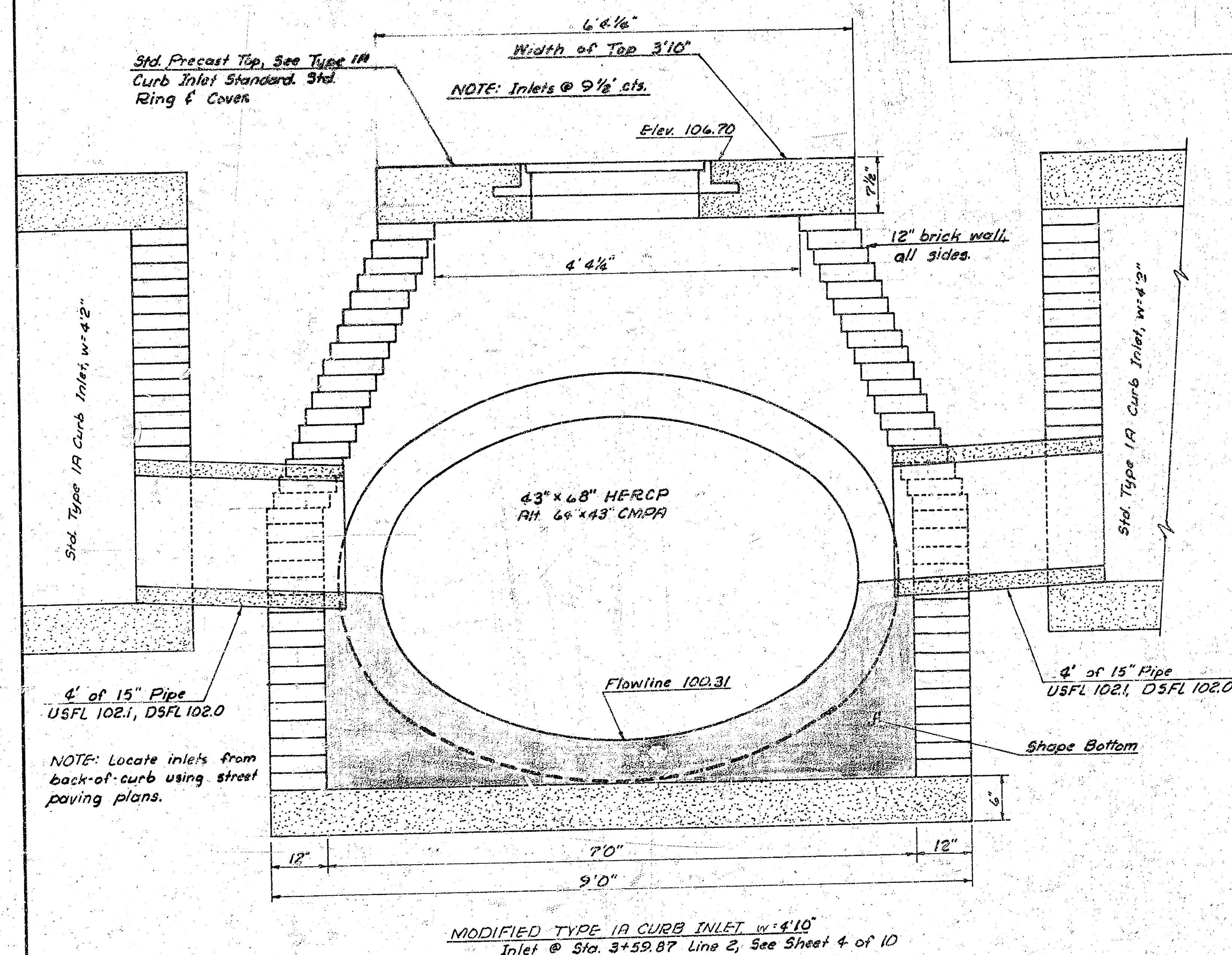
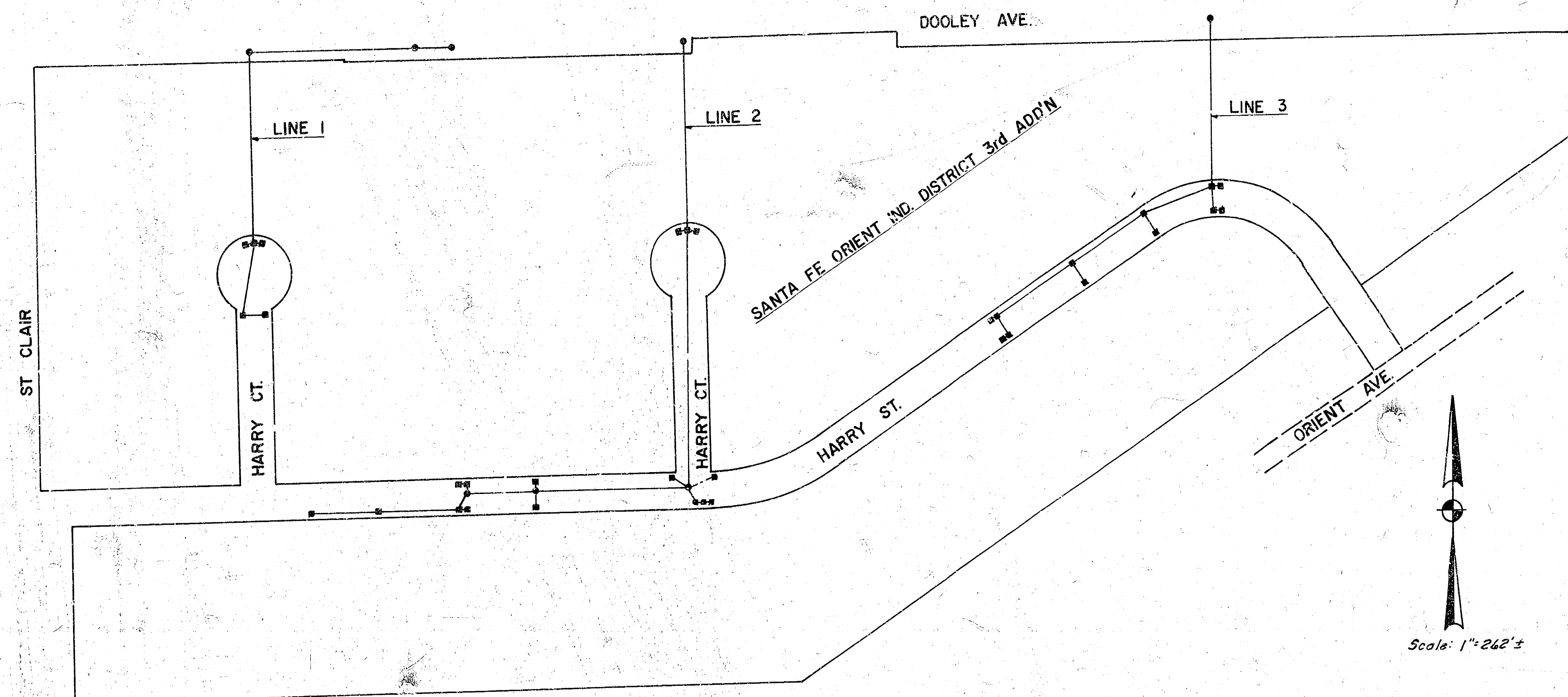


**DRAINAGE IN CONNECTION WITH HARRY ST. from E.L. St. Clair to N.L. Orient Blvd.;
HARRY CT. (Lots 1 thru 4 inc., Blk. A, Santa Fe Orient Ind. District 3rd Add'n) from N.L.
Harry to 8 inc. Cul-de-sac; HARRY CT. (Lots 5 thru 8 inc., Blk. A, Santa Fe Orient Ind.
District 3rd Add'n) from N.L. Harry to 8 inc. Cul-de-sac.**

- GENERAL NOTES**
- FOR ADDITIONAL LAYOUT INFORMATION, SEE SANTA FE ORIENT IND. DISTRICT 3RD ADDITION PLAT AND THE STREET PAVING PLANS.
 - LOCATE CURB INLETS TO CORRESPOND WITH BACK OF CURBS AS SHOWN ON STREET PAVING PLANS.
 - FIELD ENGINEER SHALL TAKE TIES ON IRONS WHICH MAY BE DISTURBED DURING CONSTRUCTION. SUCH ALTERED IRONS SHALL BE REPLACED TO ORIGINAL LOCATION BY FIELD ENGINEER.
