

PAVING PLANS FOR RAINBOW LAKES WEST THIRD ADDITION

FORESTVIEW COURT : SERVING LOTS 27 THROUGH 32 , BLOCK 4 , FROM THE NORTHERLY LINE OF FORESTVIEW TO
AND INCLUDING CUL-DE-SAC

FORESTVIEW FROM THE SOUTHEASTERLY LINE OF LOT 15 , BLOCK 5 TO THE NORTHWESTERLY LINE OF LOT
27 , BLOCK 5 AND 15 FEET SOUTHERLY FROM THE NORTH O CORNER OF LOT 11 , BLOCK 5.

PROJECT NO. 472-76-245-81895-000-000-001

INDEX NO. 607754

CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK, CITY ENGINEER

APRIL, 1989

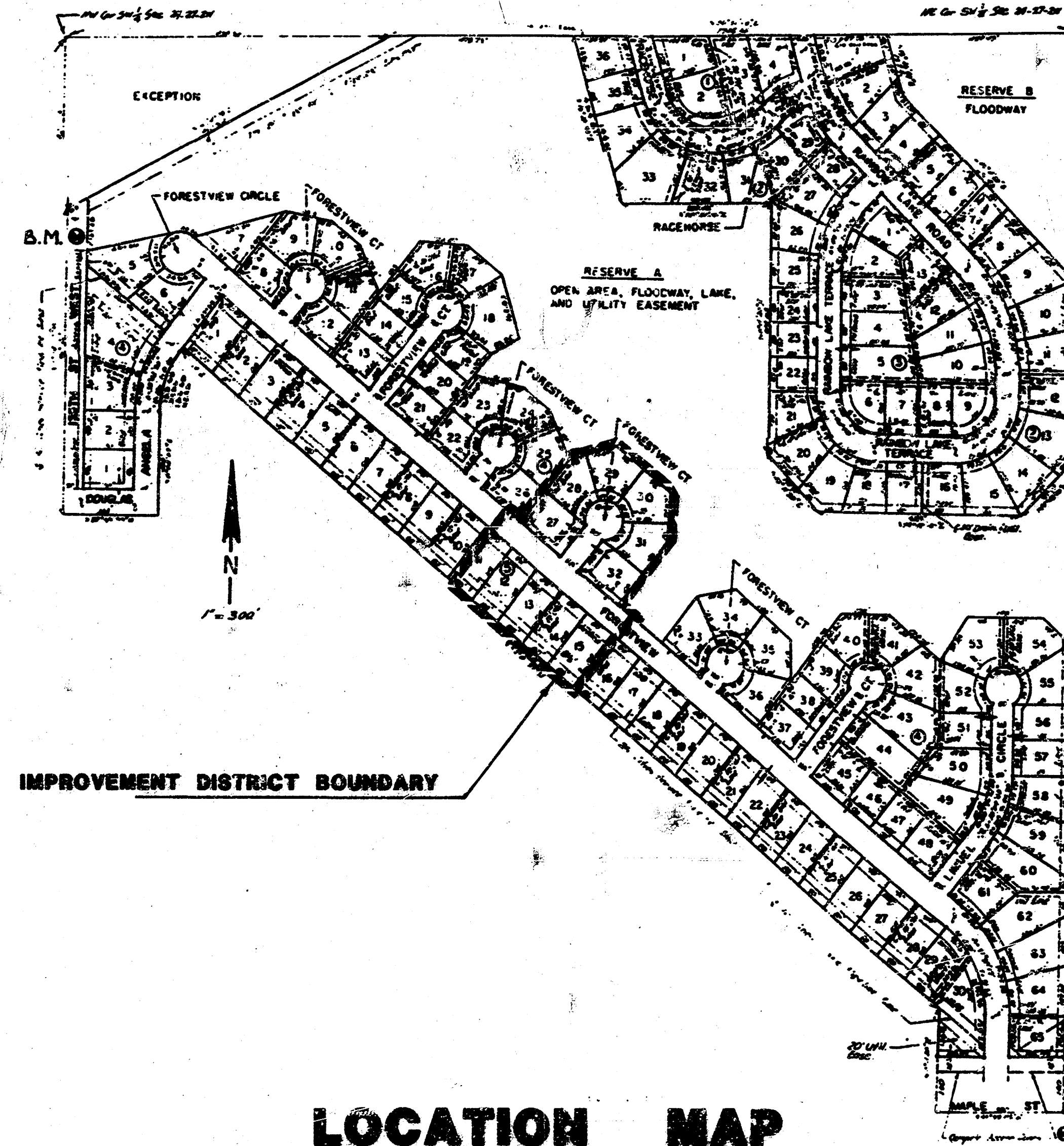
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- 9-10 CROSS SECTIONS

GENERAL NOTES

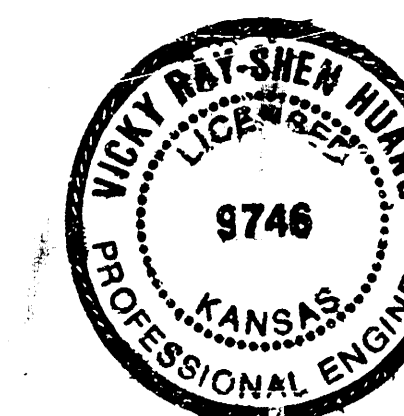
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. TRANSITION CURB FROM FULL HEIGHT COMBINATION CURB AND GUTTER TO ROLL-TYPE COMBINATION CURB AND GUTTER IS TO BE PAID AS BID FOR 11 FEET COMBINED CURB AND GUTTER (3 5/8" ROLL).
3. ALL CONCRETE SHALL BE STANDARD PAVING MIX UNLESS OTHERWISE NOTED.
4. UTILITY SERVICE LINES, POLES, VALVE BOXES, METERS, ETCETERA ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
5. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

ARKLA GAS CO.	942-835/263-8161	BELL TELEPHONE CO.	1-316-571-2611
CARLEVISION	262-4270/263-2061	KPL GAS SERVICE	263-7511
KANSAS GAS & ELECTRIC	264-1141	CITY OF WICHITA WATER DEPT	268-4908
		CITY OF WICHITA SEWER DEPT	268-4071
6. PROPERTY OWNERS WITHIN THE PROJECT LIMITS MAY HAVE UNDERGROUND SPRINKLER SYSTEMS IN PUBLIC RIGHT-OF-WAY WHICH CONFLICT WITH NEW CONSTRUCTION. CONTRACTOR WILL BE REQUIRED TO REMOVE SUCH IMPROVEMENTS SHOULD THEY NOT BE REMOVED BY THEIR OWNER AT THE TIME OF CONSTRUCTION OF THE PROJECT. THE CONTRACTOR WILL BE REQUIRED TO SALVAGE ALL SPRINKLER HEADS AND/OR VALVES AND GIVE SUCH MATERIAL TO THEIR OWNER. PORTIONS OF UNDERGROUND SPRINKLER SYSTEMS NOT IN CONFLICT WITH NEW CONSTRUCTION SHALL BE PROTECTED FROM DAMAGE AND SHALL REMAIN IN PLACE. ALL WORK IN CONNECTION WITH UNDERGROUND SPRINKLER SYSTEMS SHALL BE CONSIDERED AS SUBSIDIARY TO THE CONTRACT PAY ITEMS OF WORK.
7. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.
8. ALL ENTRANCE AND CROSS ROAD PIPE WITHIN THE PROJECT LIMITS SHALL BE REMOVED BY THE CONTRACTOR UNLESS OTHERWISE NOTED ON THE PLANS. REMOVAL OF SUCH PIPES SHALL CONFORM TO THE APPLICABLE SECTION OF THE STANDARD SPECIFICATIONS.
9. CONTRACTOR SHALL GIVE PROPERTY OWNERS ADJUTING THIS PROJECT, WHOSE YARDS WILL BE LOWER THAN THE NEW FINISHED GRADE ELEVATIONS AT THE RIGHT-OF-WAY LINE, AN OPPORTUNITY TO UTILIZE EXCESS EXCAVATED MATERIAL FROM THE PROJECT TO RE-GRADE THEIR YARDS TO DRAIN TO THE NEW PAVEMENT. CONTRACTOR WILL BE REQUIRED TO DUMP AND SPREAD THE EXCESS MATERIAL AS REQUIRED BY THE SPECIFICATIONS WHEN REQUESTED BY THE PROPERTY OWNER. THE CONTRACTOR SHALL ASCERTAIN THAT A DIRT ORDER FORM HAS BEEN PROPERLY EXECUTED BY THE PROPERTY OWNER BEFORE ANY SUCH EXCESS MATERIAL IS DELIVERED TO SUCH PROPERTIES.
10. THE CONTRACTOR WILL BE PERMITTED TO BID ONLY ONE OF THE ALTERNATE TYPES OF SUBGRADE TREATMENT. THE TYPE BID BY THE SUCCESSFUL BIDDER WILL BE THE TYPE OF SUBGRADE TREATMENT USED TO CONSTRUCT THE PROJECT.
11. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ADJUTING THE PROJECT LIMITS A MINIMUM OF TEN (10) DAYS ADVANCE NOTICE PRIOR TO THE START OF CONSTRUCTION.
12. THE EXISTING GROUND ELEVATIONS MAY DIFFER FROM THOSE SHOWN ON THE PLAN CROSS SECTIONS, IT IS DUE TO A TEMPORARY GRAVEL ROAD BUILT BY OTHERS. THE CONTRACTOR WILL BE PAID ONLY AS PER PLAN ON EARTH WORK QUANTITIES.



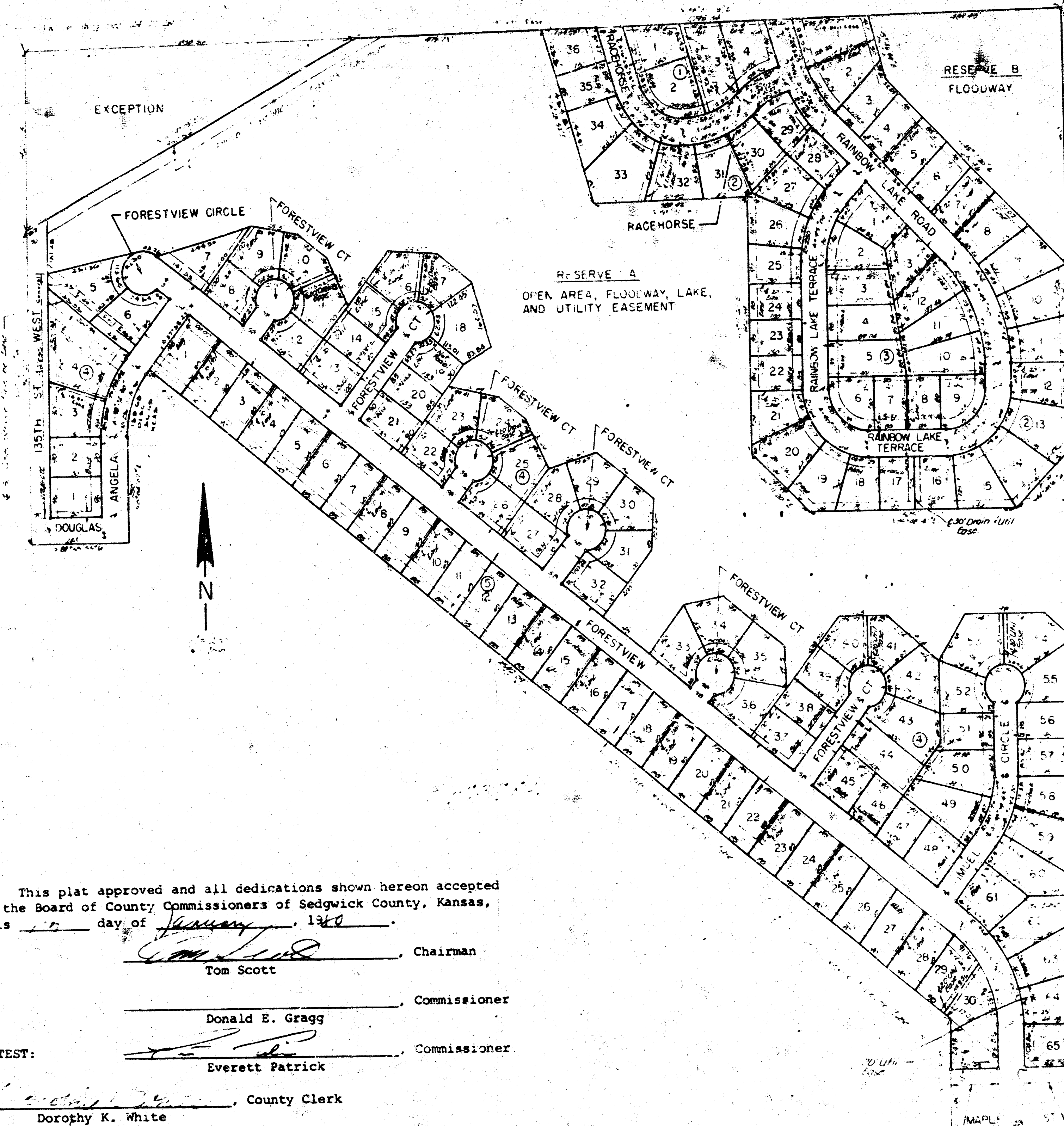
- BENCH MARKS
 - Top of Thimble South of the SE Cor. of Rainbow Lakes Third Addition.
Elev. 1322.25
 - Railroad Spike in Third Power Pole South of the Northwest Corner of
Rainbow Lakes Third Addition.
Elev. 1343.73

LOCATION MAP



FILMED FROM THE BEST
AVAILABLE COPY

RAINBOW LAKES WEST THIRD ADDITION SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 15 day of January, 1980.

Tom Scott, Chairman

Donald E. Gragg, Commissioner

ATTEST: Everett Patrick, Commissioner

Dorothy K. White, County Clerk

Entered on transfer record this 2 day of January, 1980.

