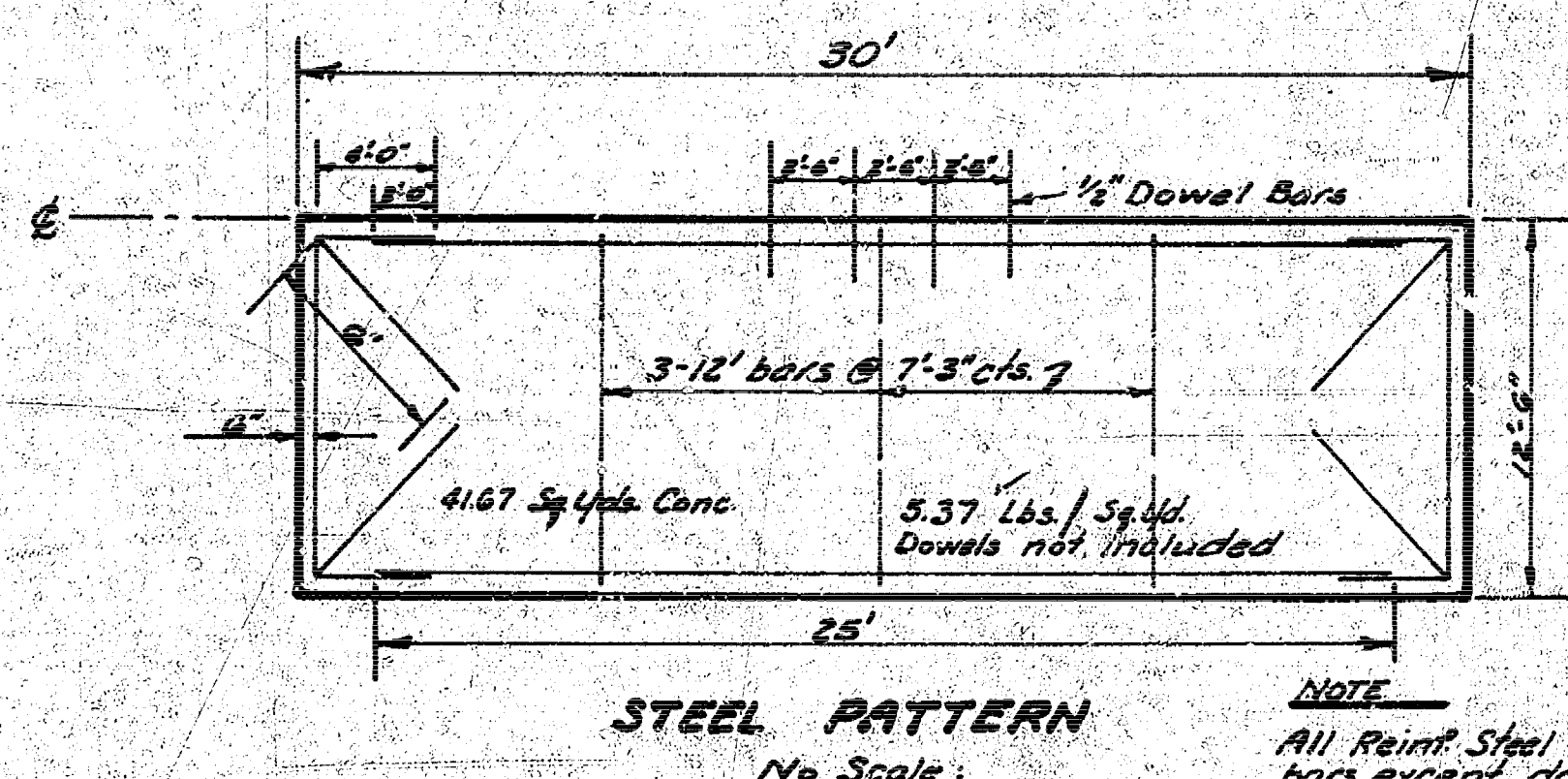
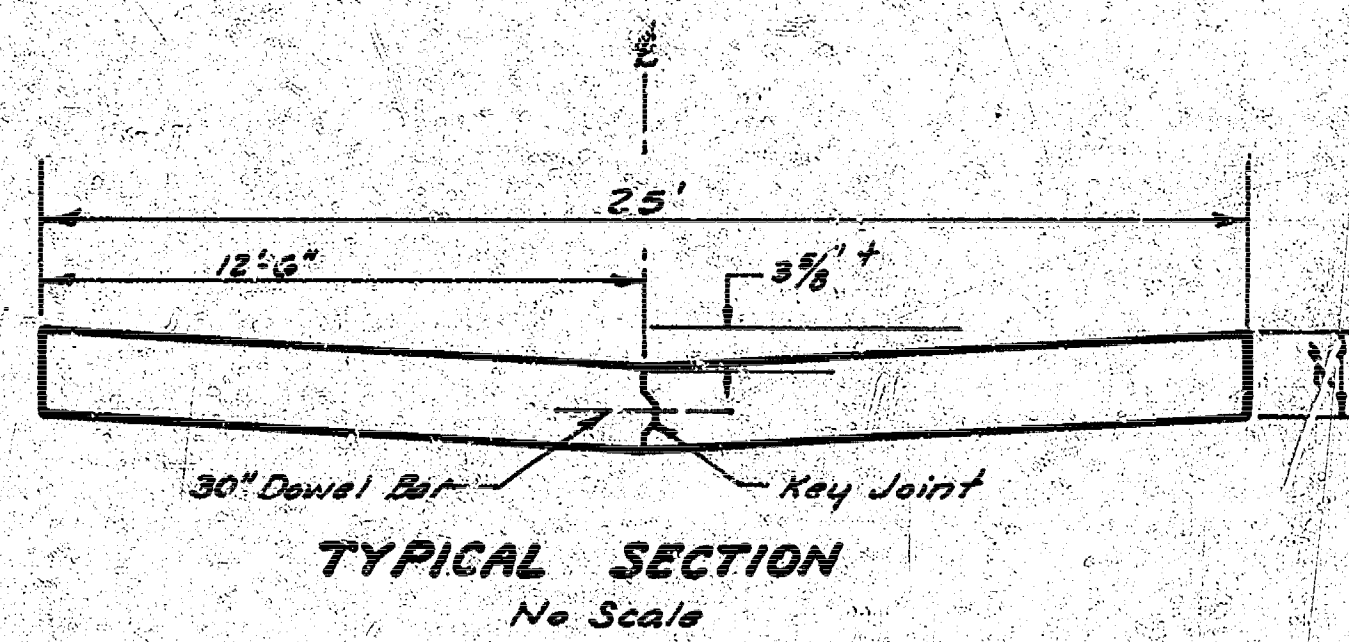
