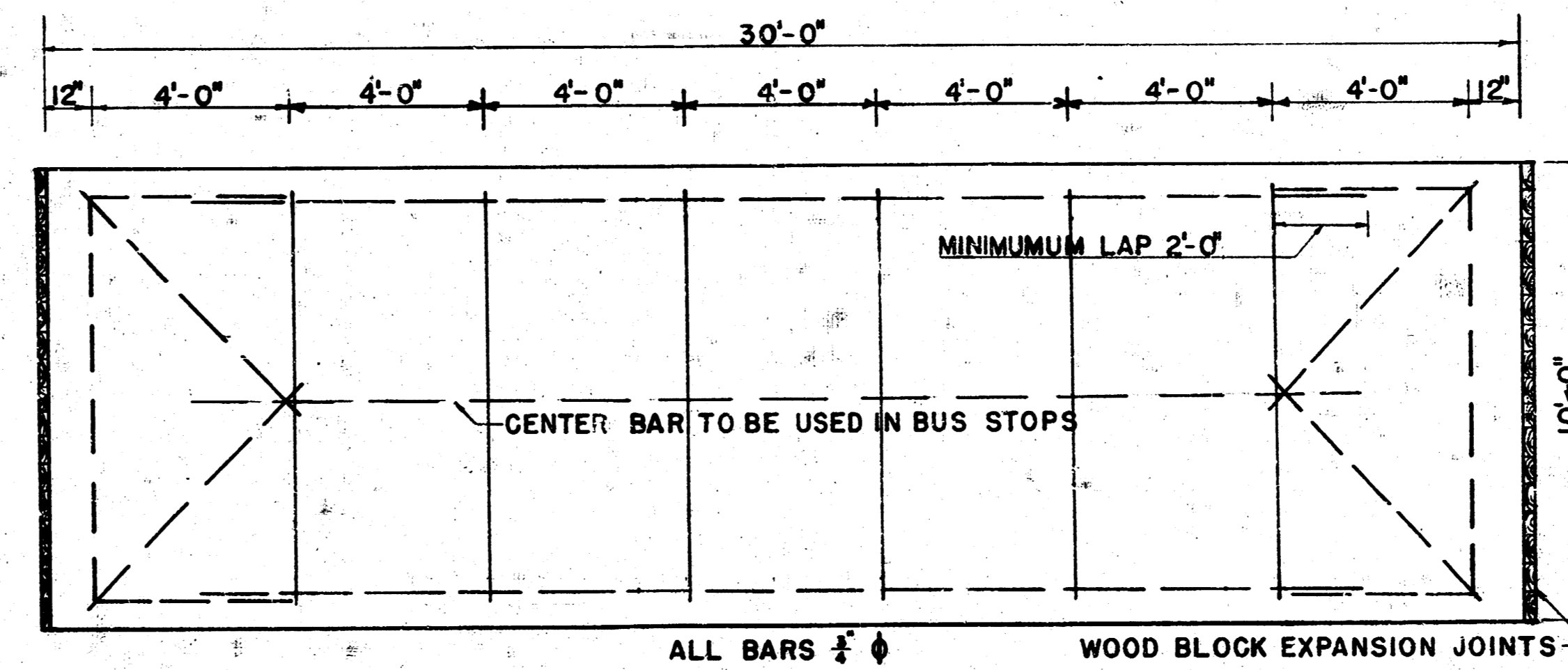
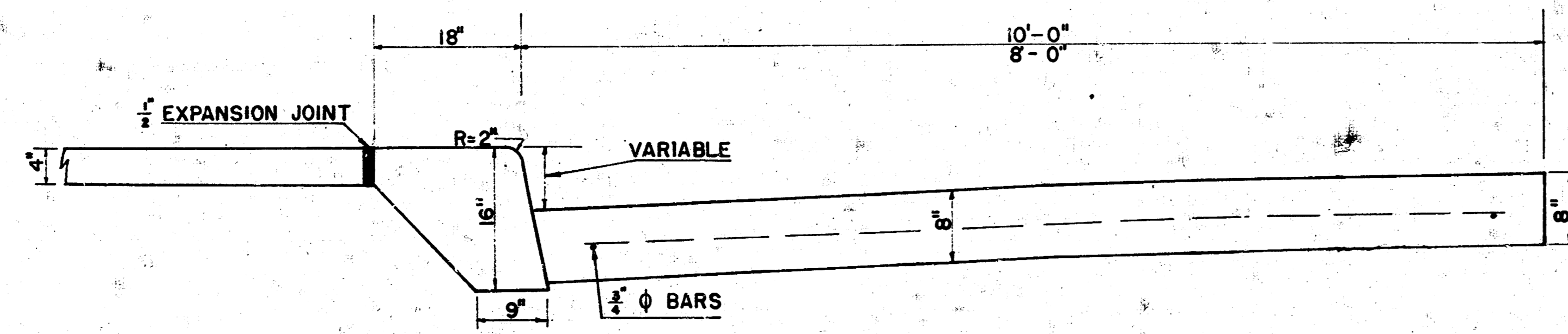