Dorothy K. White, County Clerk

State of Kansas, County of Sedgwick, SS.
This is to certify that this instrument was filed for record in the Register of Deeds Office, at 10 o'clock, P.M., on the 15 day of JANUARY, 1980.

Bette P. McCart, Register of Deeds

Pat Kettler, Deputy

Table of Minimum Pad Elevations for Lots Specified

Lot	Block	Min. Pad Elevations	Lot	Block	Min. Pad Elevations
8 to 25 incl.	2	1329.0	59	4	1326.0
3 to 12 incl.	3	1329.0	60	4	1327.7
27 to 44 incl.	4	1329.0	61	4	1326.7
45	4	1328.6	62	4	1326.3
46	4	1327.6	63	4	1326.0
47	4	1327.3	64	4	1325.6
48	4	1326.7	65	4	1325.3
49	4	1328.0	13 to 21 incl.	5	1326.6
50	4	1328.6	22	5	1326.3
51	4	1329.0	23	5	1326.0
52	4	1329.0	24	5	1327.6
53	4	1329.0	25	5	1327.3
54	4	1329.0	26	5	1327.0
55	4	1329.0	27	5	1326.6
56	4	1328.6	28	5	1326.3
57	4	1328.2	29	5	1325.3
58	4	1328.2	30	5	

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County do hereby certify that I have surveyed and platted "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the SW 1/4 of Section 24, T27S, R2W of the 6th P.M., Sedgwick County, Kansas, described as follows: beginning at the SE corner of said SW 1/4; thence S88°55'03"W along the south line of said SW 1/4, 130 feet; thence N0°11'20"W parallel to the east line of said SW 1/4, 264.18 feet; thence N52°01'37"W, 2542.09 feet; thence S37°58'23"W, 19.12 feet to the P.C. of a curve; thence southerly on a curve to the left having a radius of 236 feet and a deflection angle of 38°02'30", 159.69 feet to the P.T. of said curve; thence S0°04'07"E parallel to the west line of said SW 1/4, 250 feet; thence S89°55'53"W, 244 feet to the west line of said SW 1/4; thence N0°04'07"W along the west line of said SW 1/4, 750.27 feet to a point 427.73 feet south of the NW corner of said SW 1/4; thence N01°47'03"E, 950.52 feet to a point on the north line of said SW 1/4, 836.36 feet east of the NW corner of said SW 1/4; thence N88°31'08"E along the north line of said SW 1/4, 1795.34 feet to the NE corner of said SW 1/4; thence S0°11'20"E, 2657.3 feet to the point of beginning.

Kenneth O. Taylor, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that Rainbow Lakes, Inc., by John W. Fry, President, has caused the land described in the Civil Engineer's certificate to be platted into lots, blocks, reserves and streets to be known as "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. Drainage easements as indicated on the plat are hereby granted for drainage purposes. Reserve A is reserved for open area, a lake, utility easement and floodway. Reserve B is reserved for a floodway. The floodways shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvements of the drainage, provided further that no building shall be constructed on or within such floodways, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office. All abutter's rights of access to or from 135th St. West, over and across the west line of Lots 1 to 5 inclusive, Block 4, are hereby granted to the appropriate governing body. All abutter's rights of access to or from Maple St., over and across the south line of Lot 30, Block 5 and Lot 65, Block 4, are hereby granted to the appropriate governing body.

The streets are hereby dedicated to and for the use of the public. No structure shall be constructed below a minimum pad elevation designated in the accompanying table for the lots shown, such elevations refer to mean sea level datum.

Rainbow Lakes, Inc.

ATTEST: Boyd Mills, Secretary
John W. Fry, President

State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this 15 day of January, 1980 by John W. Fry, President of Rainbow Lakes, Inc., a Kansas corporation, on behalf of the corporation.

My Commission expires: _____, Notary Public

First State Bank and Trust Co., Salina, Kansas, by _____, does hereby consent to the platting of "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas.

ATTEST: First State Bank and Trust Co., Salina, Kansas

State of Kansas, County of _____, SS.
The foregoing instrument was acknowledged before me this 9th day of May, 1979, by _____ of First State Bank and Trust Co., Salina, Kansas, a Kansas corporation, on behalf of the corporation.

My Commission expires: 21 January 1980, Notary Public

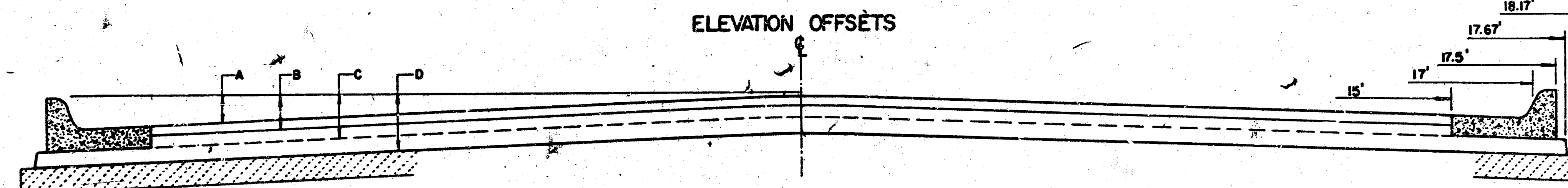
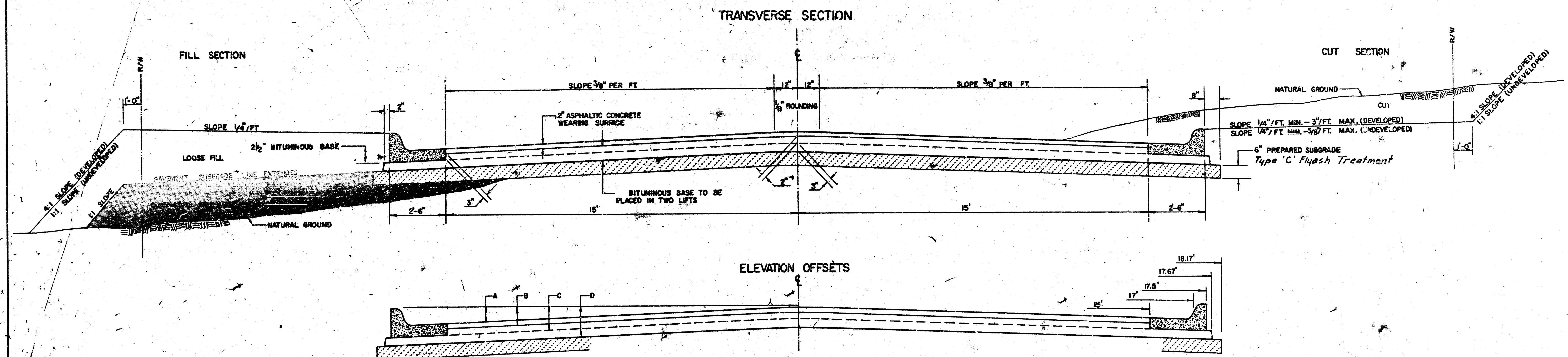
This plat of "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, _____, Kansas. Dated this 30th day of August, 1979.

Wichita-Sedgwick County Metropolitan Area Planning Commission
By William J. Goebel, Chairman
Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 15 day of January, 1980.

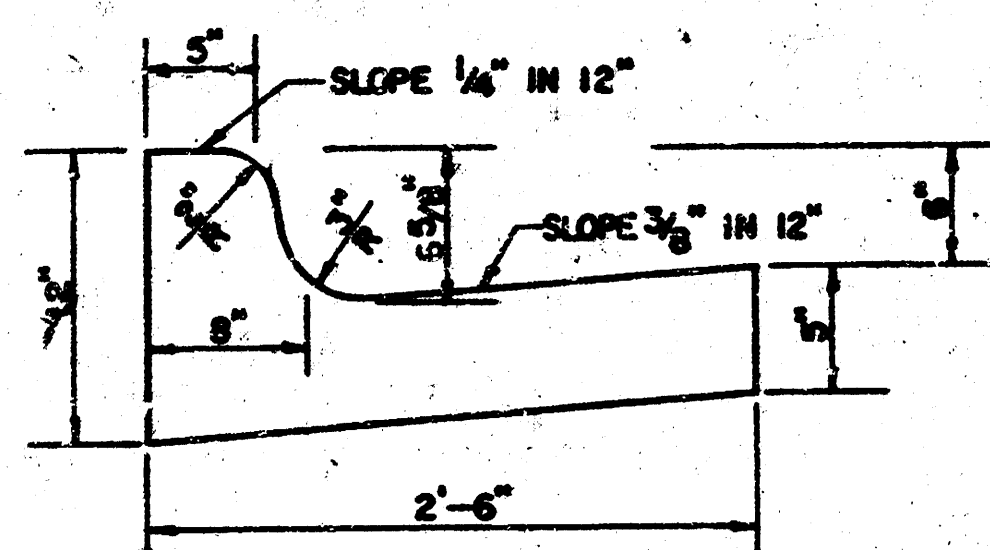
Tony Casado, Mayor
Donald C. Giesick, City Clerk

TYPICAL 35' PAVEMENT DETAILS

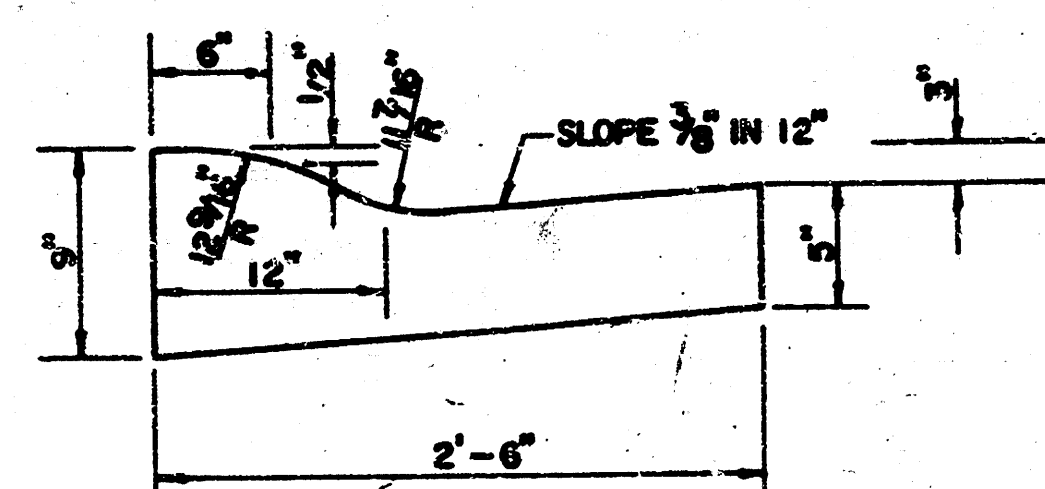


	DISTANCE FROM CENTERLINE (LT. & RT.)												
	0'	2'	4'	6'	8.5'	10'	12'	14'	15'	17'	17.5'	17.67'	18.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.04	0.08	0.14	0.21	0.29	0.33	0.39	0.48	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.21	0.25	0.31	0.37	0.45	0.50	0.56	0.62	0.63	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.37	0.43	0.50	0.57	0.67	0.72	0.79	0.87	0.90	0.98	1.00	1.00	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.62	0.67	0.74	0.81	0.90	0.95	1.02	1.08	1.12	1.19	1.21	1.21	1.23

COMBINED CURB & GUTTER



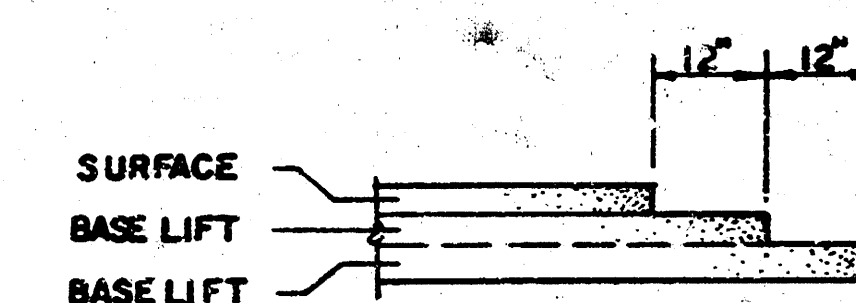
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

TRANSVERSE CONSTRUCTION JOINTS



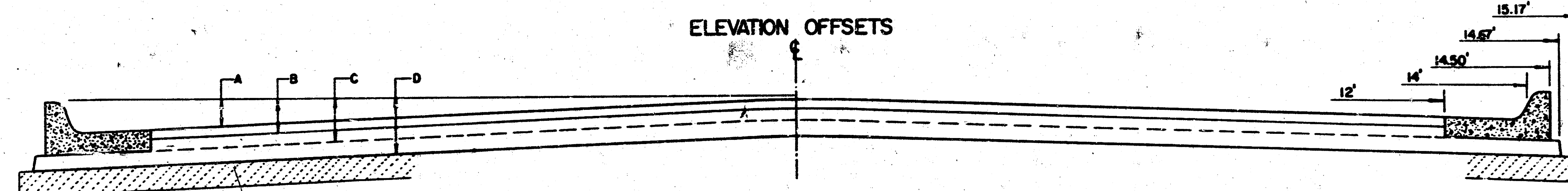
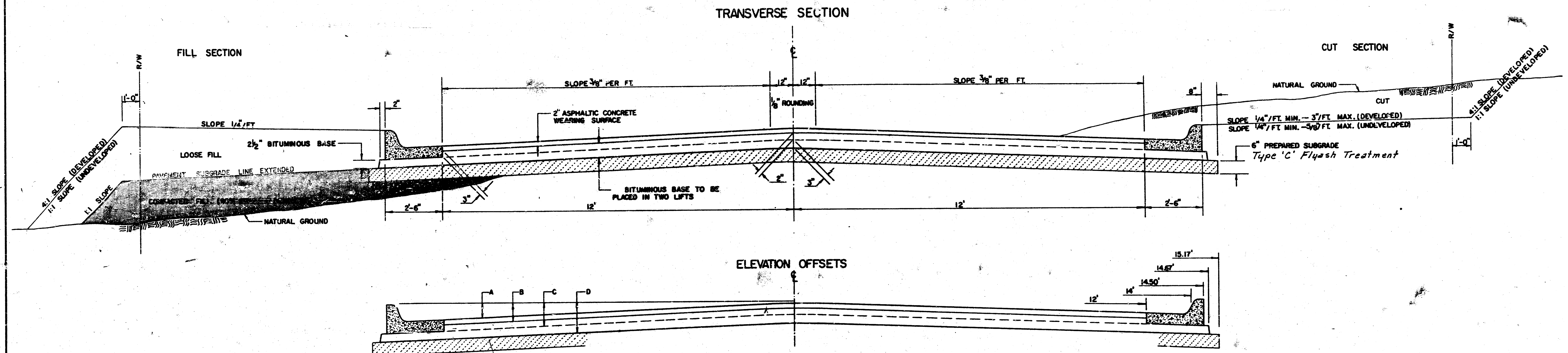
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINTS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BIDDING PRICE FOR SQUARE YARDS 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).

