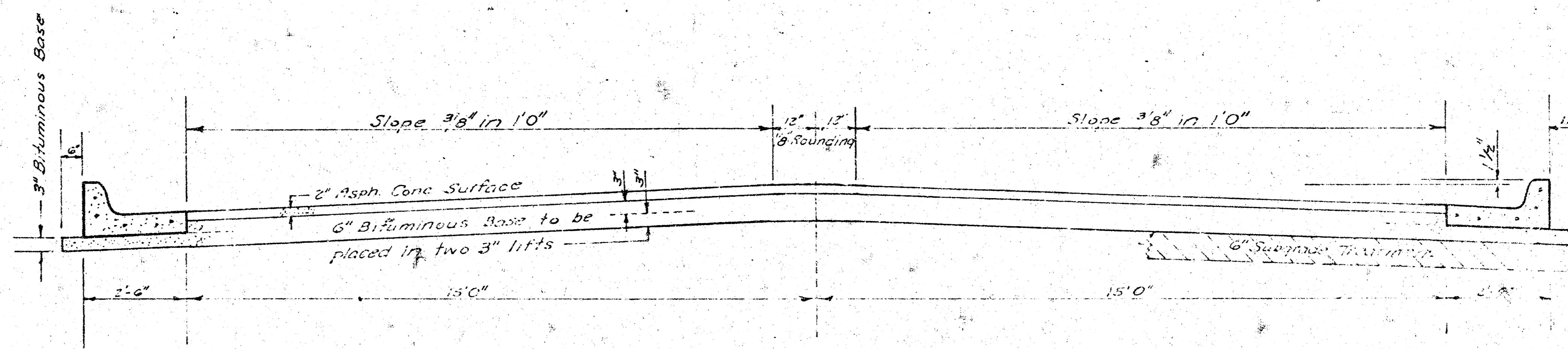
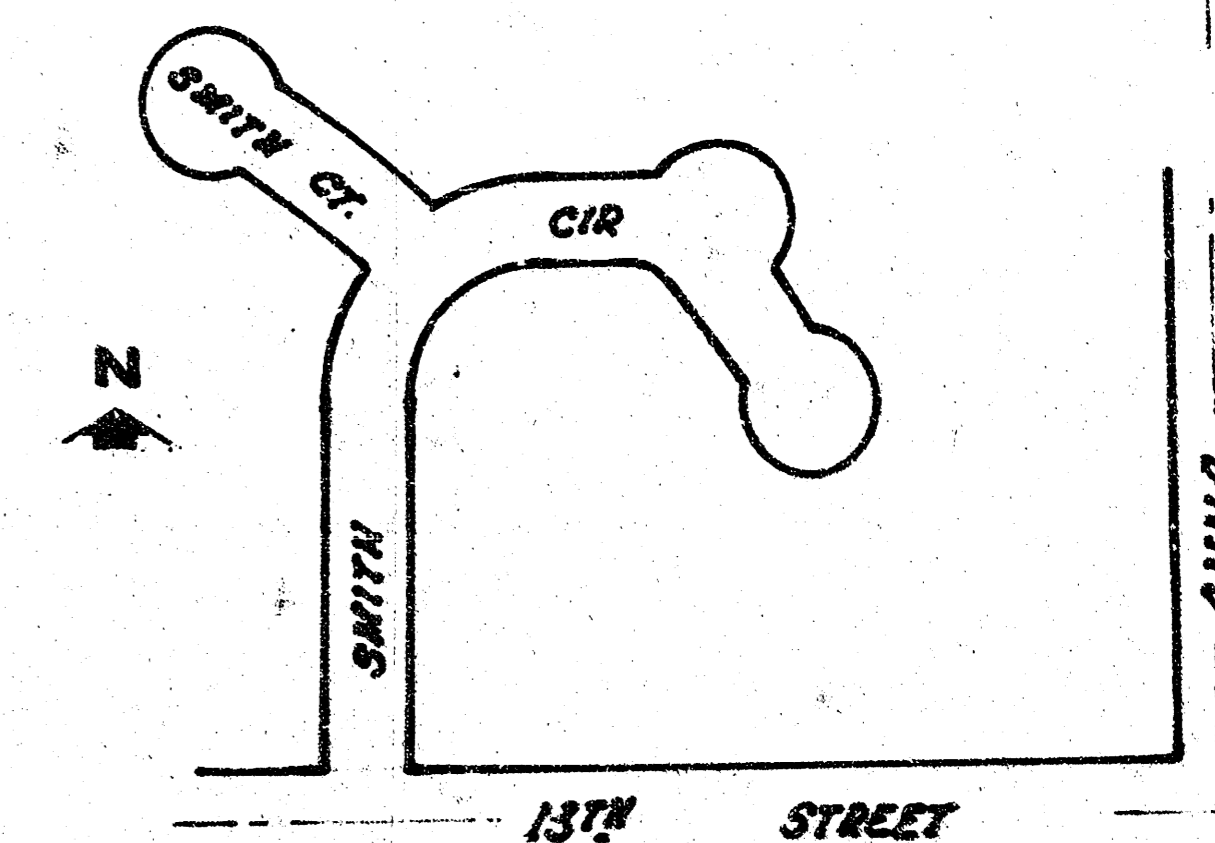


**SMITH CIRCLE N.L. 13TH STREET TO & INCL CUL-DE-SAC**  
**SMITH COURT W.L. SMITH CIRCLE TO & INCL CUL-DE-SAC**  
**PROJECT No. 472-76-245-80892000-000-001**



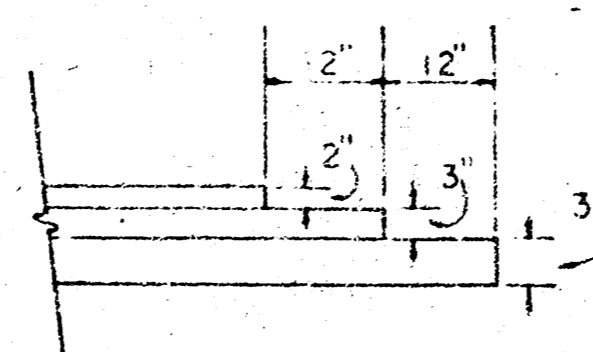
**TYPICAL SECTION**

**35' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE**

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND PLACED SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE IN THE TOP LIFT.

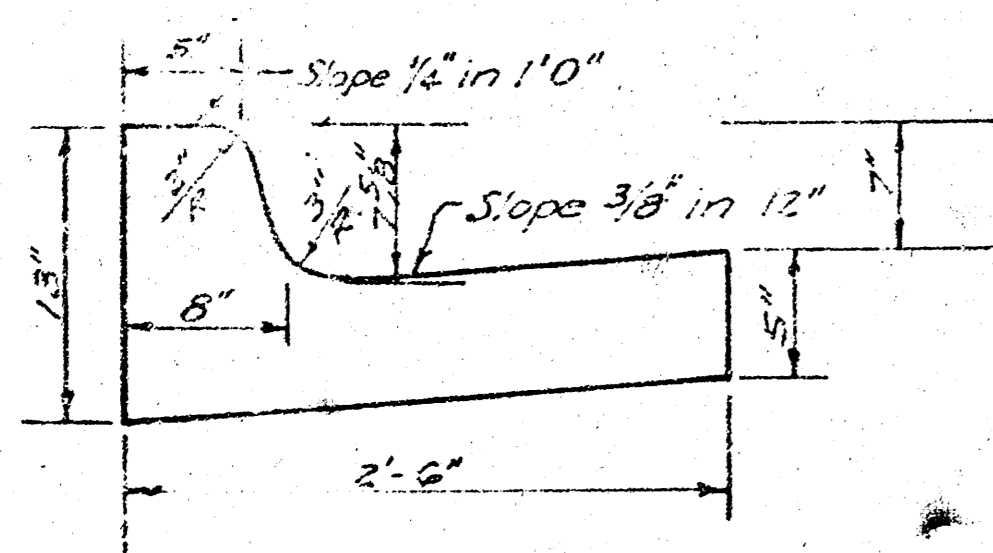
**DETAIL OF TRANSVERSE CONSTRUCTION JOINTS**



