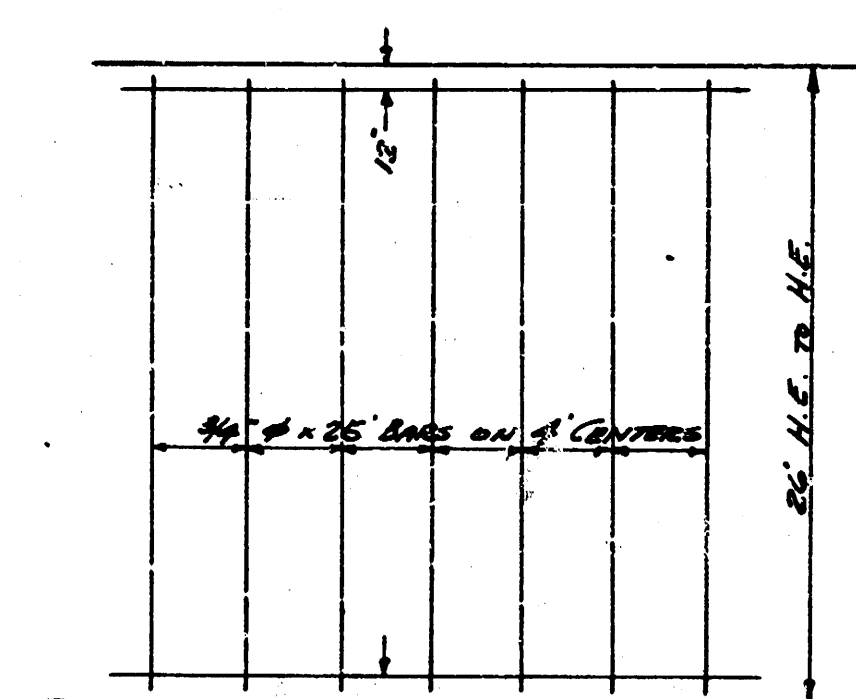
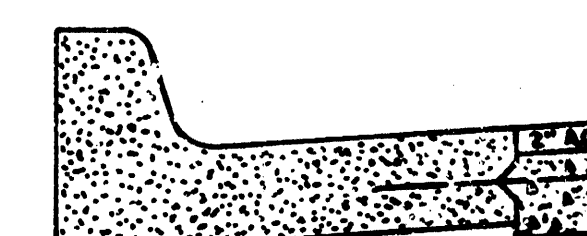


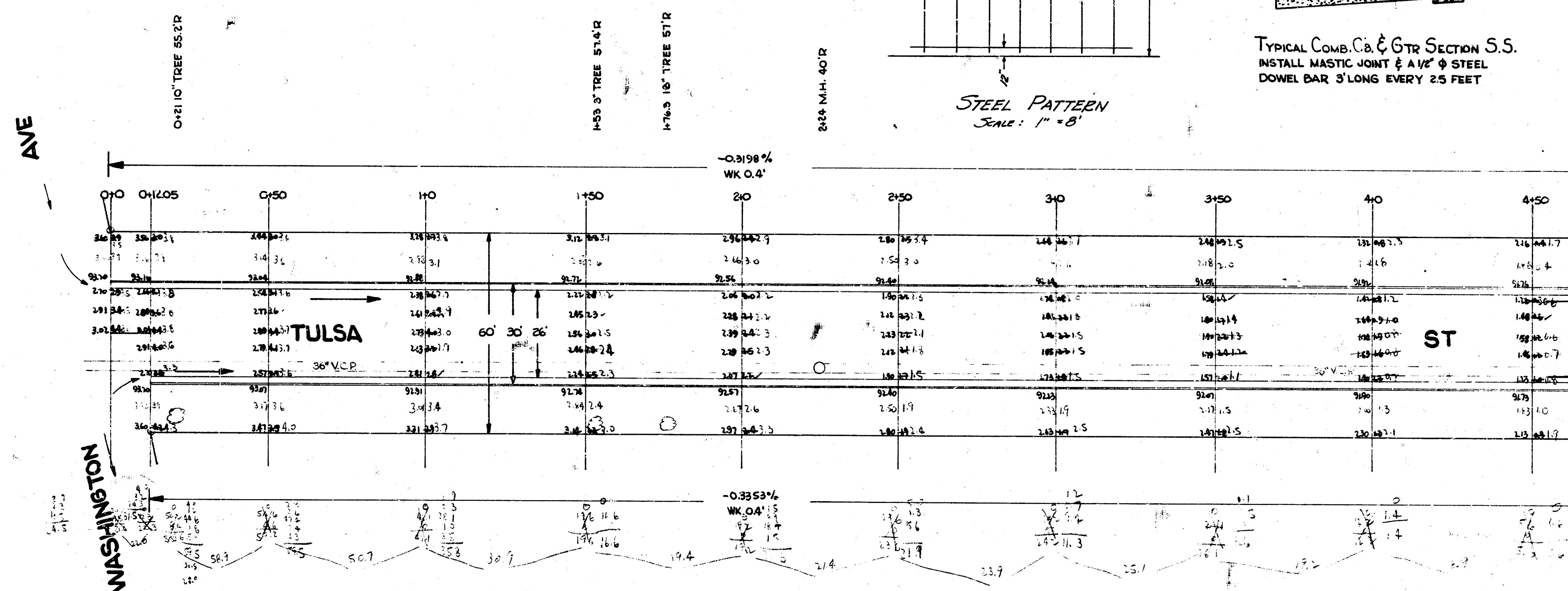
NOTE:
STA ON N.P.L.