 - ALL METAL PIPES SHALL BE FULLY COATED HELICALLY CORRUGATED METAL PIPES FOR SIZES 21" IN DIA. (OR EQUIVALENT ARCH PIPE) OR SMALLER, AND FULLY COATED FULLY PAVED CORRUGATED METAL PIPES FOR SIZES 24" IN DIA. (OR EQUIVALENT ARCH PIPE) OR LARGER.
 - CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS AND AS DIRECTED BY THE FIELD ENGINEER TO SAVE AS MANY TREES AS POSSIBLE IN THE VICINITY OF THE PROJECT AREA. CONTRACTOR SHALL REMOVE ONLY THOSE TREES WITHIN CLOSE PROXIMITY OF THE STORM WATER SEWER ALIGNMENT.



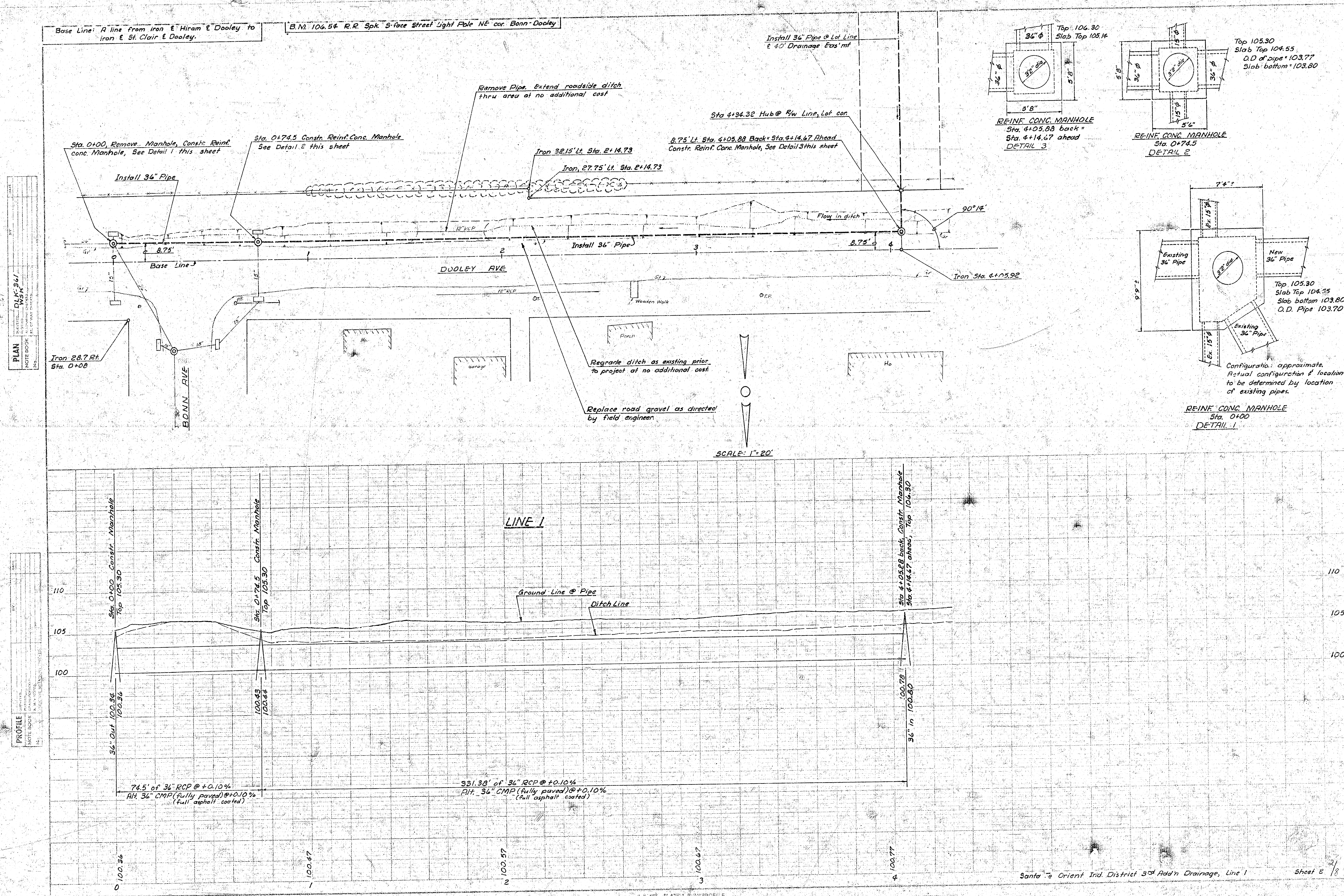
CITY OF WICHITA, KANSAS
R. W. LINN, CITY ENGINEER
