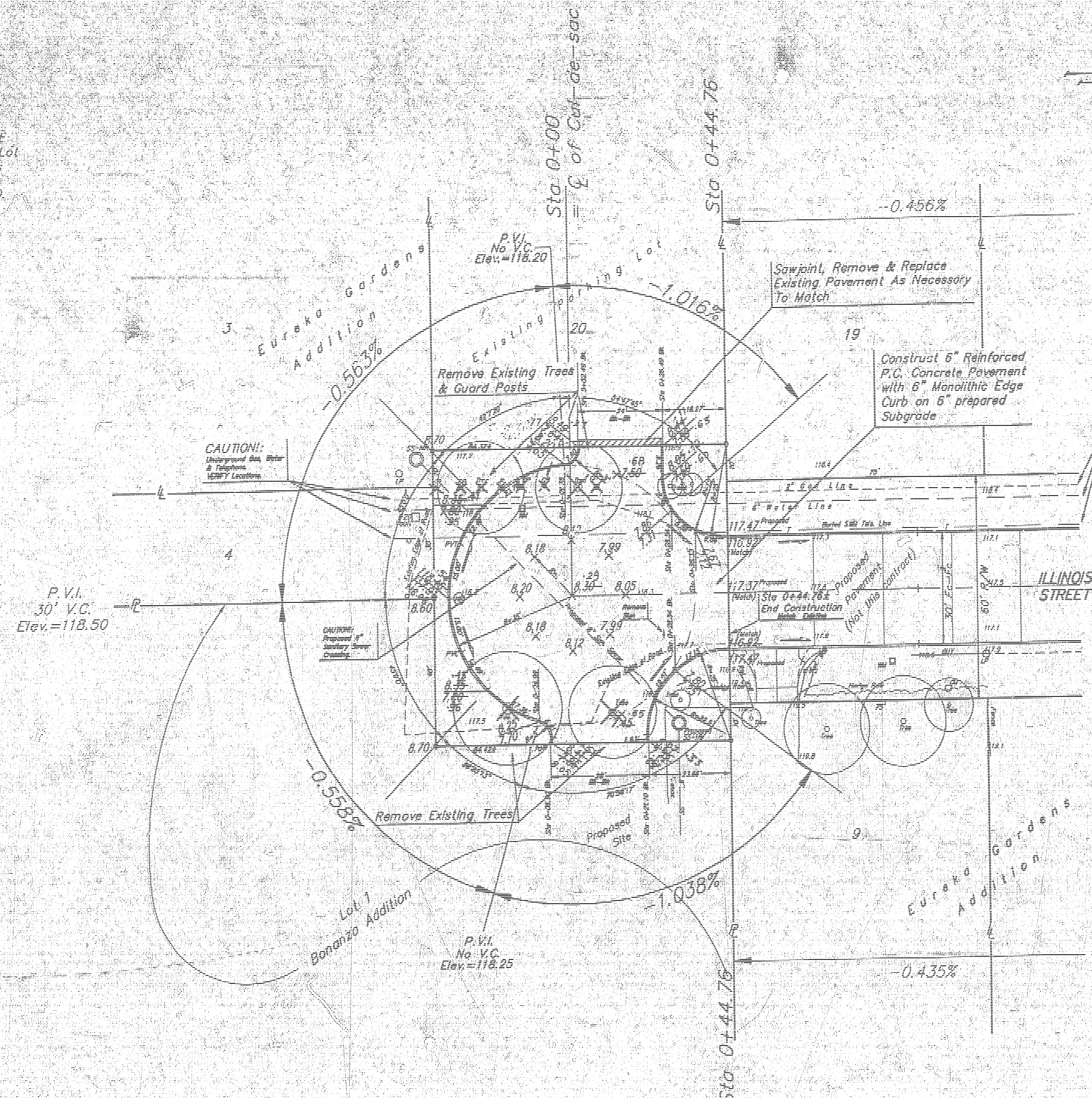
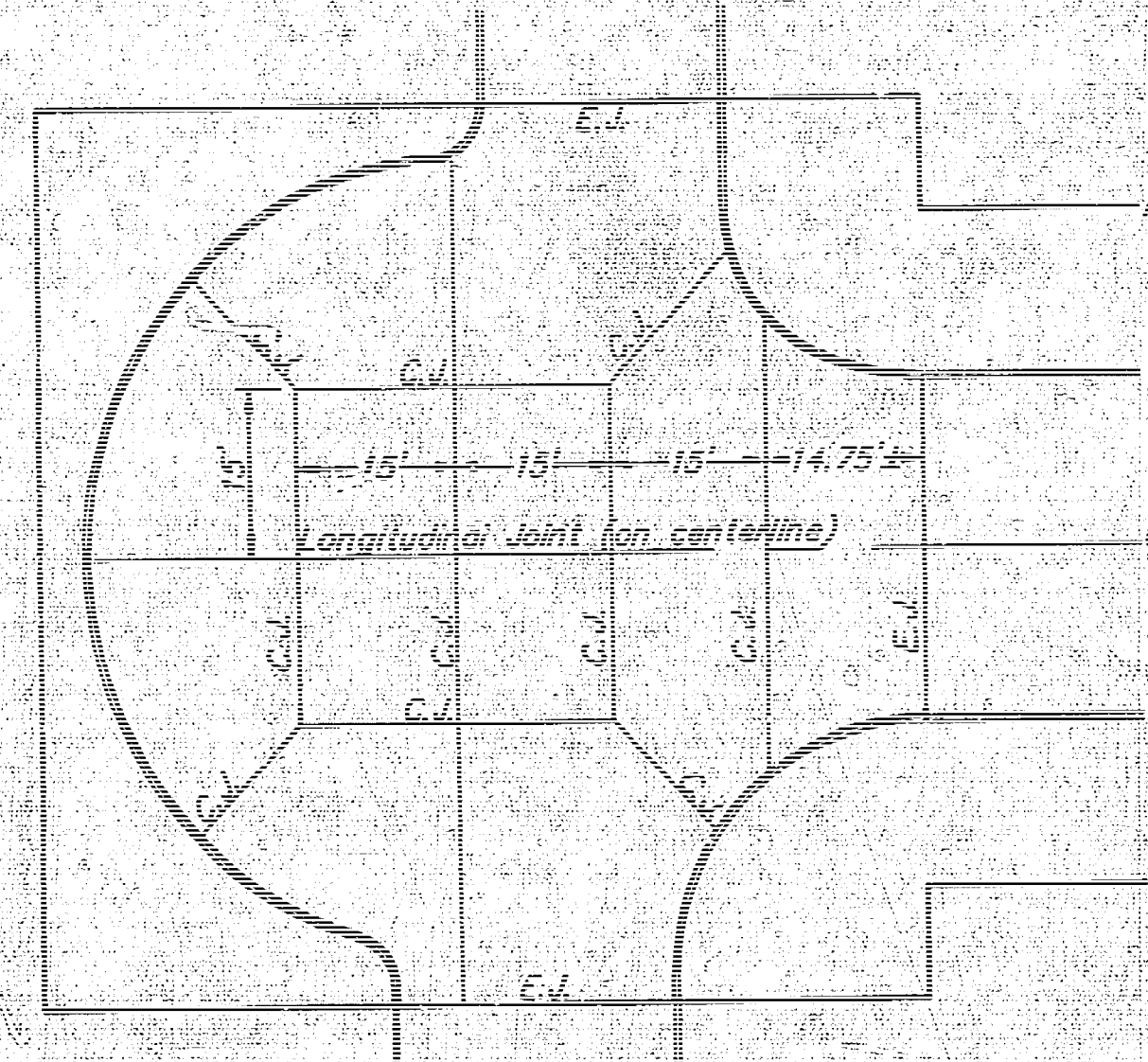
