

DATE
6-10-93

HOWARD & HELMER
architects p.c.



project no.

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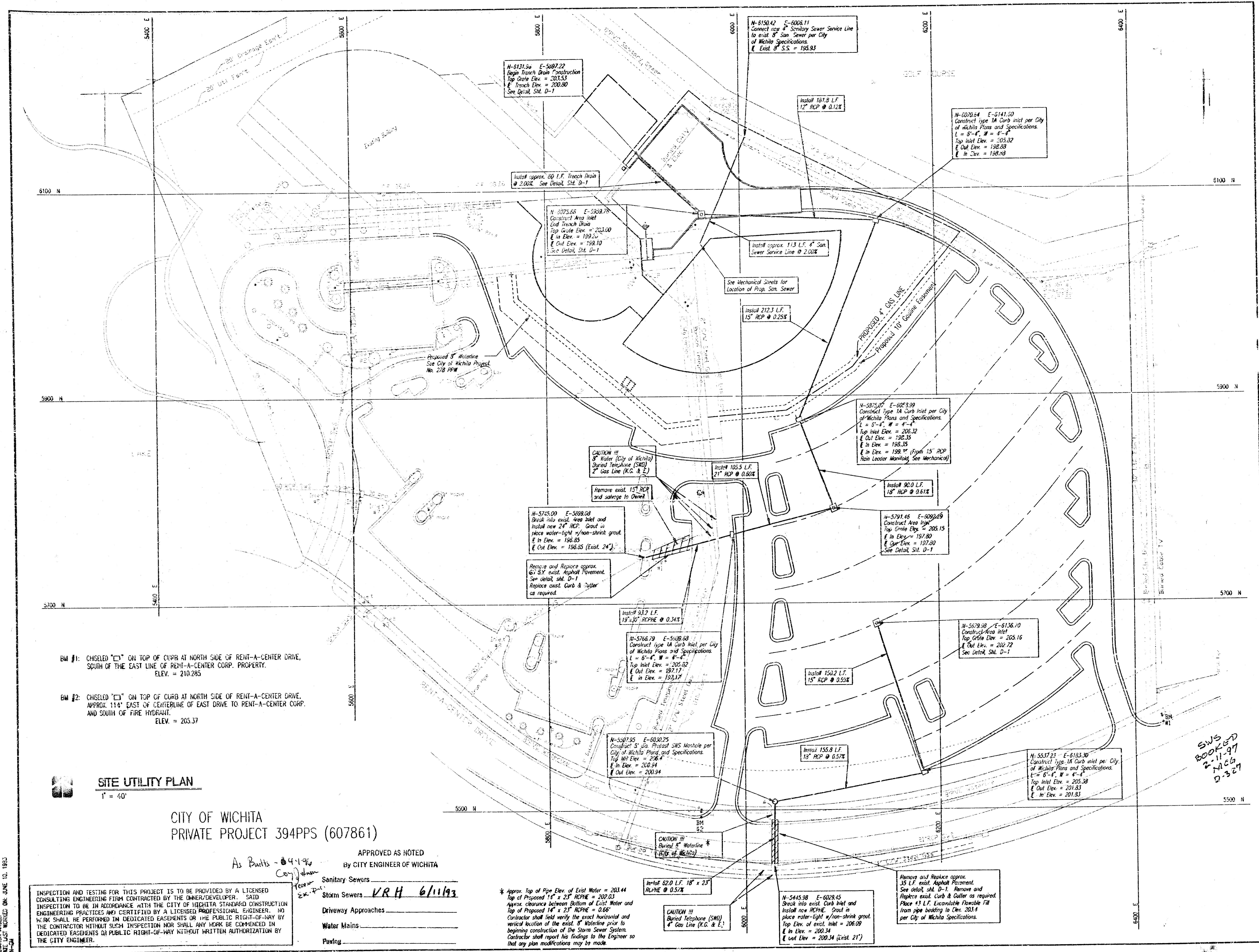
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CORPORATE OFFICE
8200 RENT-A-CENTER DRIVE
WICHITA, KANSAS

sheet

SU-1

of



BM #1: CHISELED "C" ON TOP OF CURB AT NORTH SIDE OF RENT-A-CENTER DRIVE, SOUTH OF THE EAST LINE OF RENT-A-CENTER CORP. PROPERTY. ELEV. = 210.285

