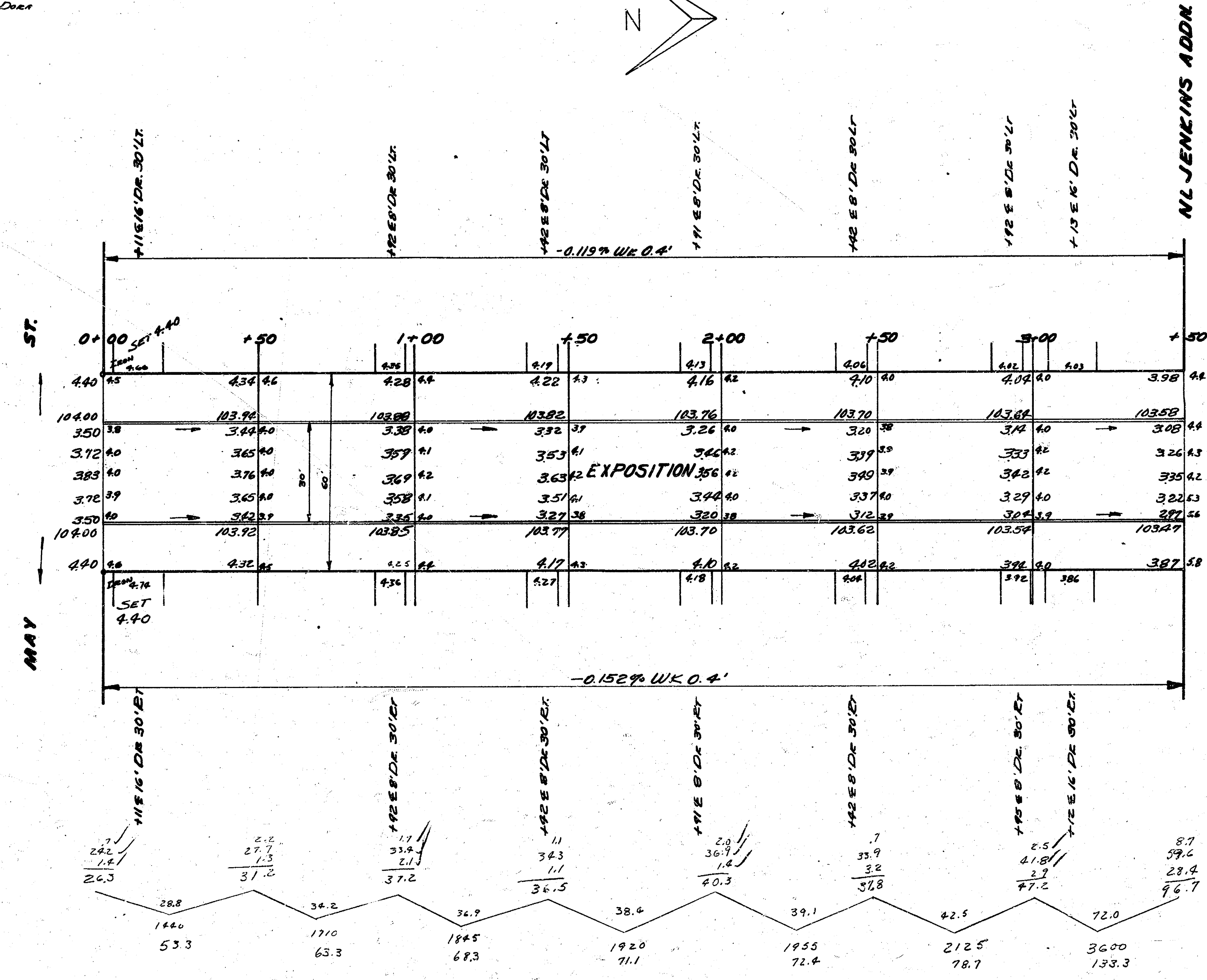
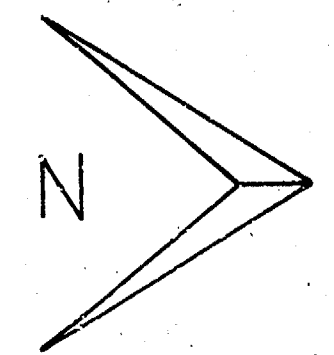


S-8

B.M. 106.47 SW COR CONC. P.D. No. 1952 S EXPOSITION
B.M. 107.35 1" IN TAIL TOP H.D. NW COR. MEASUREMENT OF DRAIN

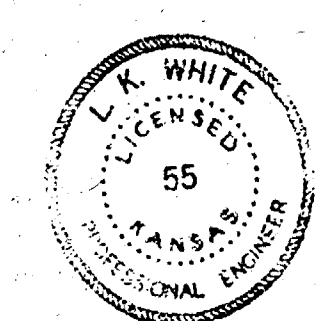
STATIONING ON E



PROPERTY

53.3
63.3
67.3
71.1
72.4
72.7
73.3
540.4
56.0
596.0 CU YDS EXCAVATION

EXPOSITION
NL MAY TO NL JENKINS ADDN
30' CONC. #CB.
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
APRIL 1952 PROJ. NO. CH-306



11 48 55