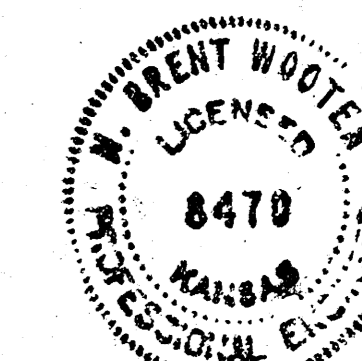
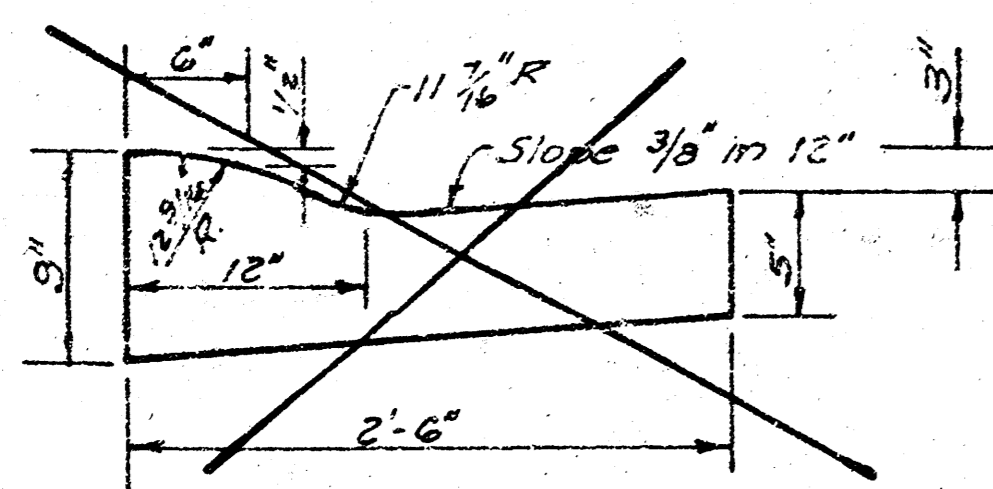
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

The 3" Bituminous Base between the curb and gutter shall be paid as 3" Bituminous Base (not 3" Bituminous Base).  
 The Bituminous Base under the curb and gutter shall be paid as 3" Bituminous Base.

**COMBINED CURB & GUTTER**



**ROLL TYPE CURB & GUTTER**

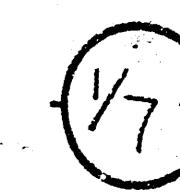


**CITY OF WICHITA KANSAS**

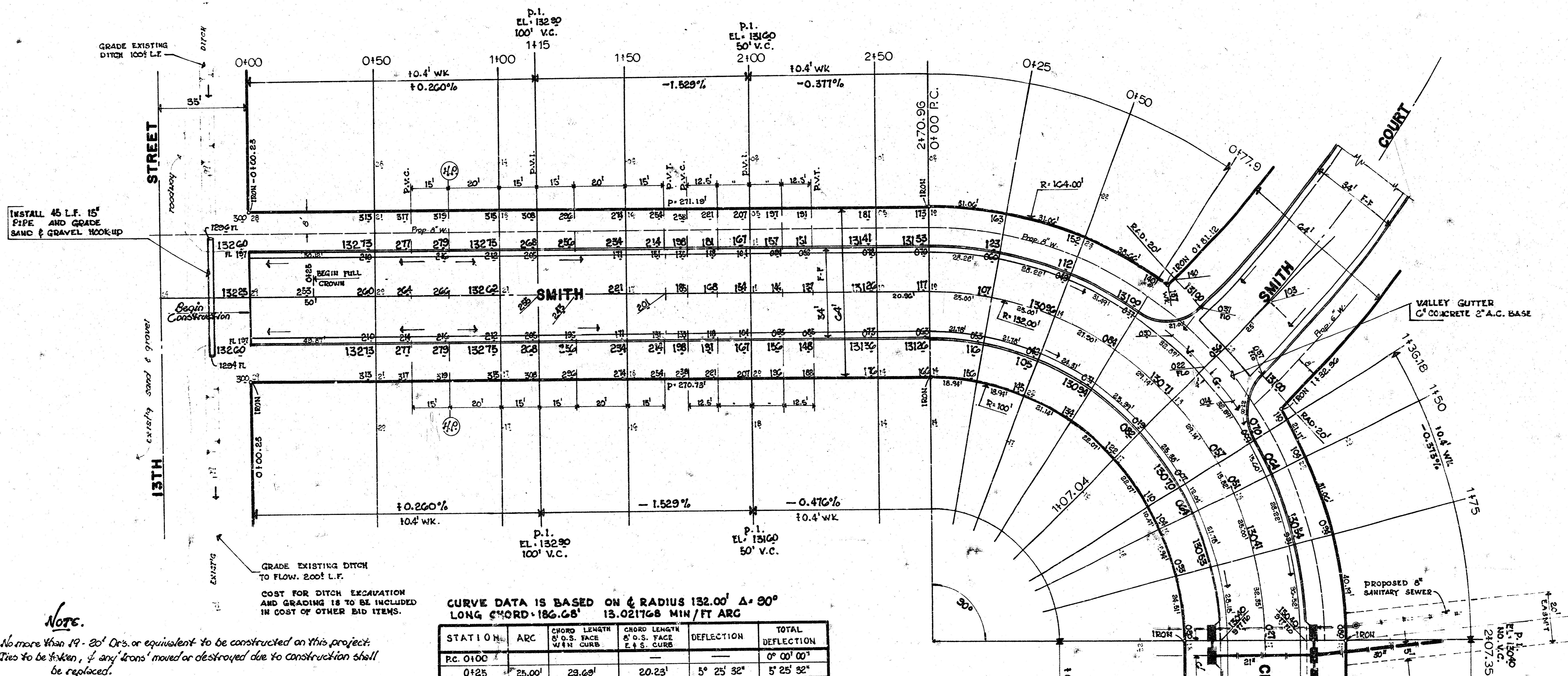
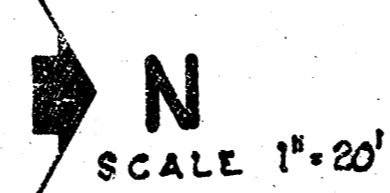
DEPARTMENT of PUBLIC WORKS - Engineering  
 Division

D.S. SELLERS Acting City Engineer

DATE 10/30



B.M. 126.95 BAKER AND 13TH CITY STD 20' E. + 32' S. CTR LINE BOTH.  
 B.M. 134.98 BRIDGE SPIKE N. FACE P.P. 8' N. + 85' E. S.E. COR 13TH AND SMITH CIRCLE



**Note.**  
 No more than 19'-20' Ors. or equivalent to be constructed on this project.  
 Ties to be broken, if any irons moved or destroyed due to construction shall be replaced.