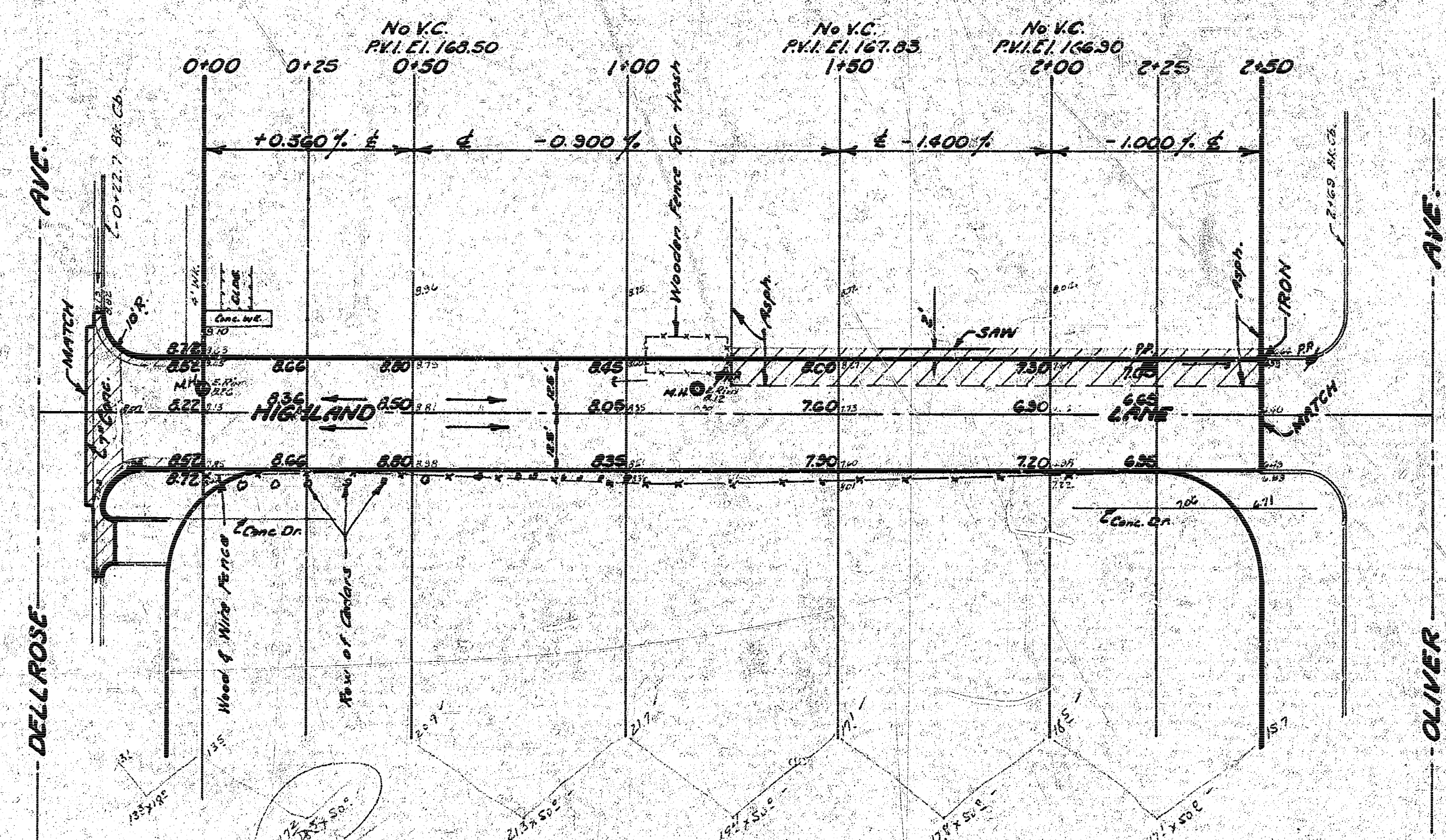


