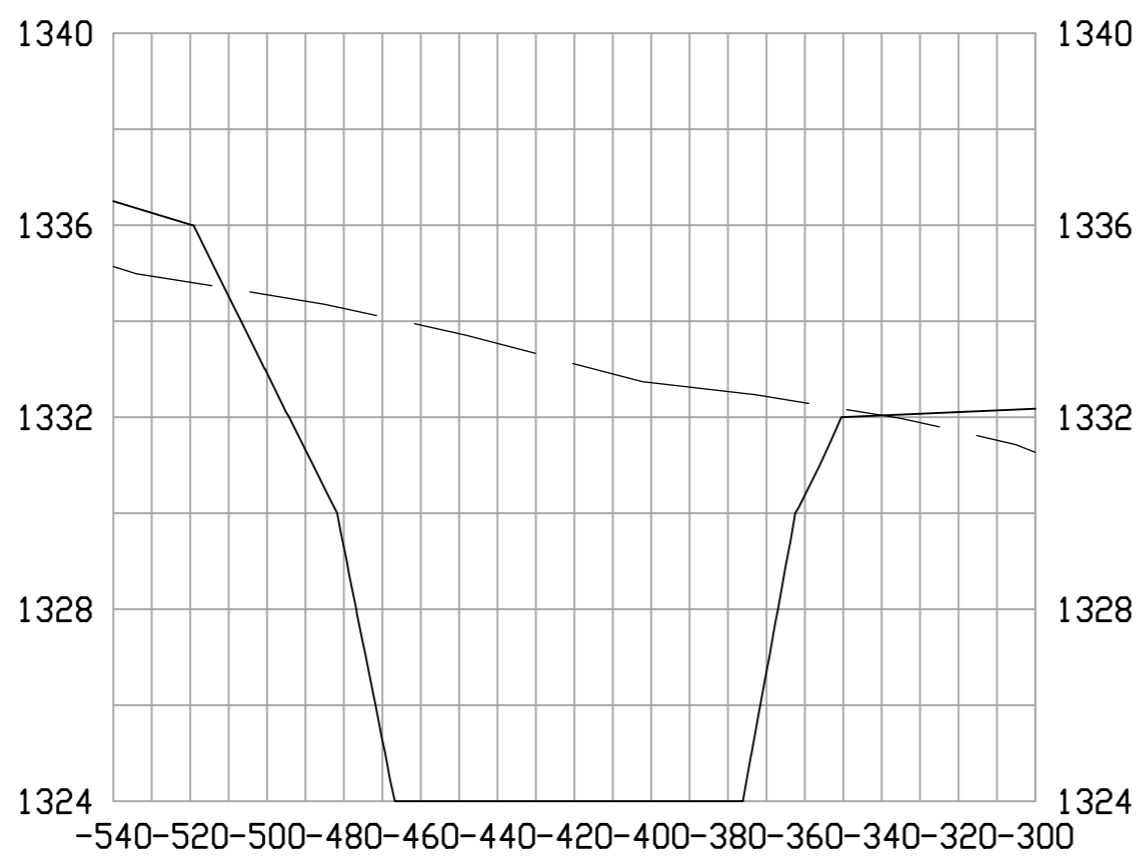
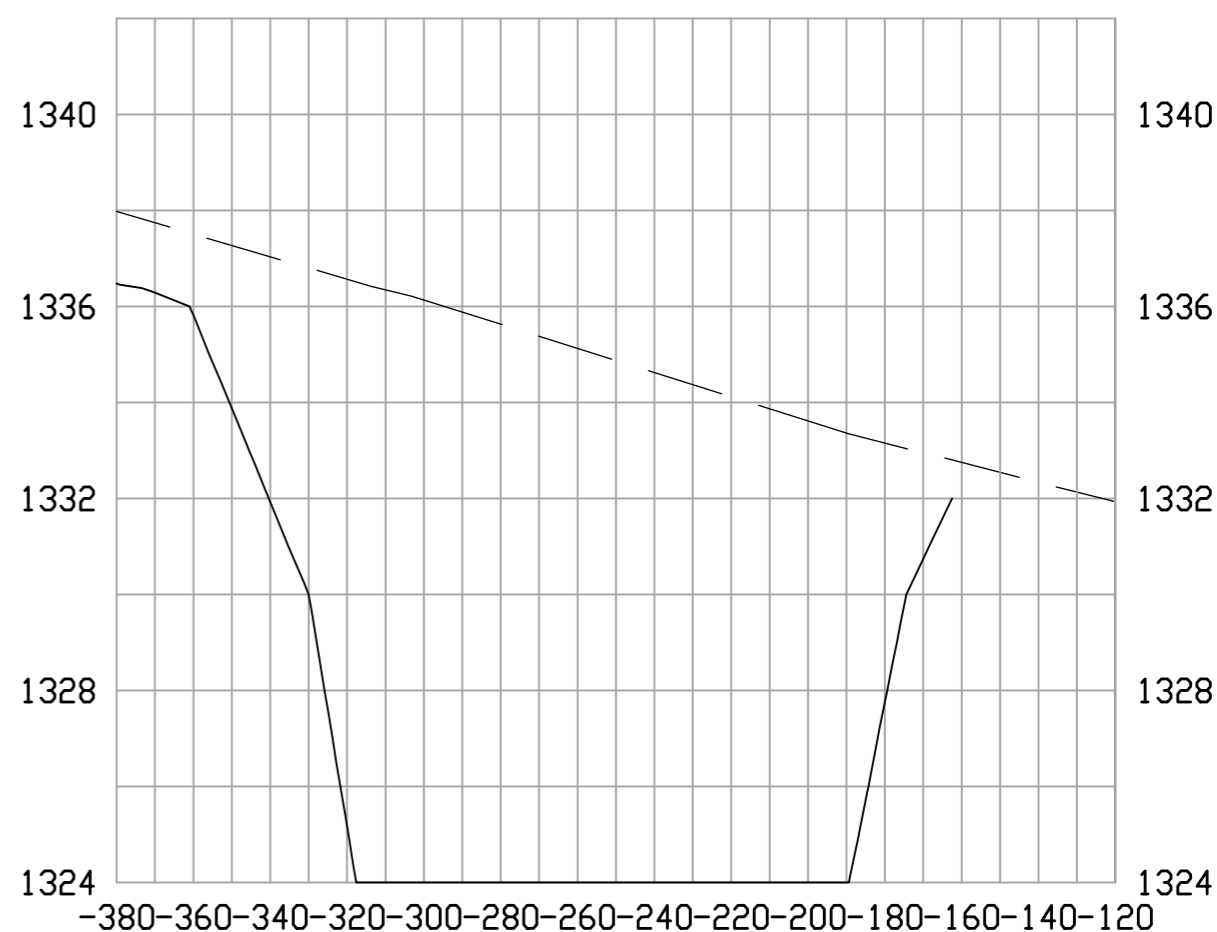


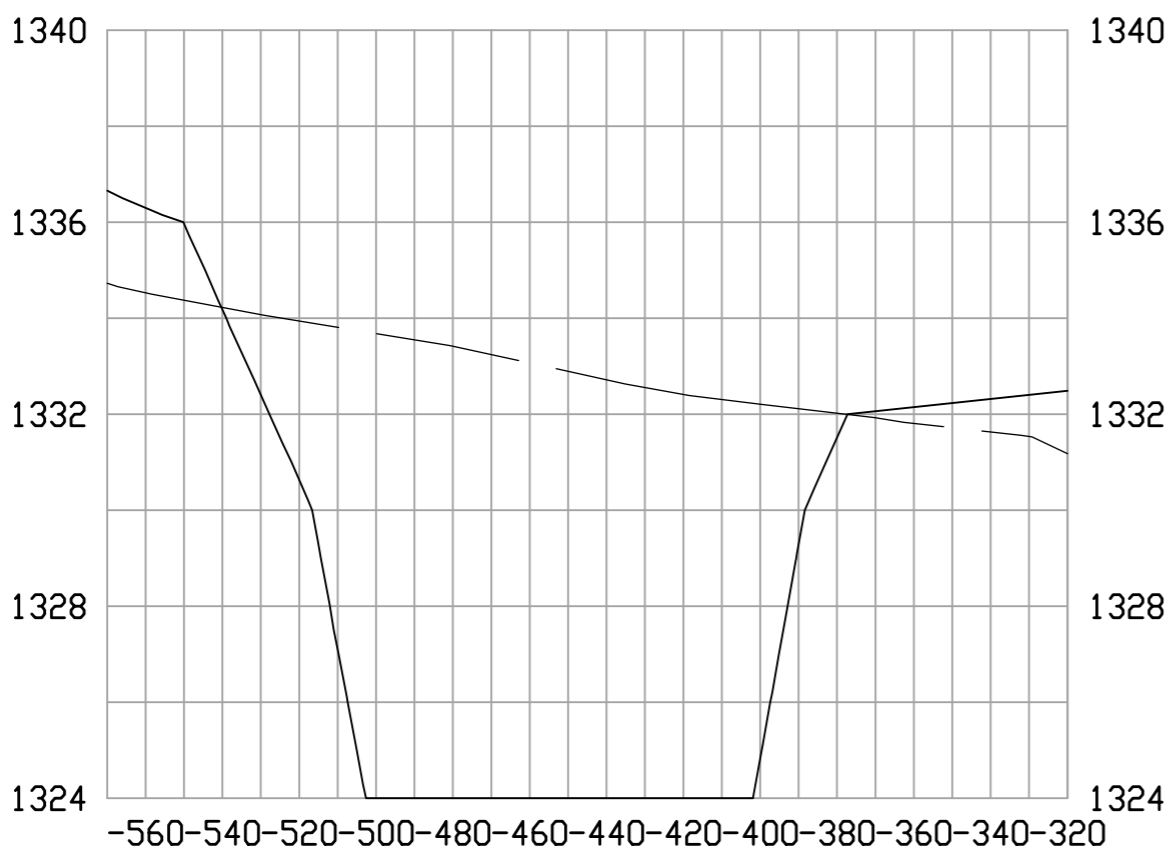