**EARTHWORK**

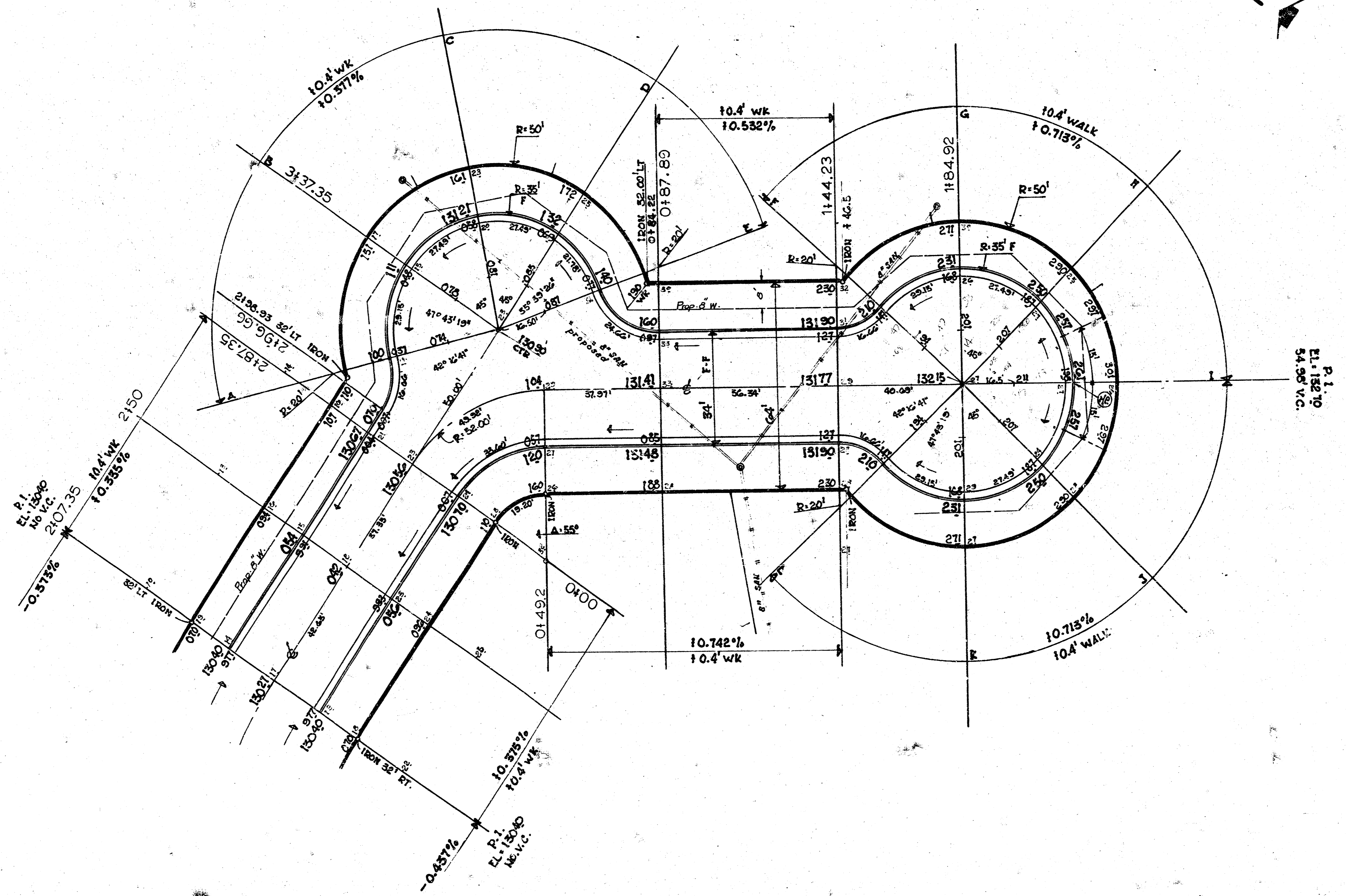
PROPERTY EXCAVATION	CITY EXCAVATION
2382.9 cu yds	145.7 cu yds
110% 238.3	10% 14.6
2621.2 cu yds	160.3 cu yds

MANIPULATION = 4760 SY.

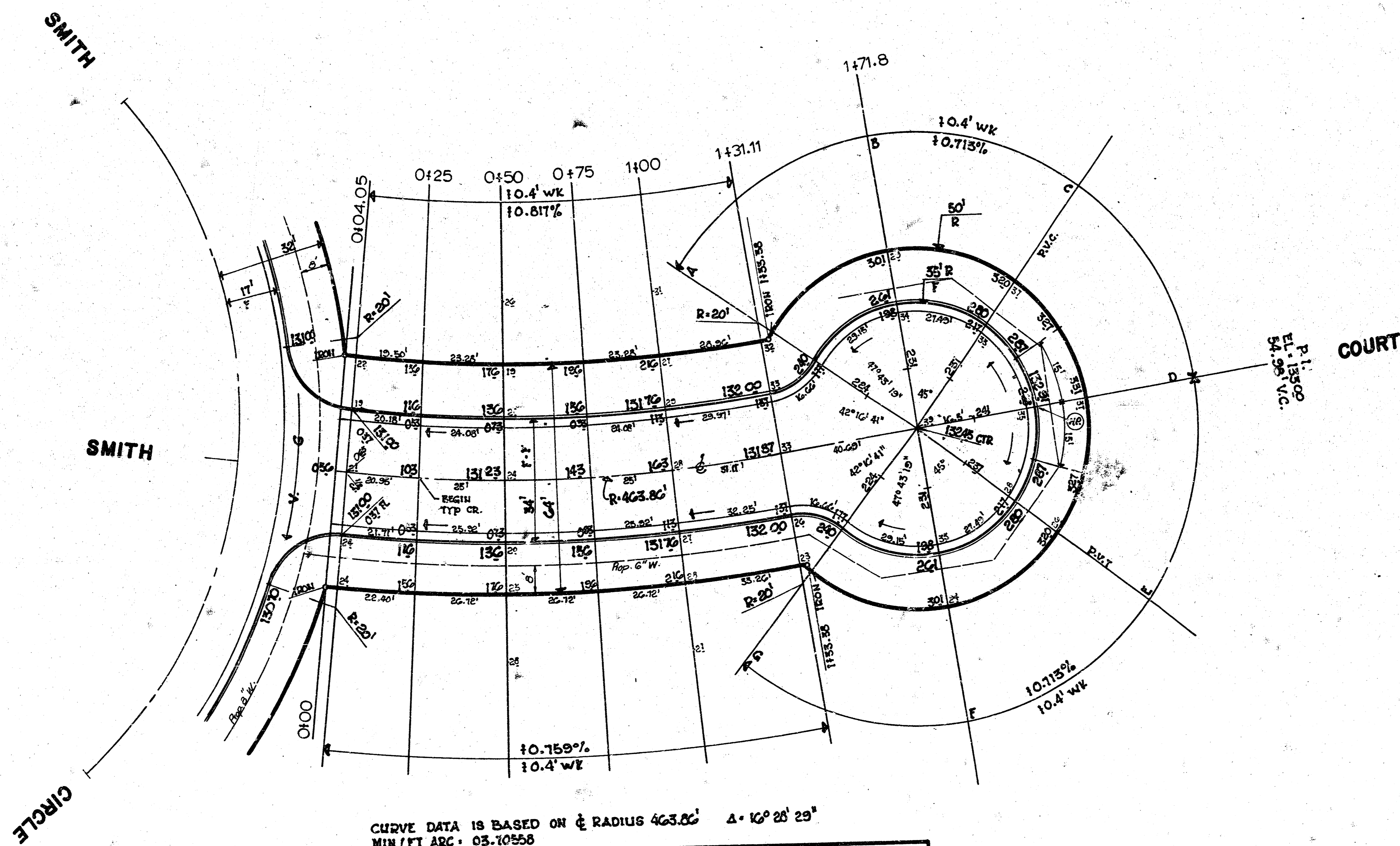
CURVE DATA IS BASED ON RADIUS 132.00' Δ = 90°  
 LONG CHORD = 186.68' 15.021768 MIN/FT ARC

STATION	ARC	CHORD LENGTH O.S. FACE W + N. CURB	CHORD LENGTH O.S. FACE E + S. CURB	DEFLECTION	TOTAL DEFLECTION
P.C. 0+00					0° 00' 00"
0+25	25.00'	29.69'	20.23'	5° 25' 32"	5° 25' 32"
0+50	25.00'	29.69'	20.23'	5° 25' 32"	10° 51' 04"
0+77.9	27.90'	33.12'	22.57'	6° 03' 15"	16° 54' 22"
1+07.04	29.14'	34.59'	23.57'	6° 19' 21"	23° 13' 49"
1+36.18	29.14'	34.59'	23.57'	6° 19' 21"	29° 33' 16"
1+50	13.82'	16.43'	11.20'	2° 59' 57"	32° 33' 13"
1+75	25.00'	29.69'	20.23'	5° 25' 32"	37° 58' 48"
P.T. 2+07.35	32.35'	36.38'	26.16'	7° 01' 15"	45° 00' 00"