N  
10° 30' 15" 4008

NOTE:  
Field Engineer to measure Sq. Ft.  
of Asphalt Mat Removed.

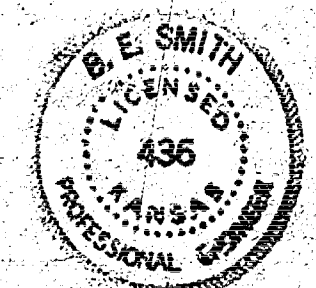
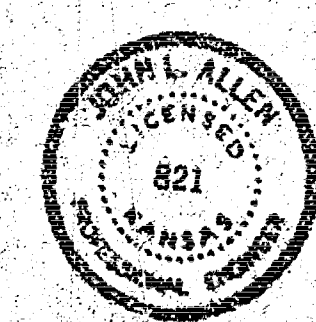


NOTE  
All Reinf. Steel to be #6  
bars except diaphragm bars

| <u>PROPERTY</u>   |                    |
|-------------------|--------------------|
| <u>EXCAVATION</u> |                    |
|                   | 174 Cu.Yds.        |
| +10%              | 17 " "             |
| <u>Totals</u>     | <u>191 Cu.Yds.</u> |
| <u>CITY</u>       |                    |
|                   | 9 Cu.Yds. Exc.     |
| +10%              | 1 " "              |
| <u>Total</u>      | <u>10 Cu.Yds.</u>  |

Sub-Grade Modification  
120 Cu. Yds. Comp. Fill.

40 Cu Yds. Comp. Fil.



HIGHLAND LANE  
FROM E.L. DELLROSE AVE.  
to W.L. OLIVER AVE.  
25'-7" Concrete  
B.F. SMITH CITY ENGINEER  
CITY OF WICHITA KANSAS  
Date: Nov 1969  
Project No. C19-65

Revised 11-20-69