STEEL PATTERN
SCALE: 1" = 8'



TYPICAL COMB. C.B. & GTR SECTION S.S.
INSTALL MASTIC JOINT & A 1/2" Ø STEEL
DOWEL BAR 3' LONG EVERY 2.5 FEET



TULSA **ST**
E.L. WASHINGTON TO W.L. HYDRAULIC
26-2-30 ASPH. CONC.
CITY OF WICHITA, KANSAS
B.E. SMITH CITY ENGINEER
APR. 1954 PROJ. NO. C14-17



B.M. S.W. COR PORCH ON HOUSE N.W. COR TULSA & PATTIE ELEV 92.47

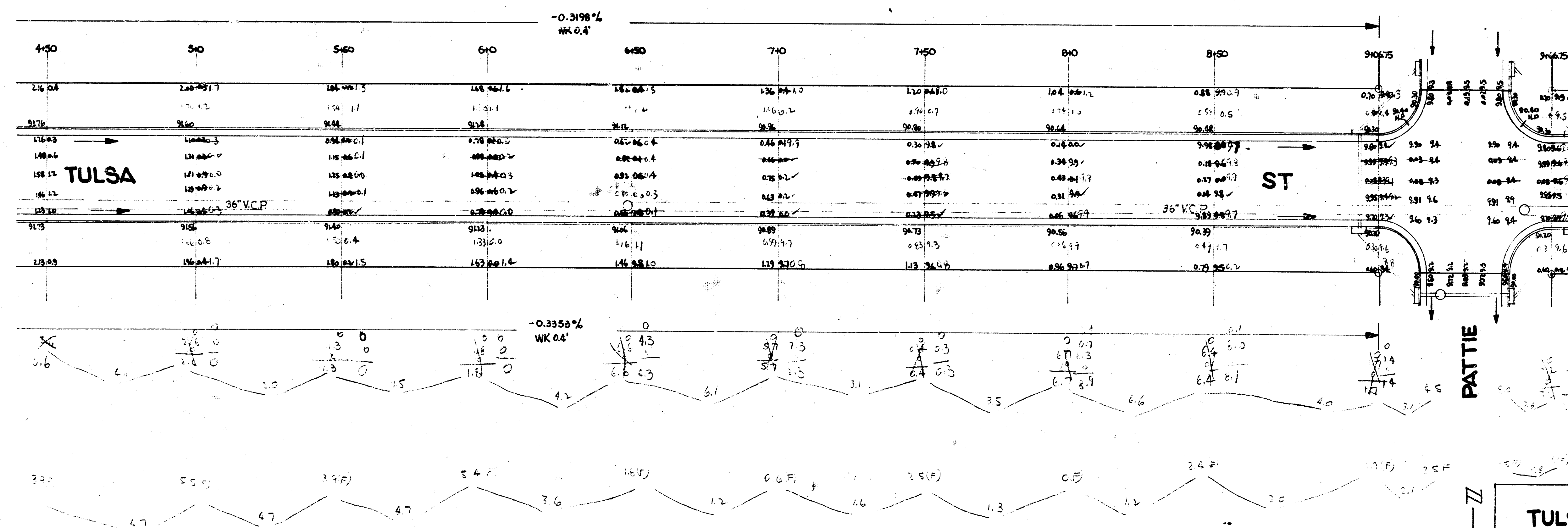
6+49 E.M.H. 40' R

9+46 E ATT GAR 20' L

AVE

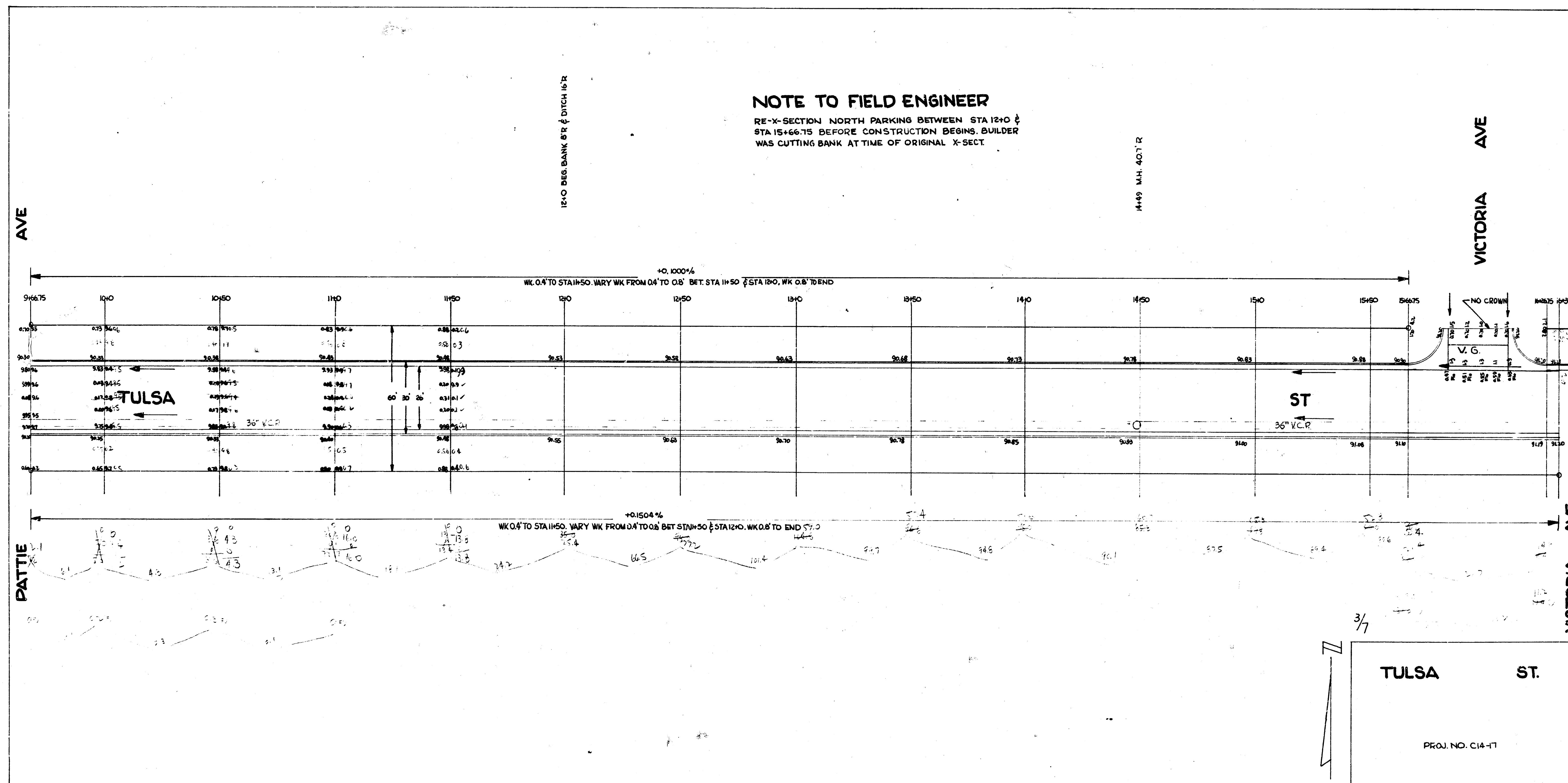
9+512 E.M.H. 40' R

NOTE:
C.B.S. & LEADS SHOWN AT
PATTIE, TO BE BUILT ON S.W.S.