**SUB-GRADE**  
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.



B.M. 134 BRIDGE SPIKE N. FACE POWER POLE S' N. 4 85' E. S.E. COR. 131' & SMITH CIRCLE



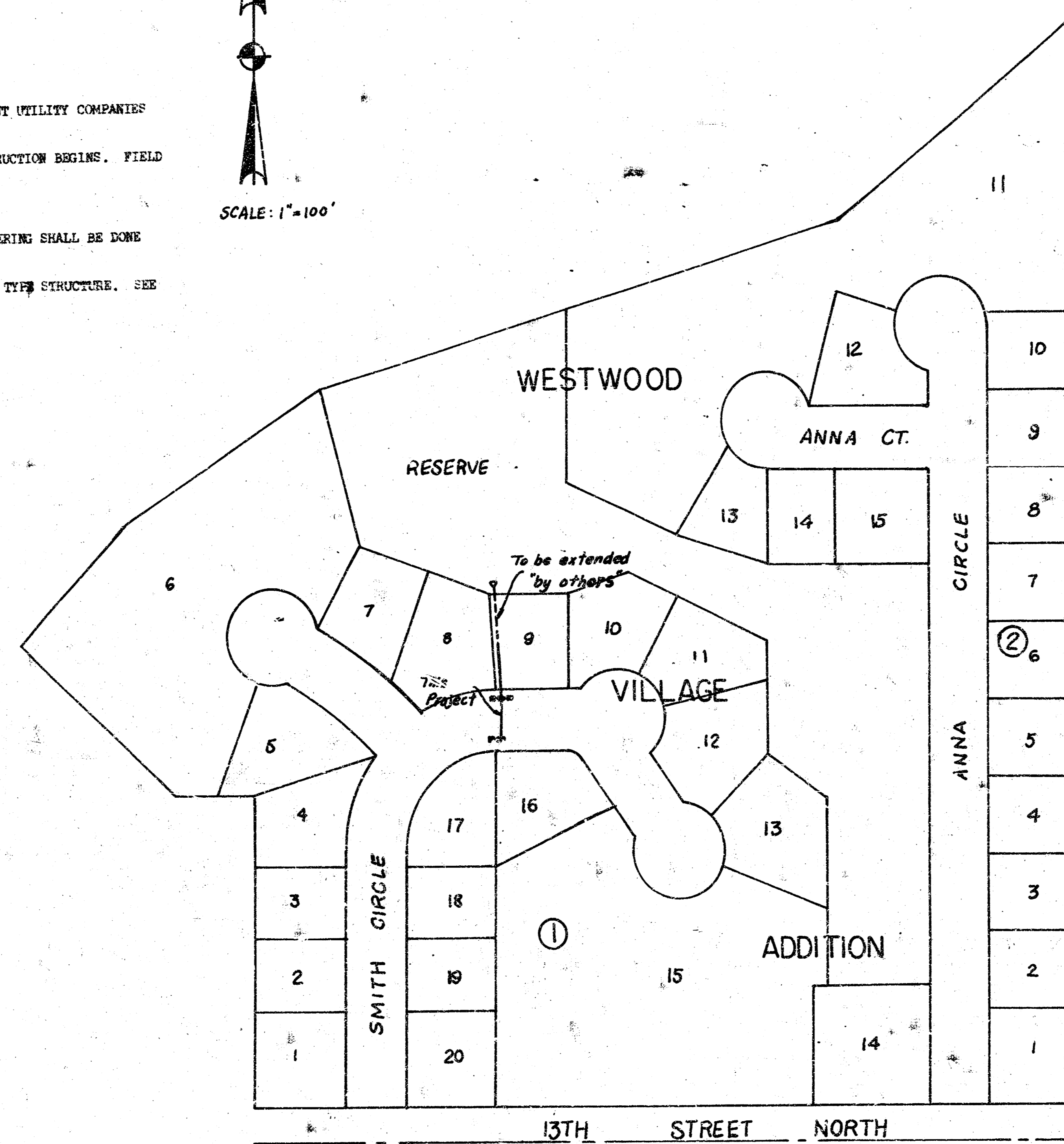
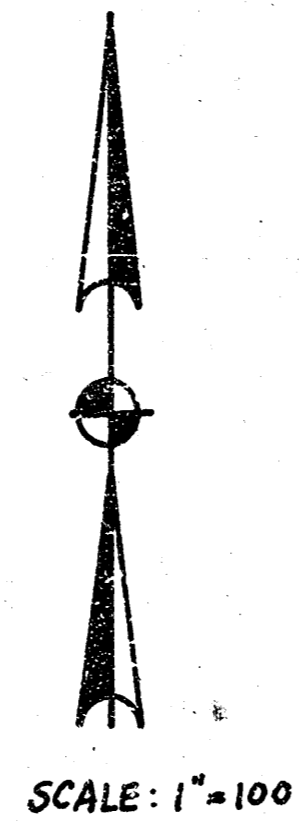
CURVE DATA IS BASED ON  $\hat{c}$  RADIUS 463.86'  $\Delta = 16^{\circ} 28' 29''$   
 MIN / FT ARC = 03.70558

STATION	ARC	CHORD S.O.S. FC. S.W. CURB	CHORD S.O.S. FC. N.E. CURB	DEFLECTION	TOTAL DEFL.
P.C. 0+00					0° 00' 00"
RAD 0+04.05	4.05'	5.85'	4.21'	0° 15' 00"	0° 15' 00"
0+25	20.95'	19.82'	22.01'	1° 11' 38"	1° 32' 38"
0+50	25.00'	23.65'	26.34'	1° 32' 38"	3° 05' 16"
0+75					4° 37' 54"
1+00	25.00'	23.65'	26.34'	1° 32' 38"	6° 10' 32"
RAD 1+31.11	31.11'	29.43'	32.76'	1° 55' 11"	8° 05' 43"
P.T. 1+33.38	2.27'	2.15'	2.39'	0° 08' 25"	8° 14' 14"

PROP EXCAVATION  
 809.0 cu yds  
 110% 88.9  
 589.9 cu yds

# DRAINAGE IN CONNECTION WITH PAVING SMITH CIRCLE

- GENERAL NOTES**
- 1.) CONTRACTOR SHALL COORDINATE WORK WITH PAVING AND SANITARY CONTRACTORS, AND CONTACT RELEVANT UTILITY COMPANIES AND OTHER AGENCIES INVOLVED WITH THIS PROJECT.
  - 2.) FIELD ENGINEER SHALL TAKE TIES TO ALL IRONS AND THIMBLES IN THE PROJECT AREA BEFORE CONSTRUCTION BEGINS. FIELD ENGINEER SHALL REPLACE ALL SUCH IRONS AND THIMBLES DISTURBED DURING CONSTRUCTION.
  - 3.) ALL CONCRETE SHALL BE "6-SACK CONCRETE" UNLESS OTHERWISE NOTED.
  - 4.) CONTRACTOR SHALL AVOID UNCOVERING EXISTING WATERLINES UNLESS ABSOLUTELY NECESSARY. UNCOVERING SHALL BE DONE ONLY IN THE PRESENCE OF A WATER DEPARTMENT ENGINEER.
  - 5.) CONTRACTOR SHALL HAVE THE OPTION OF INSTALLING PRE-CAST TYPE 1A CURB IN LIEU OF THE BRICK TYPE STRUCTURE. SEE STANDARD DETAIL PRE-CAST TYPE 1A CURB INLET DATED AUGUST, 1979.



