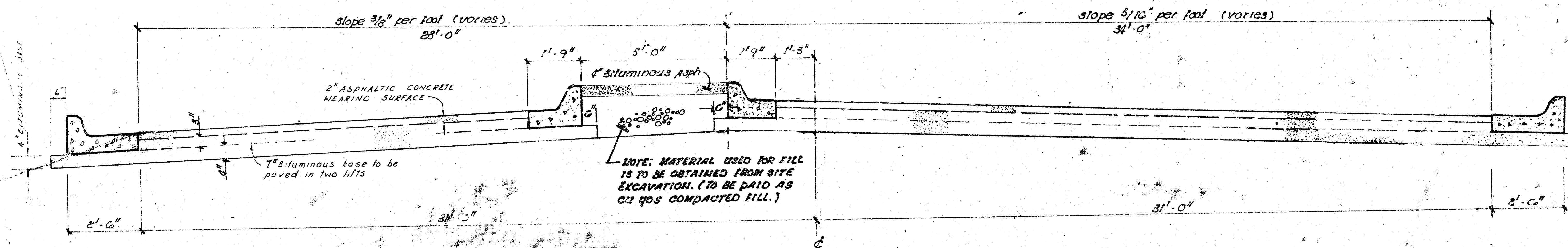


TRACY STREET
S.L. TAFT STREET TO S.L. MAPLE STREET
PROJ No. 472-76-245-80876000-000-001



TYPICAL SECTION

The A.C. pavement between the comb. curb & gutter shall be paid as sq. yds. 9" A.C. pavement (7" Bituminous Base). The Bituminous Base under the comb. curb & gutter shall be paid as sq. yds. 4" Bituminous Base.

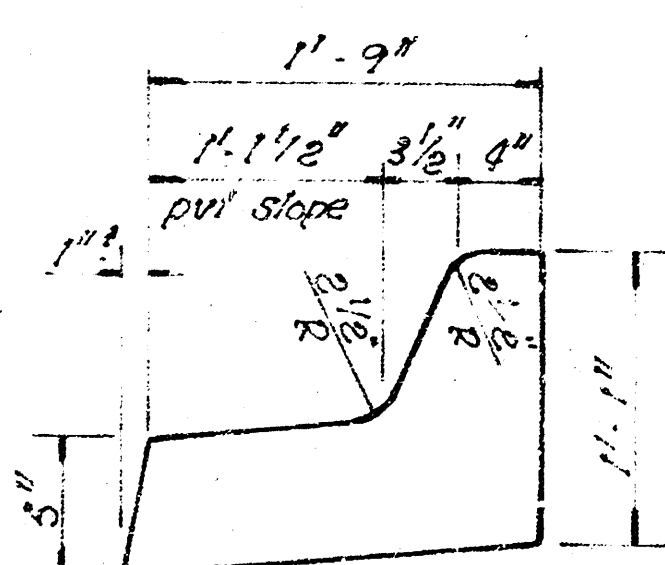
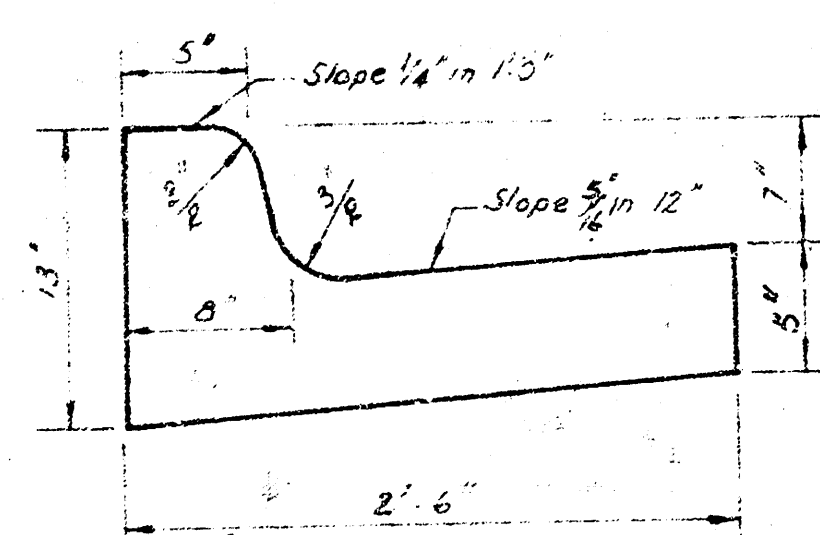
66' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT 55 IN. SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ. YD. BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