BM #2: CHISELED "C" ON TOP OF CURB AT NORTH SIDE OF RENT-A-CENTER DRIVE, APPROX. 114' EAST OF CENTERLINE OF EAST DRIVE TO RENT-A-CENTER CORP. AND SOUTH OF FIRE HYDRANT. ELEV. = 203.37

SITE UTILITY PLAN
1" = 40'

CITY OF WICHITA
PRIVATE PROJECT 394PPS (607861)

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

As Built - 6-4-96
Co. 11-96
Sanitary Sewers
Storm Sewers
Driveway Approaches
Water Mains
Paving

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM CONTRACTED BY THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

* Approx. Top of Pipe Elev. of East Water = 203.44
Top of Proposed 14" x 25" RCPSE = 202.03
Approx. clearance between Bottom of East Water and Top of Proposed 14" x 25" RCPSE = 0.66
Contractor shall verify the exact horizontal and vertical location of the exist. 8" Waterline prior to beginning construction of the Storm Sewer System. Contractor shall report his findings to the Engineer so that any plan modifications may be made.

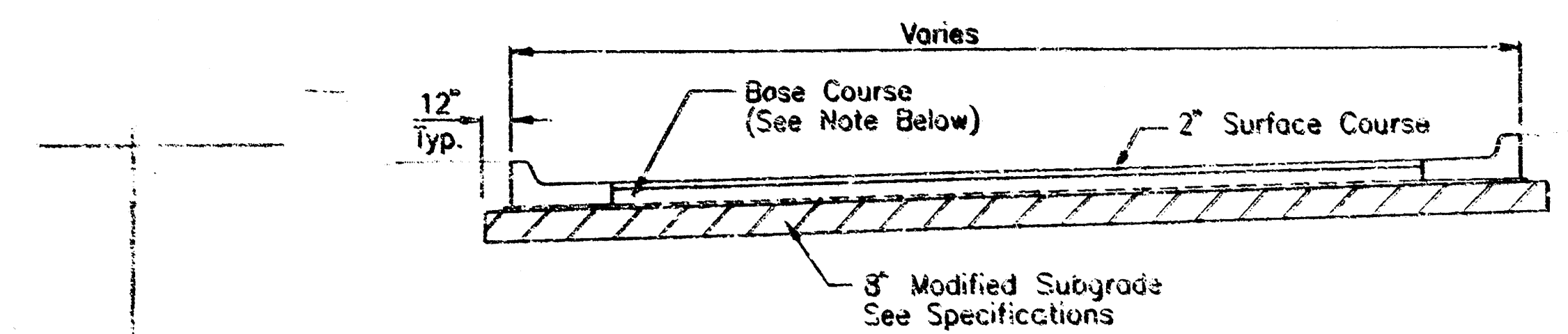
Install 62.0 L.F. 18" x 25" RCPSE @ 0.51%

CAUTION !!!
Buried Telephone (SWI)
4" Gas Line (K.C. & E.)