PROJECT NO. 472-76-245-80787-000-000-002

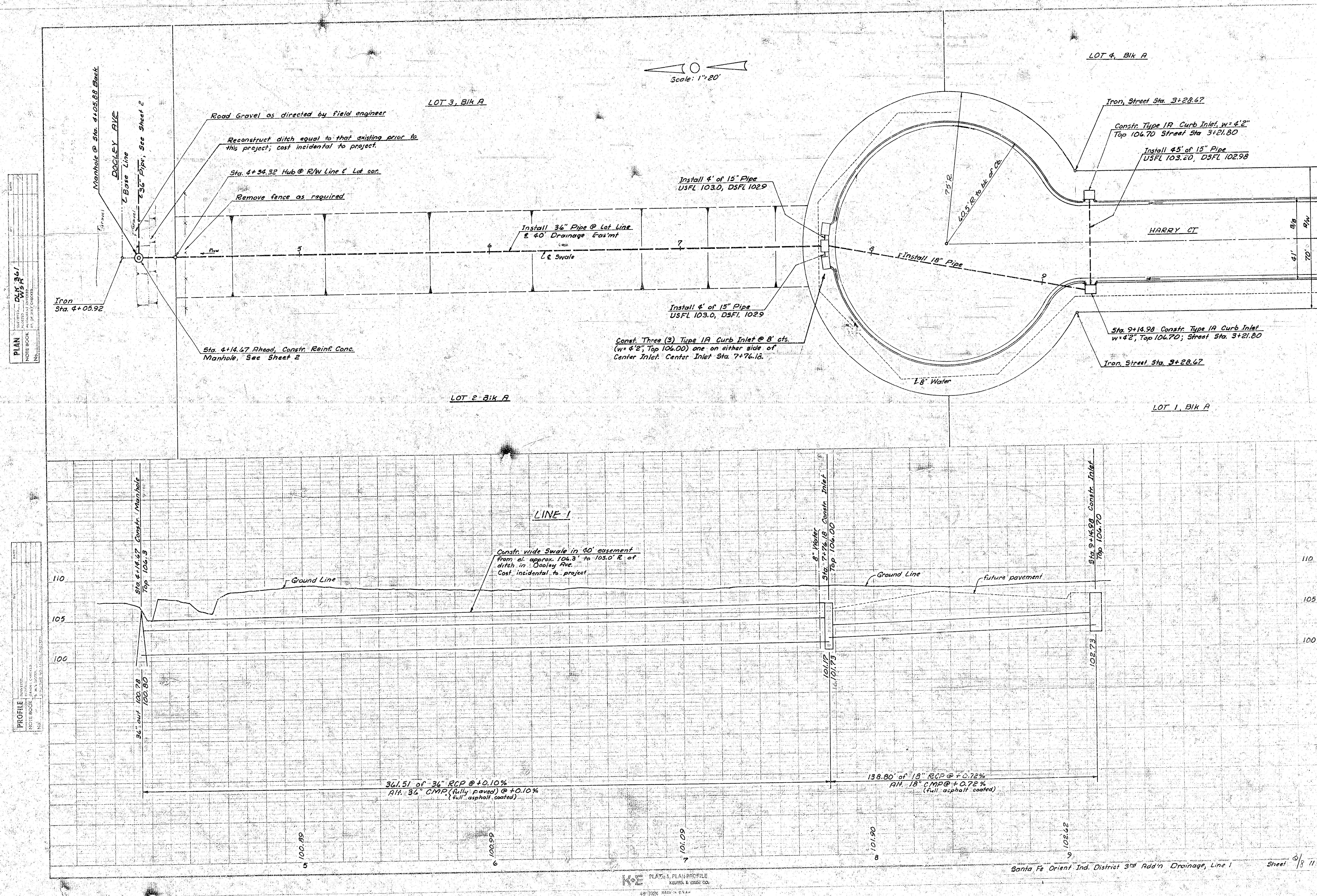
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Project No. 472-76-245-80787-000-000-002

Santa Fe Orient Ind. District 3rd Add'n Drainage

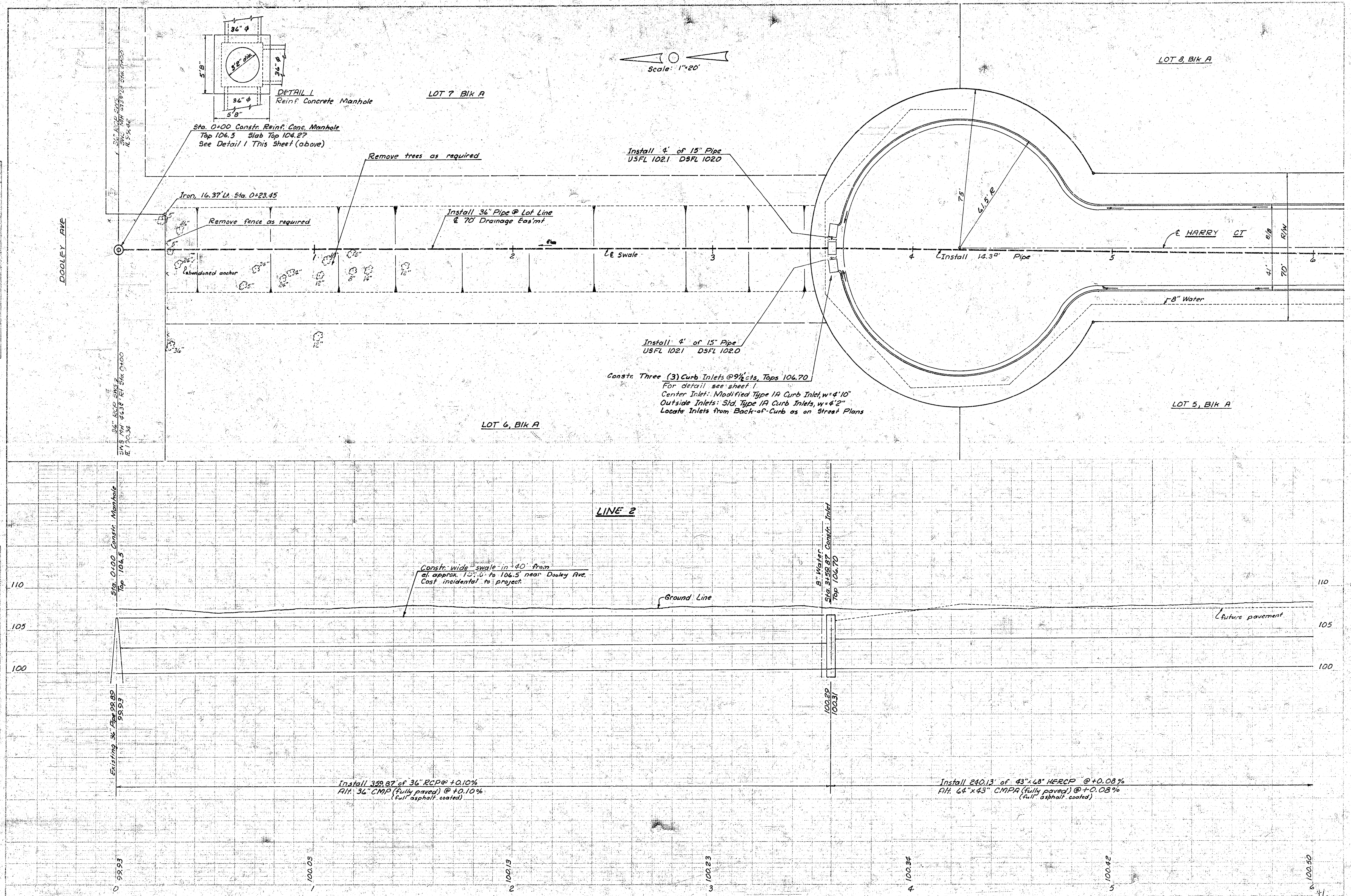
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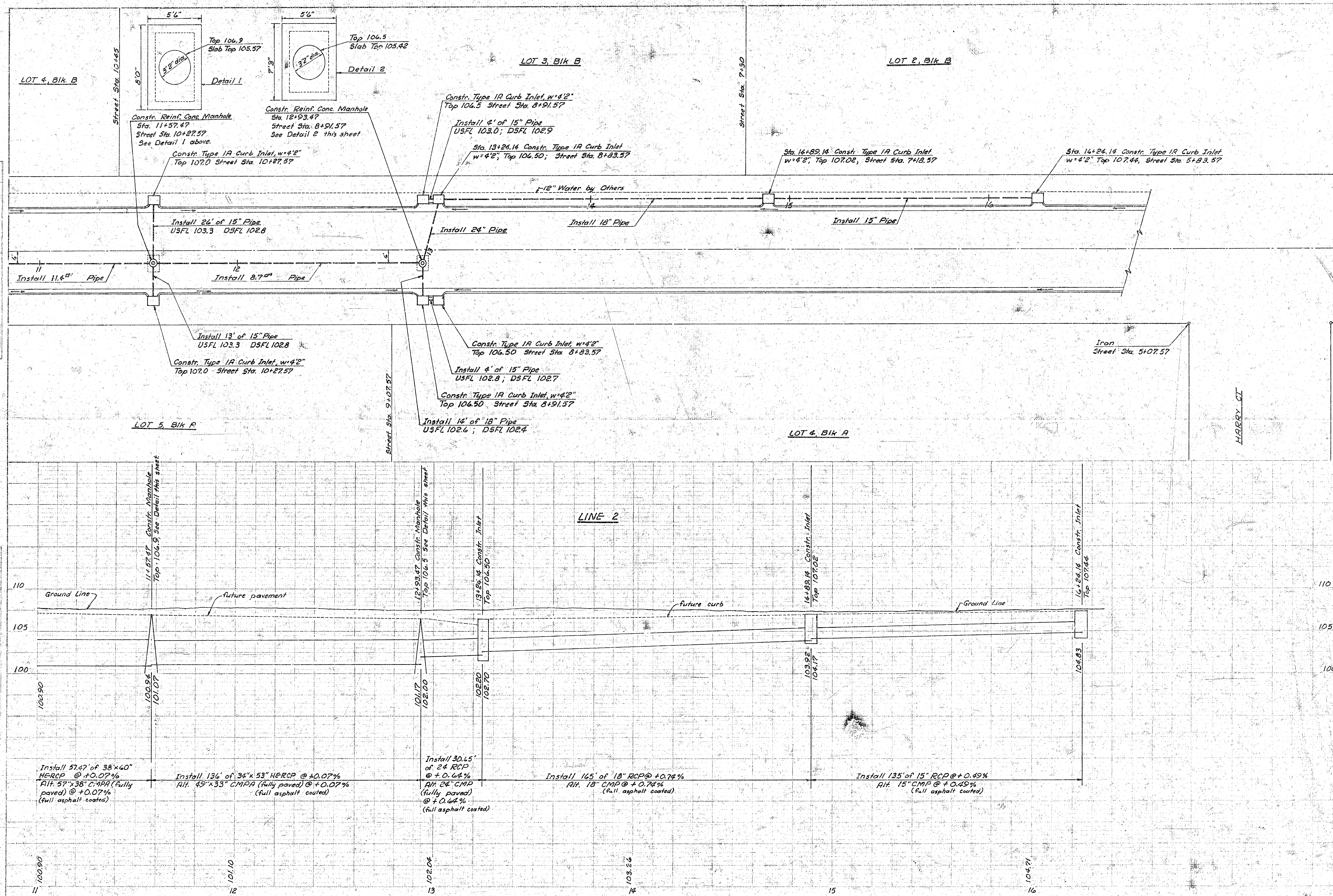