Sheet 3 of 10

7 INCH RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT WITH 5 INCH BITUMINOUS BASE
CITY OF WICHITA, KANSAS
PROJECT NUMBER

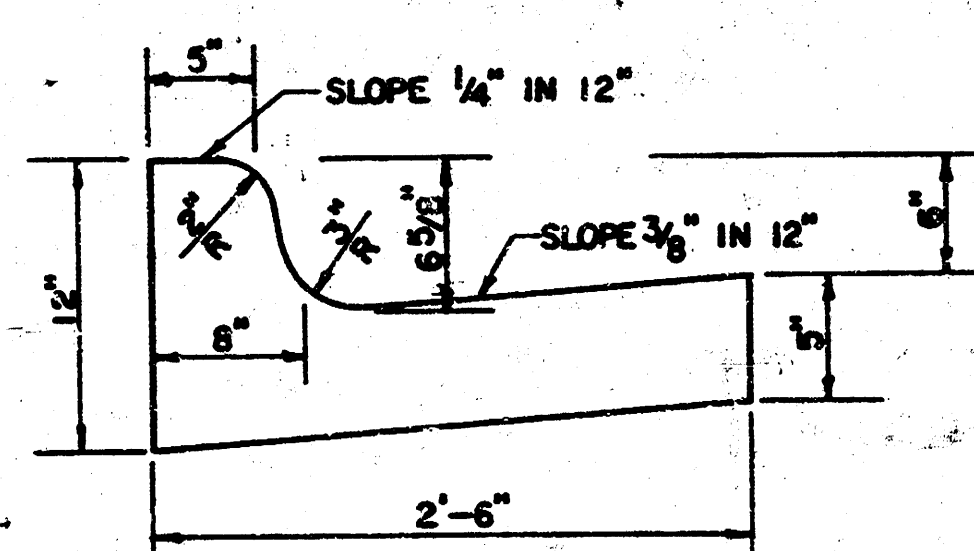
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TYPICAL 29' PAVEMENT DETAILS

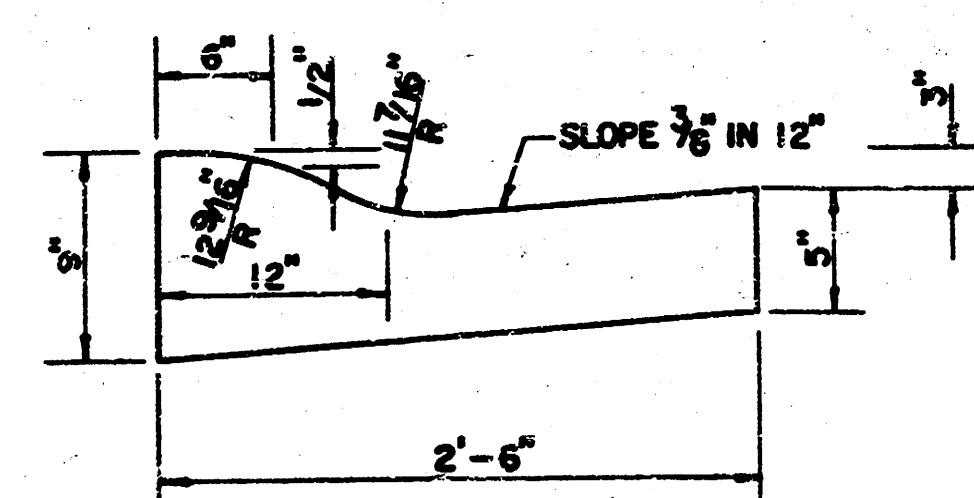


	DISTANCE FROM CENTERLINE (LT. & RT.)											
	0'	2'	4'	6'	7'	8'	10'	12'	14'	14.5'	14.67'	15.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.13	0.18	0.24	0.30	0.33	0.36	0.43	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.30	0.35	0.41	0.47	0.50	0.53	0.60	0.66	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.47	0.52	0.60	0.68	0.71	0.75	0.83	0.90	0.98	1.00	1.01	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.72	0.77	0.84	0.91	0.94	0.98	1.05	1.12	1.19	1.21	1.21	1.23

COMBINED CURB & GUTTER



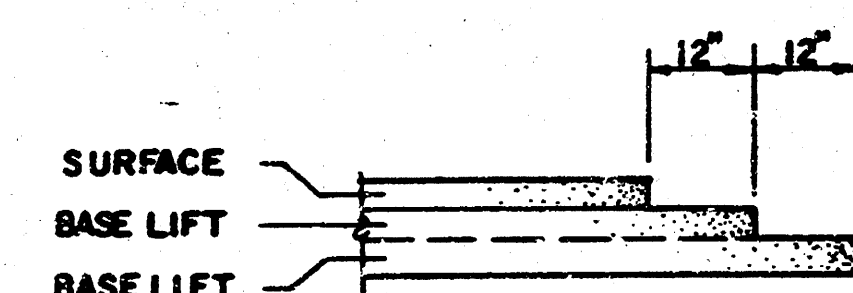
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

TRANSVERSE CONSTRUCTION JOINTS

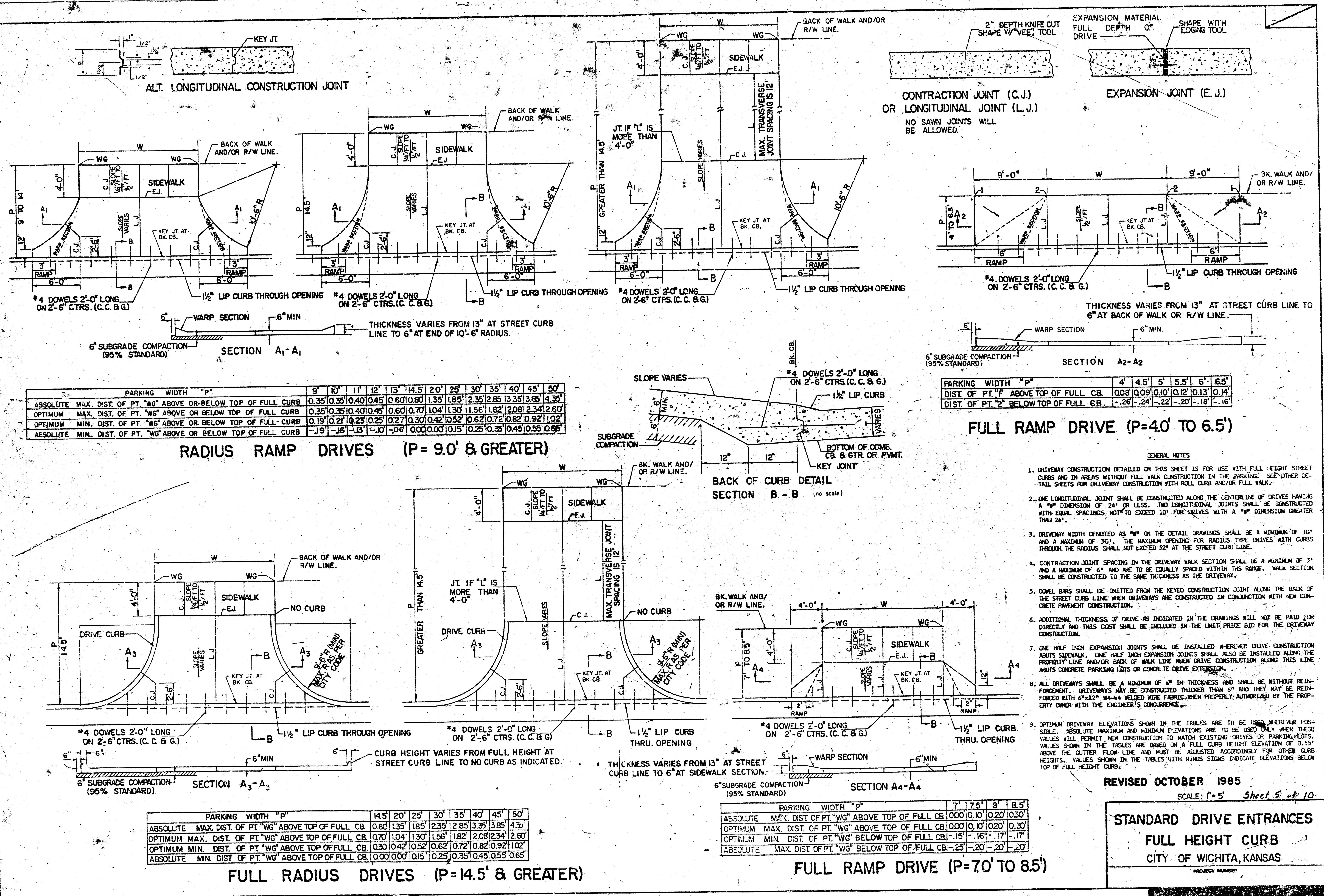


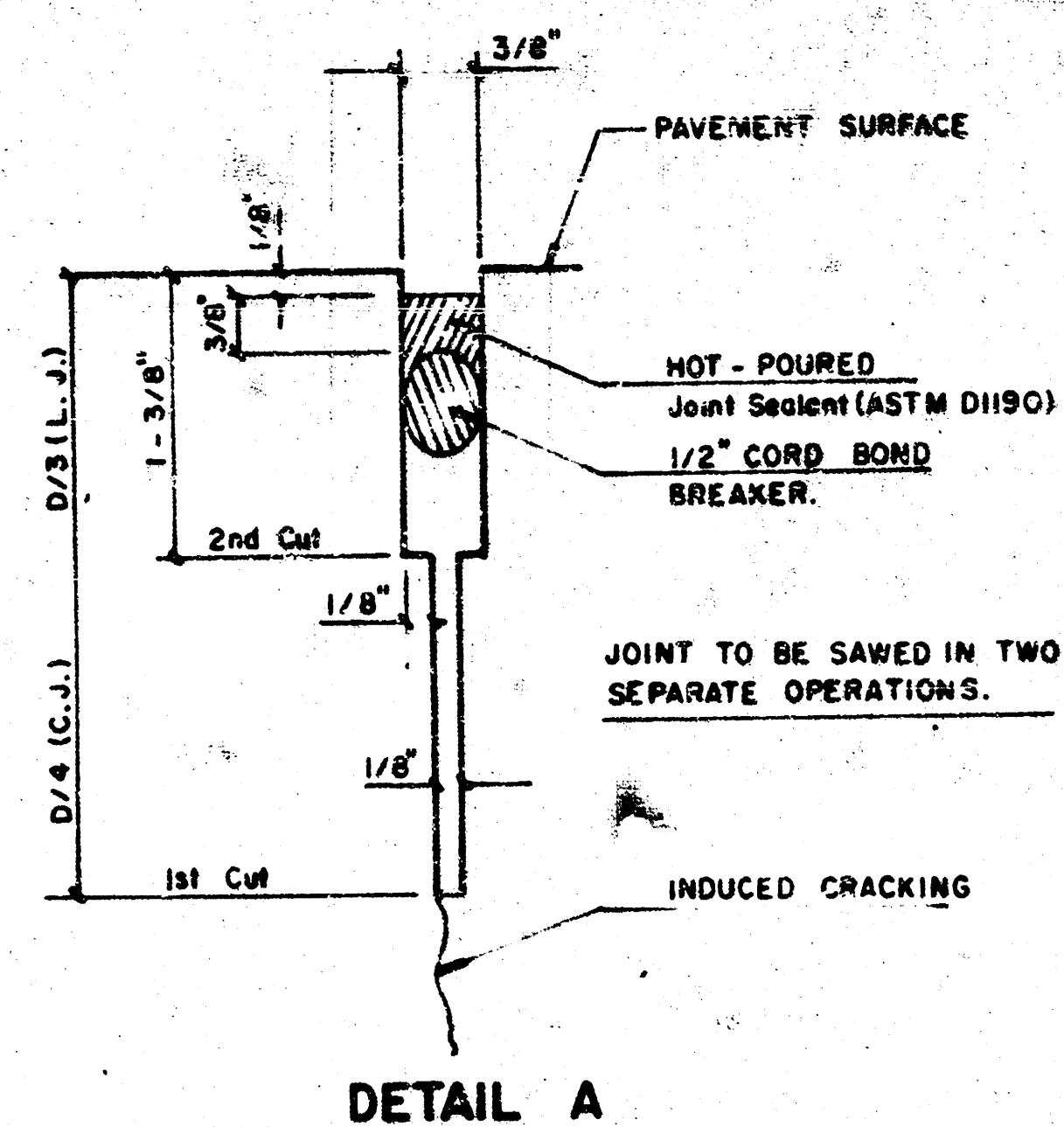
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINTS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).

