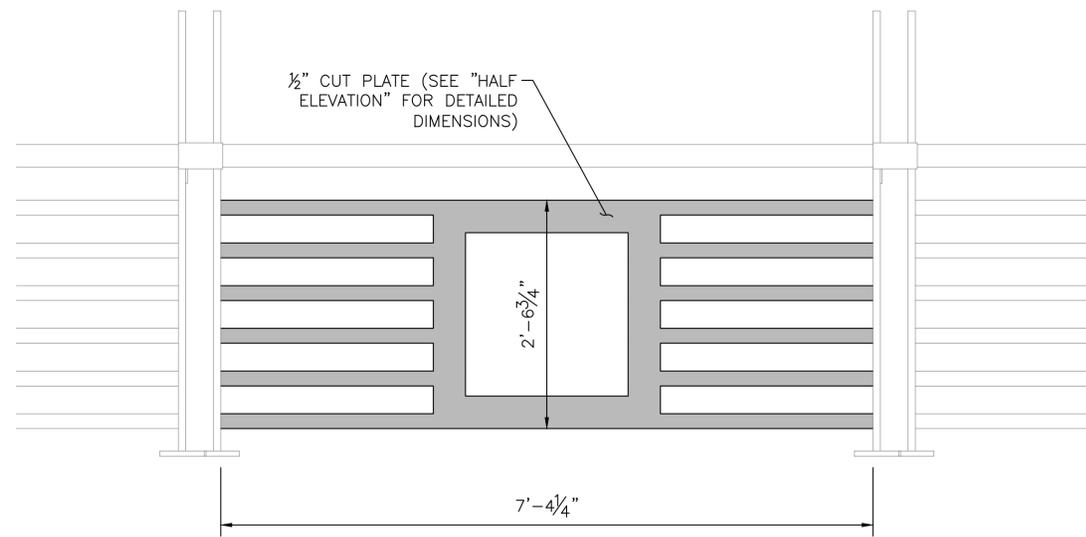
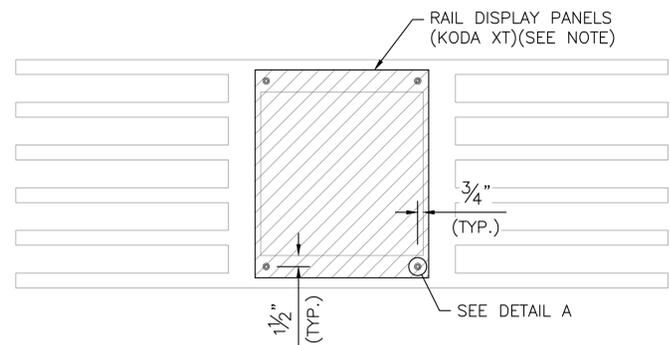


PLOTTED: Friday, August 01, 2025 @ 02:50PM

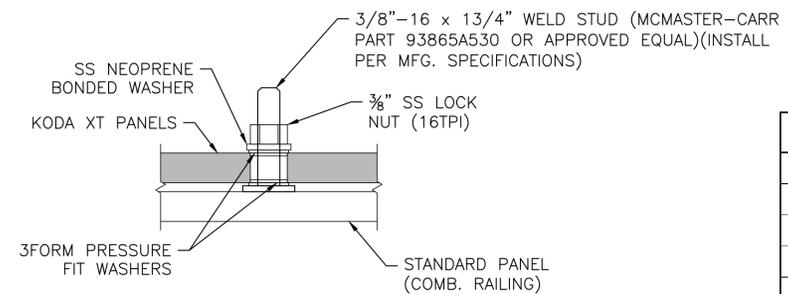
J:\PROJECTS\2023\20230810\0431\_COW\_WDG\_BRIDGE REPLACEMENT AT 15TH STREET\00\_230431\_CAD\SHOTS\06\_CIVIL\BRIDGE\BRIDGE RAIL\230431\_RAIL PANEL DETAILS.DWG