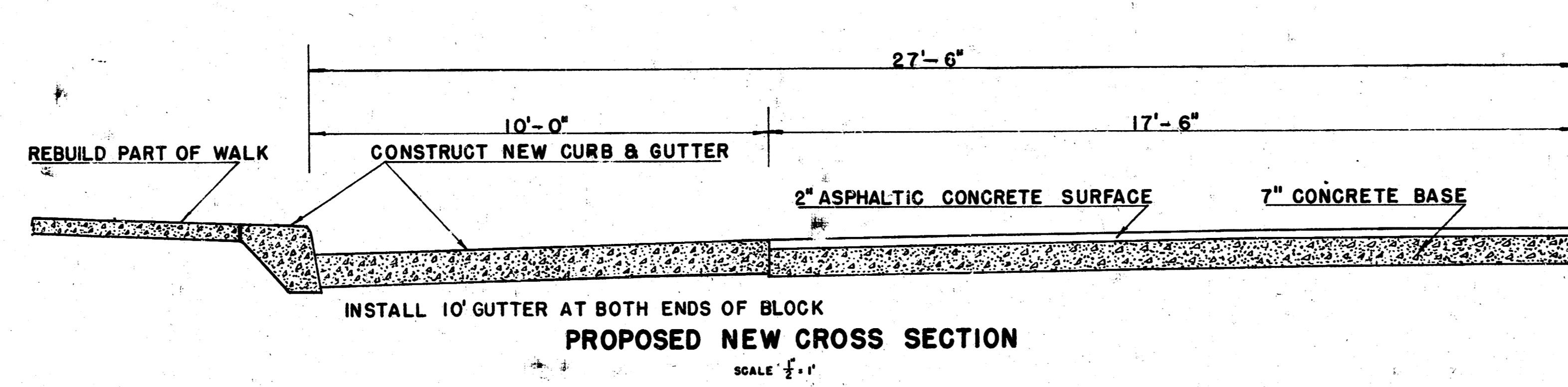