Sheet 4 of 10

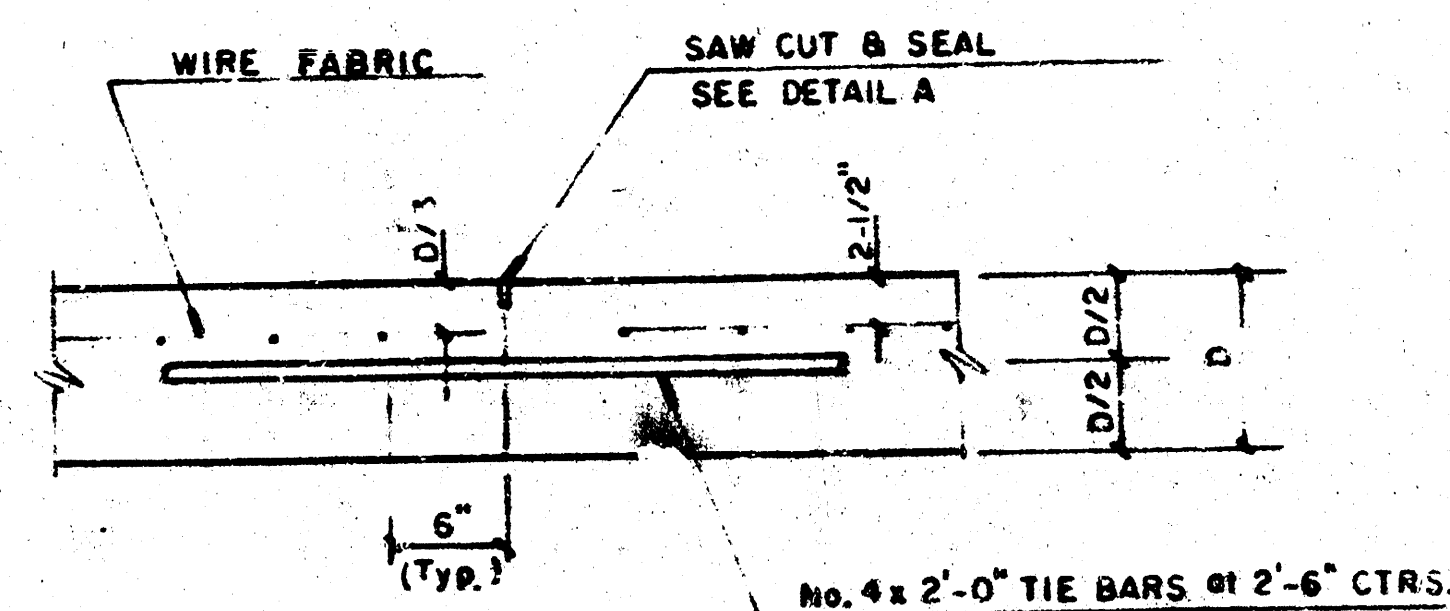
7 INCH RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT WITH 5 INCH BITUMINOUS BASE
CITY OF WICHITA, KANSAS

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AVAILABLE COPY....

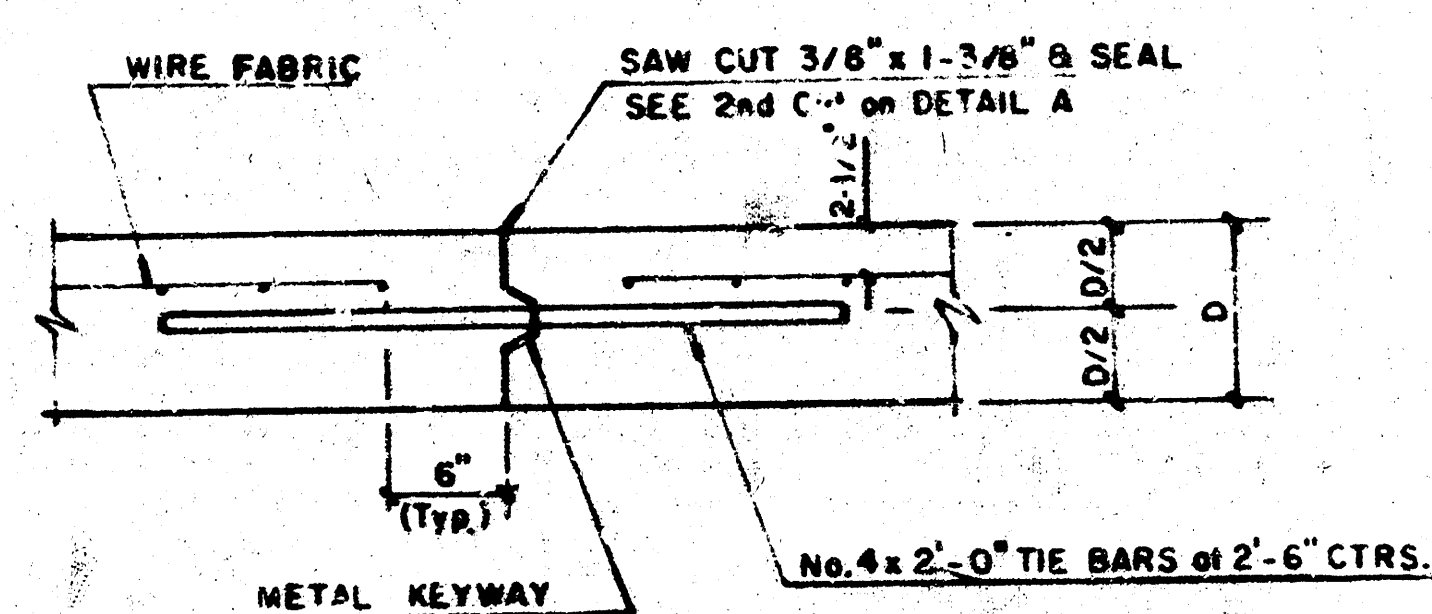




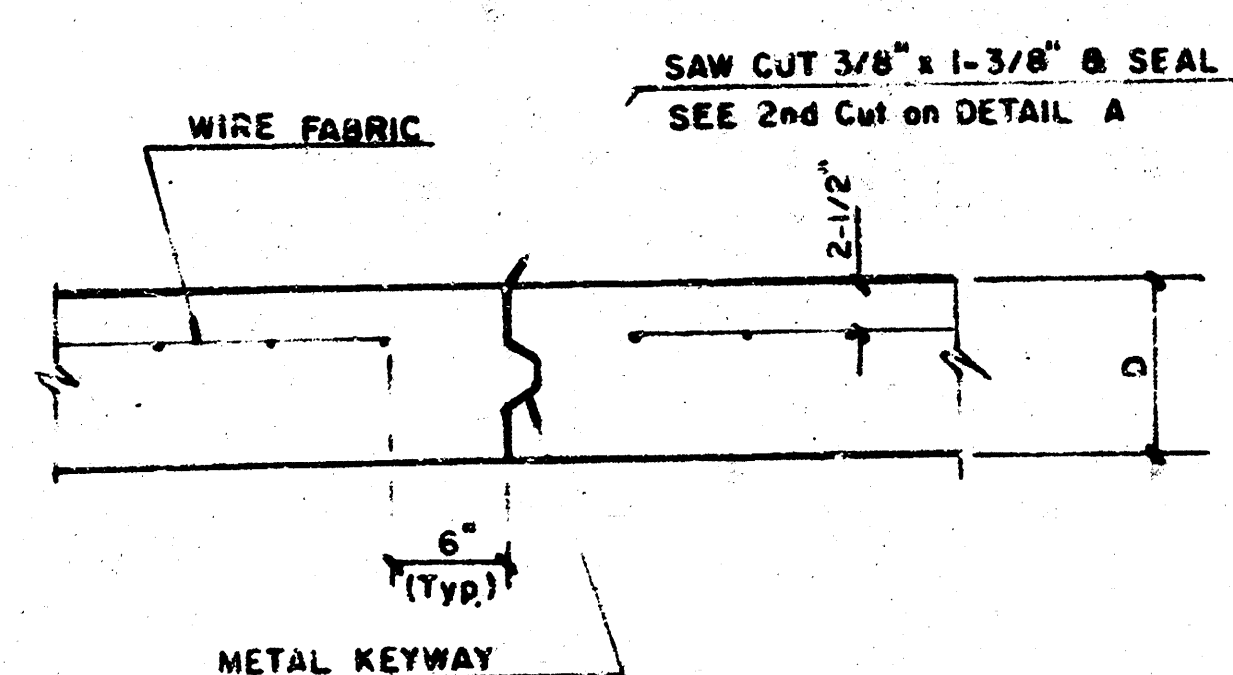
NOTE: ALL CONCRETE VALLEY GUTTER REINFORCEMENT SHALL BE ADEQUATELY SUPPORTED BY BAR CHAIRS IN THE REQUIRED POSITION UNLESS APPROVED OTHERWISE BY THE ENGINEER.



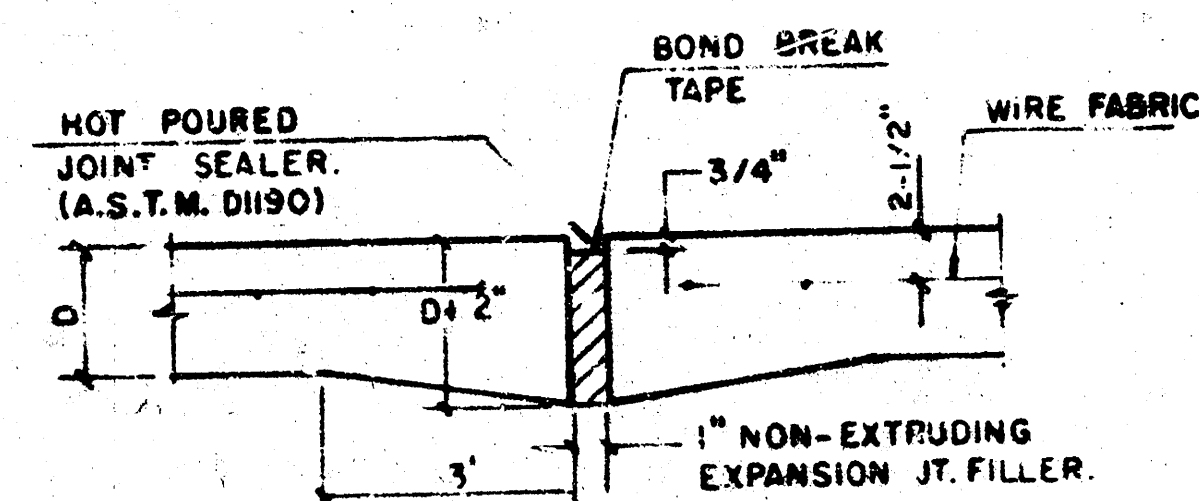
LONGITUDINAL JOINT DETAIL (L.J.)



OPTIONAL LONGITUDINAL CONSTRUCTION JOINT (L.J.)
(Alternate L.J.)

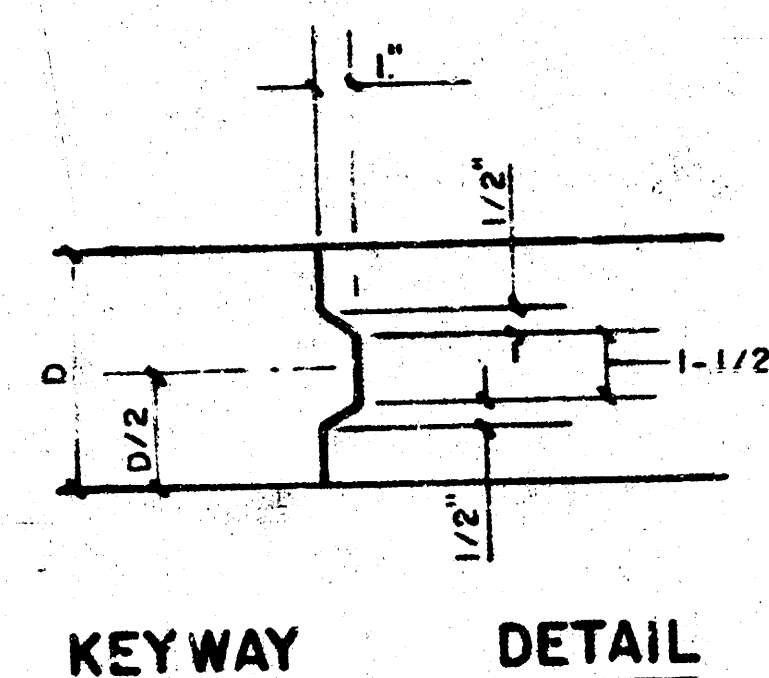


OPTIONAL CONTRACTION CONSTRUCTION JOINT (C.J.)
(Alternate C.J.)