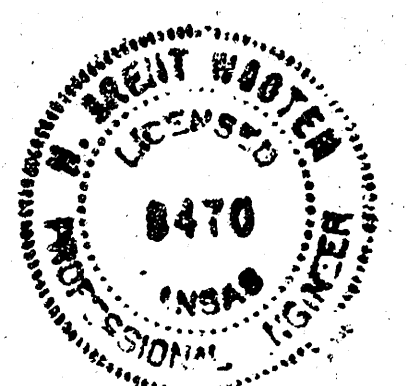
DETAIL OF TRANSVERSE CONSTRUCTION JOINTS.

TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

COMBINED CURB & GUTTER



MEDIAN CURB



CITY OF WICHITA, KANSAS.

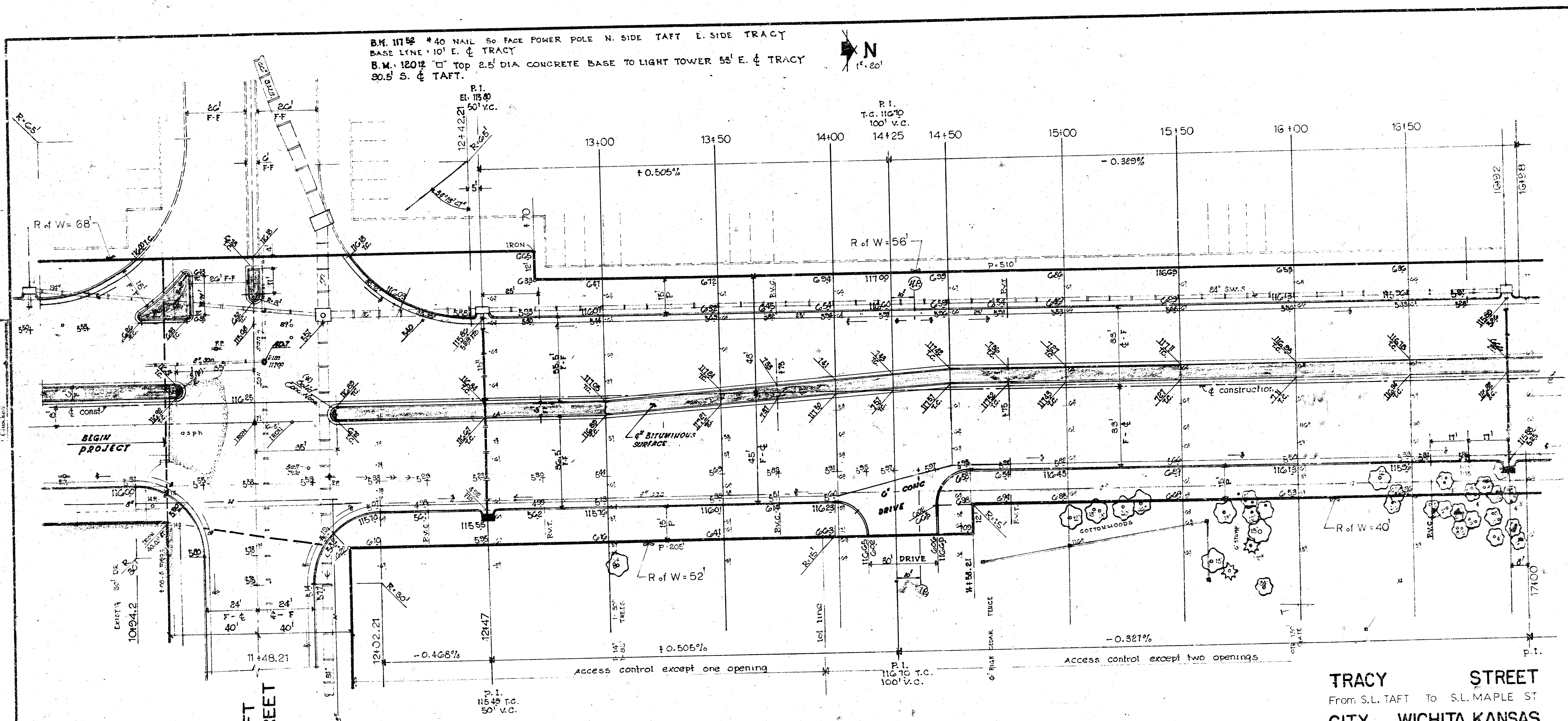
DEPARTMENT of PUBLIC WORKS - Engineering Division.