PLANS FOR REPAVING
TOPEKA AVENUE
N.L. DOUGLAS TO S.L. FIRST

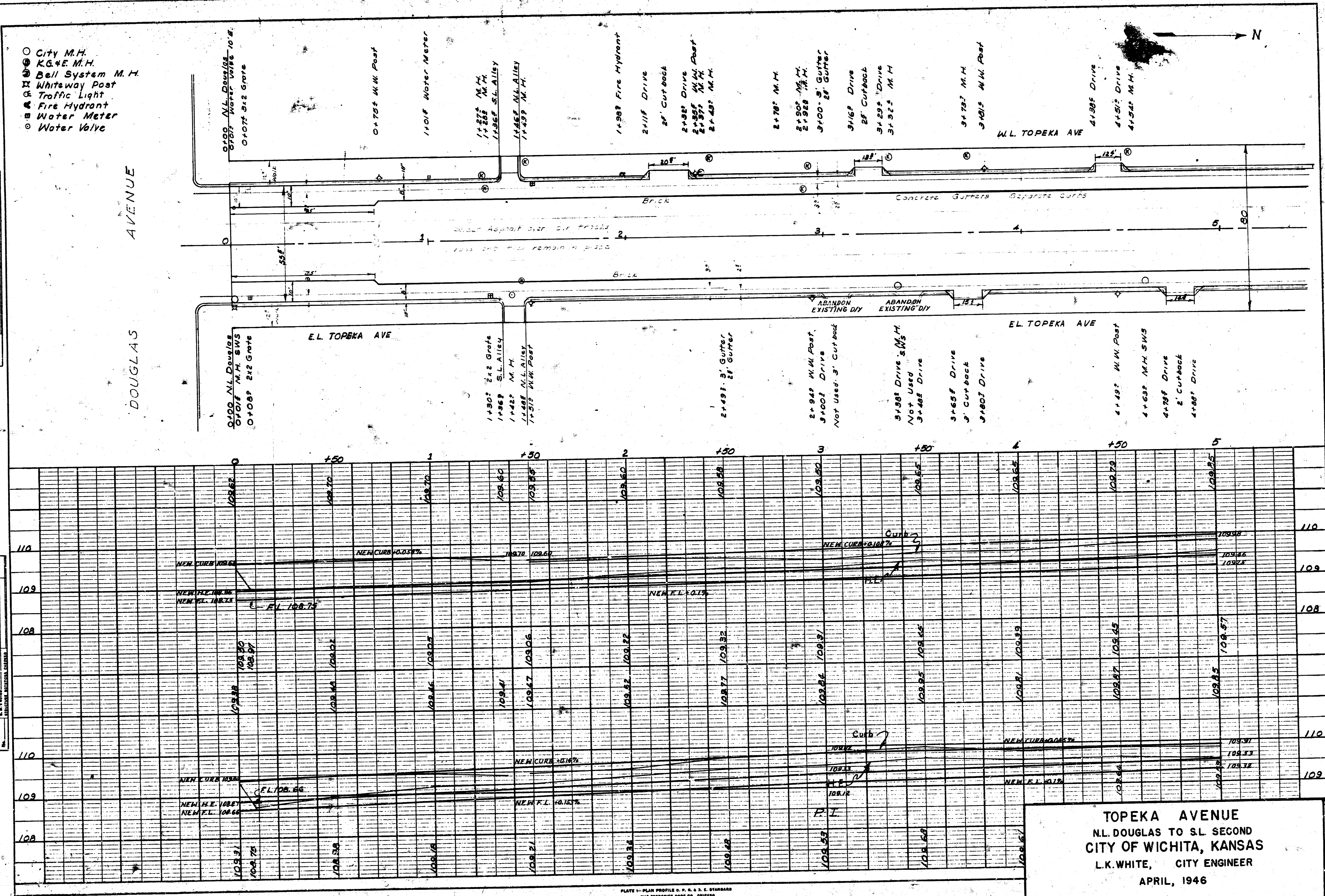
NOTE:
- Topeka -
First to 2nd
attached
to this
plan.



