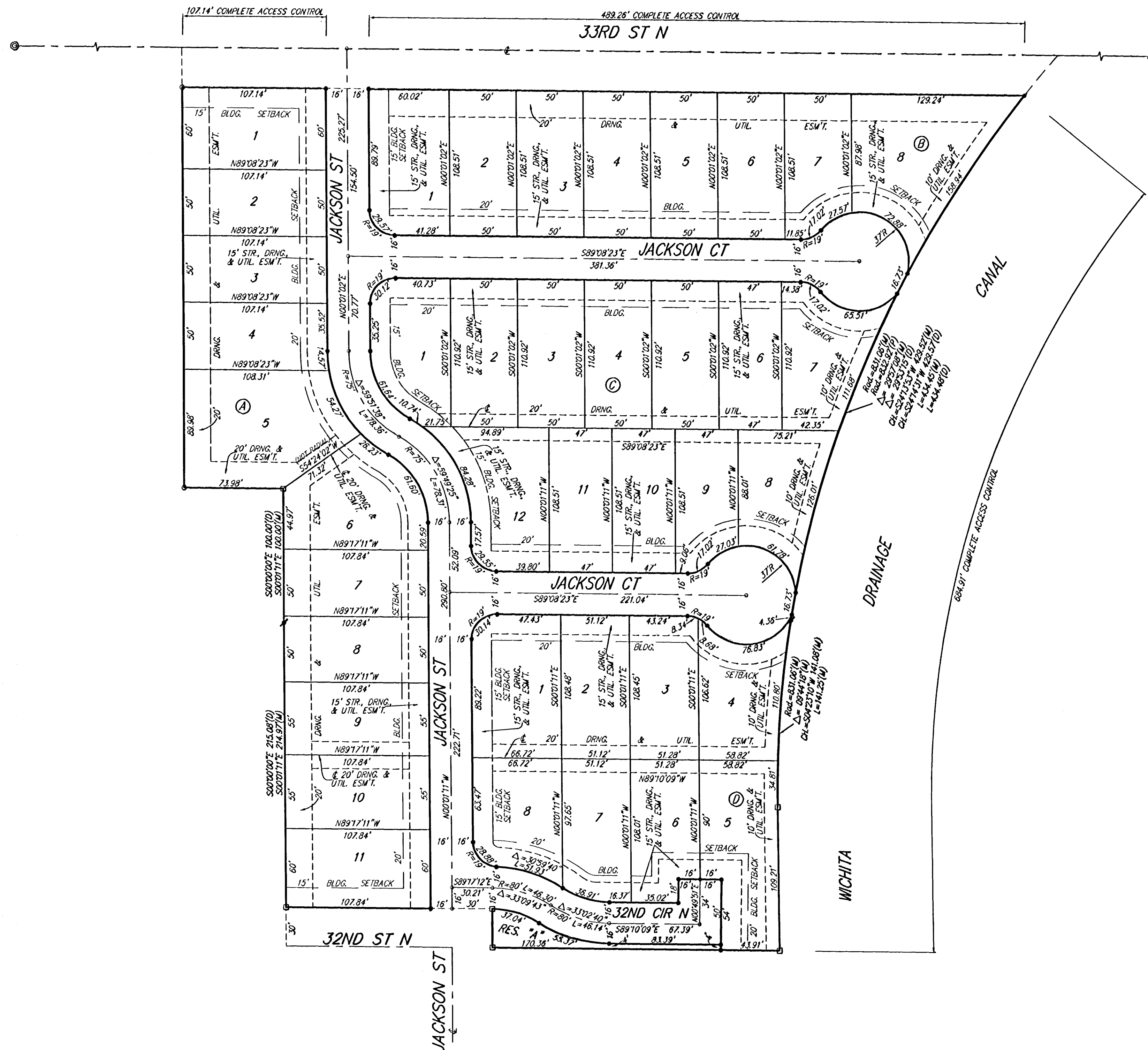


# SAVINA 5TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/2" IRON (FOUND)
- = 3/4" IRON (FOUND)
- = 60# NAIL IN THIMBLE (FOUND)
- = 3/4" IRON IN THIMBLE (FOUND)

(M) = MEASURED  
(P) = PLATTED  
(C) = CALCULATED  
(CM) = CALCULATED PER  
MEASURED INFO  
(C-P) = CALCULATED PER  
PLATTED INFO

NOTE:  
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS  
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.  
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN  
AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE  
CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH  
IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

NOTE:  
ALL LOTS WITHIN SAVINA 5TH ADDITION SHALL HAVE A 5 FOOT SIDE YARD  
BUILDING SETBACK.

State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in  
aforesaid county and state do hereby certify that we have surveyed and  
platted "SAVINA 5TH ADDITION", Wichita, Sedgwick County, Kansas and that  
the accompanying plat is a true and correct exhibit of the property  
surveyed, described as and being a replat of all of Lot 1, Savina 4th  
Addition, Wichita, Sedgwick County, Kansas.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).  
All being situated in the SE1/4 of Sec. 32, Twp. 26-S,  
R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

\_\_\_\_\_, Surveyor  
Michael G. Conrey

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Streets, and Reserves to be known as "SAVINA  
5TH ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility  
easements are hereby granted as indicated for drainage purposes and for  
the construction and maintenance of all public utilities. The street,  
drainage, and utility easements are hereby granted as indicated for street  
related purposes, for drainage purposes, and for the construction and  
maintenance of all public utilities. The streets are hereby dedicated to  
and for the use of the public. Reserve "A" is hereby reserved for open  
space, landscaping, drainage purposes, utilities, entry monuments and  
streets. Reserve "A" shall be owned and maintained by the owner of Lot  
5, Block D. Access controls shall be as depicted on the face of the plat  
and are hereby granted to the City of Wichita, Kansas.

Wichita Habitat for Humanity, Inc.

\_\_\_\_\_, Executive  
Director  
Linda Stewart

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this \_\_\_\_\_ day of \_\_\_\_\_, 2007, by Linda Stewart, Executive  
Director of Wichita Habitat for Humanity, Inc., on behalf of the corporation.

\_\_\_\_\_, Notary Public

My App't. Exp. \_\_\_\_\_

This plat of "SAVINA 5TH ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2007.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Darrell A. Downing

\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_, Mayor  
Carl Brewer

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_,  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2007.

\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas) SS  
Sedgwick County) This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2007 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham

**SAVINA 5TH ADDITION**

**Baughman Company, P.A.**  
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
F:\PLAT\SAVINA 5TH ADDITION.DWG SAVINASTH.DWG MGC