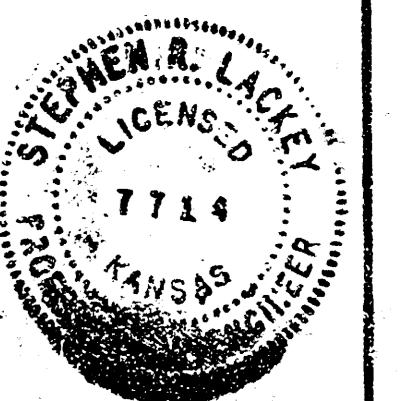
**Index**

Sheet 1	Cover Sheet
Sheet 2	Plan & Profile
Sheet 3	Type 1A Inlet

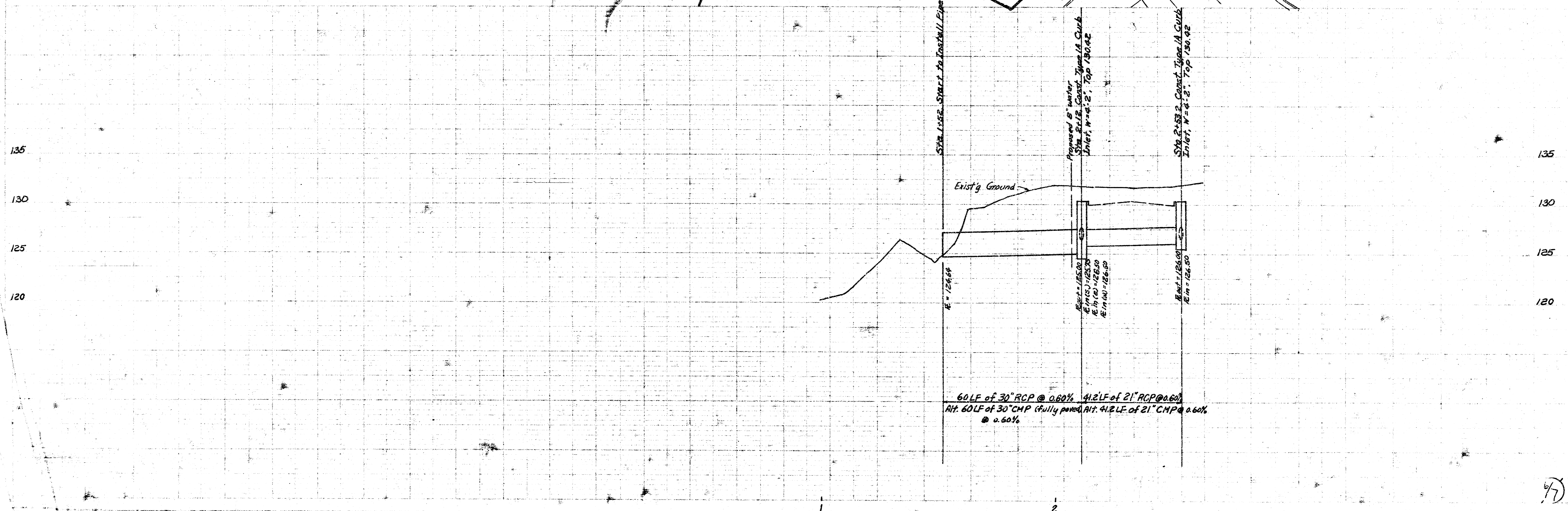
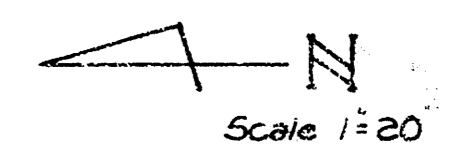
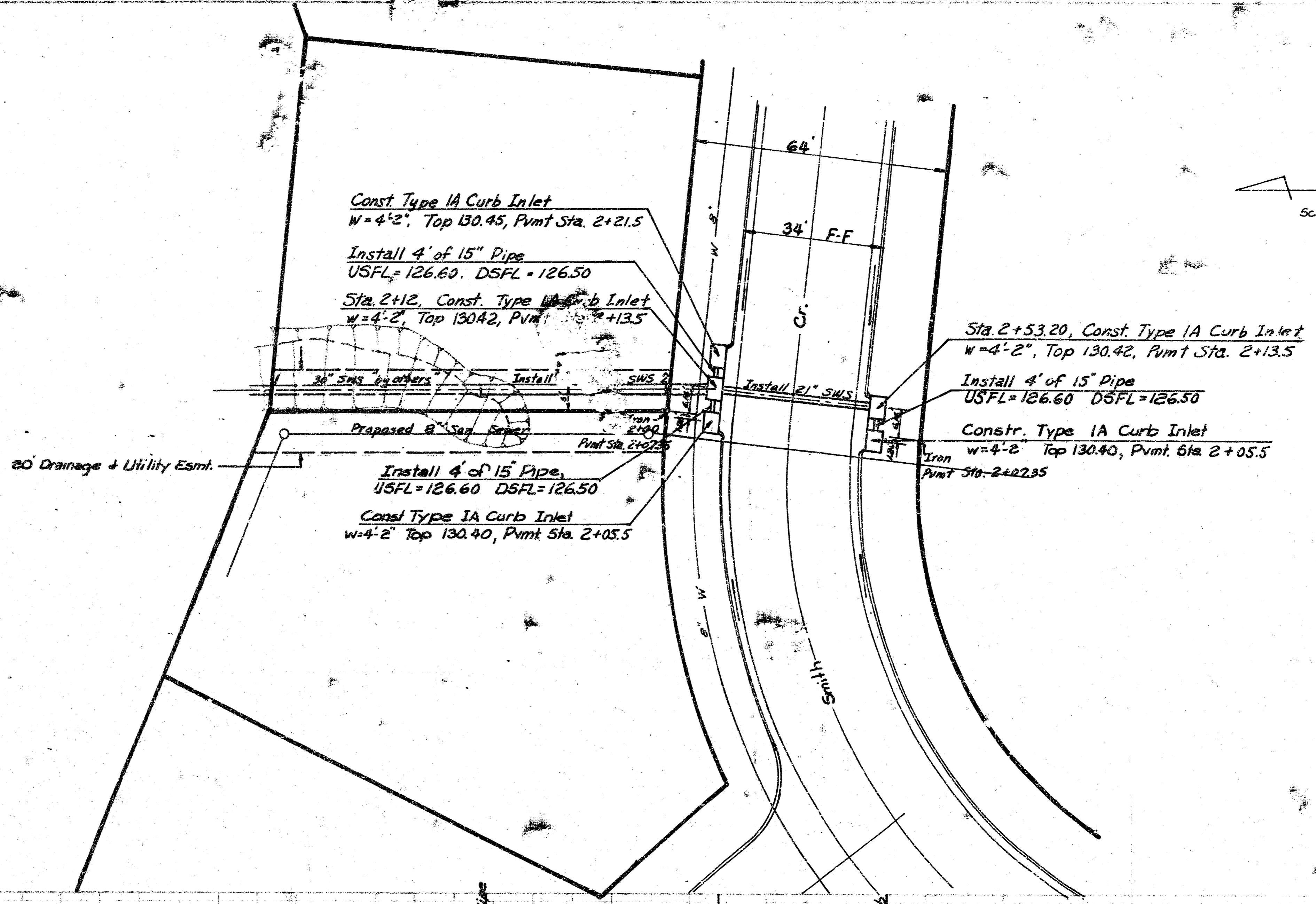
DEAN SELLERS, ACTING CITY ENGINEER  
CITY OF WICHITA, KANSAS