TOPEKA
Douglas to FIRST

PLAN	DATE
REVISION	
BY	
CHECKED	
APPROVED	

PROFILE	DATE
REVISION	
BY	
CHECKED	
APPROVED	

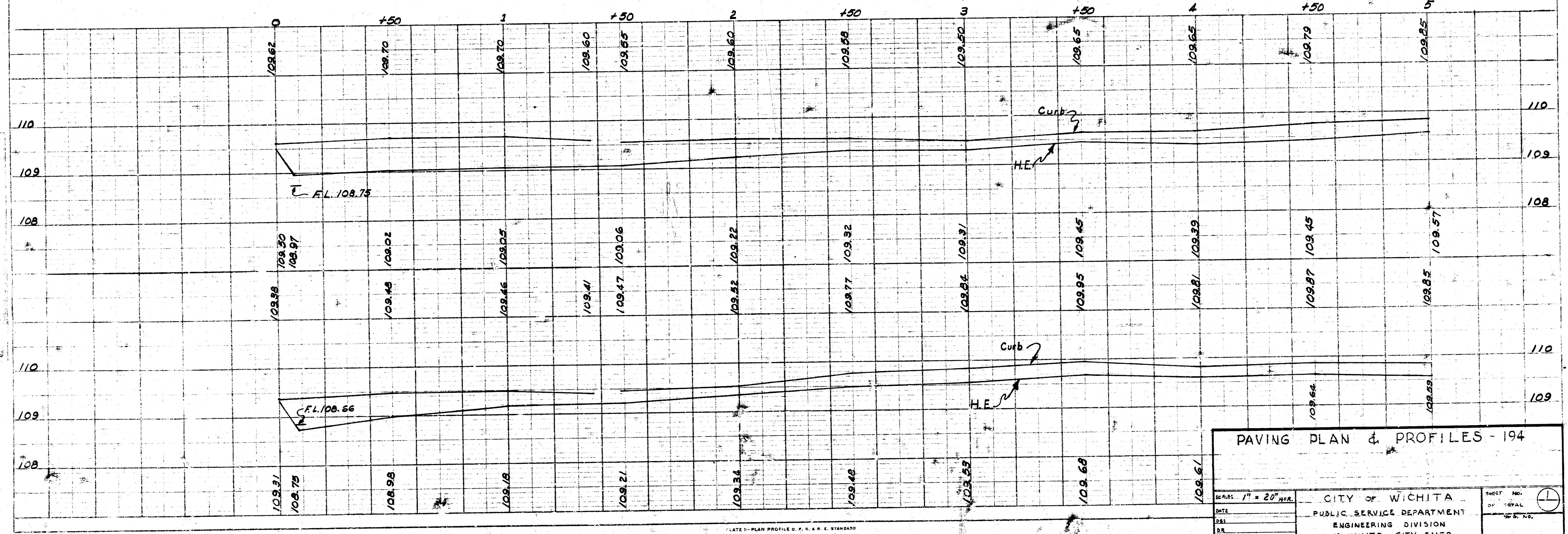
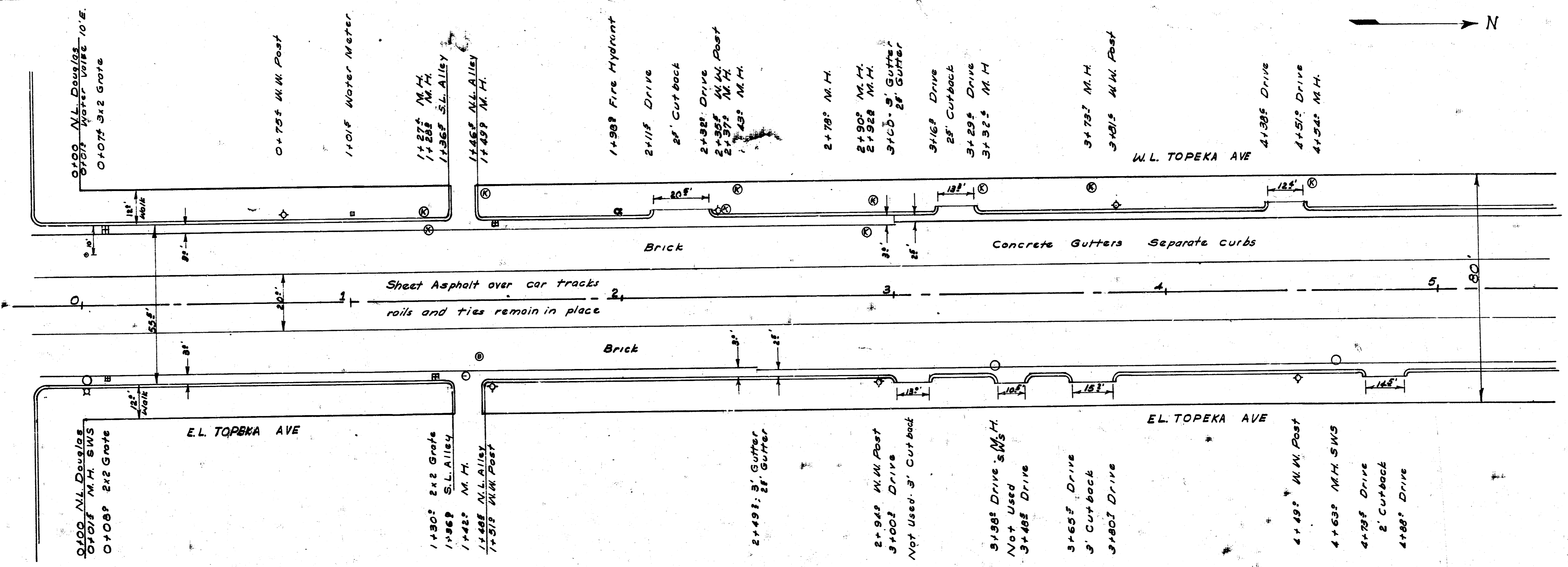


