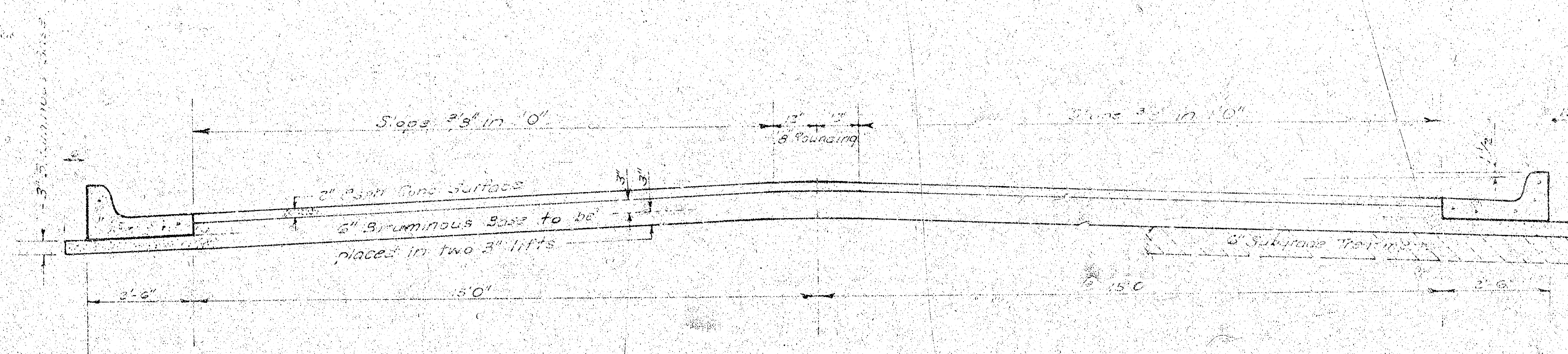


N.L. THURMAN STREET to & INCL. CUL-DE-SAC

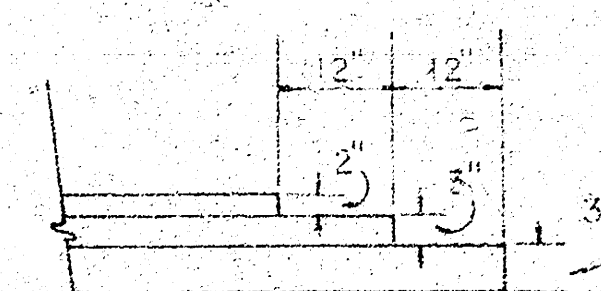
Proj. No. DAKS574048



35' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

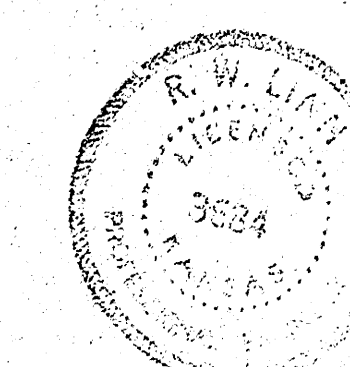
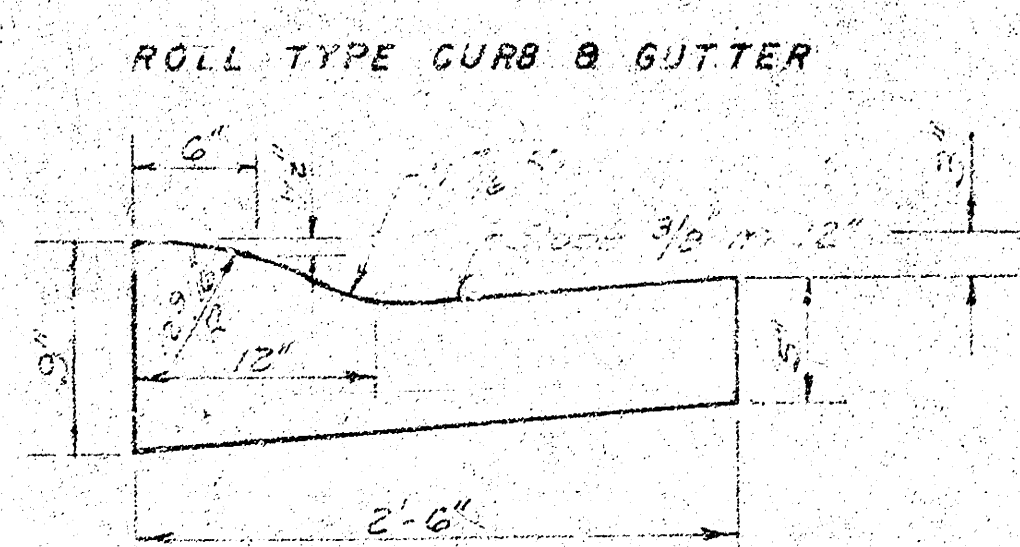
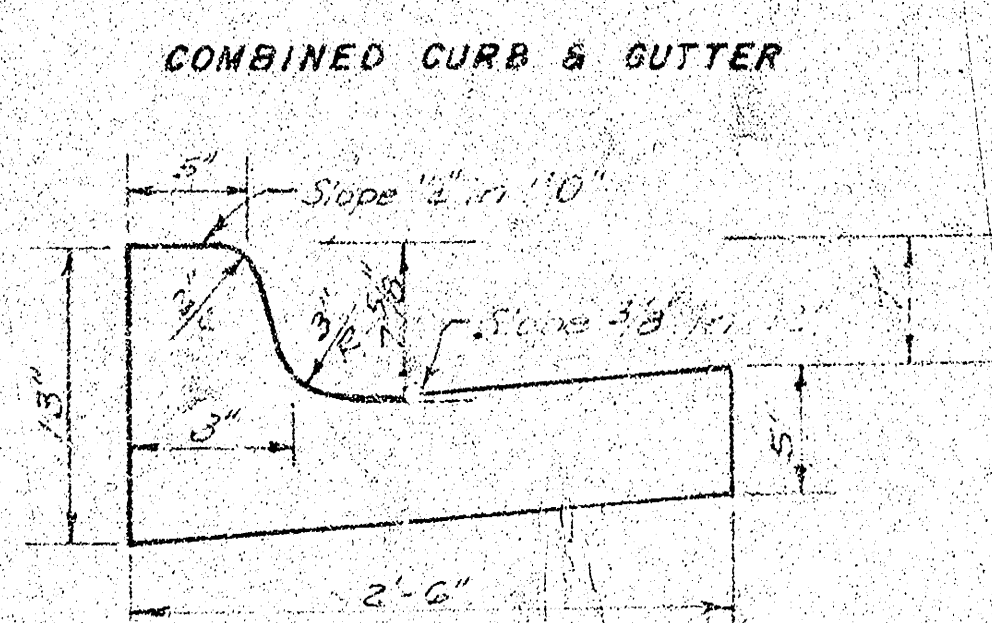
BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND PLACED SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE IN THE TOP LIFT.

### DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

The J.C. Pavement between the curb and the  
se shall be called as Solids. 8" J.C. Pavement at Bottom of  
The Bituminous Base under the concrete surface  
shall be called as Solids. 3" Bituminous Base.



CITY OF WICHITA KANSAS

DEPARTMENT of PUBLIC WORKS - Engineering  
Division.