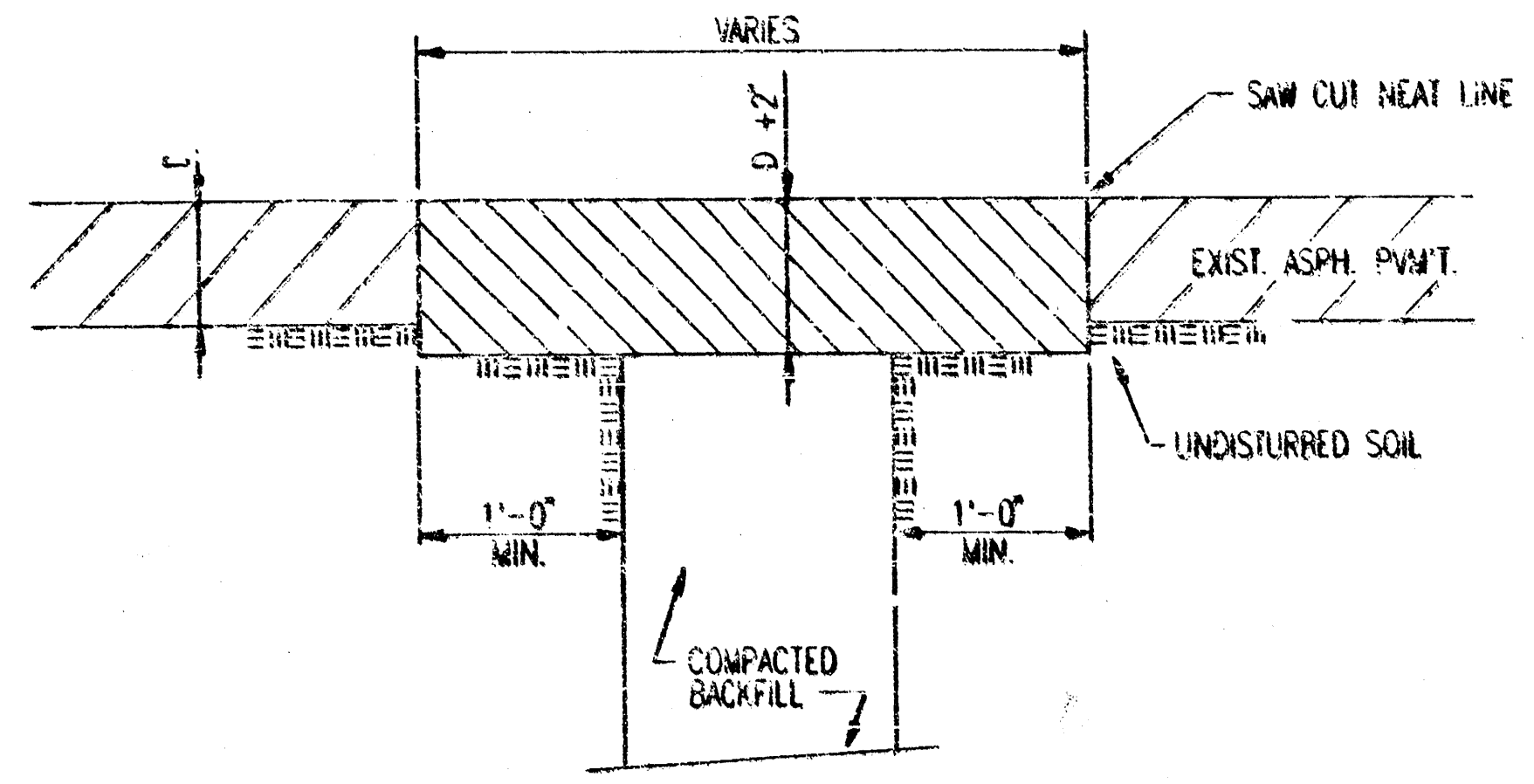
N-5445.98 E-6028.45
Break into exist. Curb Inlet and
Install new RCPSE. Grout in
place roller-light w/non-shrink grout.
Top Elev. of exist. Inlet = 206.09
In Elev. = 200.34
Out Elev. = 200.34 (Exist. 21')

Remove and Replace approx.
35 L.F. exist. Asphalt Pavement.
See detail, shd. D-1. Remove and
Replace exist. Curb & Gutter as required.
Place 15 L.F. Excavation Flexible Fill
from pipe bedding to Curb, 203.4
per City of Wichita Specifications.