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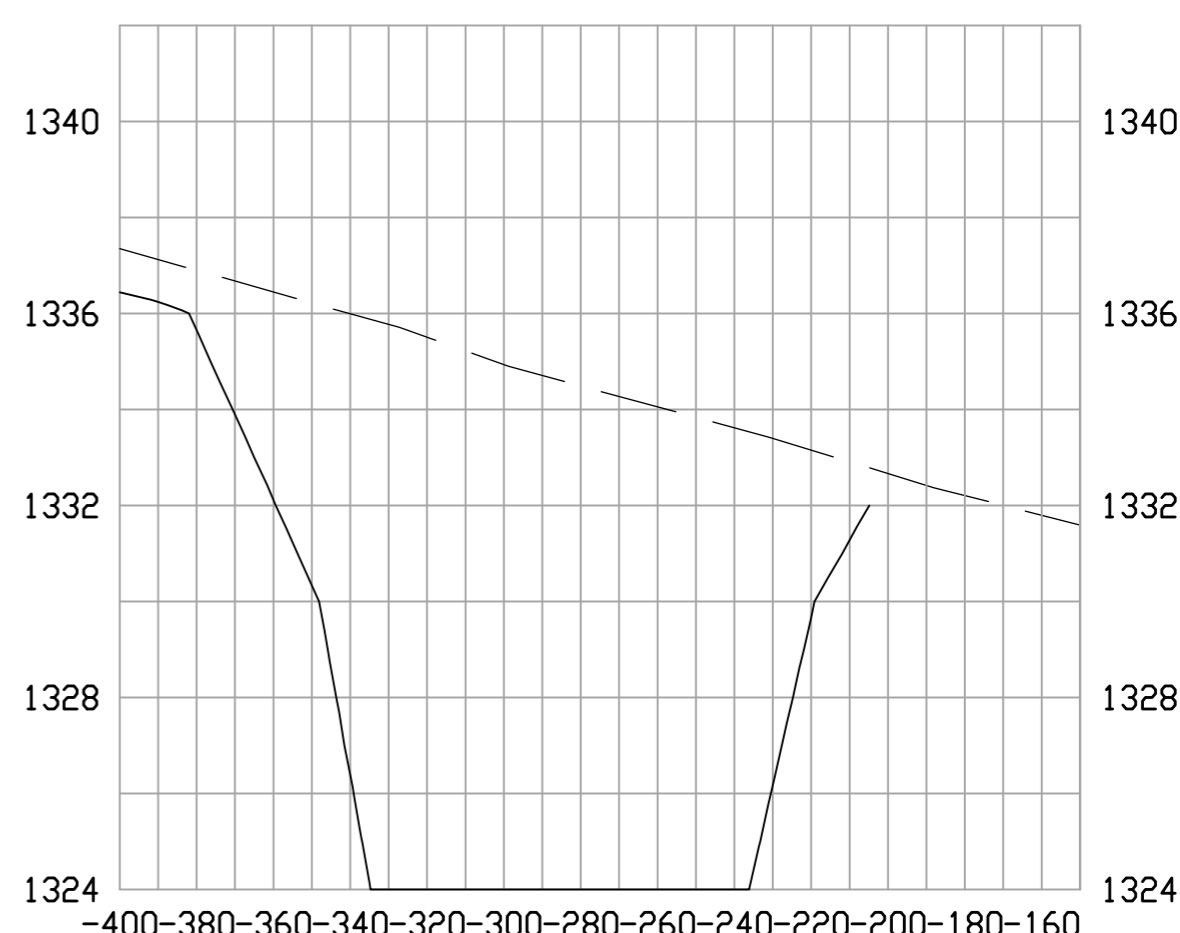
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