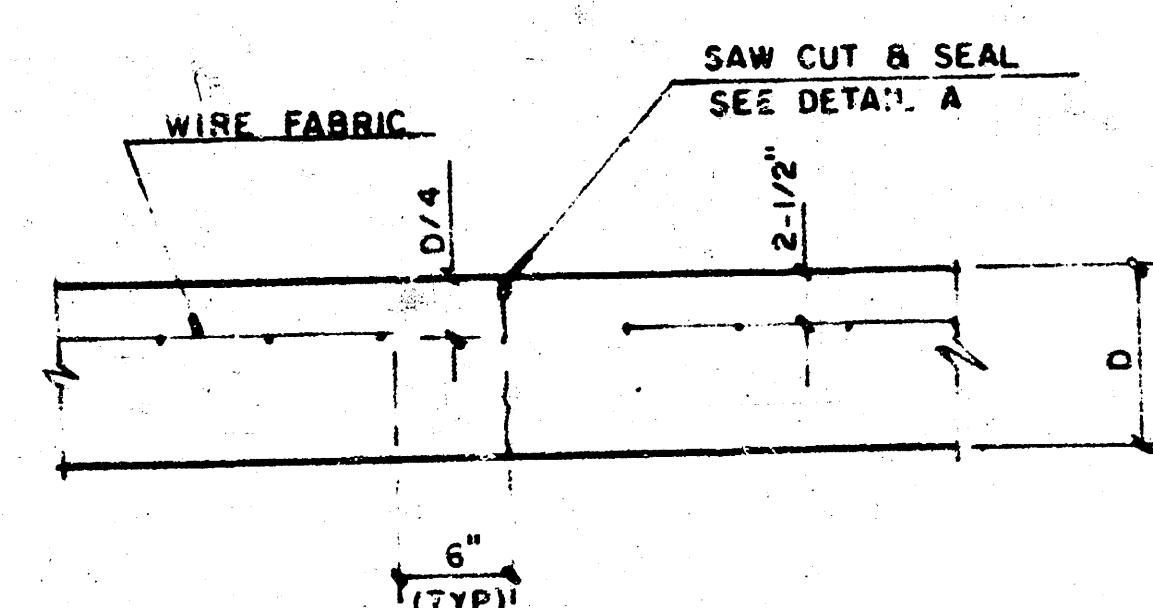


EXPANSION JOINT

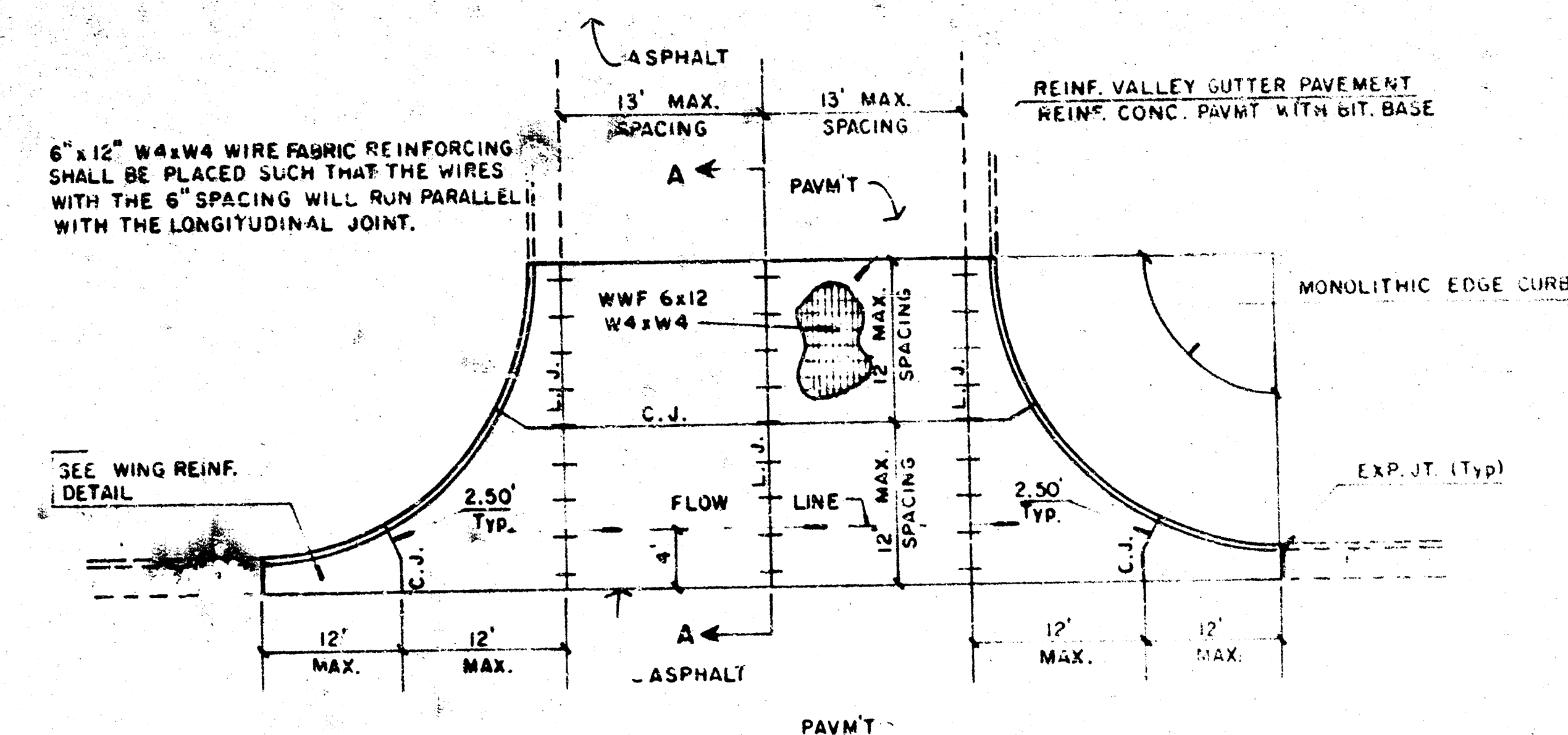
NOTE: EXTRA THICKNESS TO BE SUBSIDIARY TO
PRICE OF SQ YDS PAVEMENT.



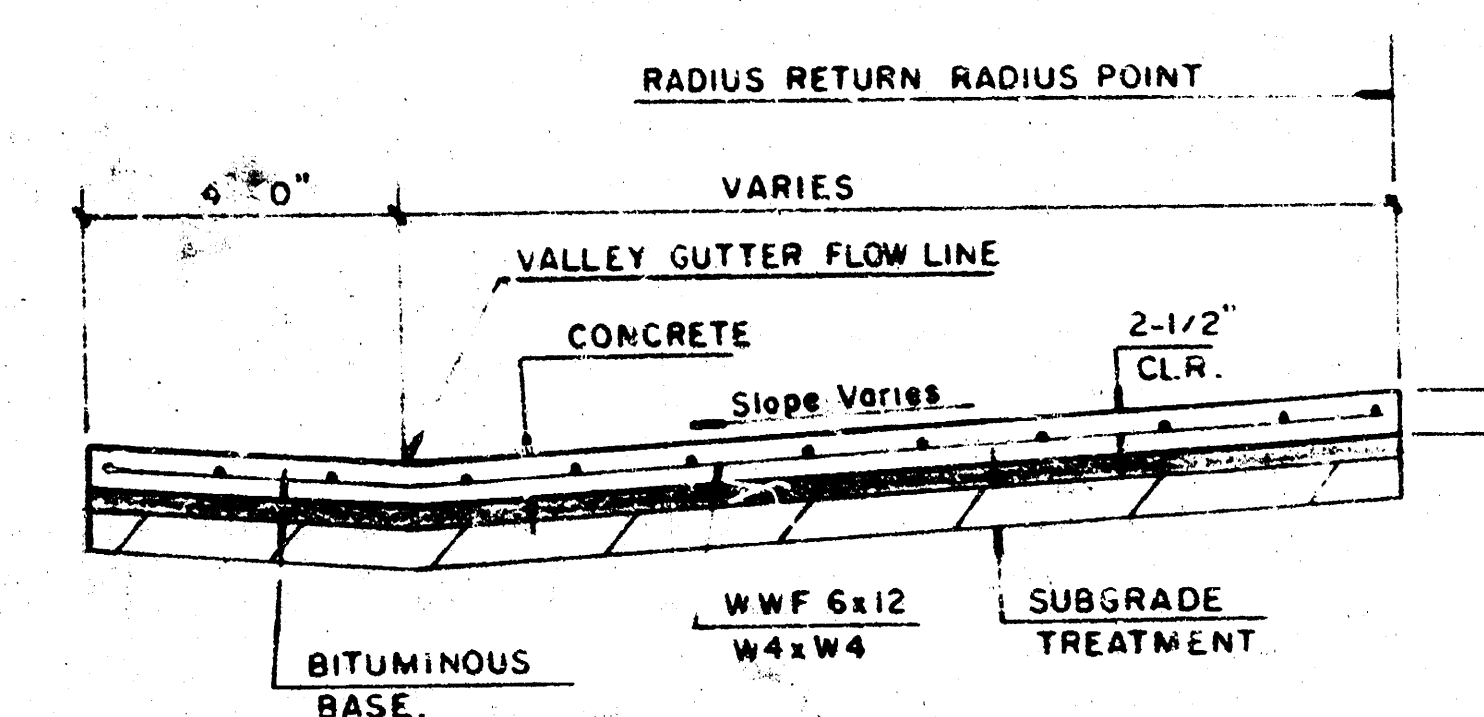
KEY WAY DETAIL



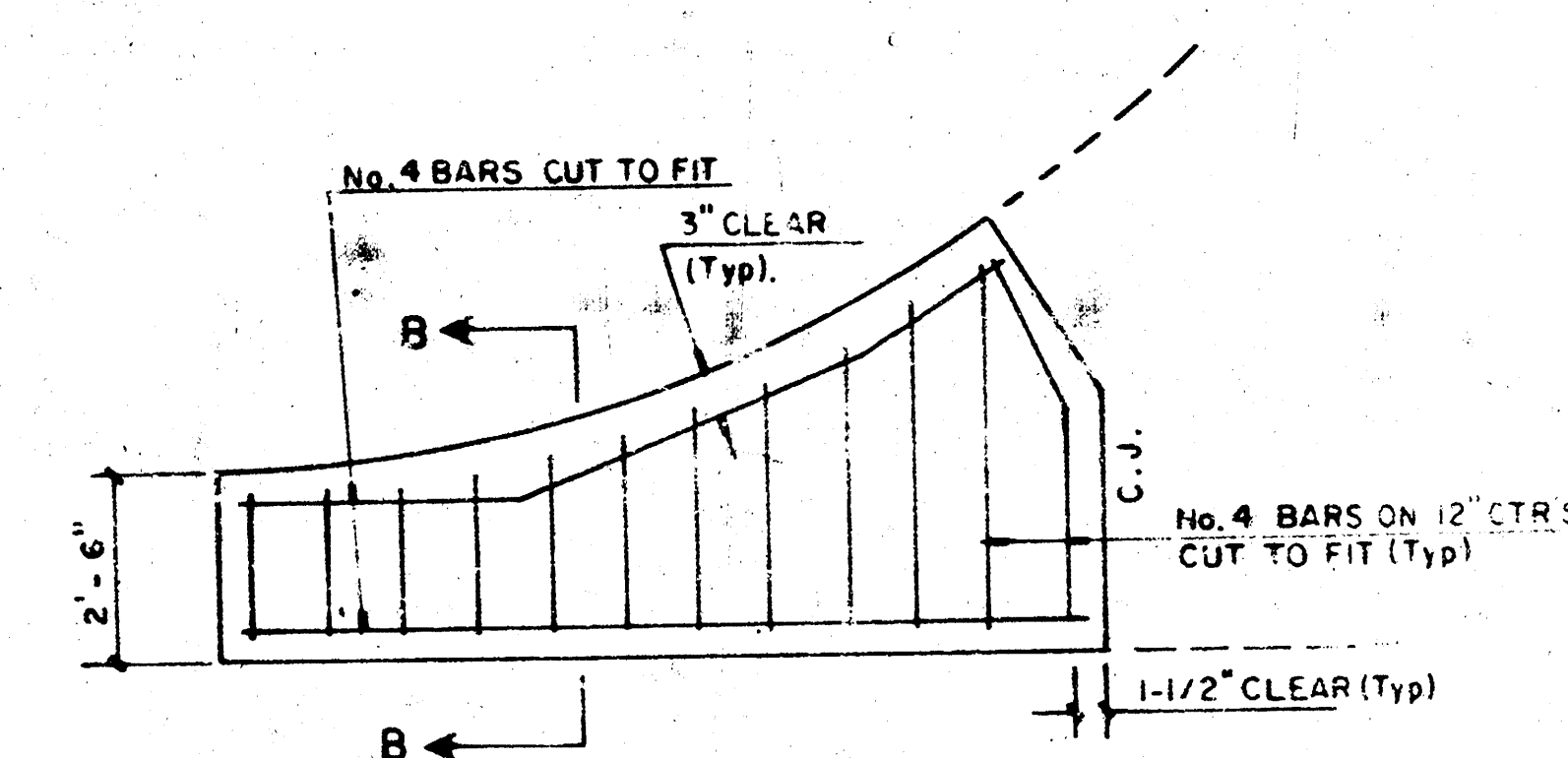
CONTRACTION JOINT DETAIL (C.J.)