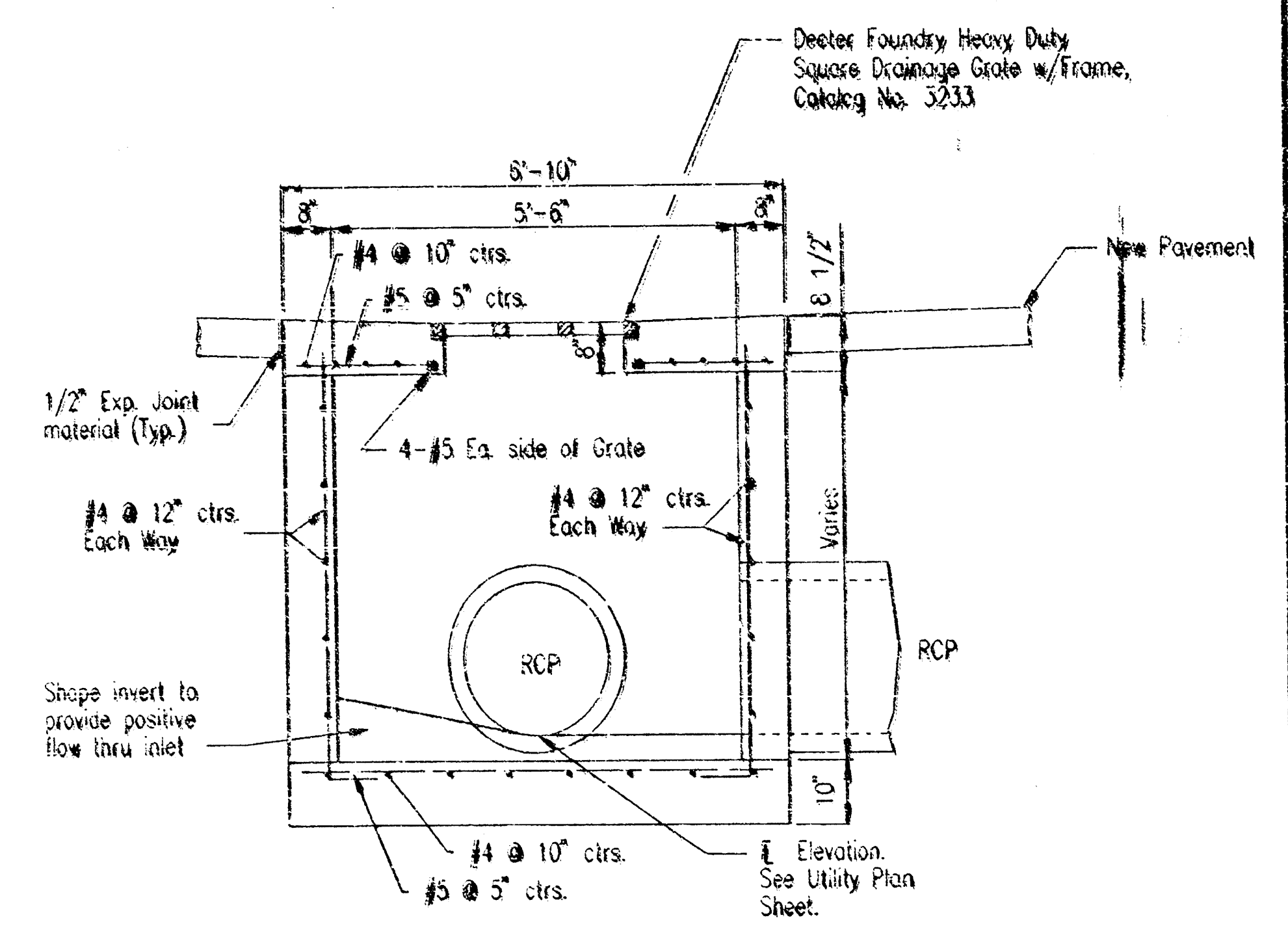
SWS
BOOKED
2-11-97
1066
D-327



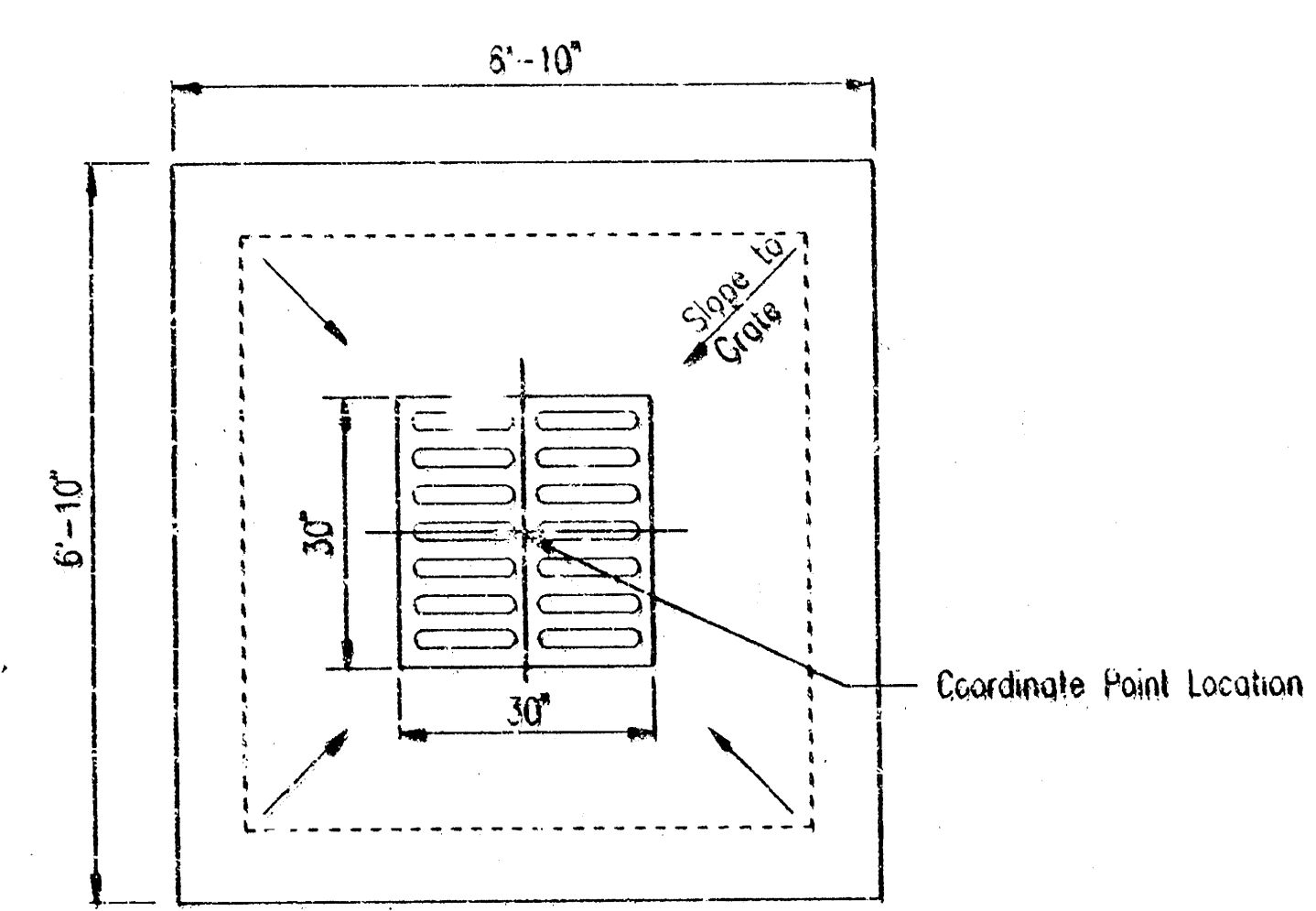
TYPICAL ASPHALT SECTION
 ALL PARKING AREAS SHALL HAVE A MINIMUM TOTAL THICKNESS OF 5.5" AND DRIVE AREAS SHALL HAVE A MINIMUM TOTAL THICKNESS OF 7". REFERENCE "GEOTECHNICAL ENGINEERING REPORT" TERRACON CONSULTANTS, INC.