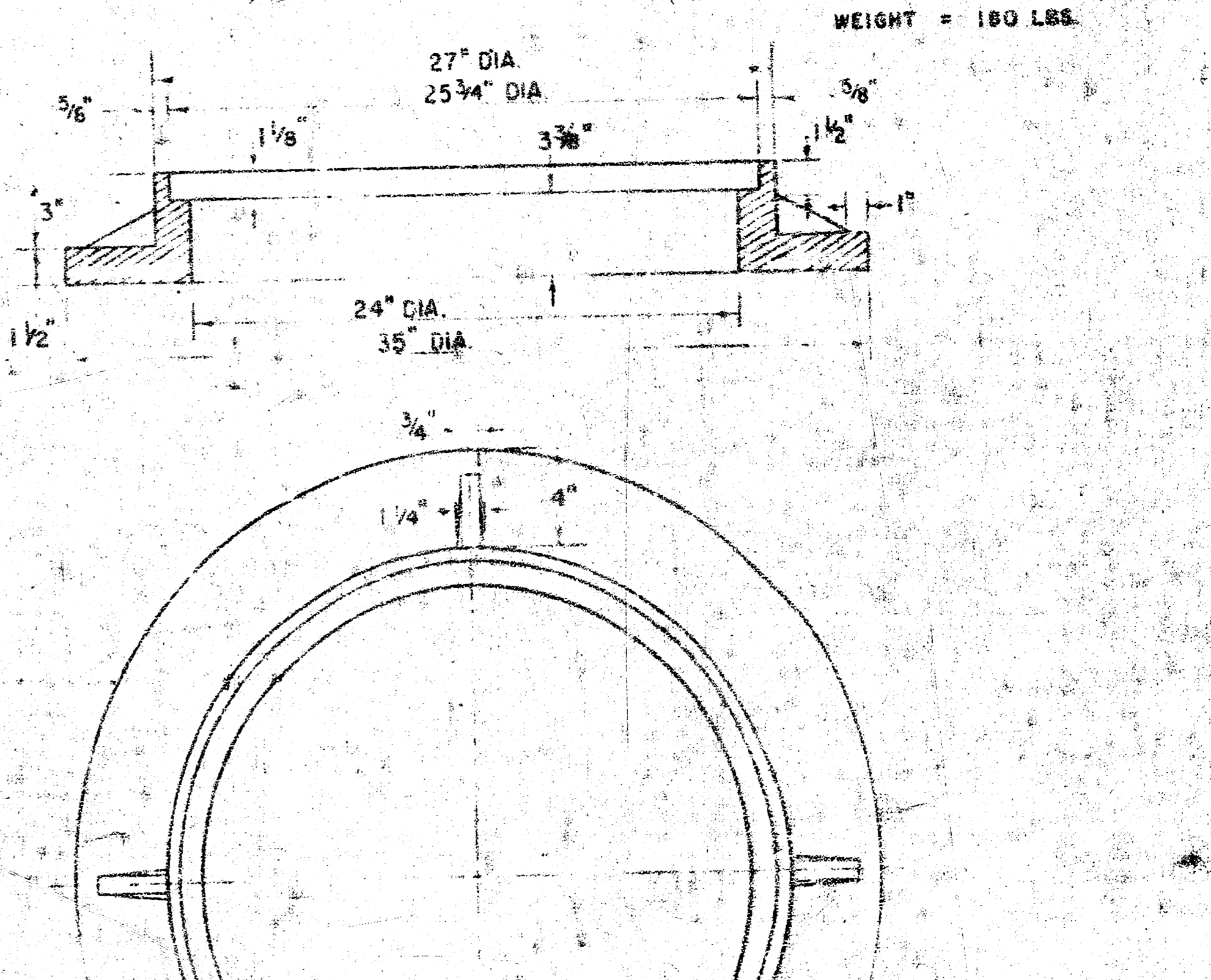
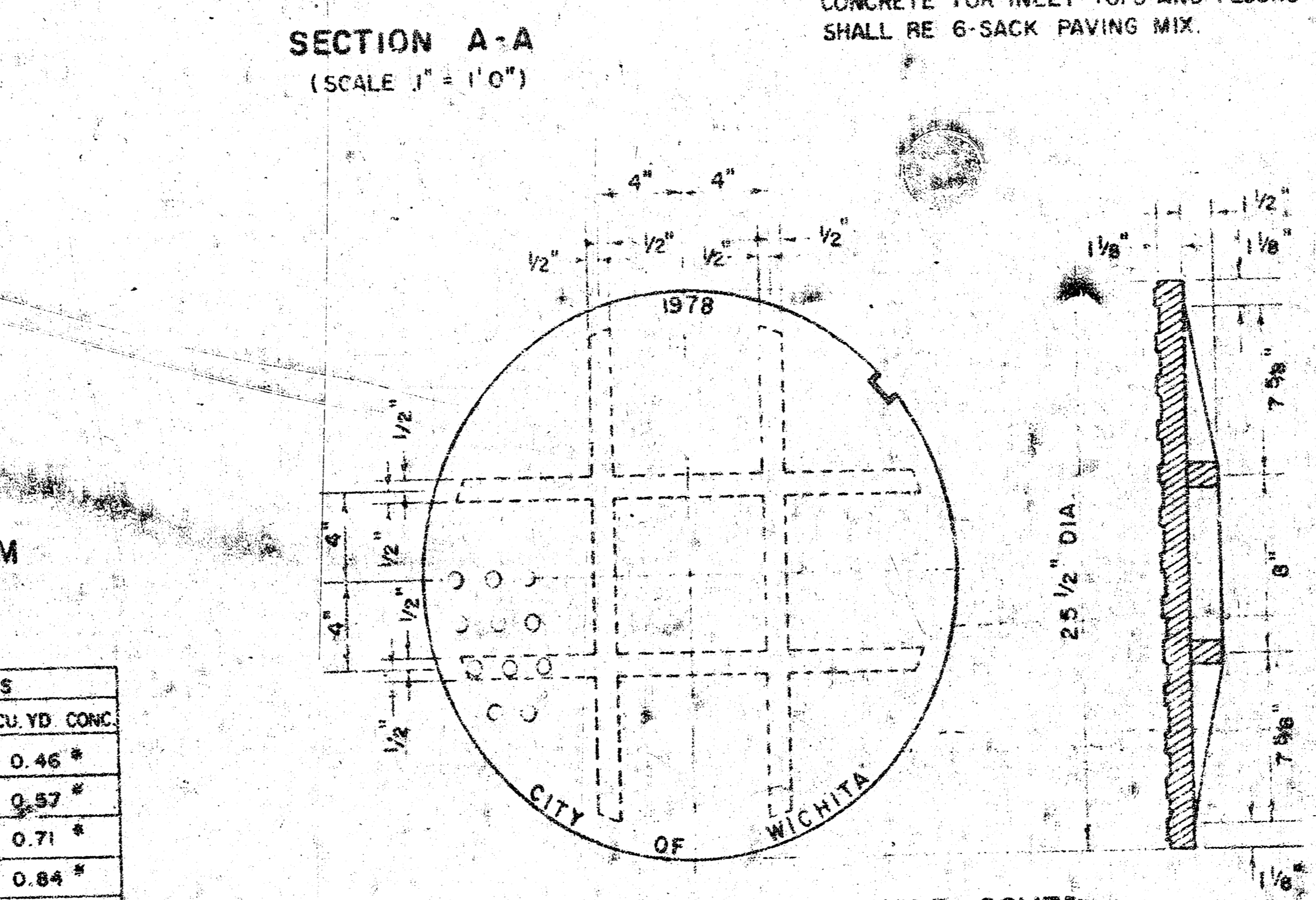
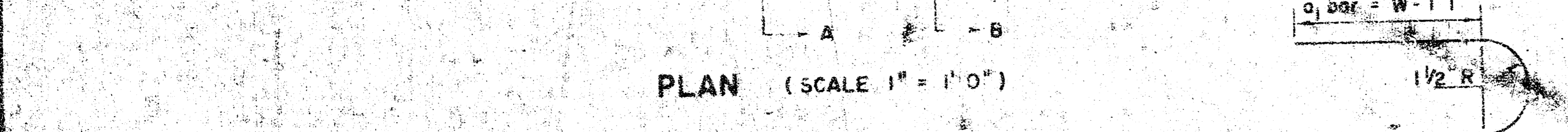
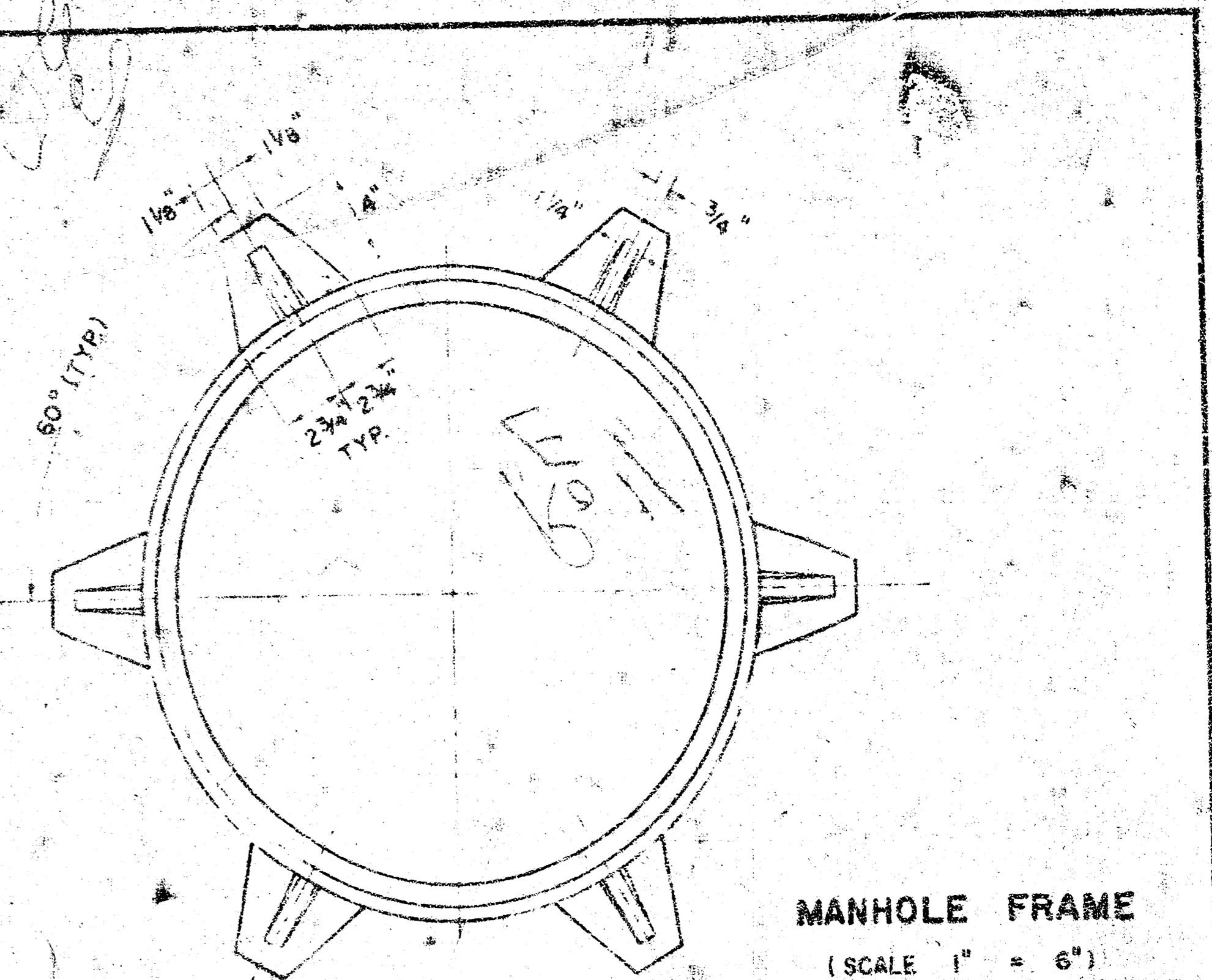