TOPEKA AVENUE
 N.L. DOUGLAS TO S.L. SECOND
 CITY OF WICHITA, KANSAS
 L.K. WHITE, CITY ENGINEER
 APRIL, 1946

PLATE 1-PLAN PROFILE D. P. & S. E. STARRARD
 THE PRECISE PLOT CO., CHICAGO

- City M.H.
- ⊙ K.G. & E. M.H.
- ⊙ Bell System M.H.
- ⊙ Whitway Post
- ⊙ Traffic Light
- ⊙ Fire Hydrant
- ⊙ Water Meter
- Water Valve

DOUGLAS AVENUE

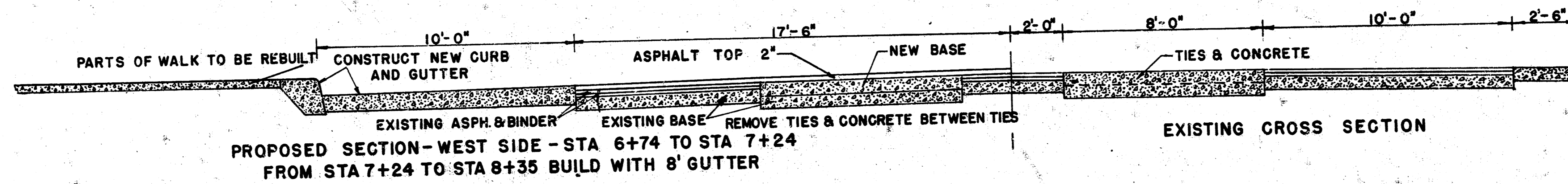


PAVING PLAN & PROFILES - 194

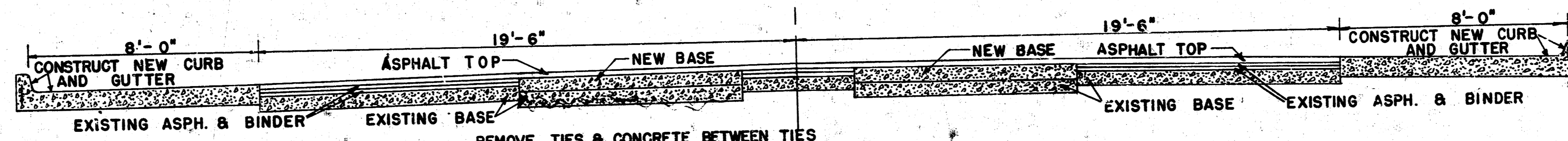
SCALE: 1" = 20' HOR.	CITY OF WICHITA PUBLIC SERVICE DEPARTMENT ENGINEERING DIVISION L. K. WHITE, CITY ENGR.	DATE: _____
DESIGNED BY: _____		CHECKED BY: _____
DRAWN BY: _____		DATE: _____
APP. BY: _____		DATE: _____