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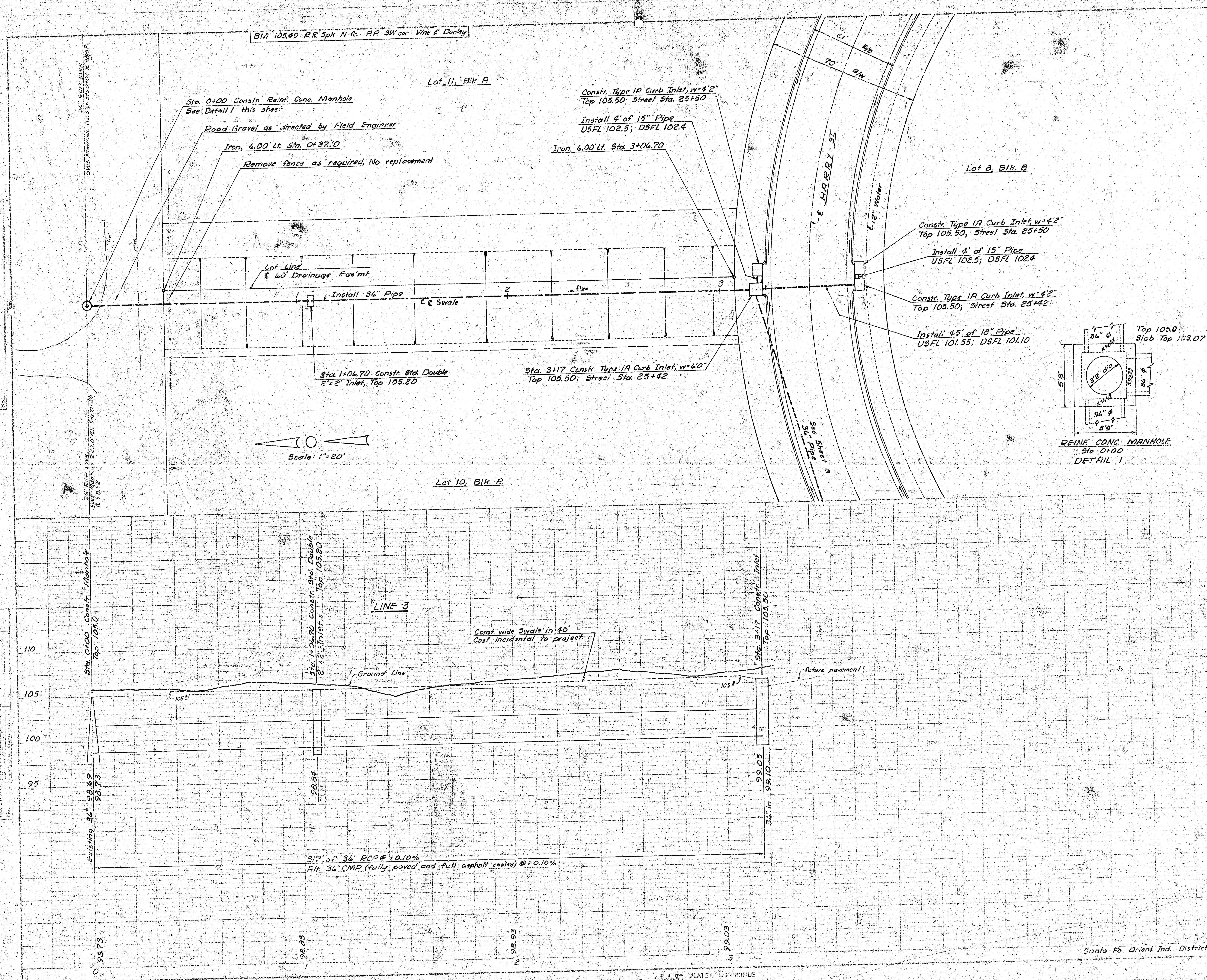
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NOTE BOOK			

PROFILE	DATE	BY	CHKD
NOTE BOOK			



PLAN	DATE	BY	CHECKED
NOTE BOOK	05/25/34	W. J. HARRIS	W. J. HARRIS

PROFILE	DATE	BY	CHECKED
NOTE BOOK	05/25/34	W. J. HARRIS	W. J. HARRIS



PLAN	DATE	BY	CHKD
REVISION			
NOTE BOOK			
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PROFILE	DATE	BY	CHKD
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NOTE BOOK			
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