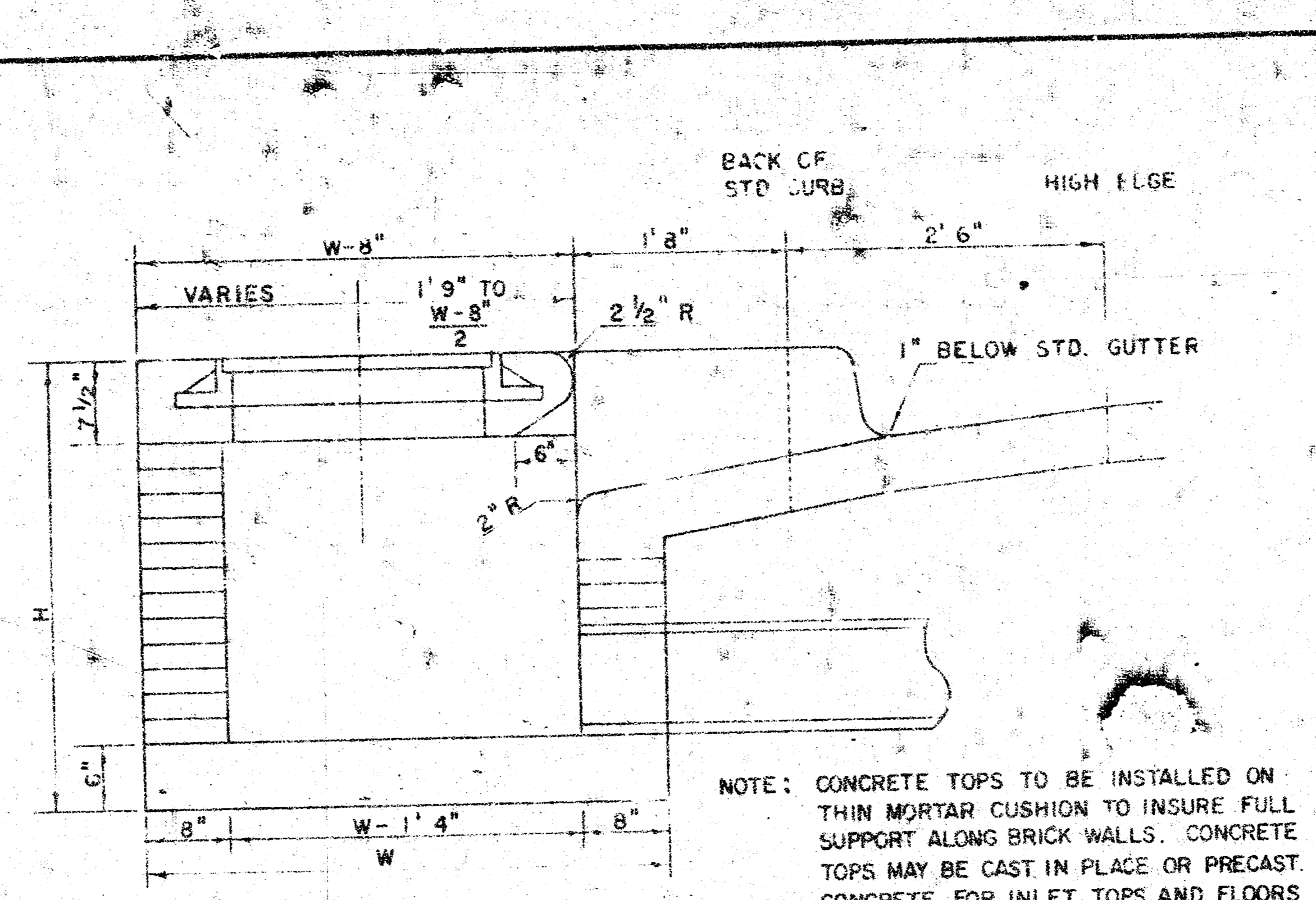
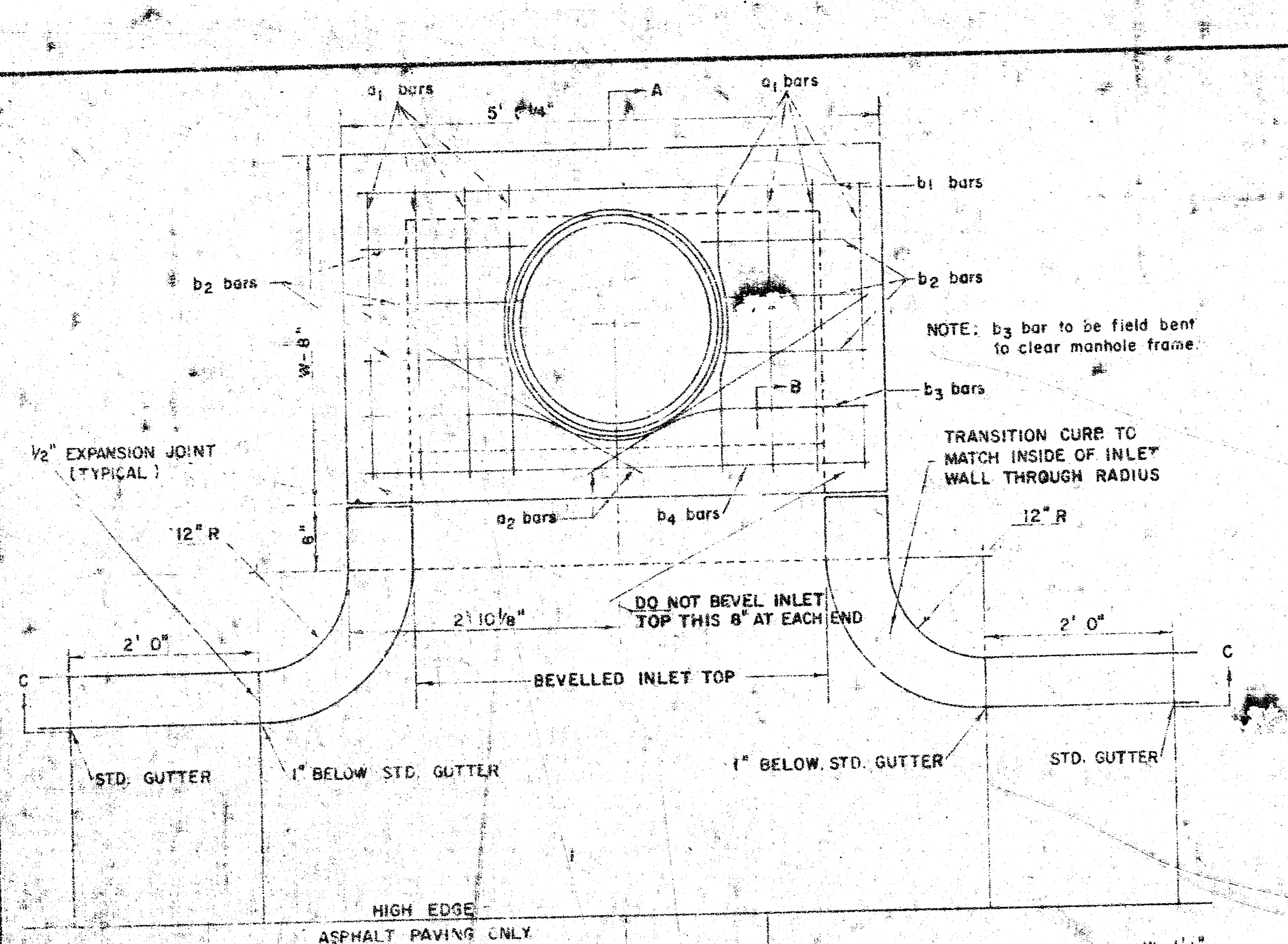
PROJECT NO. 472 76 245 80892 000 000 001