DEAN SELLERS Acting City Engineer

DATE _____

1/9

B.M. 11752 *40 NAIL SO FACE POWER POLE N. SIDE TAFT E. SIDE TRACY
 BASE LINE 10' E. & TRACY
 B.M. 12012 "□" TOP 2.5' DIA CONCRETE BASE TO LIGHT TOWER 55' E. & TRACY
 30.5' S. & TAFT.



•• TIES TO IRON STA 11+48.21 & - & ••
 43.66' S.E. to & on top E. CURB TRACY
 60.67' S.E. to & on 4' walk sec in drive
 57.48' S.E. to nail in bottle cap E. to p.p.
 32.17' S.W. to
 12.28' S.W. to & top W. CURB TRACY
 19.40' W.S.W. to nail in bottle cap N. to p.p.
 20.00' S.E. to
 48.21' S. to on & TRACY @ STA 11+00

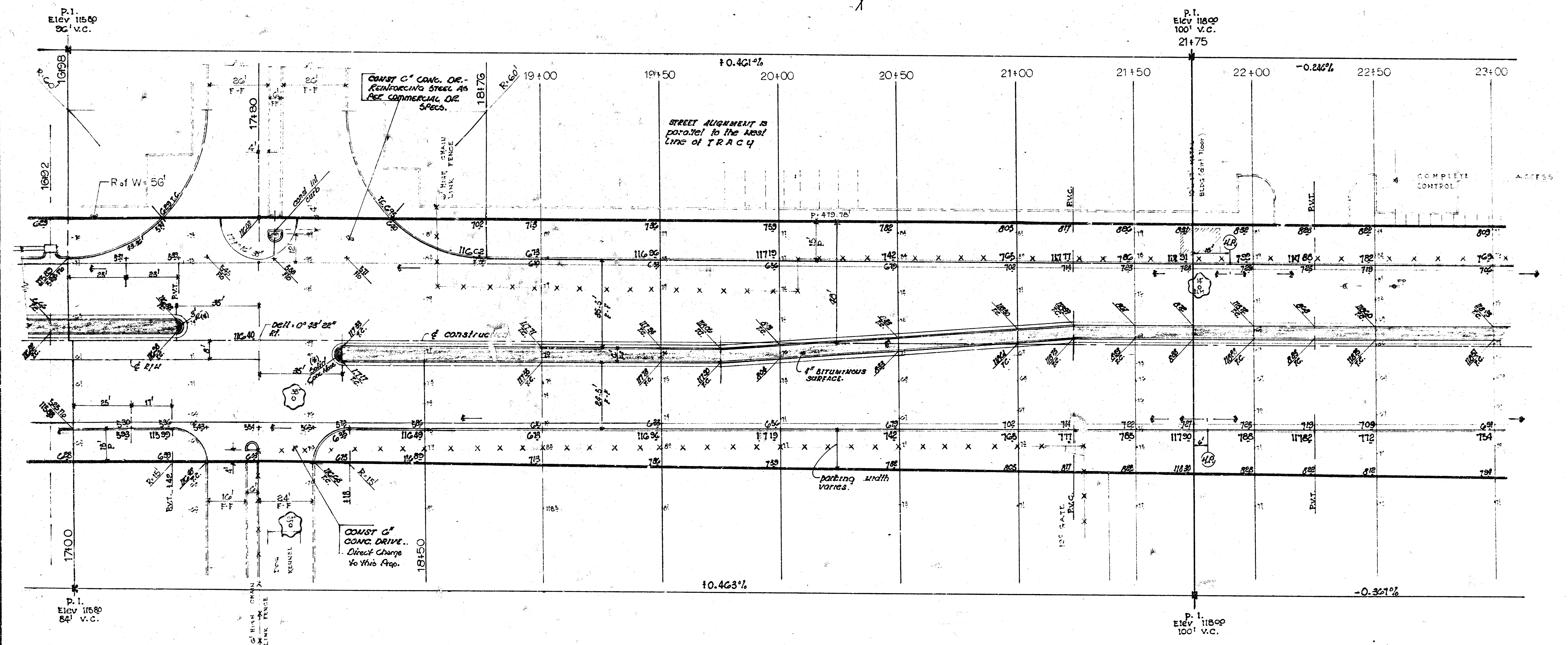
"EARTHWORK"		"CITY"	
"PROPERTY"		"CITY"	
EXCAVATION	C. FILL	EXCAVATION	C. FILL
4770.0 cu yds	2.0 cu yds	301.7 cu yds	
110% 472.7	110% .8	110% 30.2	
5237.3 cu yds	2.9 cu yds	331.9 cu yds	