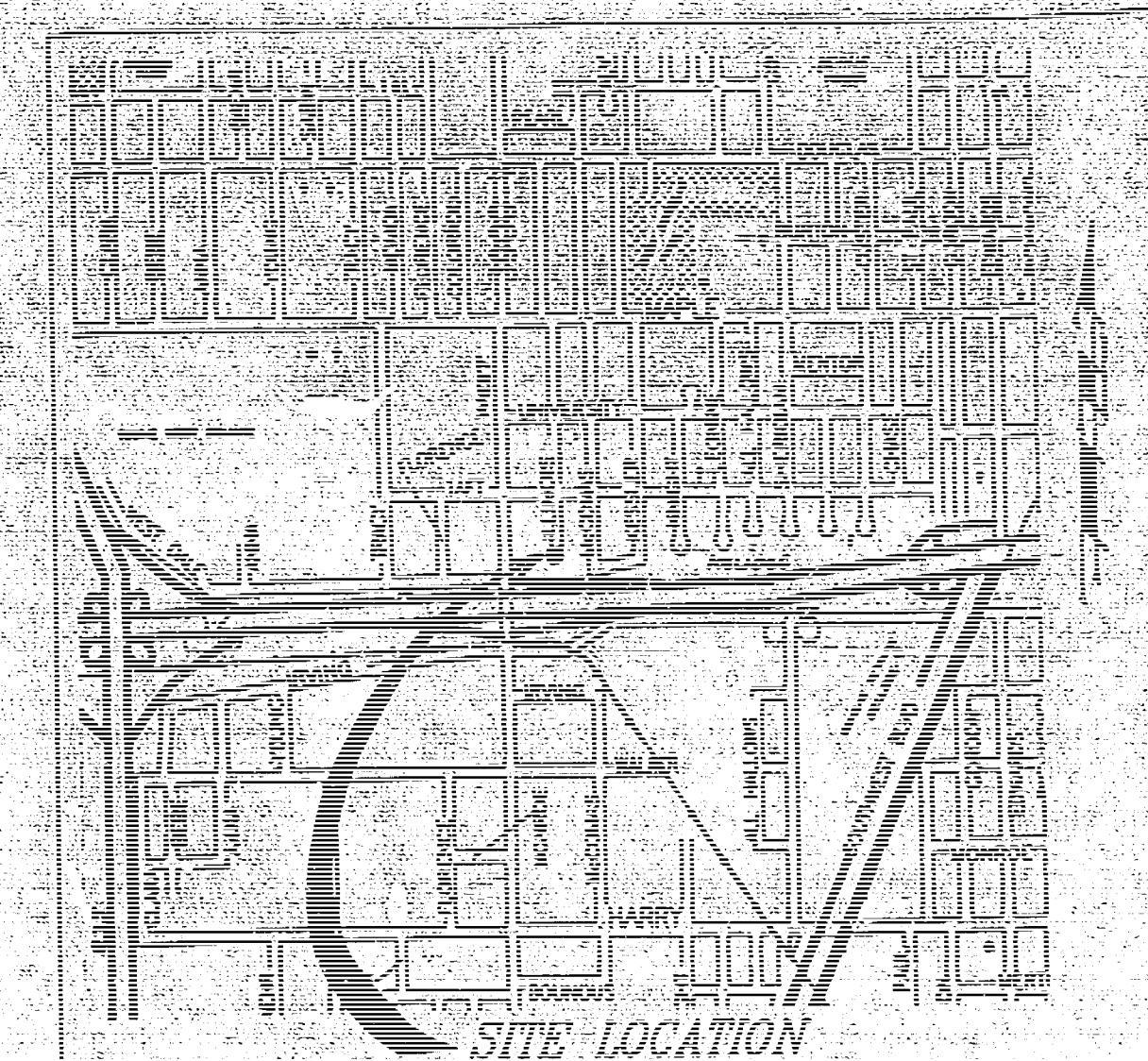