PLATE - PLAN PROFILES & E. & A. S. STANDARD THE PRAIRIE CITY CO. CHICAGO

**PLANS FOR REPAVING
TOPEKA AVENUE
N.L. FIRST TO S.L. SECOND**

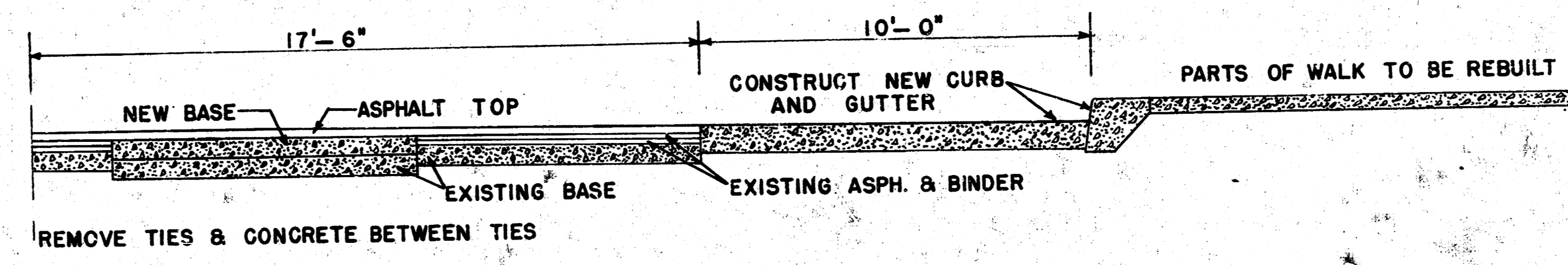


PROPOSED SECTION - WEST SIDE - STA 6+74 TO STA 7+24
FROM STA 7+24 TO STA 8+35 BUILD WITH 8' GUTTER

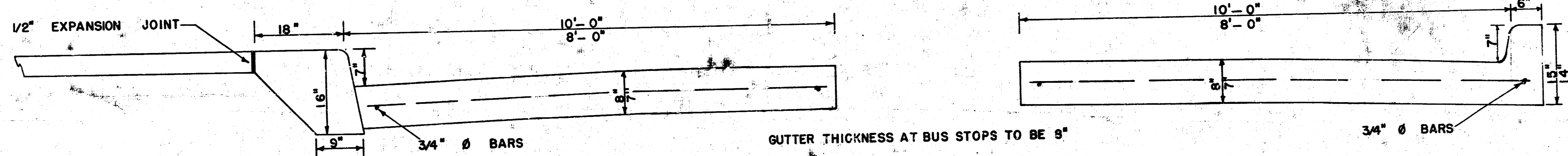


PROPOSED SECTION - WEST SIDE - STA 7+24 TO STA. 12+24