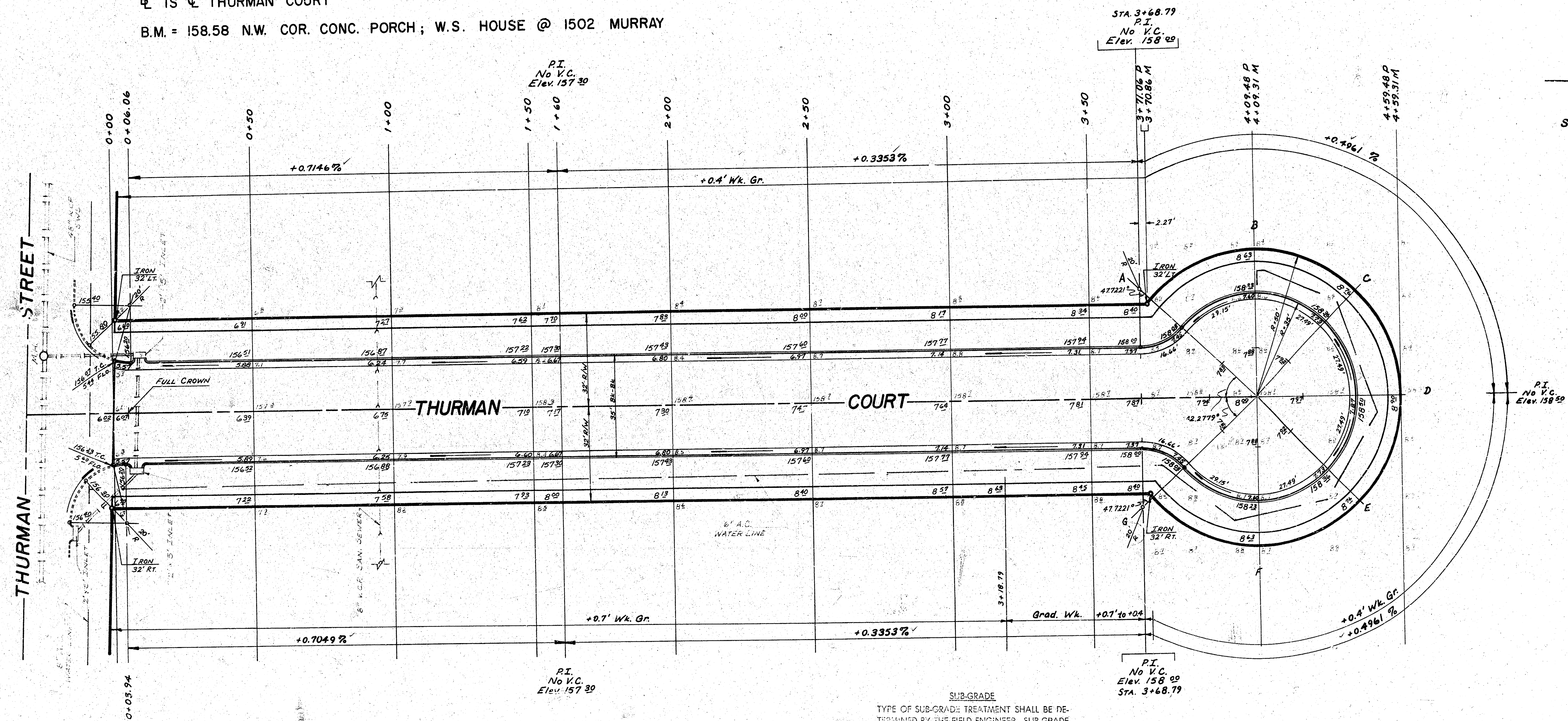
R. W. LINN CITY ENGINEER  
DATE Proj. No. **DAKS574048**





IS THURMAN COURT

B.M. = 158.58 N.W. COR. CONC. PORCH; W.S. HOUSE @ 1502 MURRAY



SURVEY DIVISION  
PLAN REVIEW  
CHECKED  
DATE

**SUB-GRADE**  
TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

NOTE TO FIELD ENGINEER & CONTRACTOR  
Grade parking and clear right-of-way for proposed sidewalk. Compact fill in sidewalk area. TO BE CONSTRUCTED BY "OTHERS".

NOTE: ONLY 4 DRIVES TO BE INCLUDED IN THIS PROJECT

**EARTHWORK:**

|              |                    |
|--------------|--------------------|
| EXCAVATION   | 1360.0 C.Y.        |
| +10%         | 136.0 C.Y.         |
| <b>TOTAL</b> | <b>1496.0 C.Y.</b> |
| COMP. FILL   | 4.8 C.Y.           |
| +10%         | 0.5 C.Y.           |
| <b>TOTAL</b> | <b>5.3 C.Y.</b>    |

MANIPULATION = 2009.7 SQ. YDS.

**THURMAN COURT**  
 N.L. THURMAN STREET  
 TO & INCLUDING CUL-DE-SAC  
 35' B-B A.C. Pavt W/ Comb. Ch. & Gtr.  
**CITY OF WICHITA, KANS.**  
 R.W. LINN - CITY ENGINEER  
 Proj. No. DAKS574048 Date 2/12

2/4