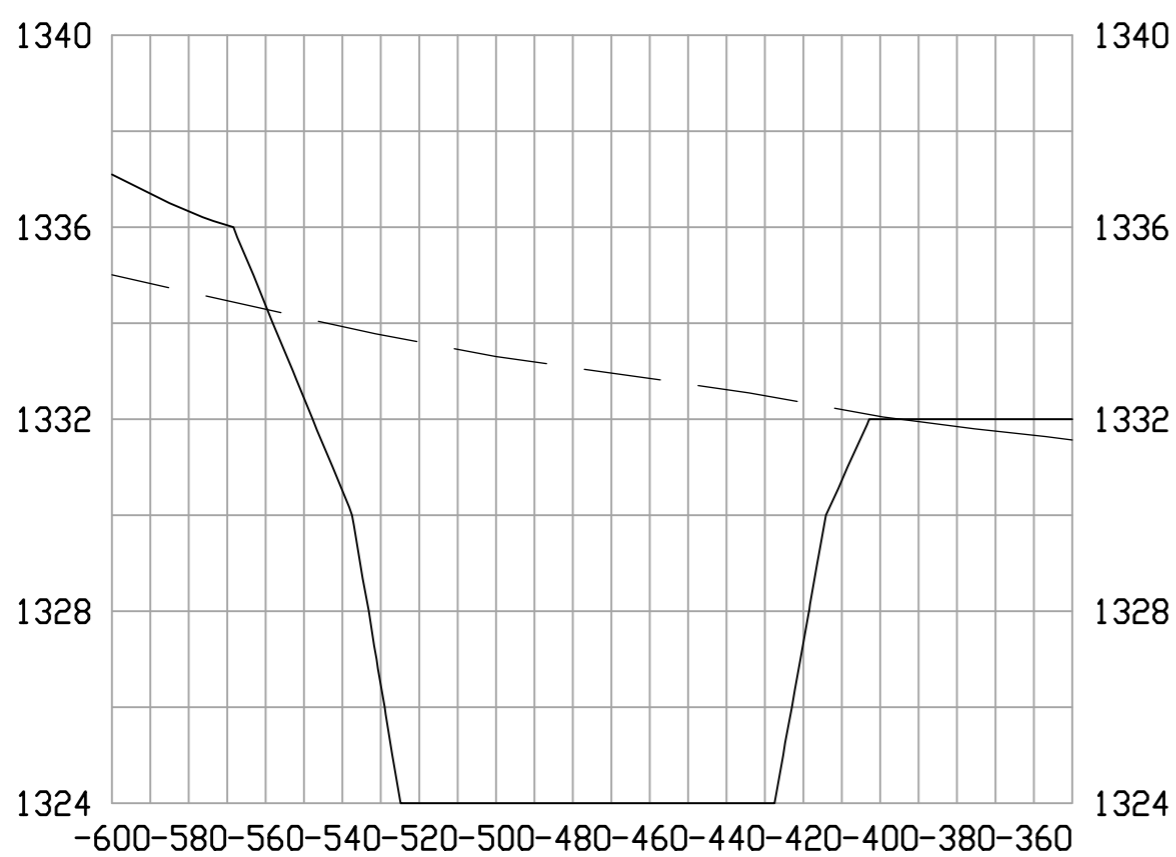
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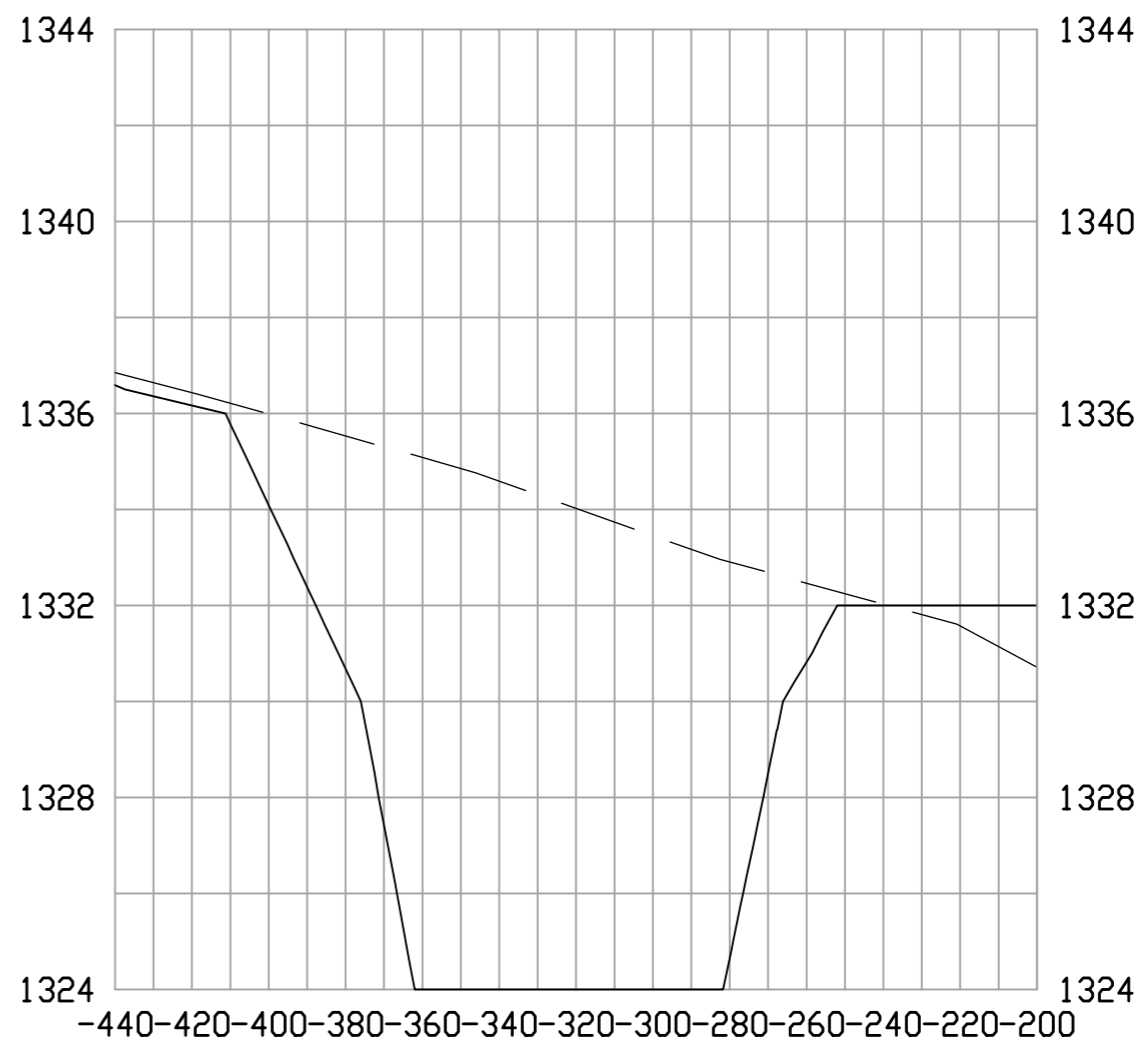