FROM STA. 12+24 TO STA. 12+74 BUILD WITH 10' GUTTER

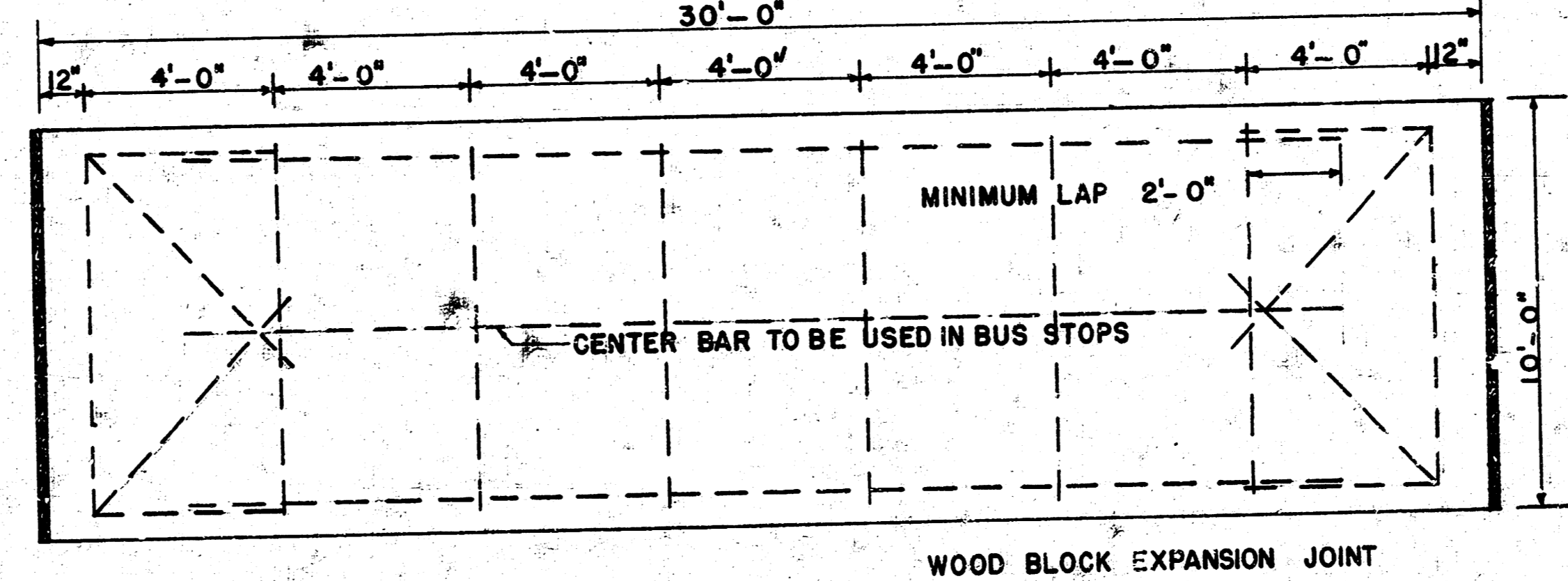
PROPOSED SECTION - EAST SIDE - STA. 7+24 TO STA. 12+24
FROM STA. 6+74 TO STA. 7+24 BUILD WITH 10' GUTTER



PROPOSED SECTION - EAST SIDE - STA. 12+24 TO STA. 12+74
FROM STA 11+71 TO STA 12+24 BUILD WITH 8' GUTTER
SCALE 3/8" = 1'-0"



CURB & GUTTER DETAIL
SCALE 1" = 1'-0"



REINFORCING STEEL DETAIL
SCALE 3/8" = 1'-0"

