETAILS



SL1.2

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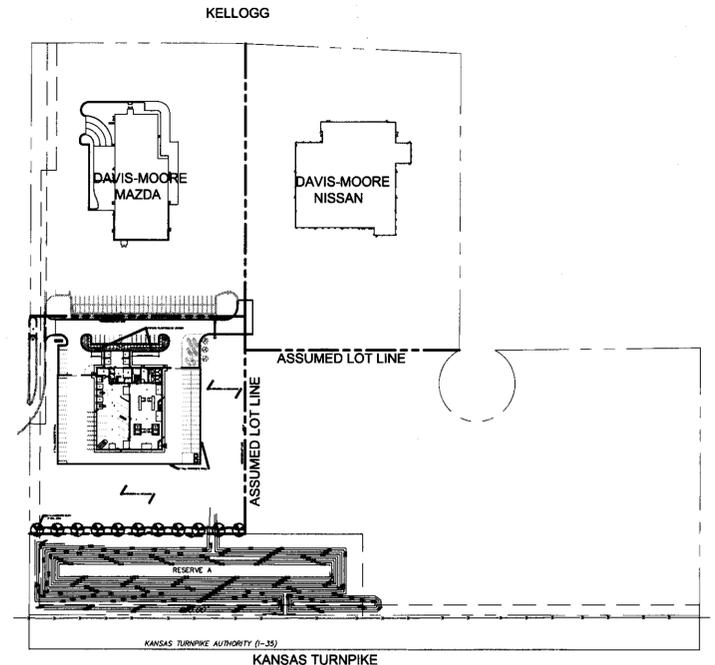
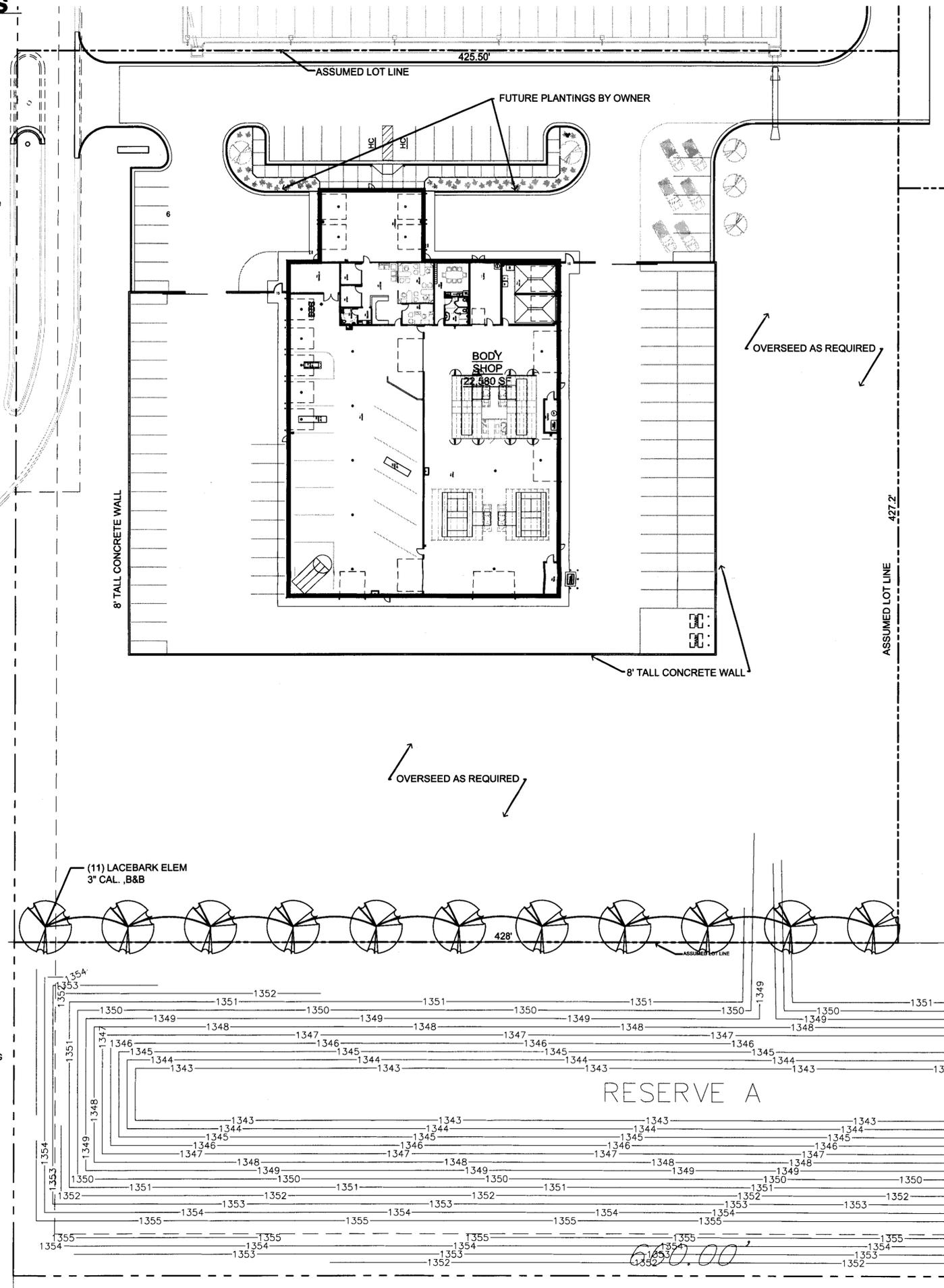