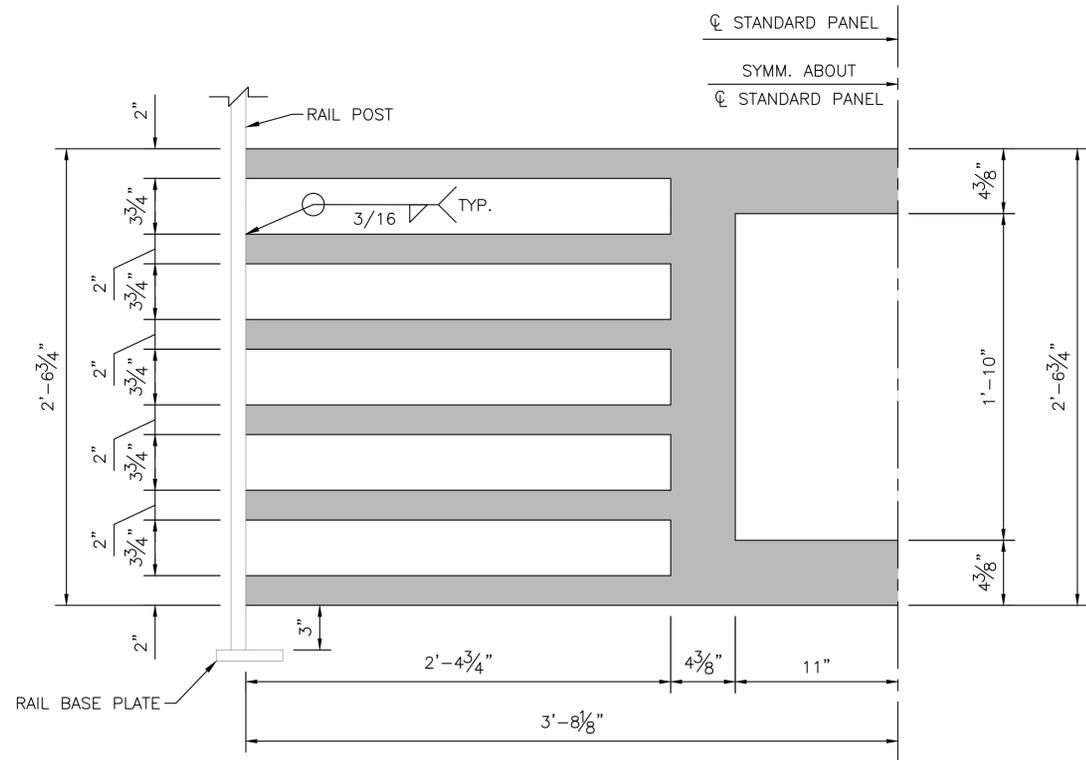
**STANDARD PANEL ELEVATION**



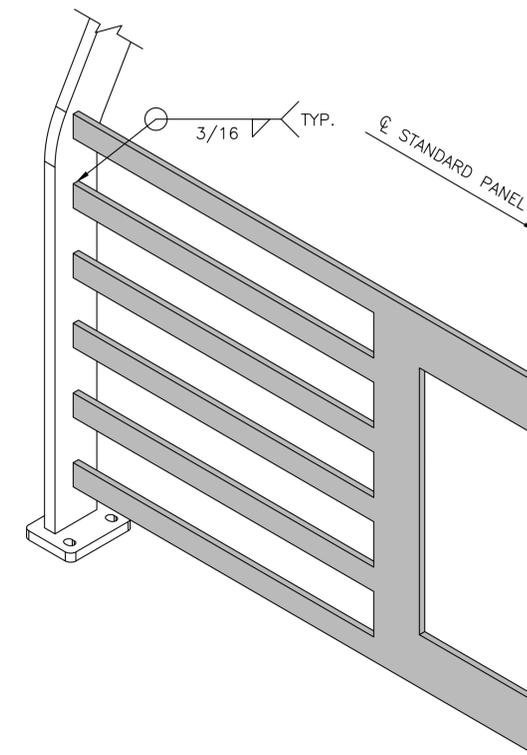
**RAIL DISPLAY PANEL CONNECTION ELEVATION**  
(BACKSIDE STANDARD PANEL SHOWN)  
(ON PANELS A-P, W & X)



**DETAIL A**  
(THROUGH 5/8" DIA. HOLES IN KODA XT PANELS)



**HALF ELEVATION**  
(STANDARD PANEL)  
(APPLIES TO ASSEMBLIES A-P, W & X)



**STANDARD PANEL ASSEMBLY ISOMETRIC VIEW**  
(APPLIES TO ASSEMBLIES A-P, W & X)

**NOTE:**  
THE PROJECT ARTIST WILL COORDINATE RAIL DISPLAY PANEL SIZES, COLORS, GRAPHICS, AND HOLE LOCATIONS WITH THE PANEL SUPPLIER PRIOR TO ORDERING. THE CONTRACTOR SHALL COORDINATE PANEL PLACEMENT WITH THE ARTIST PRIOR TO INSTALLATION.

STANDARD PANELS			
PART	UNIT WEIGHT (LBS)	QUANTITY	TOTAL WEIGHT (LBS)
PANEL	163.3	38	6,204.3
2" BAR	18.8	8	150.1
4" BAR	37.5	8	300.3
TOTAL			6,655

**NOTE:** ALL QUANTITIES SHOWN ARE SUBSIDIARY TO "COMBINATION RAIL". SEE SHEET 59 FOR SUMMARY.



IMPROVEMENT PLANS FOR  
**15TH STREET BRIDGE OVER THE WICHITA DRAINAGE CANAL**  
WICHITA, KS

STANDARD PANEL DETAILS

PROJECT NO.	472-2023-085864	
SCALE	NTS	
DRAWN	DESIGNED	CHECKED
RAM	DMU	JRA
ISSUED FOR CONSTRUCTION	8-1-2025	DATE
NO.	REVISION	DATE

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