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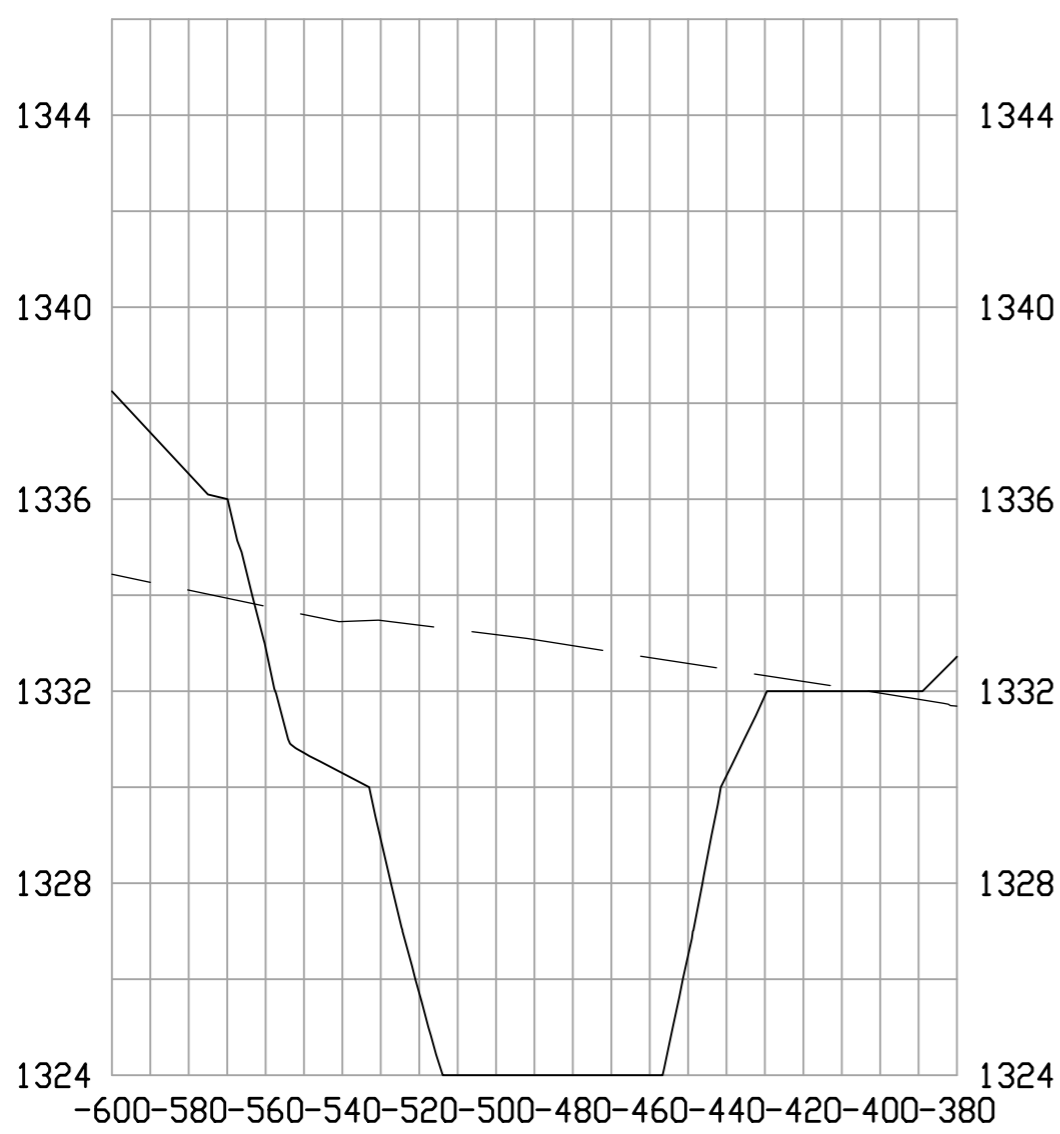
