

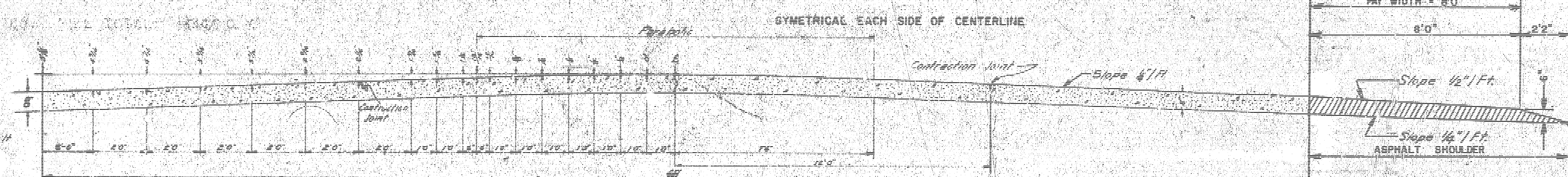
EARTHWORK
 7152.7 EXC. 65752 C.Y.
 +10% 6628 C.Y.
 EXC. TOTAL 65435 C.Y.
 259.7 COMP. FILL 3035 C.Y.
 +10% 3038 C.Y.
 TOTAL COMP. FILL TOTAL 3345 C.Y.

HYDRAULIC AVE.

N.L. 1-35 W, TO N.L. 3.E 1/4 SEC. 33, TWP. 26 S, R. 1 E

PROJ. NO. C 15 - 29

ASPHALT SHOULDERS TO BE PAID FOR AS 3. Y. OF ASPH. SHOULDERS
 ASPHALT ENTRANCES TO BE PAID FOR AS 3. Y. OF ASPH. ENTRANCES
 ASPHALT SHOULDERS AND ENTRANCES TO CONFORM TO CITY OF WICHITA
 SPECIFICATIONS FOR ASPHALT BASE COURSE. ASPHALT SHOULDERS TO BE
 LAID IN THREE LIFTS. ASPHALT ENTRANCES TO BE LAID IN AT LEAST
 TWO LIFTS.

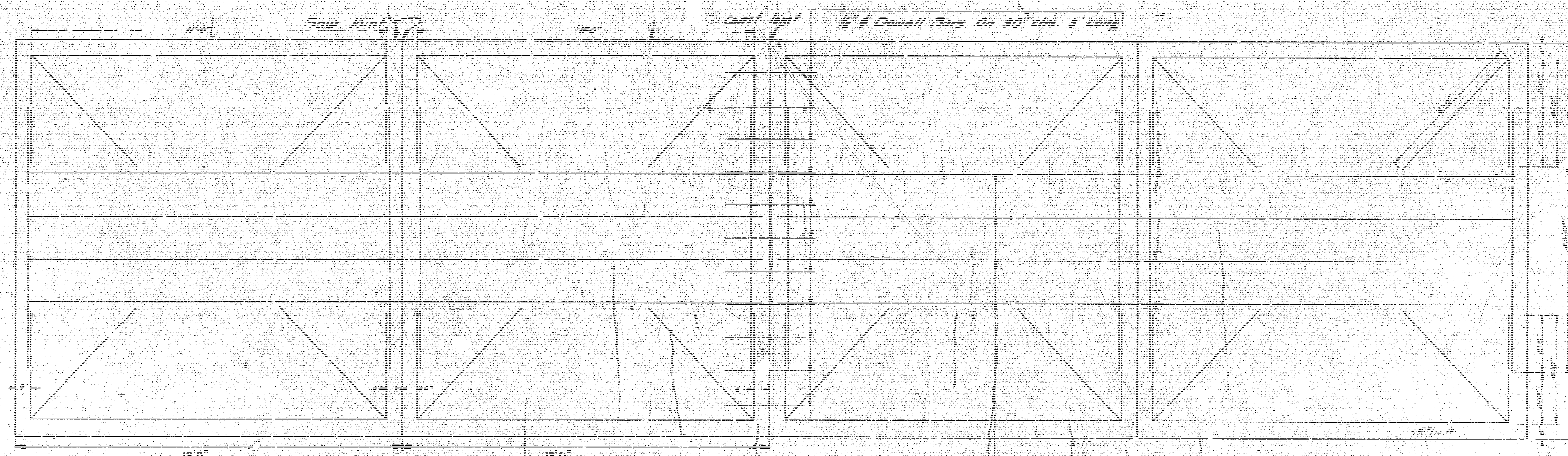


TOP 6" OF SUBGRADE UNDER CONC. PAVEMENT & ASPH. SHOULDERS
 IS TO BE TREATED WITH HYDRATED LIME.