Note:
 No Subgrade Modification or Treatment to be
 Performed in this Project.
 Irons moved or destroyed due to Construction shall be replaced.
 Engineer to determine what trees are to be removed.
 6" Conc. Dr. to be Reinforced as per Commercial Dr. Specs.

TRACY STREET
 From S.L. TAFT To S.L. MAPLE ST
CITY WICHITA, KANSAS
 (66' FF) 2" A.C. wearing surface + 7"
 Bituminous base by comb Curb & Gtr

2
9

Date:
 Proj No. 472-76-245-80676000-000-001



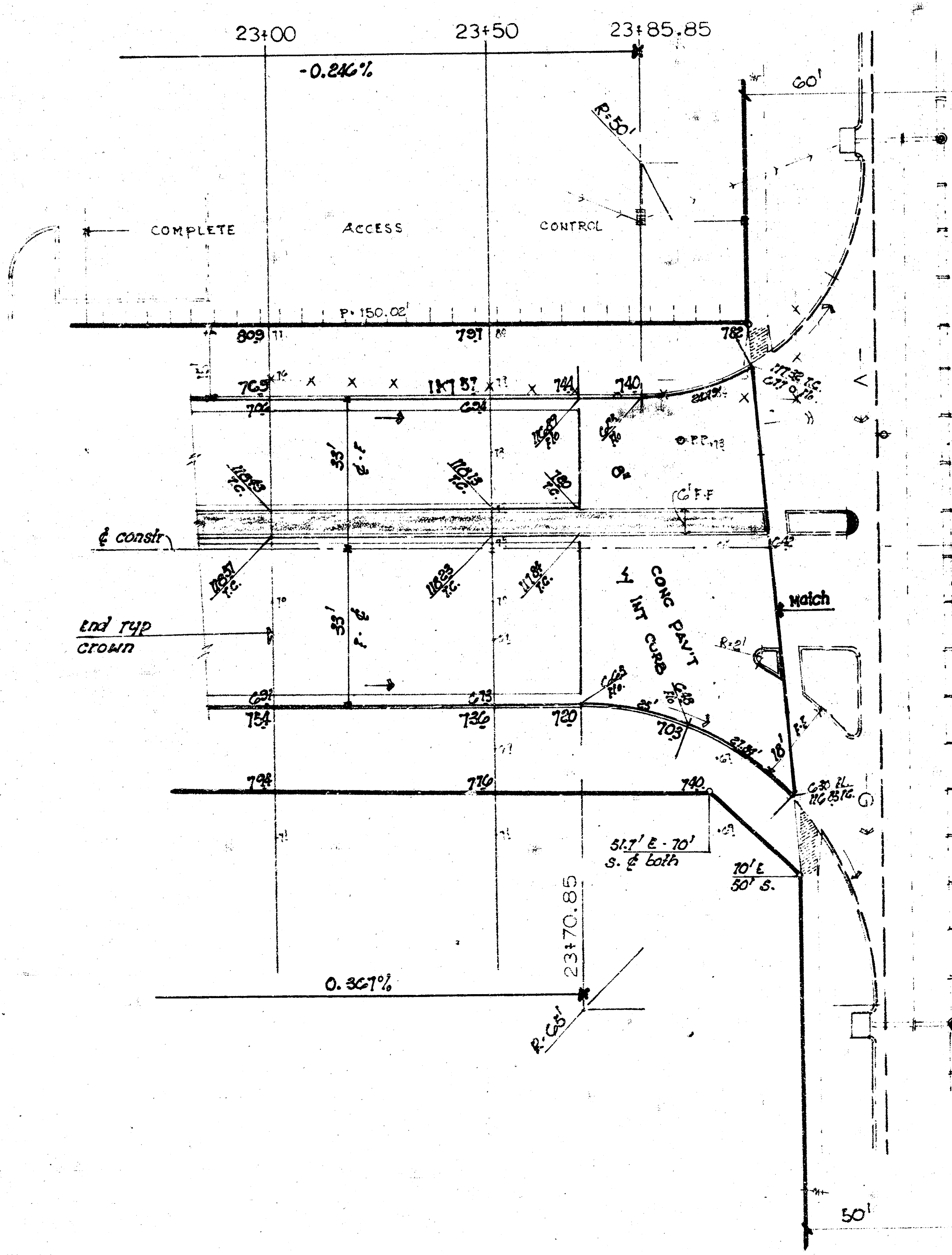
TRACY STREET
S.L. Taft to S.L. Maple
Proj No. 472-76-245-80676000-000-001

