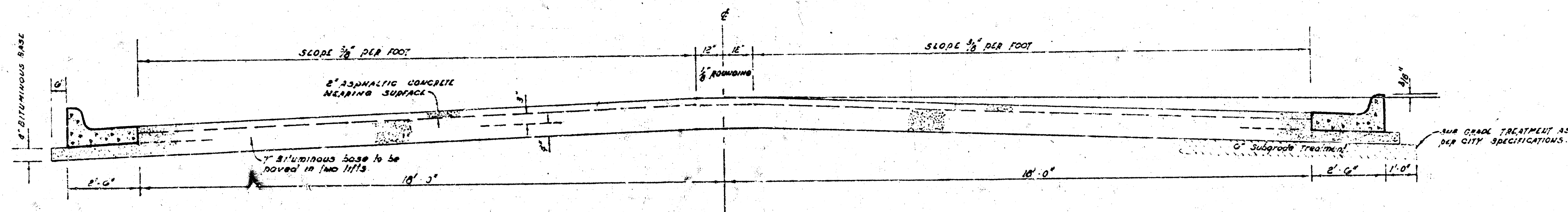


Wood Drive
 NL Therman to NL lot 3, Blk 9,
 Westlink Village II Addition
 Project D42C574037



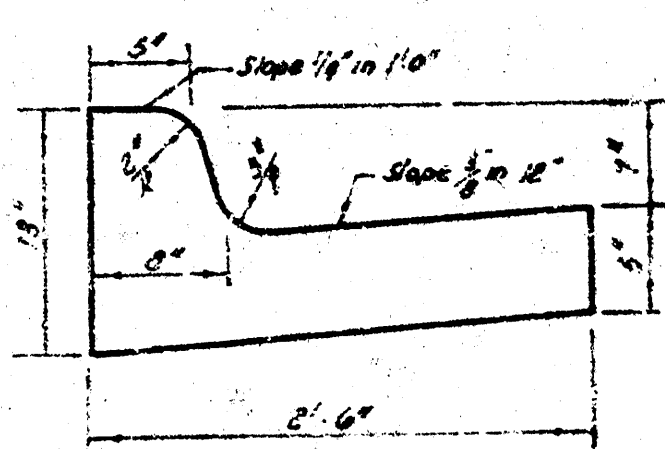
TYPICAL SECTION

4' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

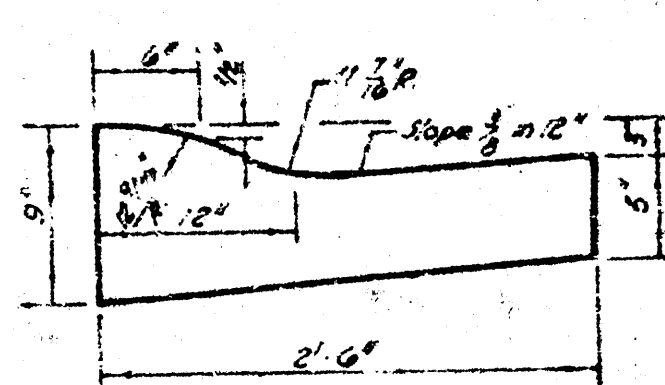
A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT. BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

The A.C. pavement between the curb & gutter shall be paid as 30 yds 9" A.C. pavement (1" bituminous base). The bituminous base under the curb & gutter shall be paid as 30 yds 9" bituminous base.

COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



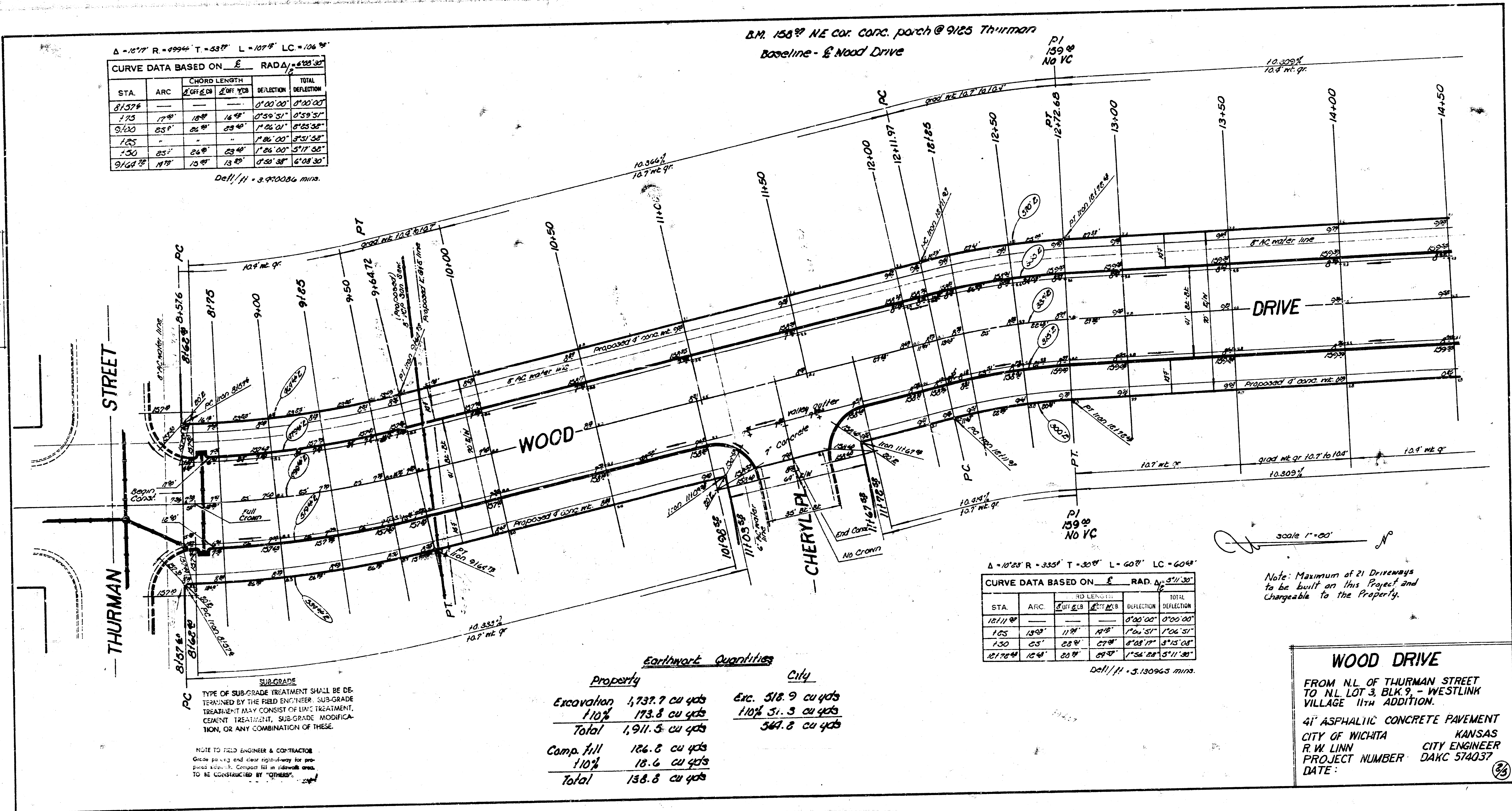
15

CITY OF WICHITA, KANSAS

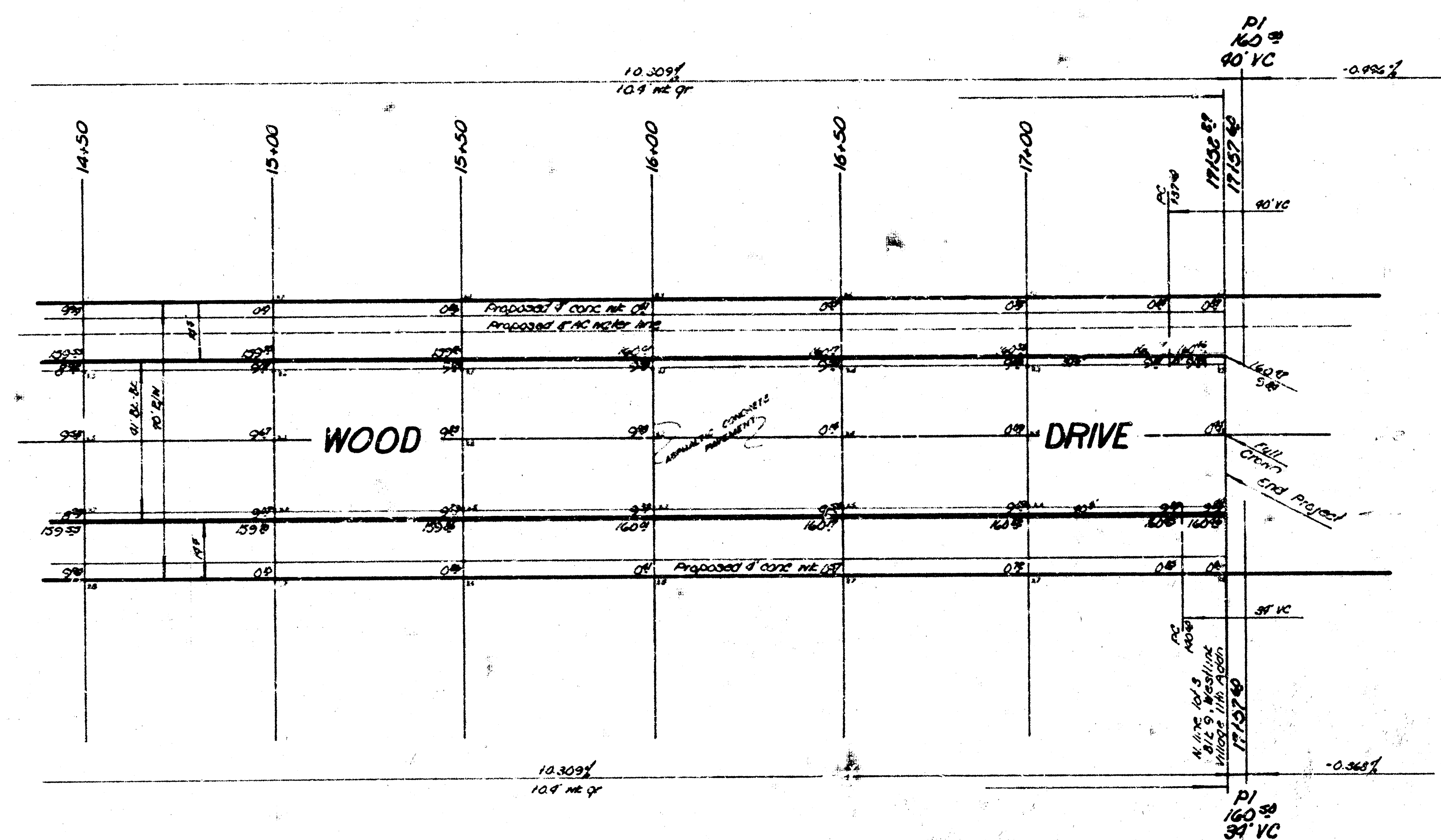
DEPARTMENT of PUBLIC WORKS - Engineering Division.

R. W. LINN CITY ENGINEER

DATE Proj No.



SURVEY DATA
 BY: [illegible]
 DATE: [illegible]
 CHECKED: [illegible]



SCALE 1"=20'
 N
 BM 158.97 NE COR CONC PORCH
 NO. 9125 THURMAN

WOOD DRIVE
 FROM N.L. OF THURMAN STREET
 TO N.L. LOT 3, BLK 9 - WESTLINK
 VILLAGE 11TH ADDITION
 4' ASPHALTIC CONCRETE PAVEMENT
 CITY OF WICHITA KANSAS
 R.W. LINN CITY ENGINEER
 PROJECT NUMBER DANC 574037
 DATE: 3/2