#1. "A" N.W. Corner Lot 5,  
Block 1, Eureka Gardens  
Addition  
Elev. = 115.00 C.D.

#2. "B" on West curb 15 ±  
North of the North line of Lot  
14, Block 1, Eureka Gardens  
Addition.  
Elev. = 115.47 C.D.



 North  
 SCALE:  
 1" = 20'  
 ■ = Iron



*Longitudinal, Contraction, & Expansion Joint Layout*  
(See Typical Pavement Details)

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to construction as follows:

**Kansas One-Call** 687-2470

The Contractor must notify the following in case of an emergency:

|                                     |            |
|-------------------------------------|------------|
| Cablevision                         | 262-4271   |
| or                                  | 261-2066   |
| K.P.L. Gas Service Company          | 263-7511   |
| Kansas Gas & Electric Company       | 264-1141   |
| Arkla Gas Company                   | 942-8355   |
| or                                  | 263-8101   |
| Southwestern Bell Telephone Company | 1-571-2121 |
| City of Wichita Water Department    | 268-4901   |
| City of Wichita Sewer Maintenance   | 268-4071   |

2. The Contractor shall give all property owners and/or tenants of developed property abutting the project, limits a minimum of ten (10) days advance notice prior to start of construction.

1. *Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.*
2. *Driveway widths and locations shown on the plan are tentative.*
3. *Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.*
4. *The Contractor shall be responsible for preserving property trees. The Contractor will be required to re-establish any property trees which are damaged or destroyed by his construction operations. Such trees shall be re-established by a licensed land surveyor in accordance with state laws.*
5. *Limits of earthwork shall match existing ground elevations at the right-of-way line unless otherwise noted on the plans with a new finished grade elevation. When a new finished grade elevation is shown, the earthwork shall extend one foot beyond the right-of-way line and then sloped up or down using permissible slopes to match the existing ground surface.*
6. *Graving construction shall not begin until the sanitary sewer relocation has been completed and accepted by the City.*

9. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Army Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
10. All areas disturbed by construction operations shall be seeded immediately following construction in that area as per City specs.