B.M. 116 NORTH CURB MAPLE @ E.L. TRACY



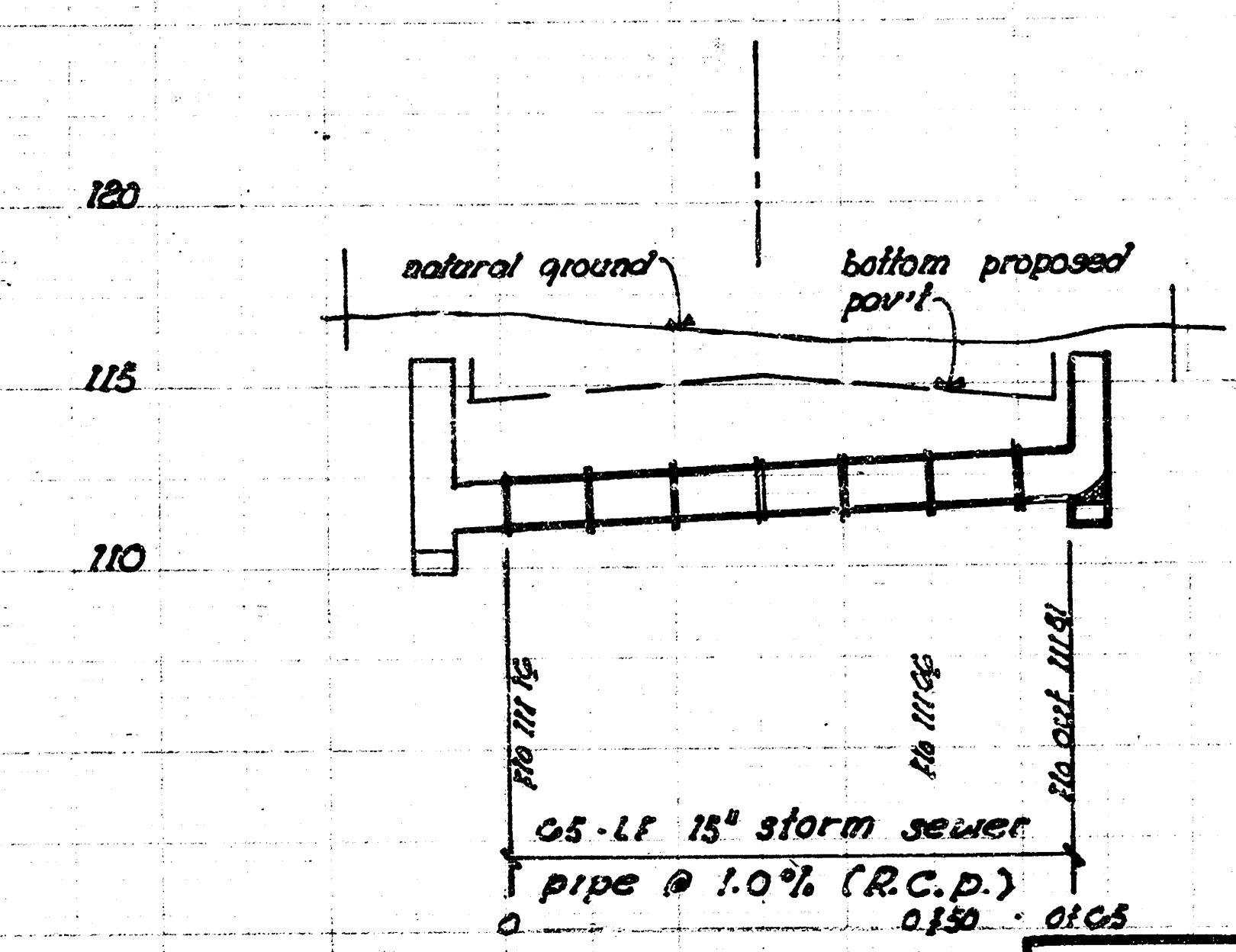
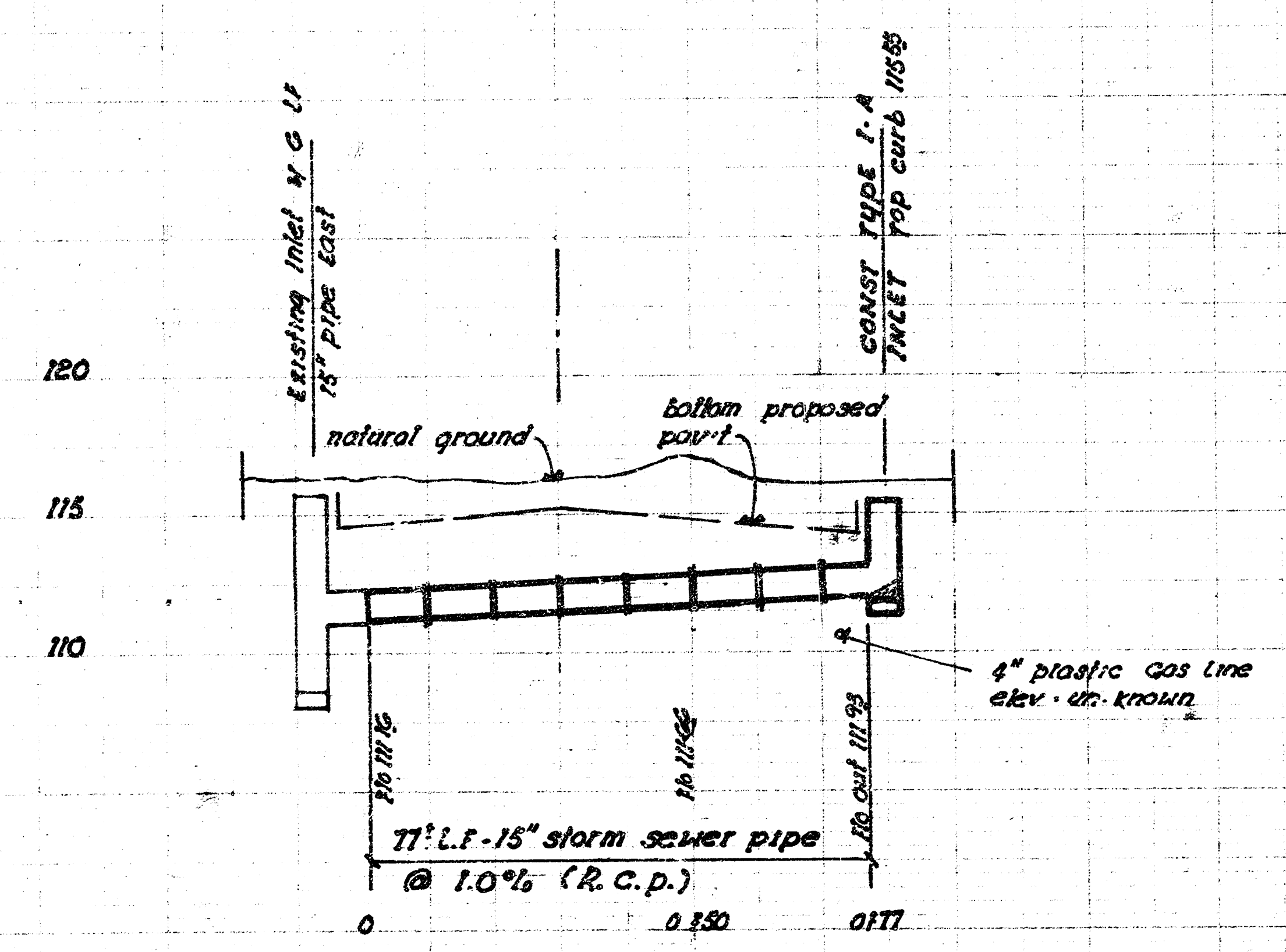
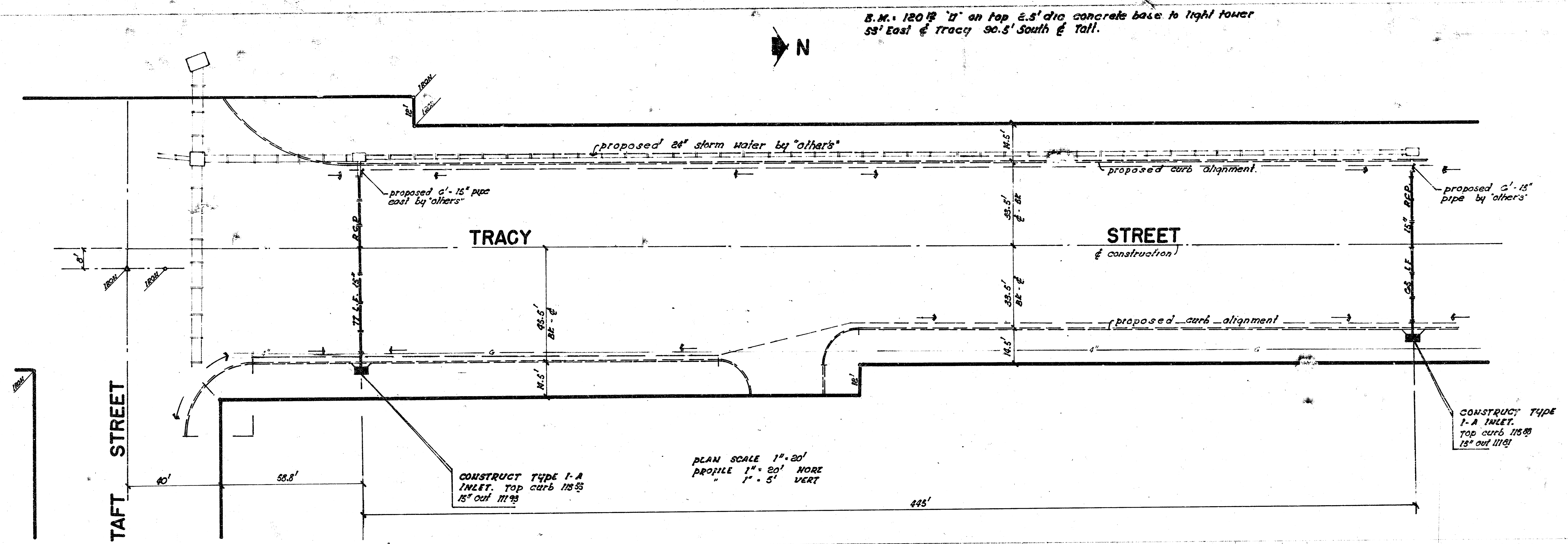
MAPLE

STREET



TRACY STREET
S.L. Taft to S.L. Maple
Proj No. 472-76-245-80676000-000-C01

S.M. 12012 "D" on top 2.5' dia concrete base to light tower
 53' East of Tracy 90.5' South of Taft.



DRAINAGE in connection with paving
 TRACY STREET S.L. Taft To
 S.L. Maple.
 CITY OF WICHITA, KANSAS
 DEAN SELLERS Acting City Engineer
 Date
 Proj No. 472-76-245-80676000-000-002