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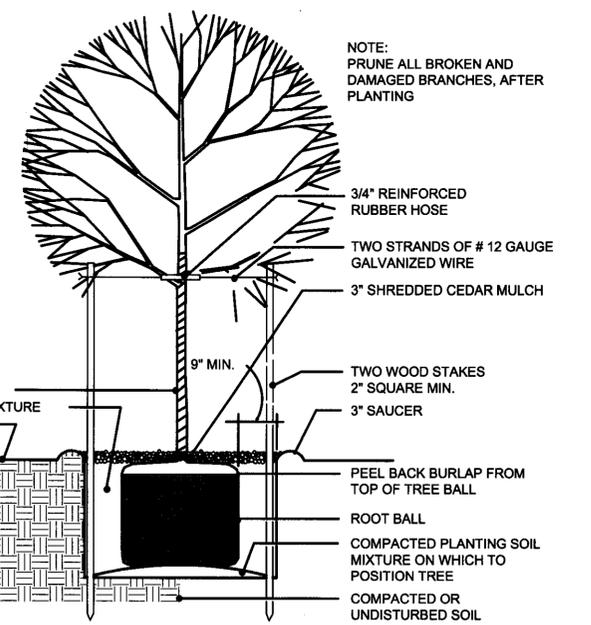
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OVERALL SITE PLAN