A R E F E R E N C E S

APPROVED AS NOTED  
BY CITY ENGINEER OF WISCONSIN

VRH 8/15794

### NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (as file and available in the City Engineer's Office).

CUL-DE-SAC PAVEMENT  
ILLINOIS STREET

**BAUGHMAN COMPANY P.A.**  
ENGINEERING & SURVEYING

ENGINEERING & SURVEYING  
316-282-7271 • 316-8111 • WICHITA, KANSAS 67211

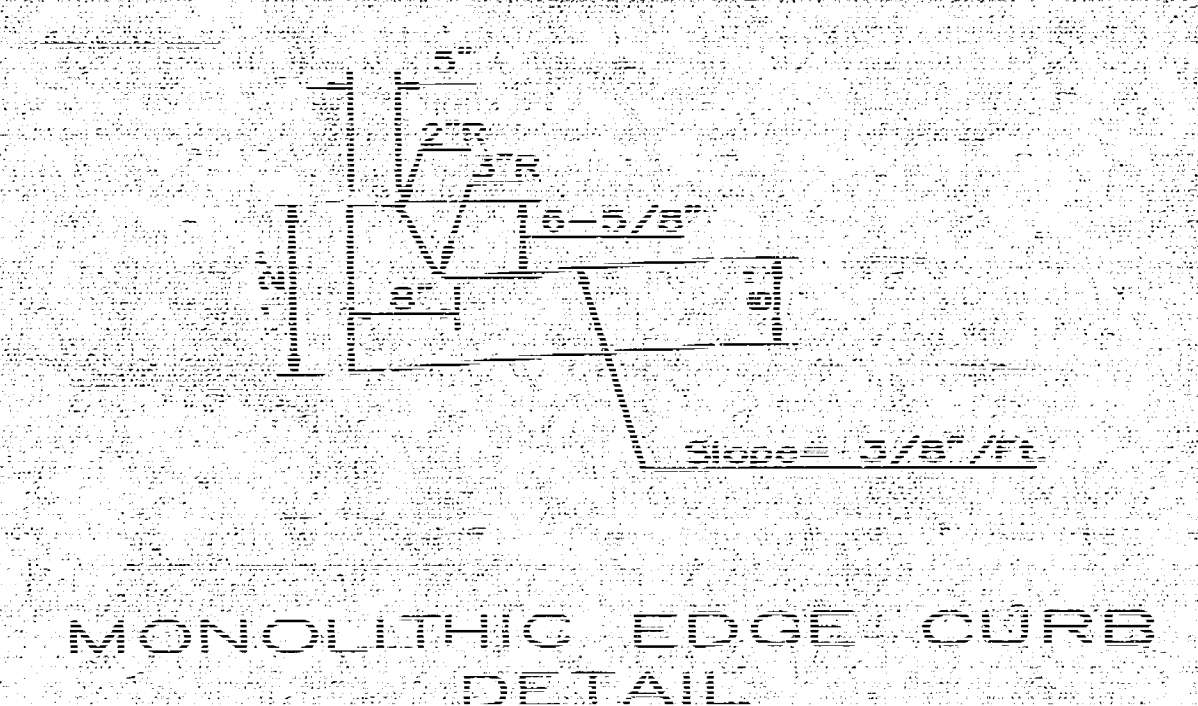