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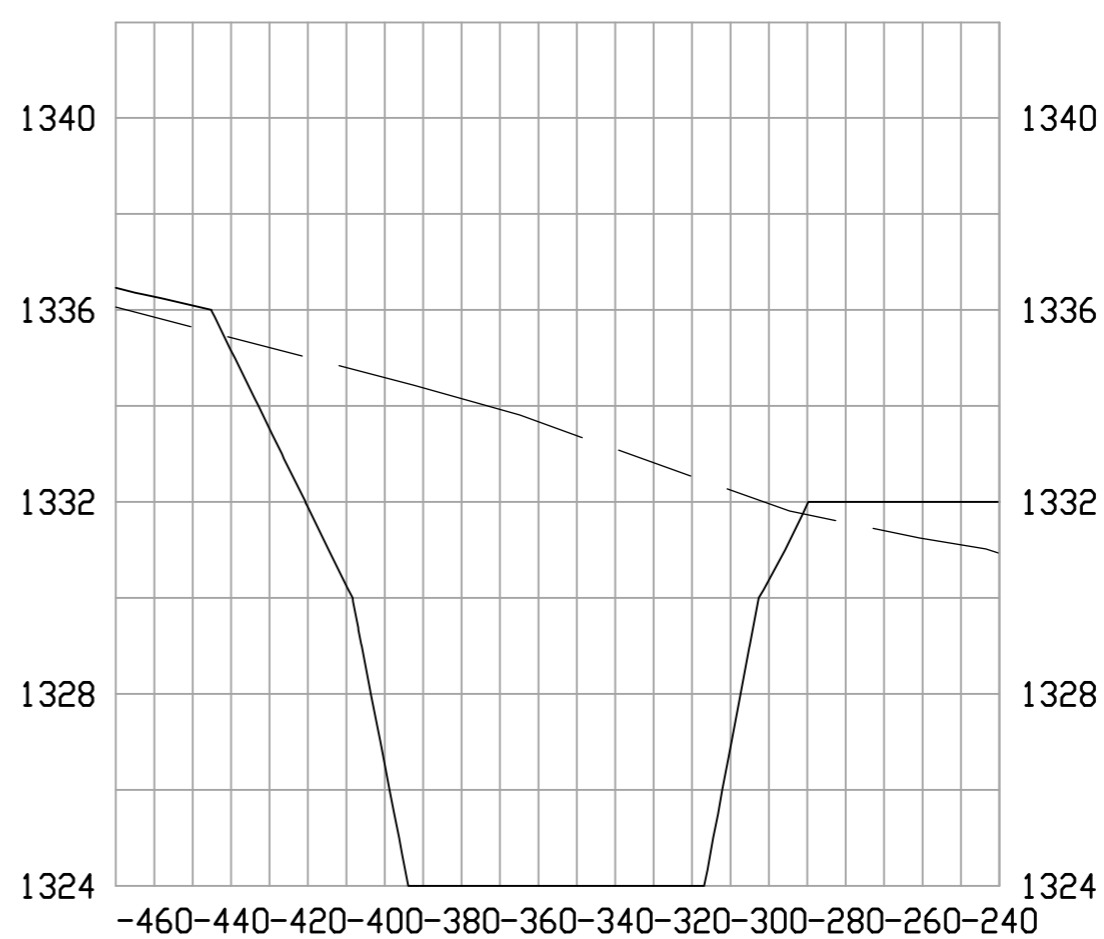
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