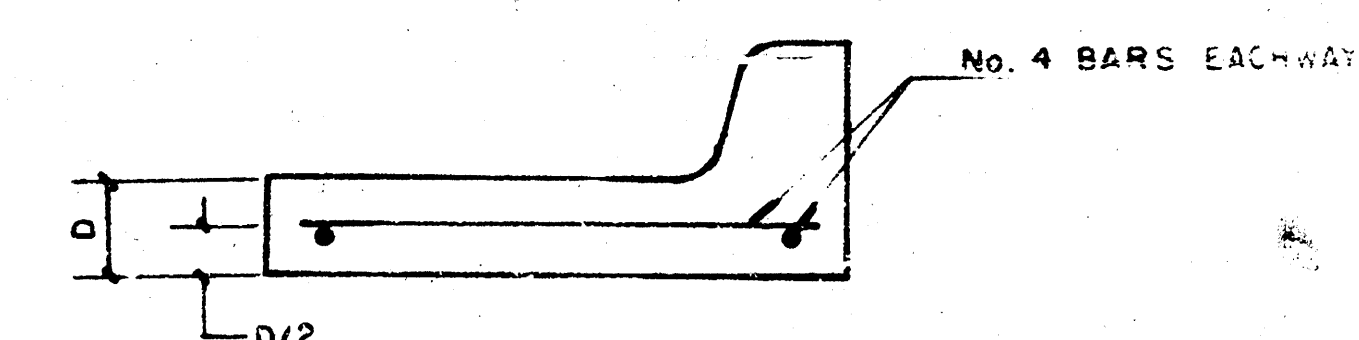
PLAN
REINFORCED VALLEY GUTTER



SECTION A-A



WING REINFORCING DETAIL



SECTION B-B

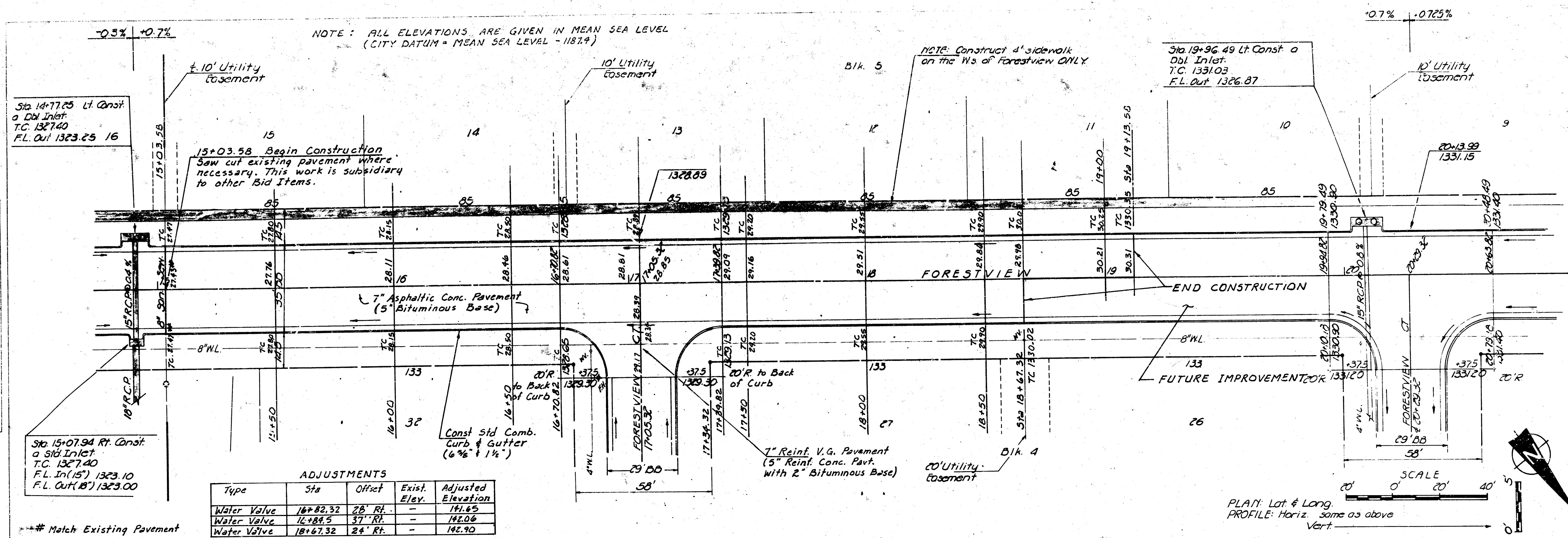
L E G E N D

C.J. IDENTIFIES CONTRACTION	JOINT
L.J. IDENTIFIES LONGITUDINAL	JOINT

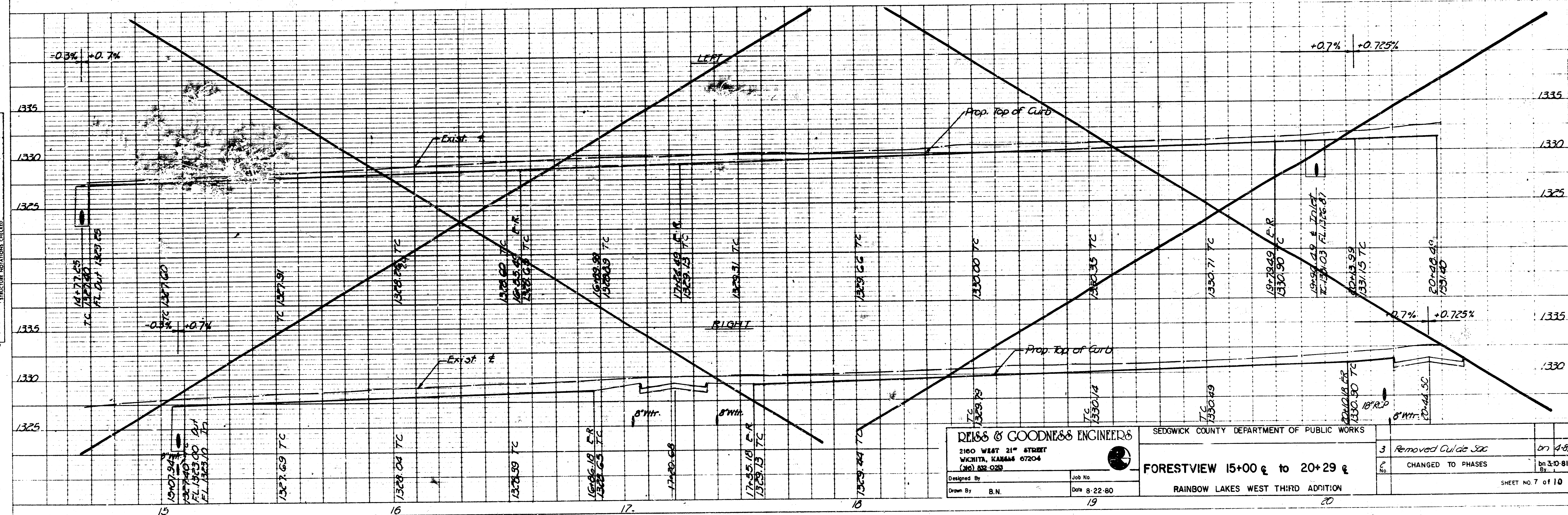
VALLEY GUTTER
DETAILS

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AVAILABLE COPY....

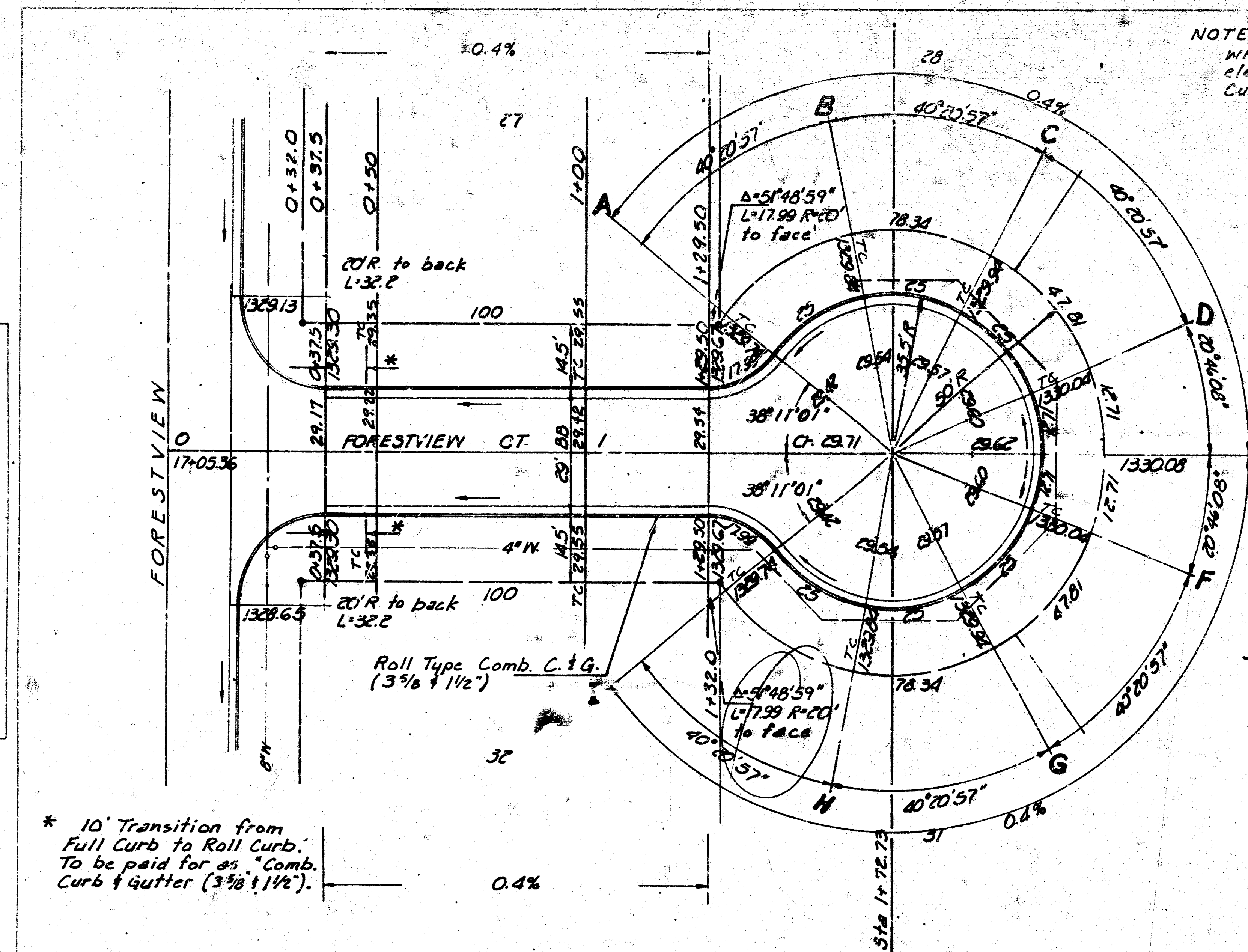
PLAN
SUBMITTED
NOTED
NOTE BOOK
BY OF WAY CHIEF
No.



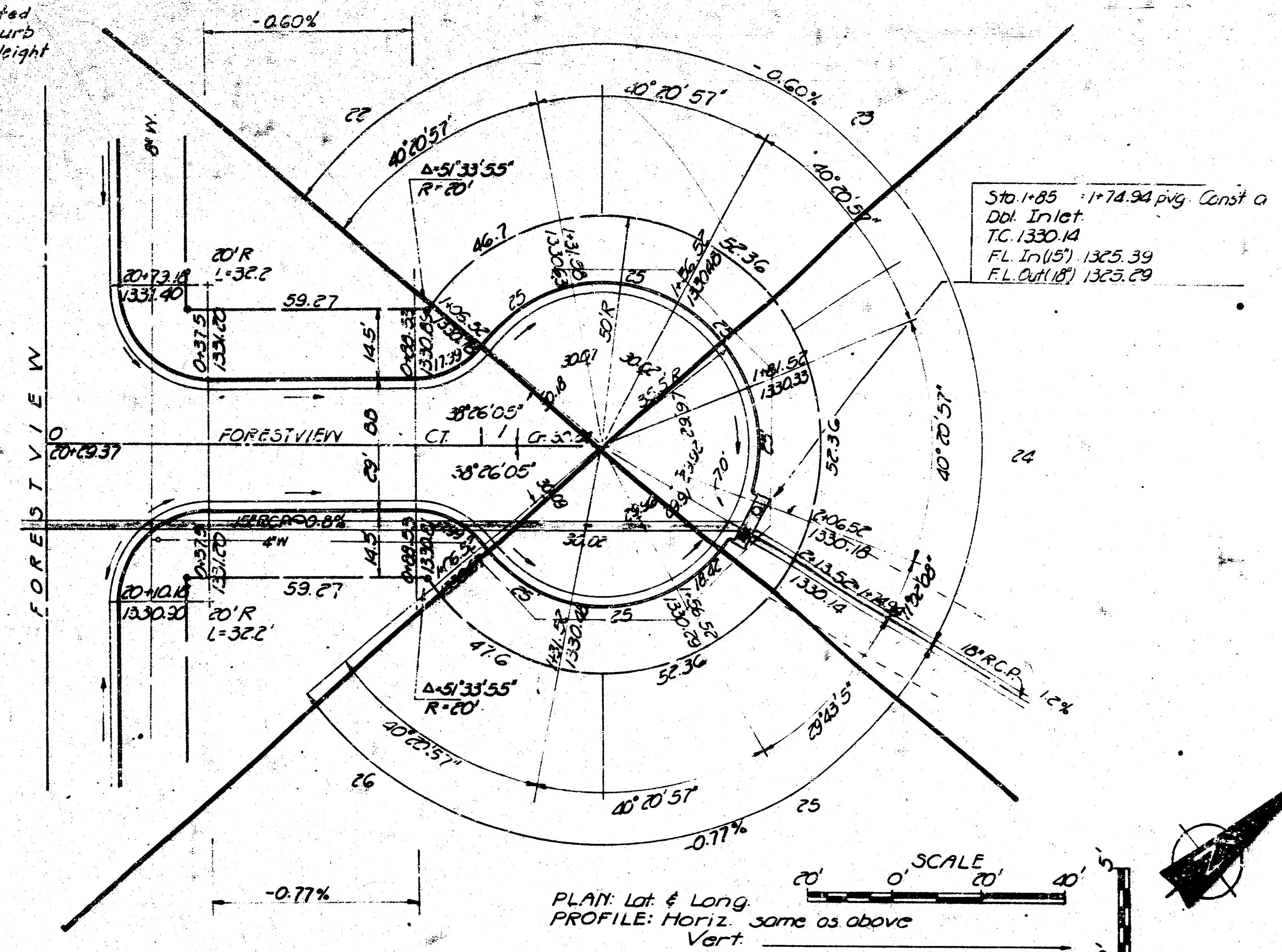
PROFILE
SUBMITTED
NOTED
NOTE BOOK
BY OF WAY CHIEF
No.