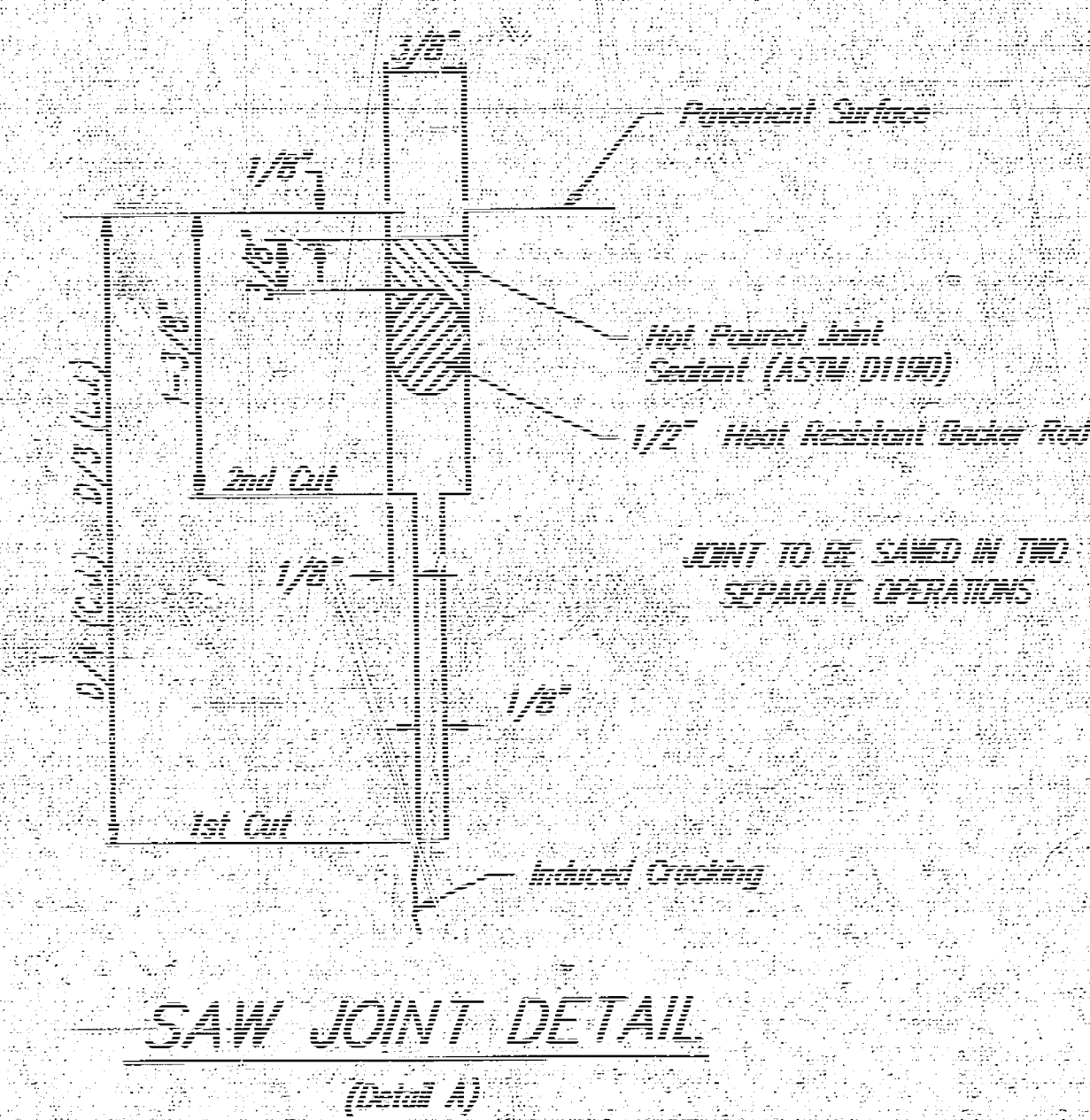
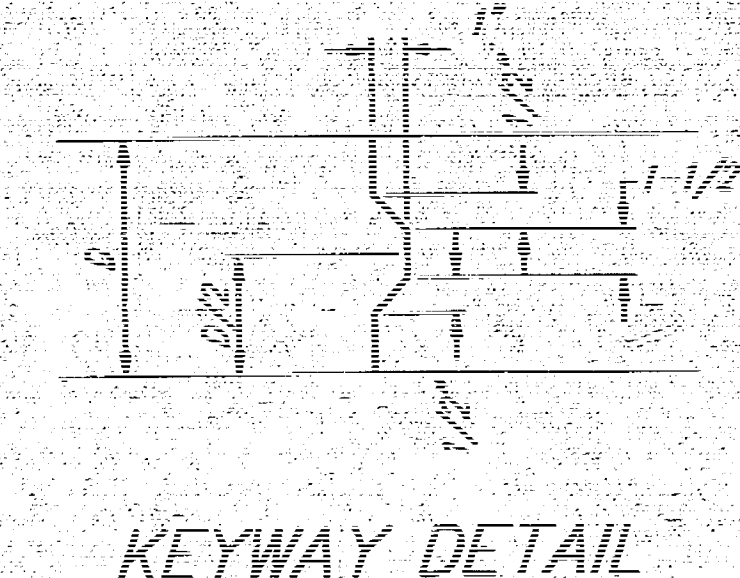
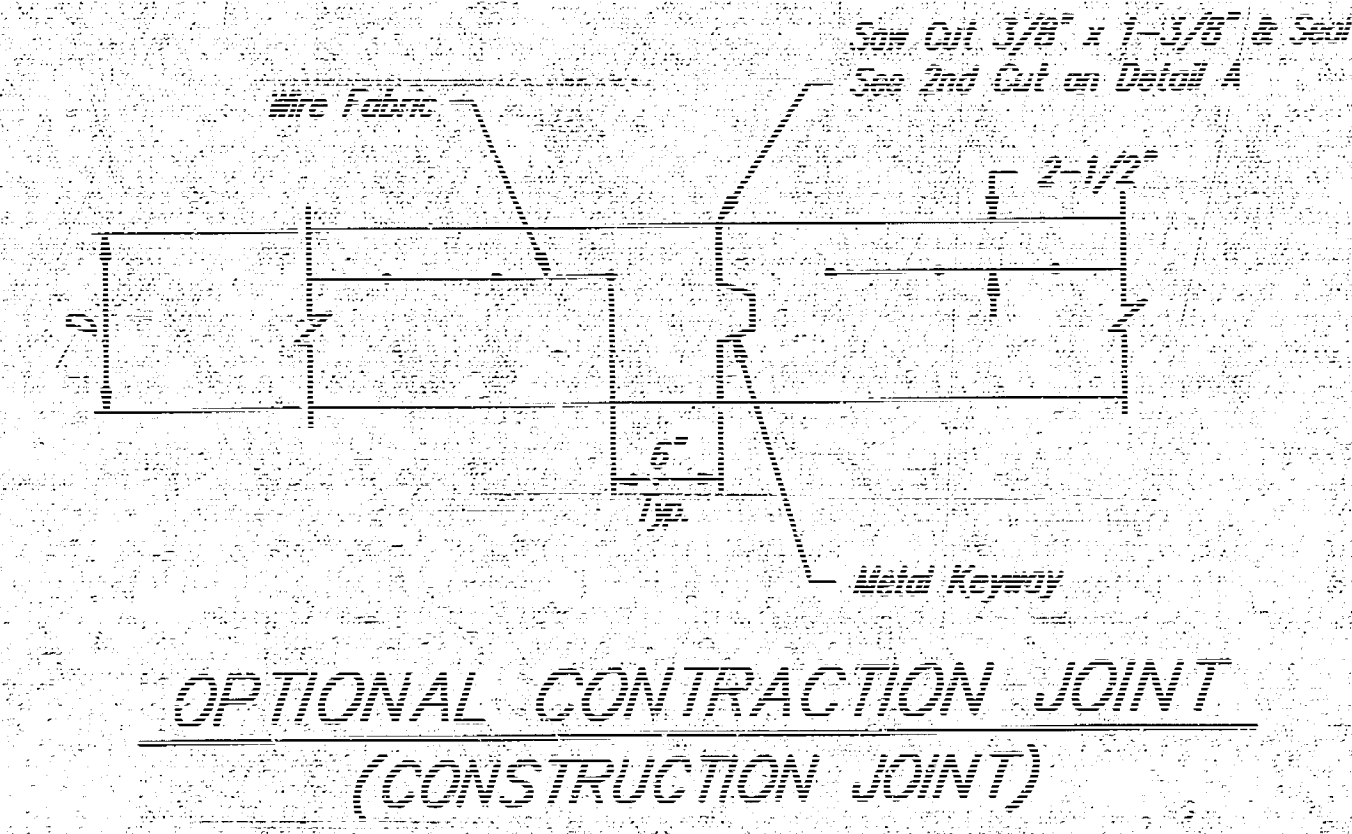
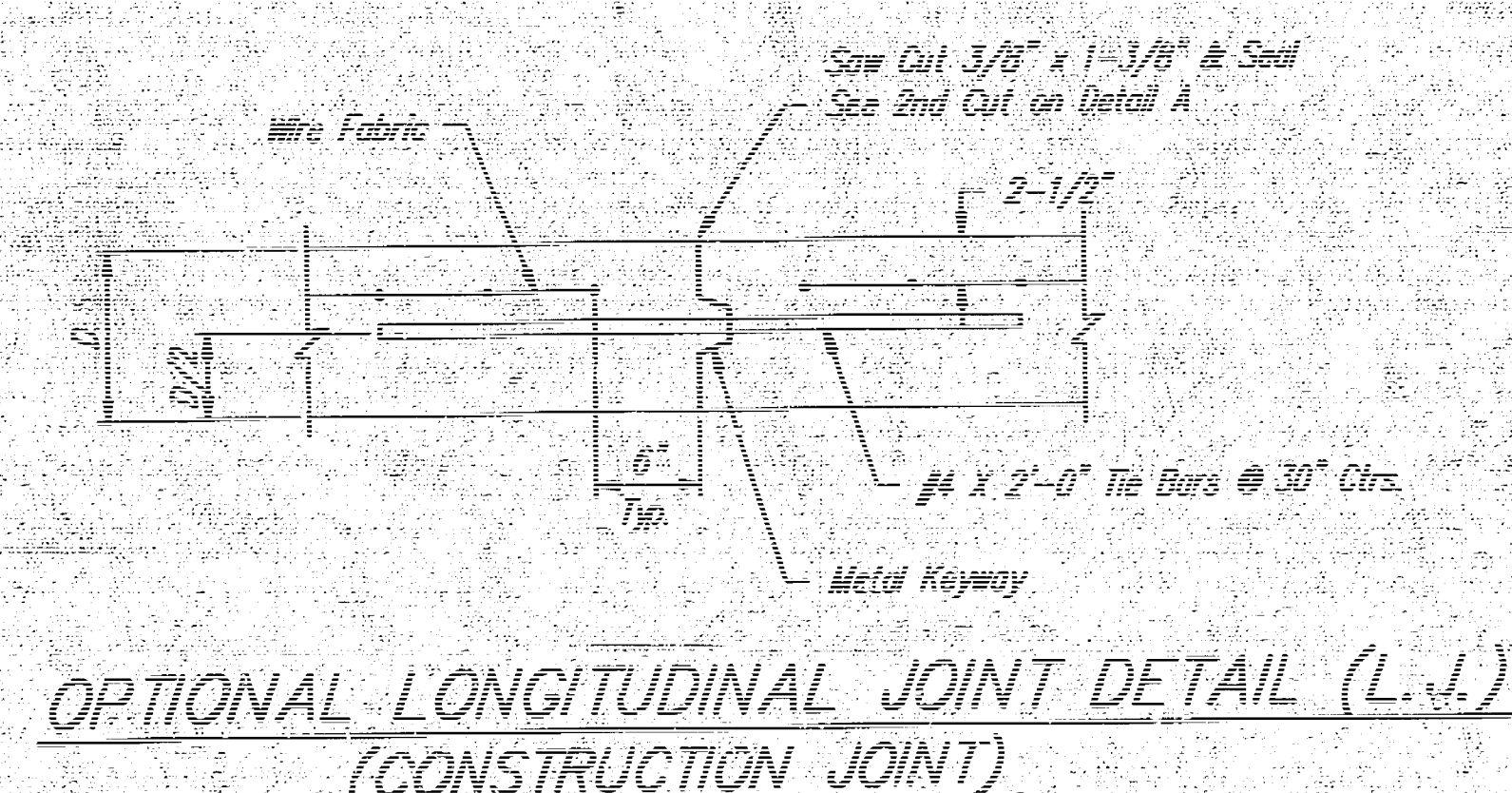
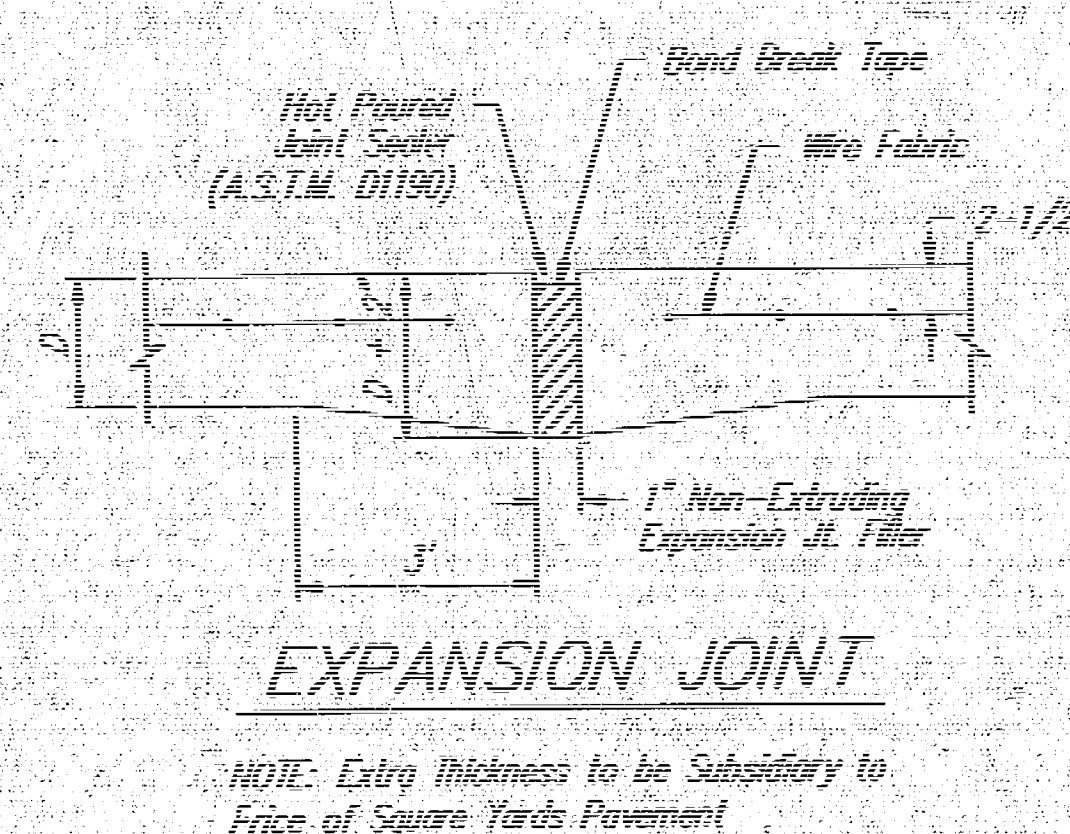
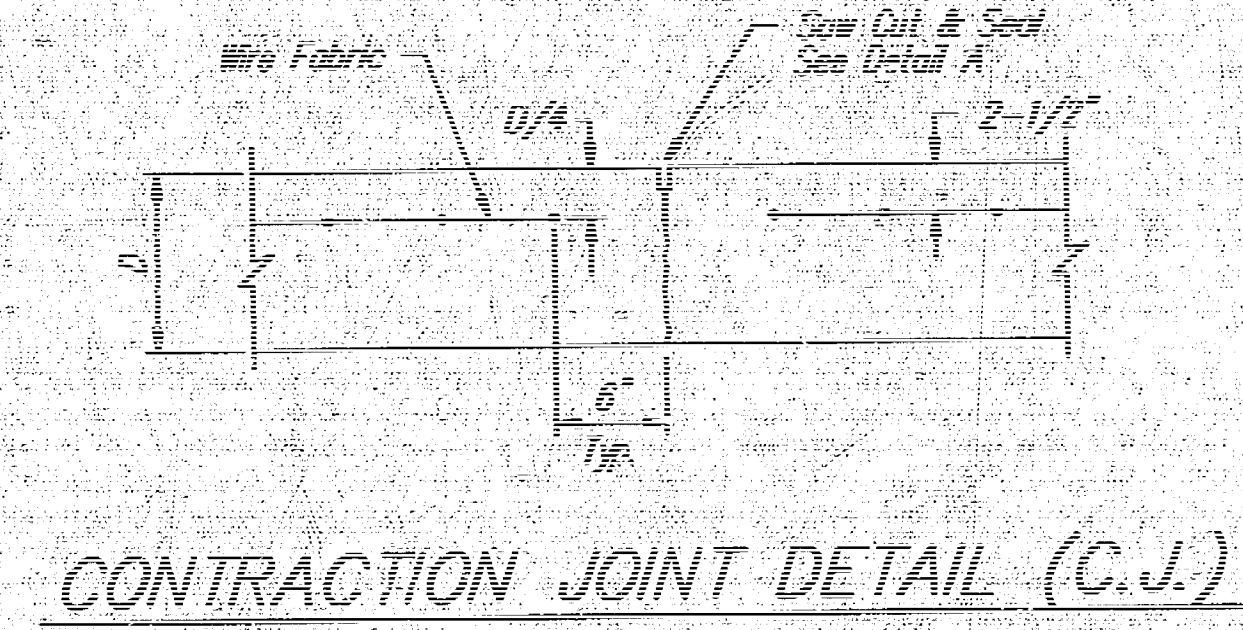
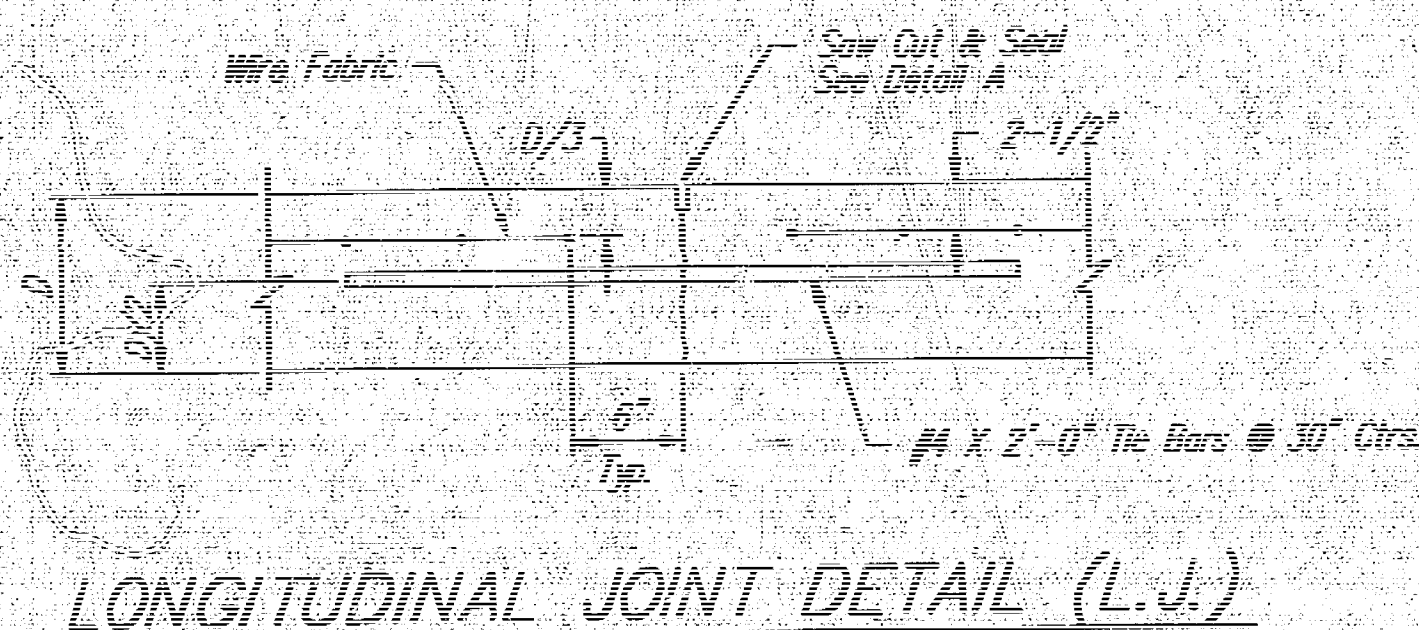
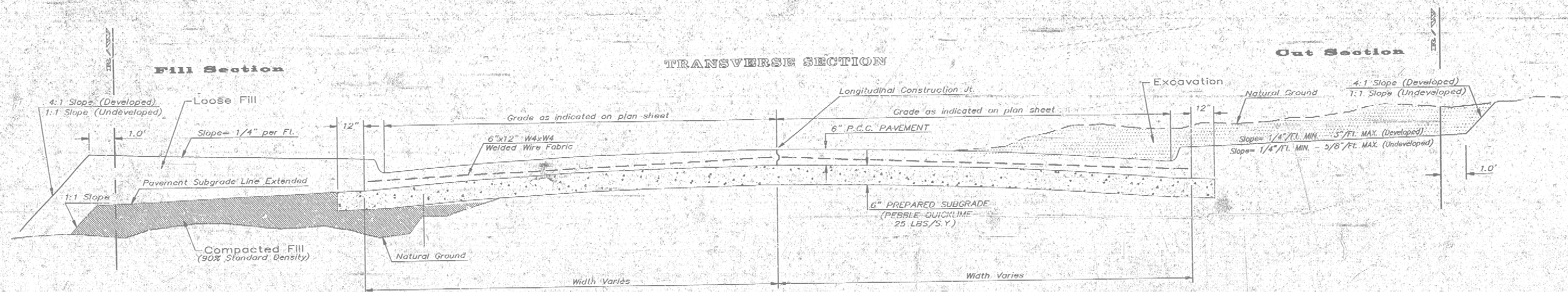
PROJECT NUMBER  
001 PPP (607879)

SHEET  
15

|        |       |          |        |       |
|--------|-------|----------|--------|-------|
| DESIGN | DRAWN | APPROVED | DATE   | SCALE |
| NBW/DY | DY    |          | 5/2/94 | Noted |

2700138

# TYPICAL CONCRETE PAVEMENT DETAILS



|                                                                                                                   |             |          |                |               |   |
|-------------------------------------------------------------------------------------------------------------------|-------------|----------|----------------|---------------|---|
| 6 INCH Reinforced Portland Cement Concrete<br>With Pebble Quicklime Prepared Sub-Grade<br>City of Wichita, Kansas |             |          |                |               |   |
| BAUGHMAN COMPANY P. A.<br>ENGINEERING & SURVEYING<br>316 S. W. 10TH ST. - 3RD FL. - WICHITA, KANSAS 67211         |             |          |                | REV.          |   |
| PROJECT NUMBER<br>001 PPP (607879)                                                                                |             |          |                | SHEET         | 2 |
| DESIGN<br>HWH/RY                                                                                                  | DRAWN<br>DT | APPROVED | DATE<br>8/2/94 | SCALE<br>None | 2 |