

SHEET NO.	TOTAL SHEETS
1	2

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E., CITY ENGINEER
LANDSCAPE IMPROVEMENTS
ON
GREENWICH ROAD

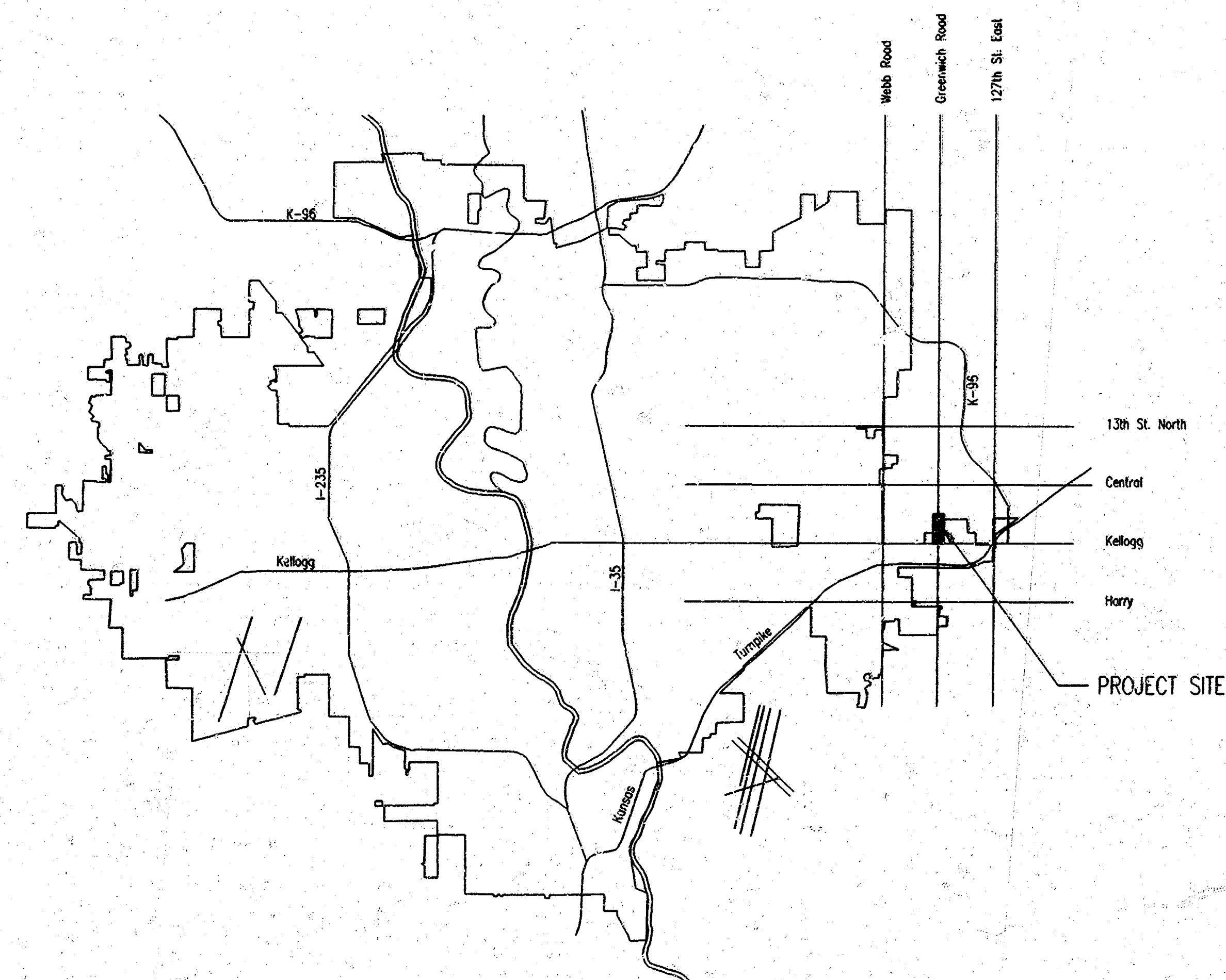
CITY OF WICHITA PROJECT NO. 472-76-245-82738-000-000-001
INDEX NO. 706390

INDEX OF SHEETS

1. TITLE SHEET
2. LANDSCAPE PLAN AND PLANTING DETAILS

PROJECT SURVEY CONTROL

DATUM BENCH MARK: CITY OF WICHITA STANDARD BRASS CAP IN CONCRETE
36' SOUTH OF THE E DOUGLAS AND 52' EAST OF
THE E GREENWICH ROAD.
ELEV.=1372.83 M.S.L.



GENERAL NOTES

EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION. CONTRACTOR SHALL SATISFY HIMSELF OF SUBSURFACE CONDITIONS PRIOR TO BIDDING.

CONTRACTOR SHALL PROVIDE A MINIMUM FORTY-EIGHT (48) HOUR ADVANCE NOTICE (EXCLUDING WEEKENDS AND HOLIDAYS) PRIOR TO BEGINNING ANY EXCAVATION, TO KANSAS ONE-CALL SYSTEM, A UTILITY LOCATION SERVICE, AT (316) 887-2470 TO REQUEST THE FOLLOWING UTILITY COMPANIES TO LOCATE ALL EXISTING LINES WITHIN THE PROJECT AREA: K.G.E. GAS, PEOPLES NATURAL GAS, K.G.E. ELECTRIC, SOUTHWESTERN BELL TELEPHONE, MULTIMEDIA CABLEVISION, CITY OF WICHITA SEWER MAINTENANCE AND CITY OF WICHITA WATER DEPARTMENT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

THE WATER DEPARTMENT SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, WATER VALVE BOXES OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE.

ALL TURF AREAS BETWEEN THE BACK OF CURB AND THE RIGHT-OF-WAY LINE ARE TO BE PLANTED WITH K-31 FESCUE AT A RATE OF 6-8 LBS. PER 1000 S.F. PLANTING SHOULD BE DONE BETWEEN SEPTEMBER 1ST AND OCTOBER 15TH FOR FALL PLANTING AND MARCH 1ST TO APRIL 30TH FOR SPRING PLANTING. TOTAL SQUARE FEET OF SEEDING - 56,325 S.F.

ALL PLANT MATERIAL SHALL BE HIGH QUALITY NURSERY CROWN STOCK WHICH MEETS THE AMERICAN ASSOCIATION OF NURSERYMAN STANDARDS AS SPECIFIED BY THE AMERICAN NATIONAL STANDARDS INSTITUTE IN ANSI Z60.1-1986 OR AS AMENDED.

MARCH 1998

PLANS PREPARED BY

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS



PLANS PREPARED BY SCALE: 1"=50.00'
DATE: 03/19/98
BY: M. LINDEBAK
CHECKED BY: J. HARRIS
DATE: 03/19/98

