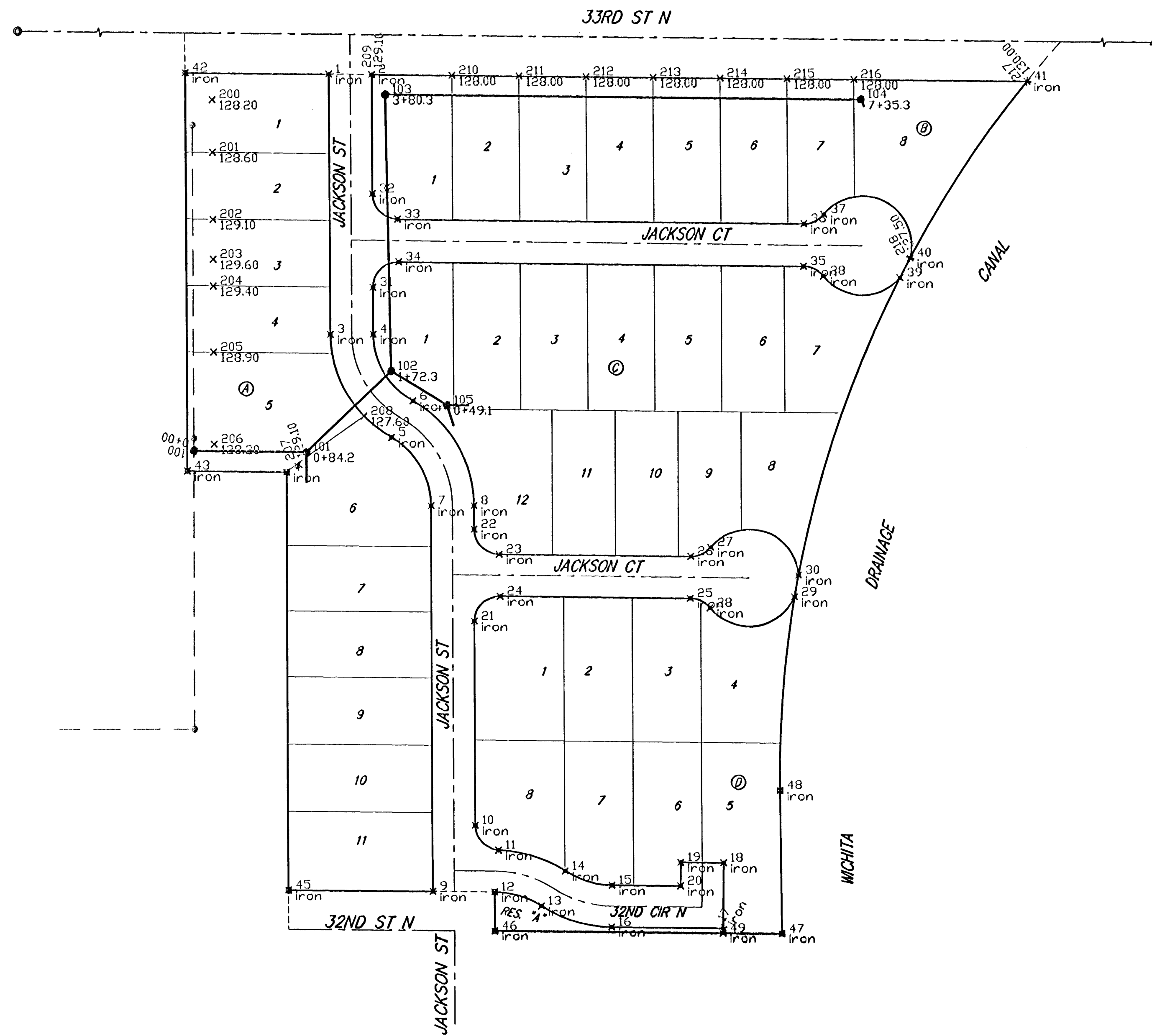




Scale: 1" = 60'



IRONS


PT. #	NORTHING	EASTING	DESC
1	9965.17	5323.08	iron
2	9964.69	5355.08	iron
3	9769.65	5323.02	iron
4	9769.64	5355.02	iron
5	9690.94	5368.31	iron
6	9718.61	5394.38	iron
7	9639.95	5397.67	iron
8	9639.96	5429.67	iron
9	9349.35	5397.77	iron
10	9399.64	5429.75	iron
11	9380.67	5447.00	iron
12	9348.79	5443.77	iron
13	9337.92	5478.64	iron
14	9364.49	5496.48	iron
15	9353.63	5531.23	iron
16	9321.64	5530.76	iron
17	9320.43	5613.95	iron
18	9370.42	5614.76	iron
19	9370.89	5582.76	iron
20	9338.89	5582.50	iron
21	9552.33	5429.70	iron
22	9622.34	5429.67	iron
23	9603.34	5448.39	iron
24	9971.33	5448.98	iron
25	9969.20	5390.75	iron
26	9601.20	5591.23	iron
27	9608.10	5606.17	iron
28	9561.86	5605.48	iron
29	9569.97	5668.71	iron
30	9586.44	5671.66	iron
31	9804.90	5355.03	iron
32	9874.90	5355.05	iron
33	9855.90	5373.77	iron
34	9823.89	5374.32	iron
35	9819.35	5676.41	iron
36	9851.35	5676.89	iron
37	9858.25	5691.83	iron
38	9812.01	5691.14	iron
39	9810.55	5748.40	iron
40	9825.36	5756.17	iron
41	9957.35	5844.29	iron
42	9966.78	5215.95	iron
43	9666.80	5215.96	iron
44	9663.67	5289.83	iron
45	9350.70	5289.94	iron
46	9318.90	5443.74	iron
47	9315.79	5657.98	iron
48	9425.00	5657.21	iron
49	9316.43	5613.98	iron

SS MANHOLES

PT. #	NORTHING	EASTING	DESC
100	9681.72	5220.69	0+00
101	9680.44	5304.83	0+84.2
102	9741.56	5368.21	1+72.3
103	9949.54	5365.08	3+80.3
104	9944.21	5720.08	7+35.3
105	9715.44	5409.74	0+49.1

SS ESMT

PT. #	NORTHING	EASTING	ELEV
200	9946.48	5235.94	128.20
201	9906.48	5235.94	128.60
202	9856.48	5235.93	129.10
203	9826.49	5235.91	129.60
204	9806.48	5235.92	129.40
205	9756.48	5235.90	128.90
206	9686.49	5235.87	128.20
207	9670.52	5298.75	129.10
208	9707.19	5347.83	127.60
209	9964.69	5355.08	129.10
210	9963.79	5415.08	128.00
211	9963.04	5465.08	128.00
212	9962.29	5515.08	128.00
213	9961.54	5565.08	128.00
214	9960.79	5615.08	128.00
215	9960.04	5665.08	128.00
216	9959.29	5715.08	128.00
217	9957.35	5844.29	130.00
218	9825.36	5756.17	127.50



**Baughman**

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P316262721 F3162620149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

SAVINA 5TH ADD. - PH. I

**COORDINATE SHEET**

SANITARY SEWER IMPROVEMENTS

<p>PROJECT NUMBER 1777 PPS</p> <p>REVISIONS:</p>	<p>DESIGN ATD</p> <p>DRAWN TMS</p> <p>APPROVED</p> <p>DATE 05/07</p> <p>SCALE Noted</p> <p>SHEET <b>10 OF 11</b></p>
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Savina5thSScoords 07-05-E802