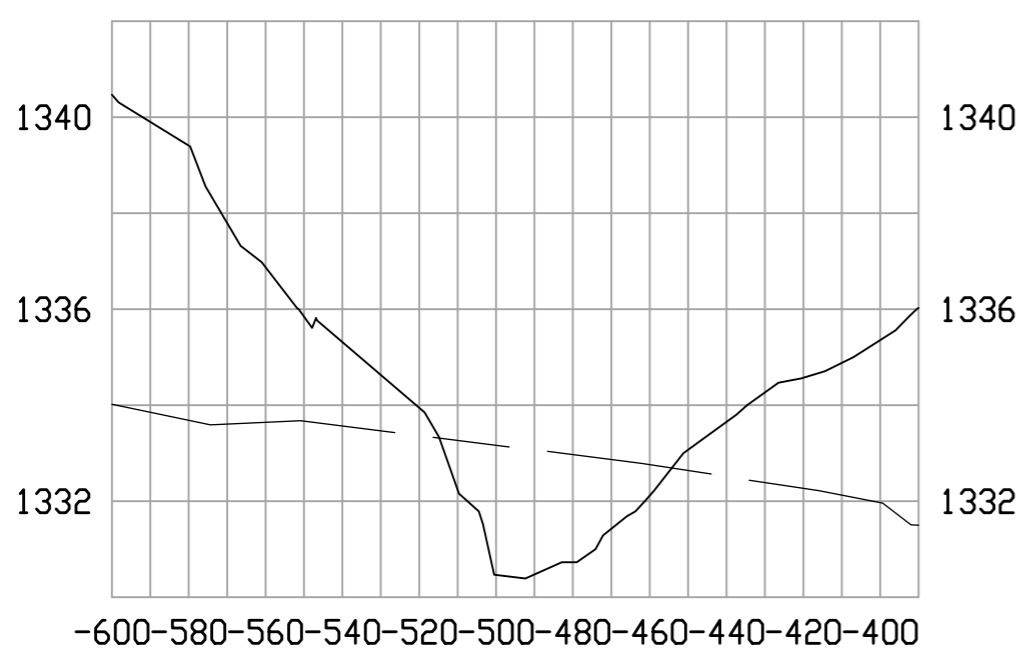
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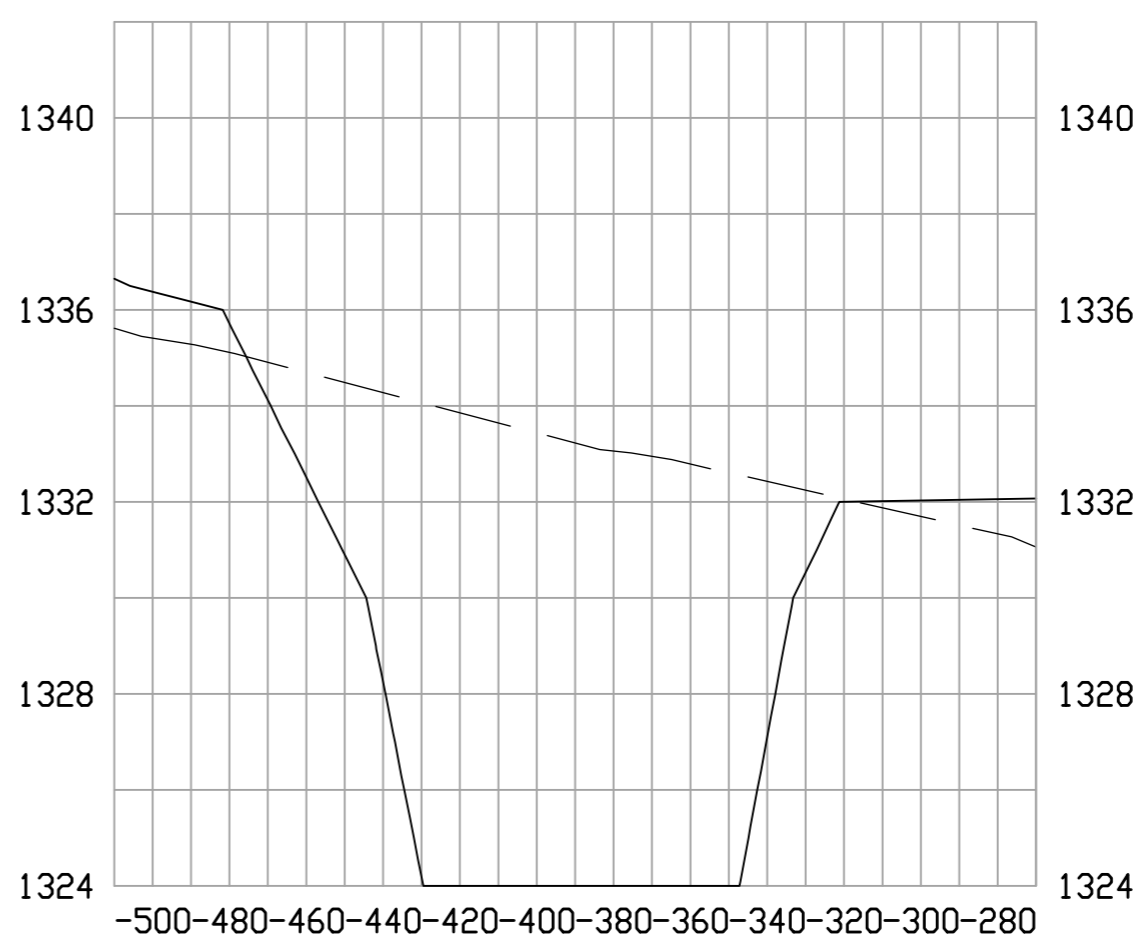