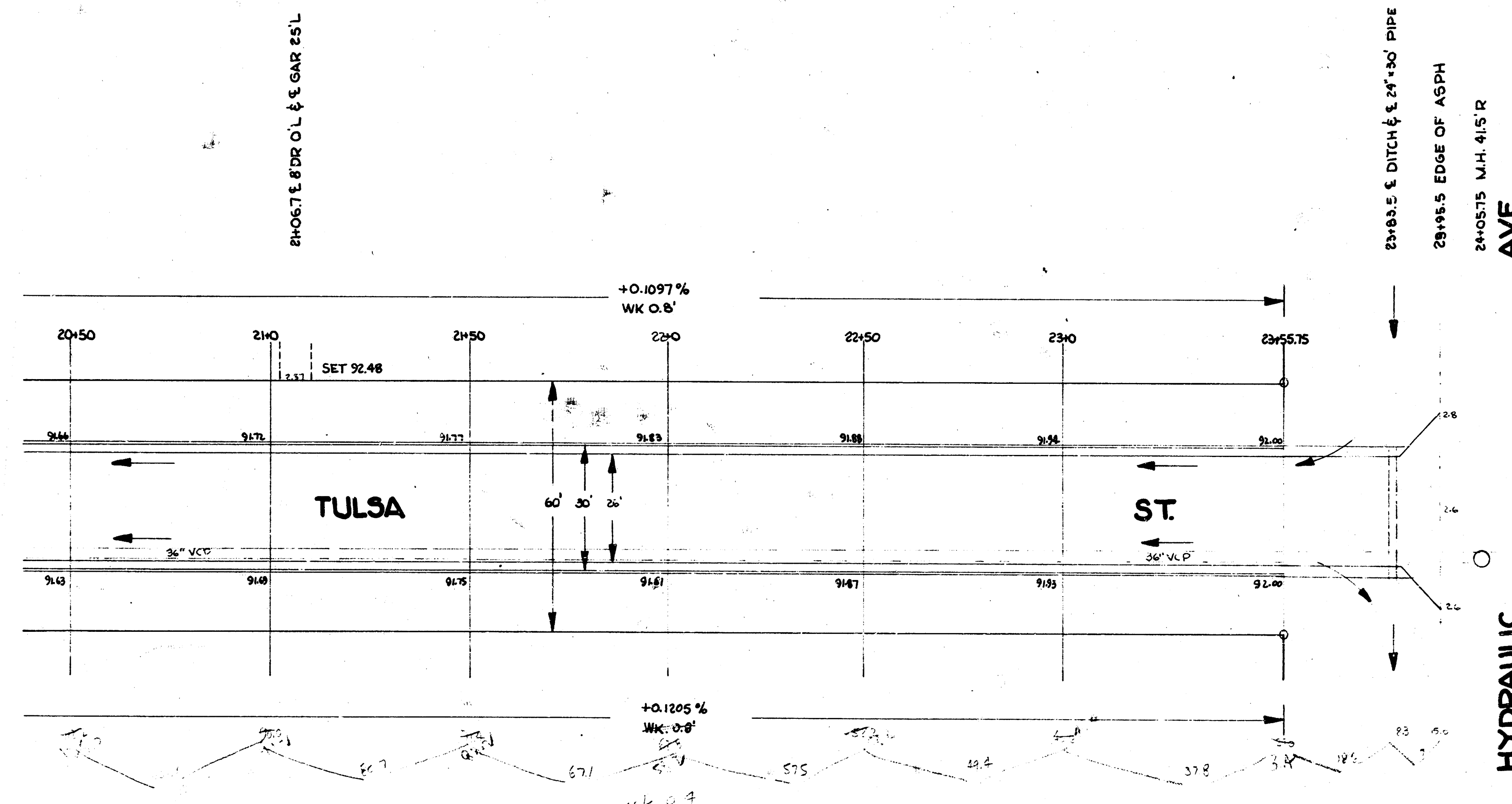
TULSA ST

PROJ. NO. C14-171



PROJ. NO. C14-17

B.M. BOLT N.S. TEL. POLE 10' W. OF WL. HYDRAULIC & S.L. GARDEN PARK ADDN ELEV. 93.14



NOTE:
CONSTR. AN ASPH. CONC. HOOKUP AT HYDRAULIC.
RELOCATE, REALIGN EXIST 24" PIPE AS NECESSARY

TULSA ST

PROJ. NO. C14-17