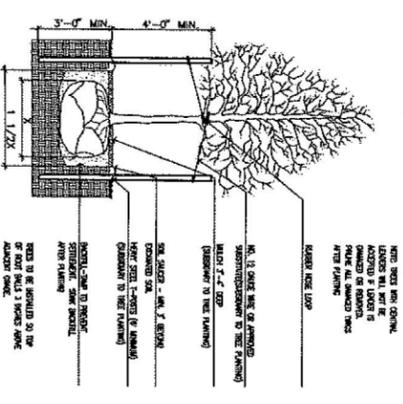
1 DECIDUOUS TREE PLANTING DETAIL

NOT TO SCALE

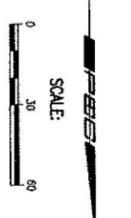
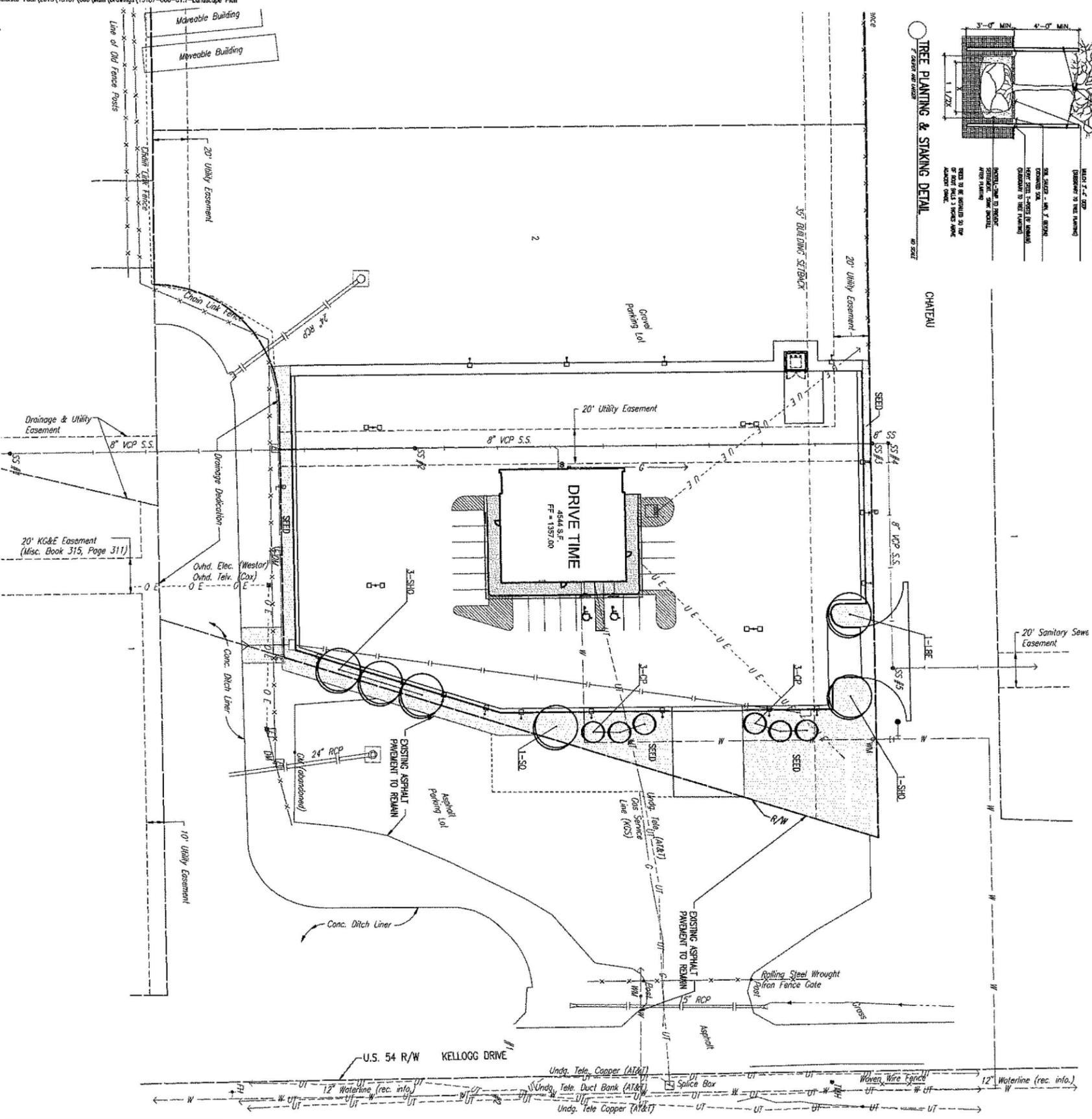
LANDSCAPE ORDINANCE CALCS:

LANDSCAPE YARD REQUIRED:	SOUTH SIDE ABUTTING TURNPIKE
LANDSCAPE YARD TREES REQUIRED: (KANSAS TURNPIKE)	SOUTH PROPERTY 428/40=11 SHADE TREES
LANDSCAPE YARD TREES SHOWN: (KANSAS TURNPIKE)	SCREEN WALL @PERIMETER OF BLDG. 11 SHADE TREES ALONG SOUTH RETENTION.
LANDSCAPE BUFFERS REQUIRED:	NONE REQUIRED
PARKING LOT TREES REQUIRED:	NONE REQUIRED (BEYOND 150 FEET)





TREE PLANTING & STAKING DETAIL
 AS SHOWN



LANDSCAPE NOTES:

1. CONTRACTOR SHALL PROVIDE A MINIMUM SEVENTY-TWO (72) HOURS ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION TO 811 KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, (OR THE APPROPRIATE LOCAL UTILITY LOCATION SERVICE) TO REQUEST LOCAL UTILITY COMPANIES TO LOCATE ANY EXISTING LINES IN THE PROJECT AREA.
2. CONTRACTOR SHALL SATISFY HIMSELF OF SURFACE AND SUBSURFACE CONDITIONS PRIOR TO BEGINNING. THE CONTRACTOR SHALL TILL AND PREPARE PLANTING BEDS WITH FERTILE TOPSOIL TO A MINIMUM DEPTH OF 18 INCHES. ALL TREE AREAS TO BE SODDED SHALL BE GRADED TO DRAIN FREE OF TRASH AND ROCKS OVER 1/2" DIAMETER.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY TREES. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY TREES WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH TREES SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
4. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND IMPROVEMENTS CONSTRUCTED UNDER OTHER PROJECTS AND SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE TO IMPROVEMENTS IN PLACE. COSTS FOR COORDINATION AND REPAIRS TO IMPROVEMENTS IN PLACE, IF REQUIRED, SHALL BE BORNE BY THE CONTRACTOR.
5. ALL PLANT MATERIAL SHALL BE HIGH-QUALITY NURSERY GROWN STOCK WHICH MEETS THE AMERICAN ASSOCIATION OF NURSERYMEN'S STANDARDS AS SPECIFIED BY THE AMERICAN NATIONAL STANDARDS INSTITUTE IN ANSI Z60.1-2004 OR AS MAY BE AMENDED IN THE FUTURE.
6. MATCH ALL TREE RINGS WITH A MINIMUM OF 3" DOUBLE GROUND SHREDED HARDWOOD MULCH.
7. APPLY MULCH (OR SHADE) INCORPORATING PLUNG WITH PLANT MATERIAL PER THE MANUFACTURERS INSTRUCTIONS.
8. CONTRACTOR TO PROVIDE WARRANTY ON PLANT MATERIAL FOR ONE YEAR FROM THE DATE OF SUBSTANTIAL COMPLETION PER THE SPECIFICATIONS. (INCLUDING REPLACEMENT PLANTS AND LABOR AT NO ADDITIONAL CHARGE TO THE OWNER.)
9. ALL DISTURBED AREAS SHALL BE SEEDDED WITH HYDROMULCH AS NOTED BELOW IN THE LANDSCAPE MATERIALS TABLE. REFERENCE SECTION 902 "SEEDING" OF THE CITY OF WICHITA SPECIFICATIONS. THE CONTRACTOR IS RESPONSIBLE FOR WATERING THE GRASS AS STATED IN SECTION 902.9 MAINTENANCE AND ACCEPTANCE. REFERENCES TO THE CITY OF PARKS DEPARTMENT IN THE SPECIFICATIONS SHALL BE CHANGED TO THE OWNER.
10. THE CONTRACTOR SHALL PROVIDE A TREECATOR JR PRO 15 GALLON WATERING BAG FOR EACH TREE. THE CONTRACTOR SHALL INSTALL BAGS AND FILL WEEKLY UNTIL ACCEPTANCE OF THE TREES AND SEEDED TURF BY THE OWNER.