DATE : \_\_\_\_\_



B.M. 130.48 R.R. Spk. N.E. Face of P.P. 3' N & 43' W  
 S.W. Corn. of Omaha & 13th St. No.  
 B.M. 134.98 Bridge Spk. N. Face P.P. 8' N & 85' E  
 S.E. Corn. of 13th & Smith Circle





STEEL SCHEDULE

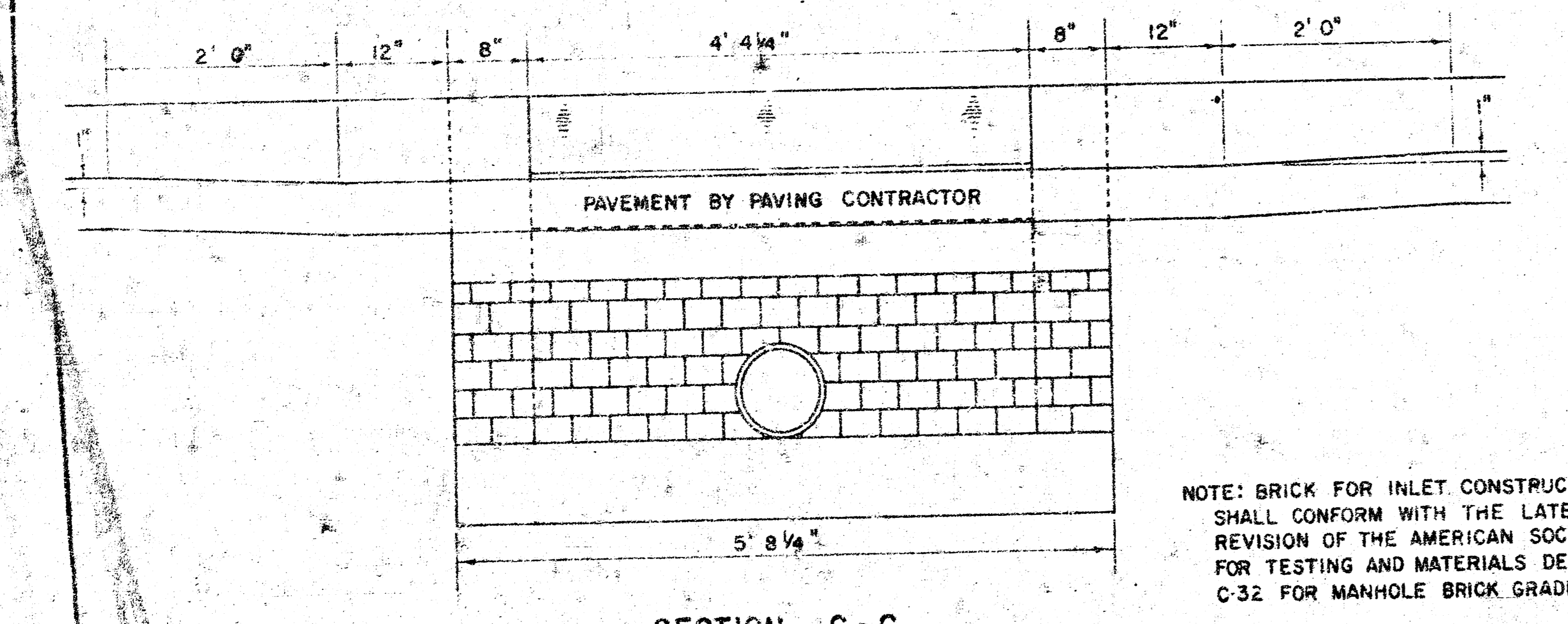
BAR	$a_1$	$a_2$	$b_1$	$b_2$	$b_3$	$b_4$	WT. LBS.
NUMBER	8	2	1	3	5	7	9
SIZE	#4	#4	#4	#4	#4	#4	#6
W=4'2"	6'5"	5'4"	5'5"	-	-	-	1'5"
W=5'0"	8'1"	4'4"	5'5"	-	-	-	1'5"
W=6'0"	10'1"	5'4"	5'5"	-	-	-	1'5"
W=7'0"	11'1"	6'4"	5'5"	-	-	-	1'5"
W=8'0"	12'1"	7'4"	5'5"	-	-	-	1'5"

\* NOTE:  $a_2$  BARS TO BE PLACED APPROX. 2" BELOW TOP OF INLET COVER

BENDING DIAGRAM

W	PRECAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
4' 2"	36" x 5' 8 1/4" x 7 1/2"	21" & SMALLER	0.46 *
5' 0"	44" x 5' 8 1/4" x 7 1/2"	24" & 30"	0.57 *
6' 0"	54" x 5' 8 1/4" x 7 1/2"	36" & 42"	0.71 *
7' 0"	64" x 5' 8 1/4" x 7 1/2"	48" & 54"	0.84 *
8' 0"	74" x 5' 8 1/4" x 7 1/2"	60" & 56"	0.97 *

\* GROSS VOLUME



DETAIL STANDARD TYPE IA CURB INLET  
 CITY OF WICHITA, KANSAS  
 R. W. LINN - CITY ENGINEER  
 OCTOBER 1979