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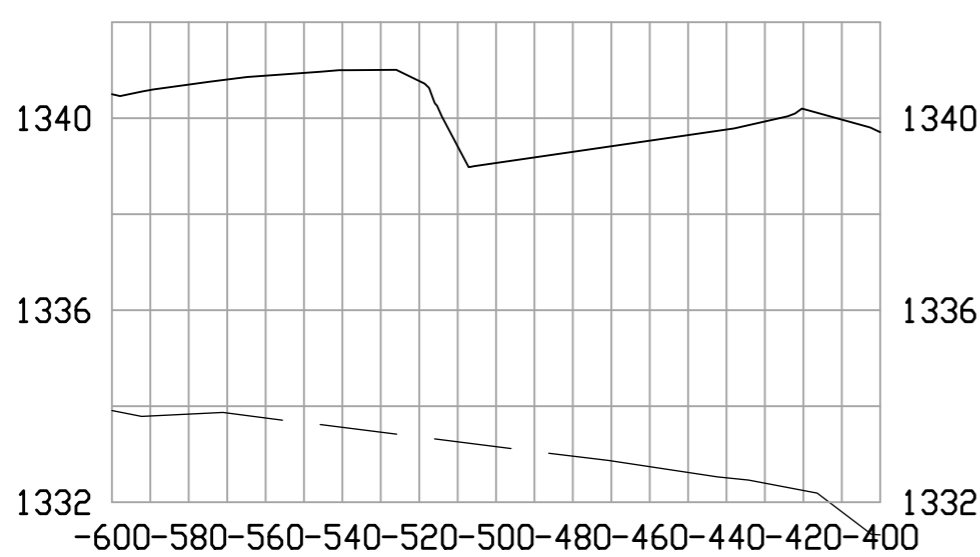
1+75



4+00



1+50



POND "D"

**Baughman**  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
 PROJECT NUMBER: 468-84395  
 SHEET: 44 OF 51  
 06/07/2018