TOPEKA 482 2
FIRST to Second

PLAN
 SHEET NO. 10
 DATE: 10/15/54
 NOTE BOOK: 101
 BY: W. J. HARRIS
 CHECKED: J. J. HARRIS

PROFILE
 SHEET NO. 10
 DATE: 10/15/54
 NOTE BOOK: 101
 BY: W. J. HARRIS
 CHECKED: J. J. HARRIS

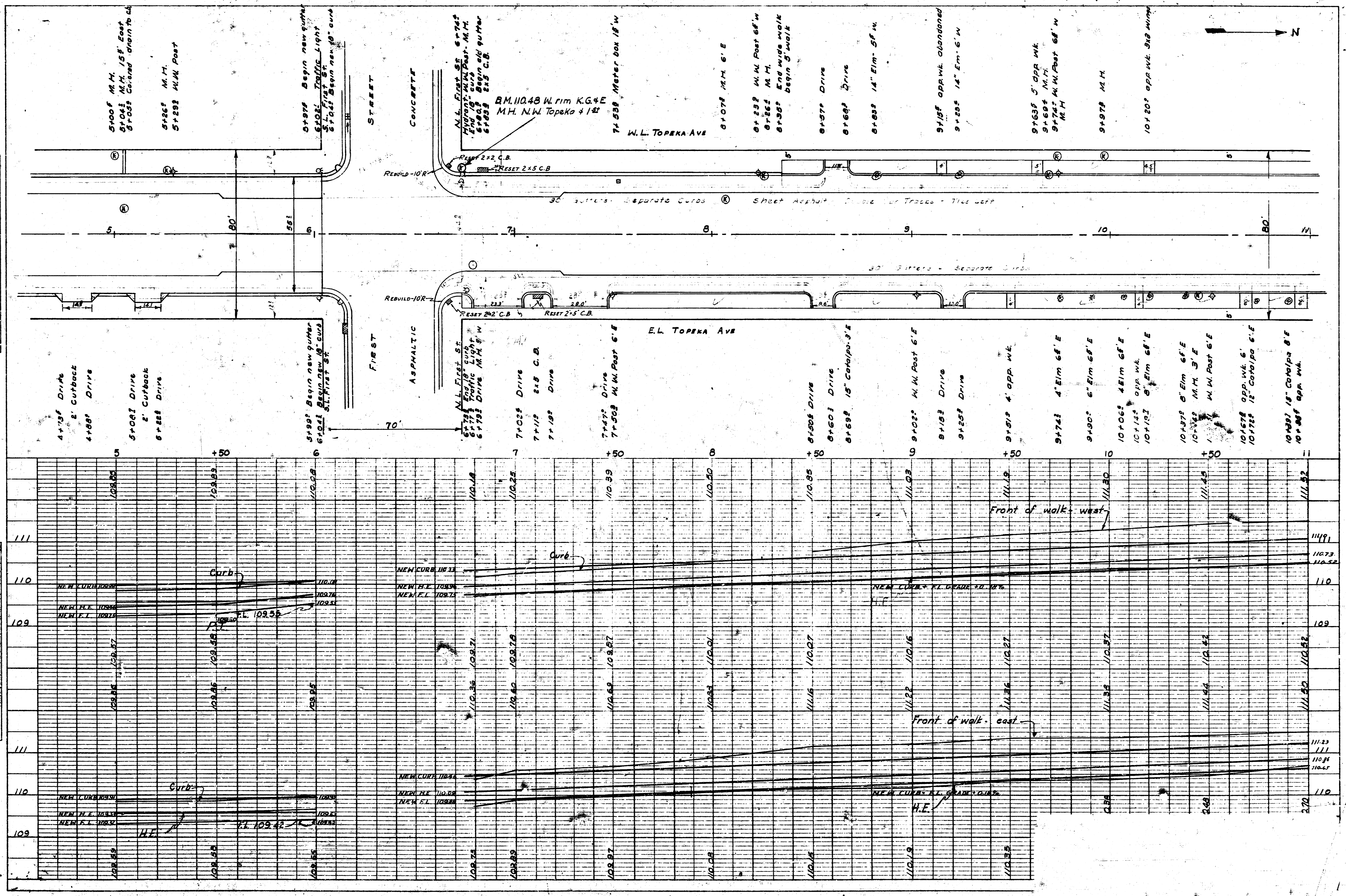


PLATE 1 - PLAN PROFILE OF P. R. & E. STANDARD
 THE FREDERICK PORT CO., CHICAGO

PLAN
 SHEET NO. 11
 DATE: 11/11/89
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 TITLE: [Title]

PROFILE
 SHEET NO. 11
 DATE: 11/11/89
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 TITLE: [Title]