LANDSCAPE ORDINANCE REQUIREMENTS

AVERAGE DEPTH = 260' (10' SQ. FT. PER LF FRONTAGE)
 354' X 10' = 3,540 SQ. FT. LANDSCAPE STREETWAY REQUIRED
 8 TREES REQUIRED

LANDSCAPE PLAN

APPROVED 5/7/15 BY NCS
 DP-88

PLANT MATERIALS LIST

KEY	QUANTITY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES					
CP	6	Chinese Pistache	<i>Pistacia chinensis</i>	2" Cal.	B & B
LBE	1	Lancehok Elm	<i>Ulmus parviflorus 'Athena'</i>	2" Cal.	B & B
SHO	4	Shumard Red Oak	<i>Quercus shumardii</i>	2" Cal.	B & B
SO	1	Single Oak	<i>Quercus imbricaria</i>	2" Cal.	B & B

LANDSCAPE MATERIALS

TURF AREA (K-31 FESCUE SEED) REFERENCE THE CITY OF WICHITA LANDSCAPE SEEDING SPECIFICATIONS.
 APPLY K-31 FESCUE AT 8 LBS./1000 SQ.FT. AND 45 LBS./AC. OF 12-24-12 (N-P-K) FERTILIZER.
 MATCH ALL TURF AREAS WITH 100% WOOD FIBER HYDROMULCH (CONWED FIBERS HYDROMULCH 1000 WITH TRIFLTO OR APPROVED EQUAL). APPLY AT 3000 LBS. PER ACRE PER THE MANUFACTURERS INSTRUCTIONS.

MAYER DESIGN GROUP P.C.
 ARCHITECTURE PLANNING CONSULTING
 1400 South Lindbergh Blvd. Suite 3
 St. Louis, Missouri 63117-1615
 Telephone: (314) 869-9777
 Facsimile: (314) 869-7474

DRIVE TIME
 Project Title: New Sales Office for DriveTime Automobile Dealership
 10727 East Kellogg Wichita, Kansas 67207
 Drawing Title: LANDSCAPE PLAN
 Drawing Number: 4-23-B KTD RFL
C1.7



Wichita-Sedgwick County Metropolitan Area Planning Department

October 13, 2014

Davis-Moore Real Estate LLC
P.O. Box 780047
Wichita, KS 67218

K.E. Miller Engineering, P.A.
Kirk Miller
117 E. Lewis Street
Wichita, KS 67202

RE: CUP2014-33 – City CUP Administrative Adjustment to CUP DP-88, to create Parcels 2 and 3 as shown on approved Lot Split LSP2014-00012 for Lot 1, Block A, DAVIS-MOORE 14th Addition. The property is generally located on the south side of Kellogg between Webb and Greenwich (10603 E. Kellogg.)

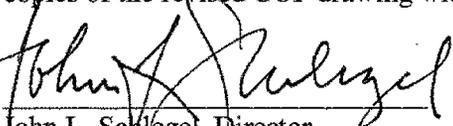
Dear Applicants:

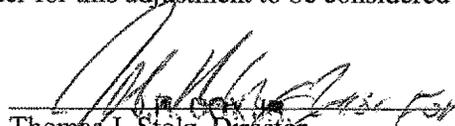
We received and reviewed your request for an Administrative Adjustment to DP-88, creating Parcels 2 and 3 consistent with a lot split of Parcel 1. Building coverage and floor area will be distributed proportionately on the revised CUP. Uses permitted on existing parcels do not change.

On the basis of our review, we find that adjusting the CUP in the manner stated in the above paragraph is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that the CUP shall be adjusted as stated in this letter. This CUP adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The “Development Application” sign should now be removed from the property. Please submit four (4) copies of the revised CUP drawing within 60 days in order for this adjustment to be considered final.


John L. Schlegel, Director
Metropolitan Area Planning Department


Thomas J. Stolz, Director
Metropolitan Area Building and Construction
Department

cc: J.R. Cox, MABCD
Pete Meitzner, CM District II
Alana Haynes, NA District II

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

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