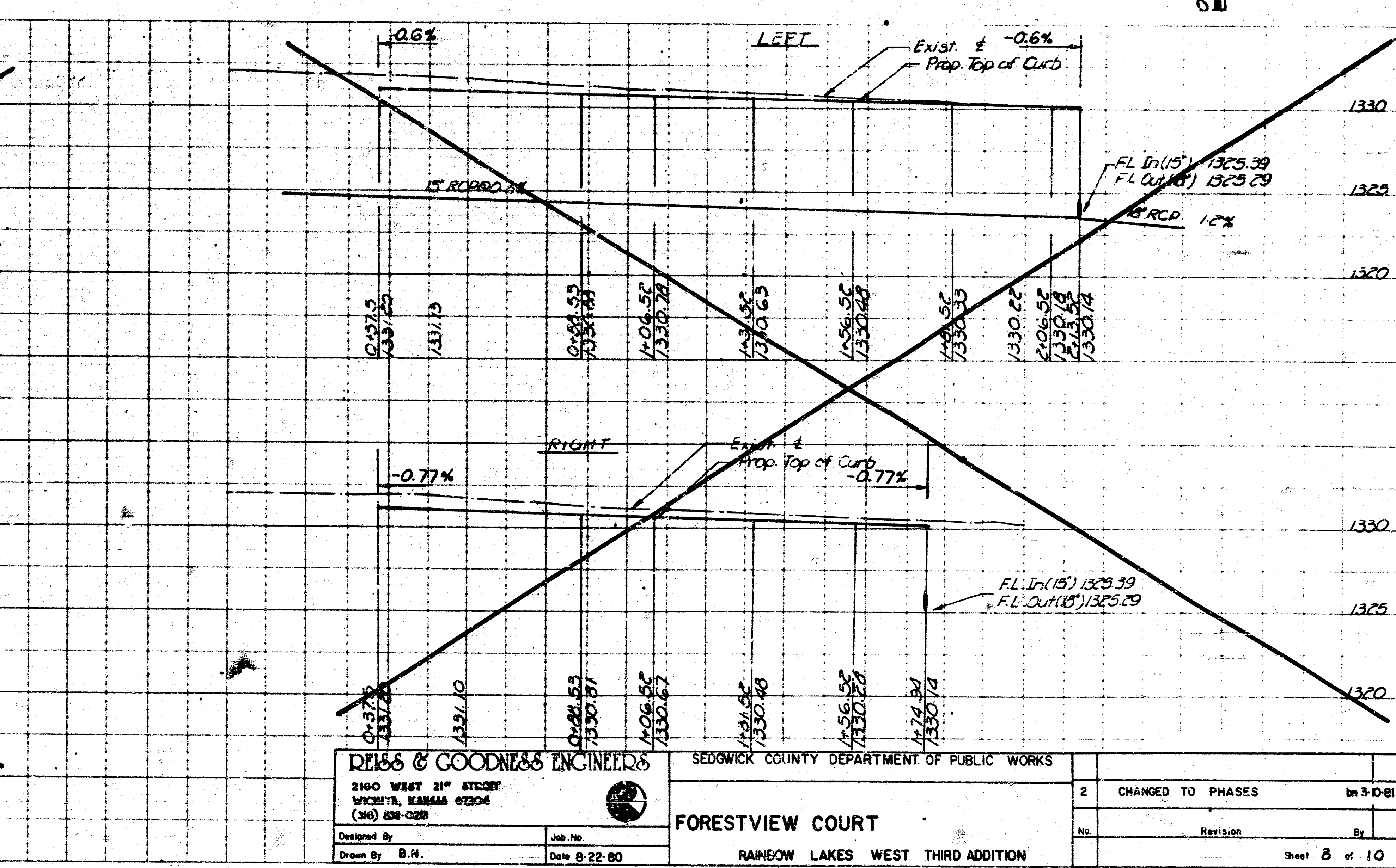
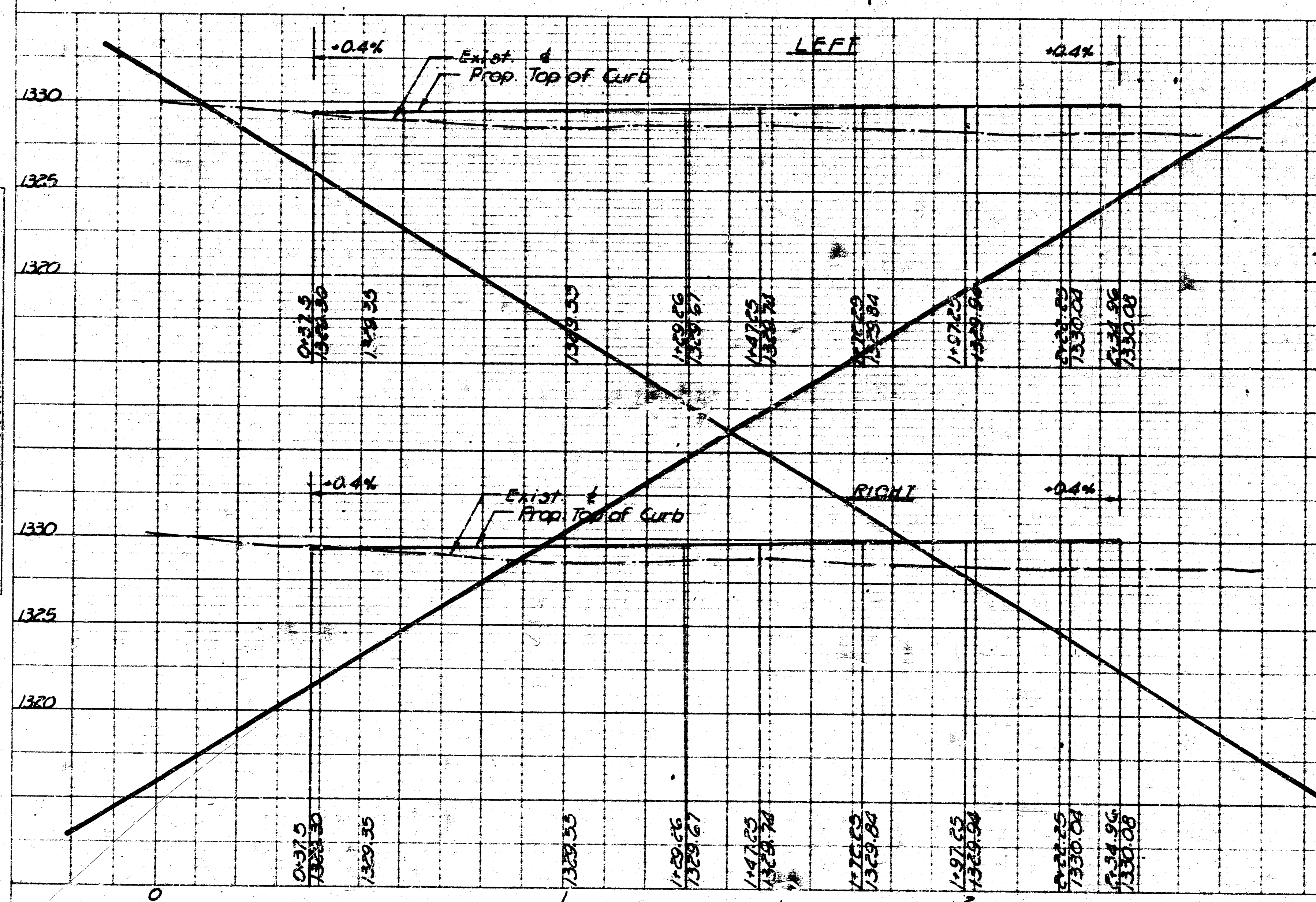
PLAN
 SURVISED
 NOTE BOOK
 NO. 1000
 DATE 11-10-85



NOTE: This street to be constructed with Full Type Curb. Top of curb elevations given are for Full Height Curb.

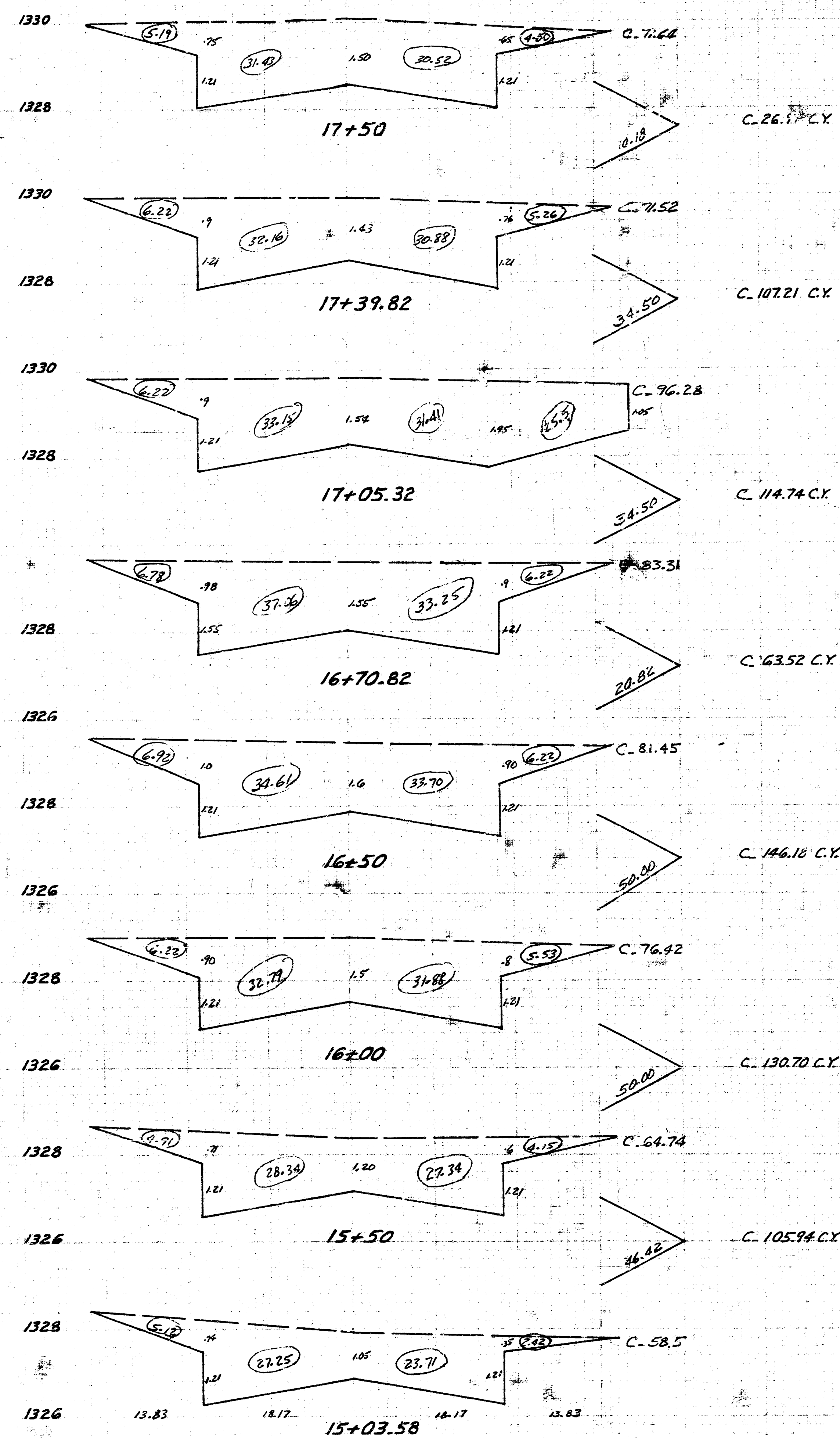


PROFILE
 SURVISED
 NOTE BOOK
 NO. 1000
 DATE 11-10-85



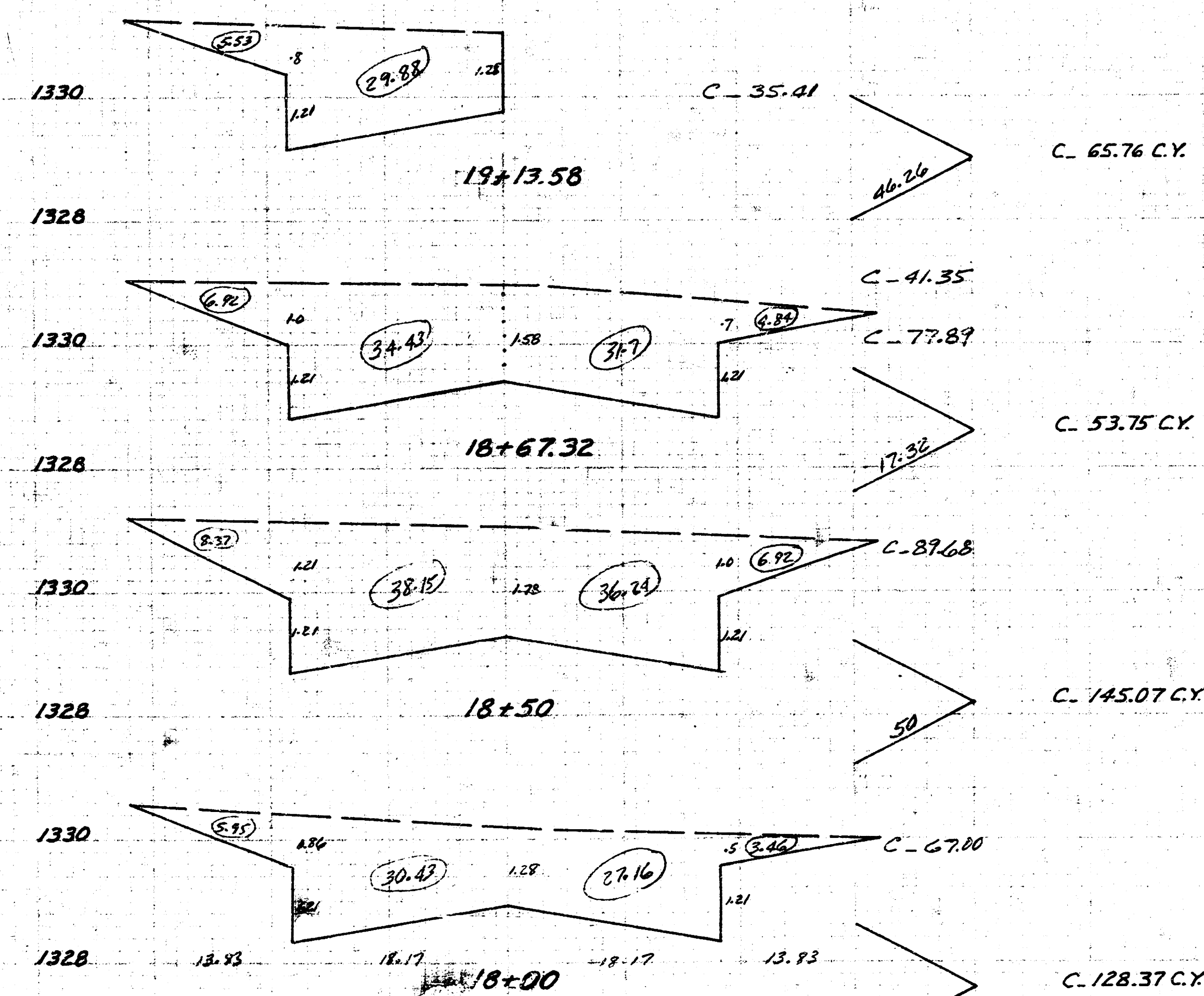
REISS & GOODNESS ENGINEERS 2160 WEST 21 ST STREET WICHITA, KANSAS 67204 (913) 838-0288		SEDGWICK COUNTY DEPARTMENT OF PUBLIC WORKS FORESTVIEW COURT RAINBOW LAKES WEST THIRD ADDITION	
Designed by Drawn by B.H.	Job No. Date 8-22-80	2 CHANGED TO PHASES No. Revision By	10-10-81 Sheet 8 of 10