TYPICAL SECTION

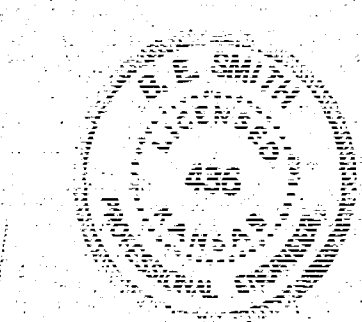
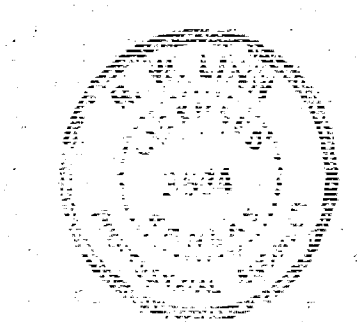
CONTRACTION JOINT
 No Scale
 To Be Used At 30' Intervals
 Except Where An Expansion
 Joint Is Used

EXPANSION JOINT
 No Scale
 To Be Used At 120' Intervals



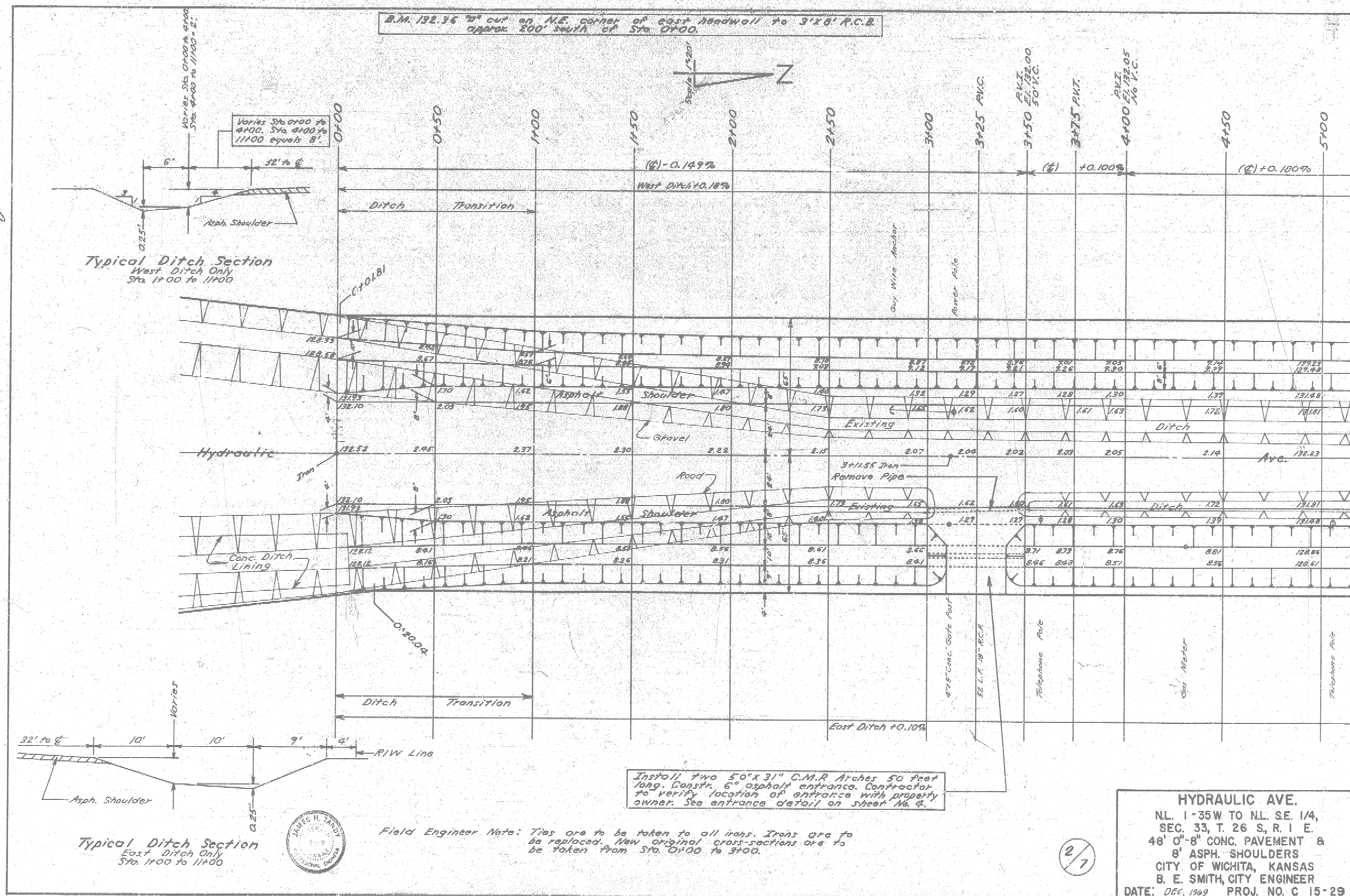
STEEL PATTERN

Use 3/4" Bars Unless Otherwise Specified



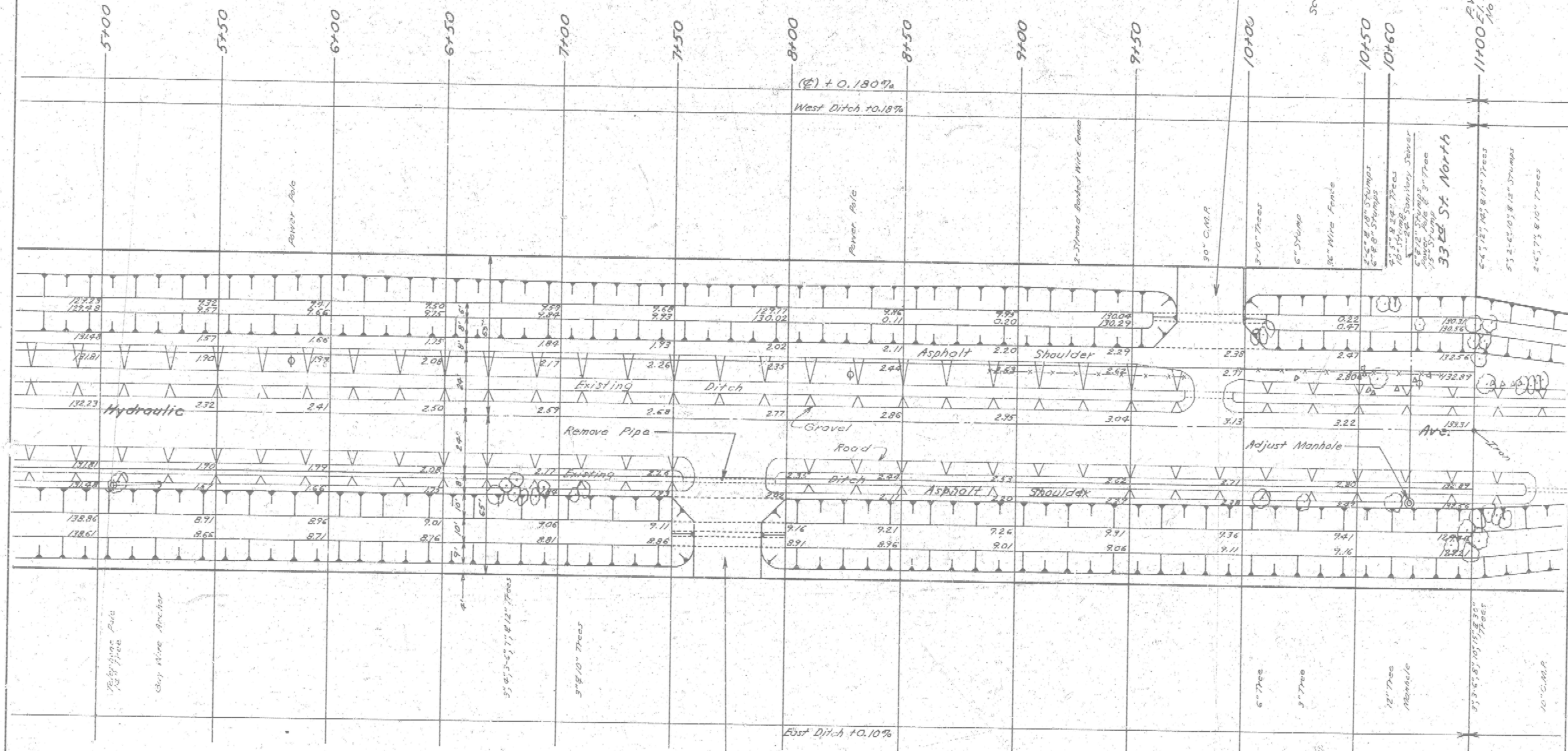
1/7

Surveyed by J. H. Tandy
 Checked by J. H. Tandy



B.M. 133.47 R.R. spike west side of power pole on east side of Hydraulic Ave. approx. 61.5' east of the E of Hydraulic and south of entrance at Sta. 3+25.

Install 50 L.F. of 48" x 27" C.M.P. Arch. Constr. 6" asphalt entrance. Contractor to verify location of entrance with property owner. See entrance detail on sheet No. 4.



Install two 50" x 31" C.M.P. Arches 50 Feet long. Constr. 6" asphalt entrance. Contractor to verify location of entrance with property owner. See entrance detail on sheet No. 4.

Note: End conc. pavement and asph. shoulders at Sta. 11+00. All construction shown on plans between Sta. 11+00 and 13+50 to be deleted since Sedgwick County is to construct paved road beginning at Sta. 11+00 and extending north of approx. the same time as this project. Lump sum bid item of clearing right-of-way to include all costs for removing all brush, stumps, hedge, trees, and fences.

3/7

HYDRAULIC AVE.
N.L. 1-35W TO N.L. S.E. 1/4, SEC. 33, T. 26 S., R. 1 E.
PROJ. NO. C 15-29