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FORESTVIEW

R/W 38' L 20' 10' 20' R/W 38' R



FORESTVIEW

R/W 32' L 20' 10' 20' R/W 32' R

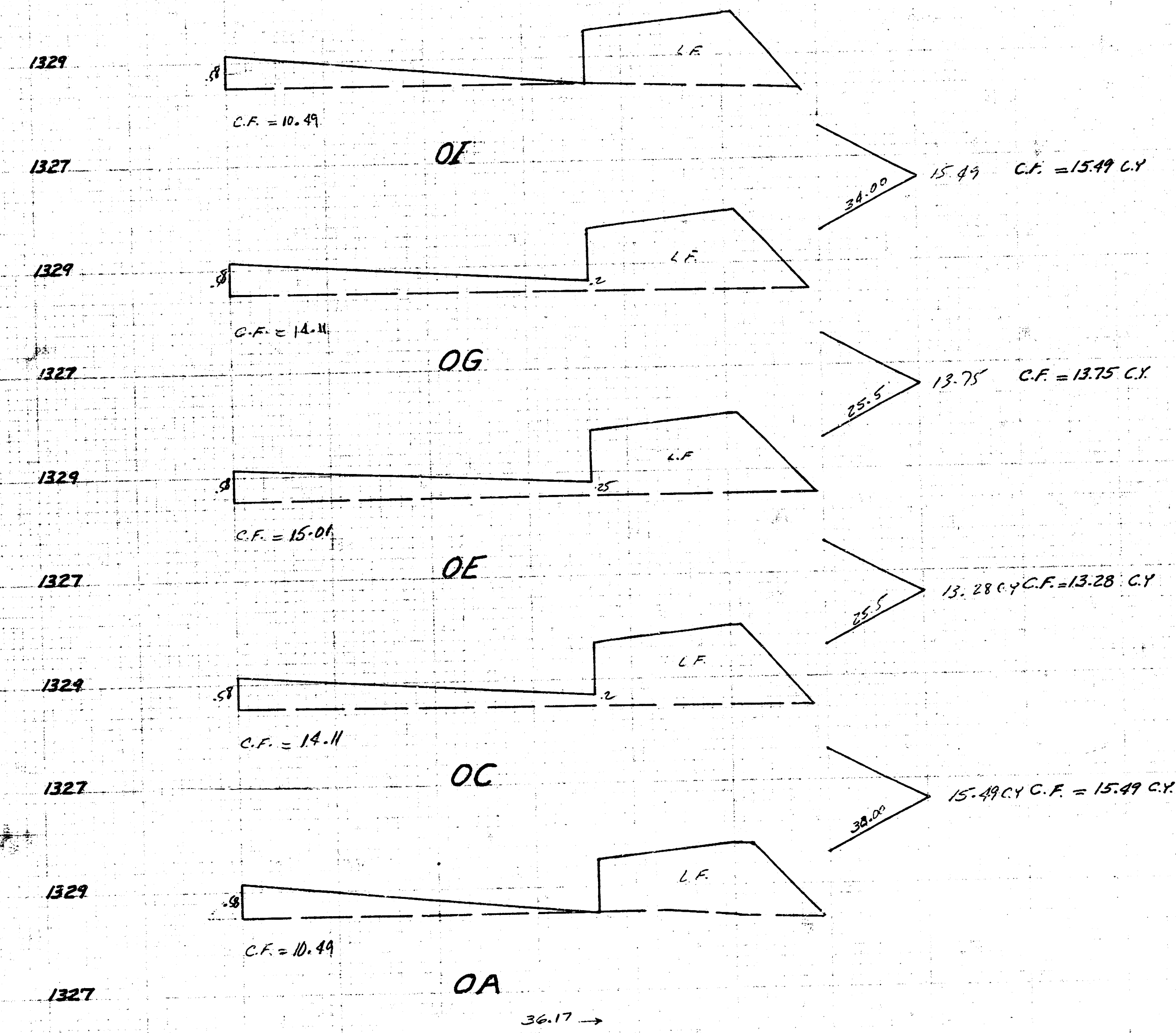
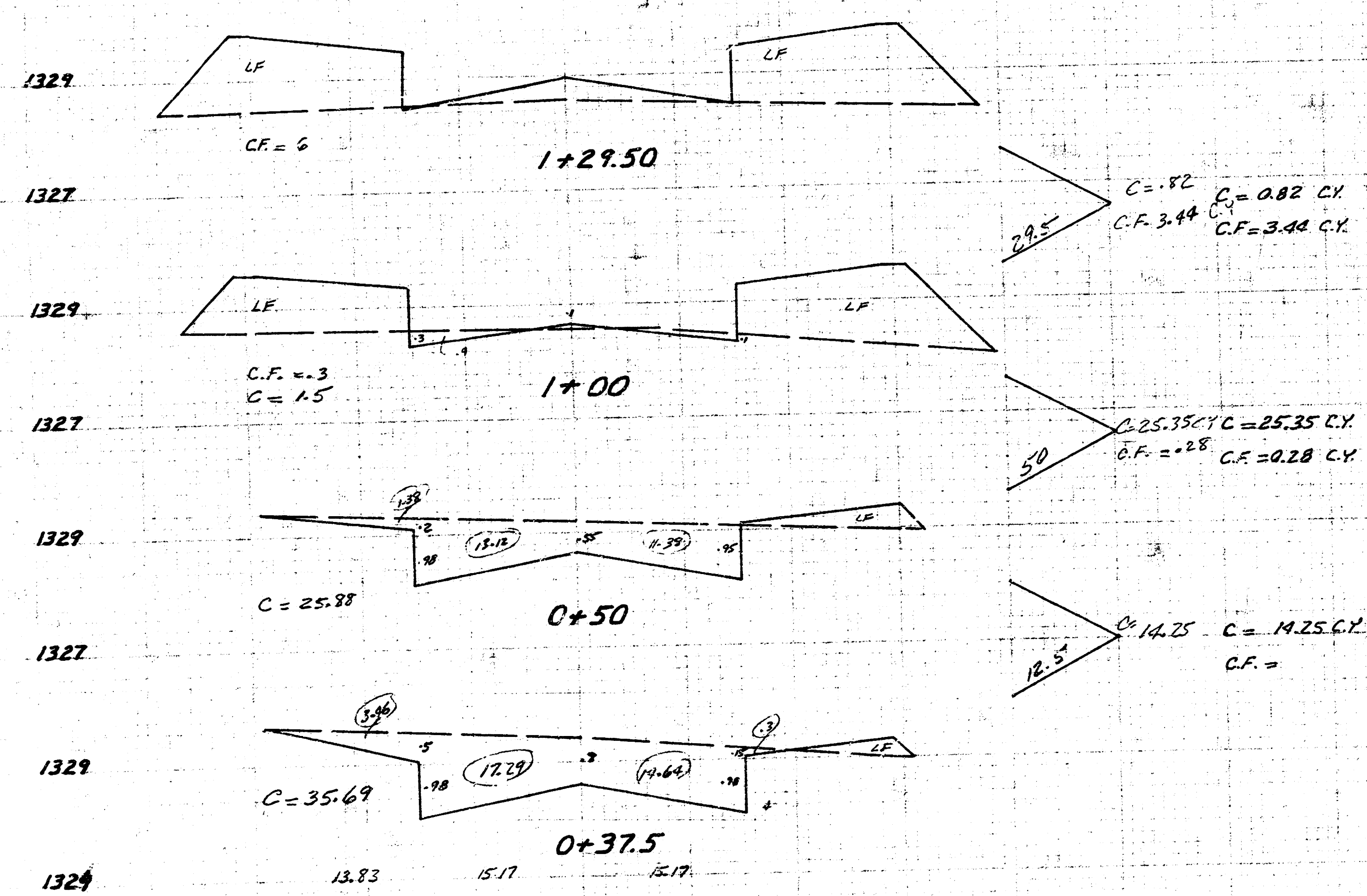
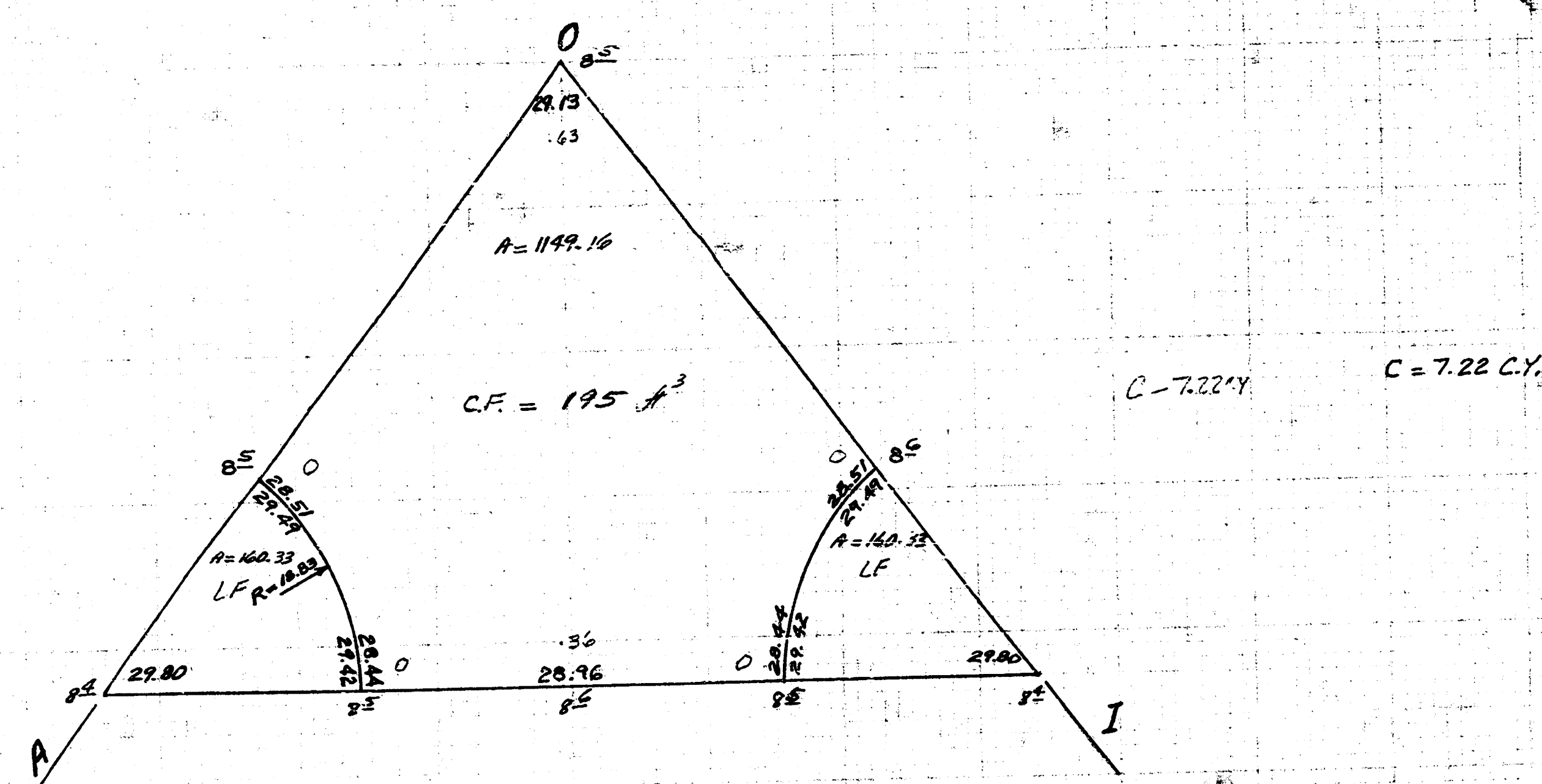
SHEET TOTAL

C- 1088.23 C.Y.

CROSS SECTIONS
FORESTVIEW

SHEET 9 OF 10

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AVAILABLE COPY



SHEET TOTAL
 $C = 47.64 \text{ CY}$
 $CF = 61.73 \text{ CY}$

CROSS SECTIONS
 FORESTVIEW CT.
 SHEET 10 OF 10

R/W 25' LT 10' 10' 10' 20' R/W 25' RT

10' 20' 30' 40' R/W 50'

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