ASPHALT PAVEMENT REPLACEMENT DETAIL

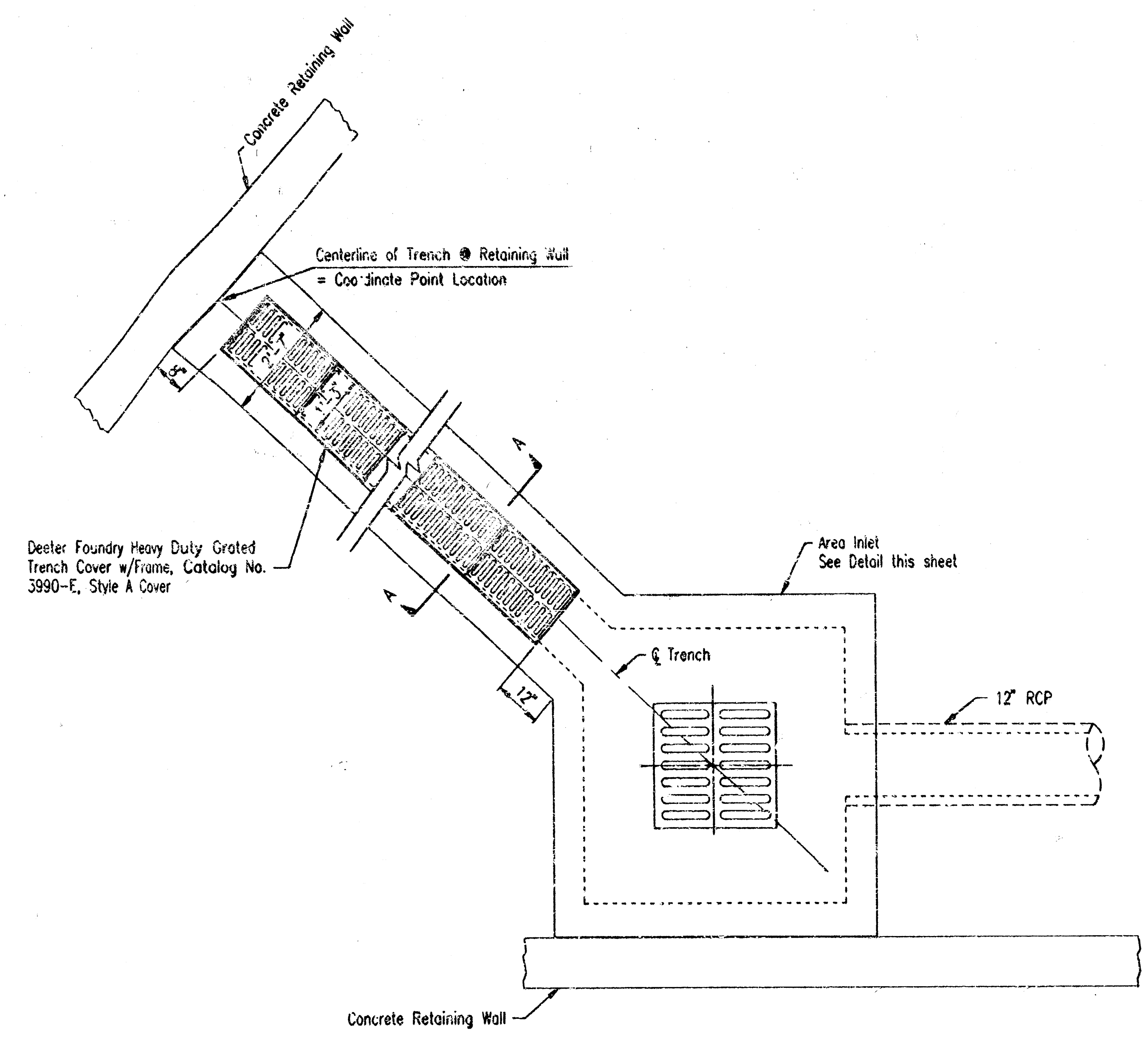


SECTION



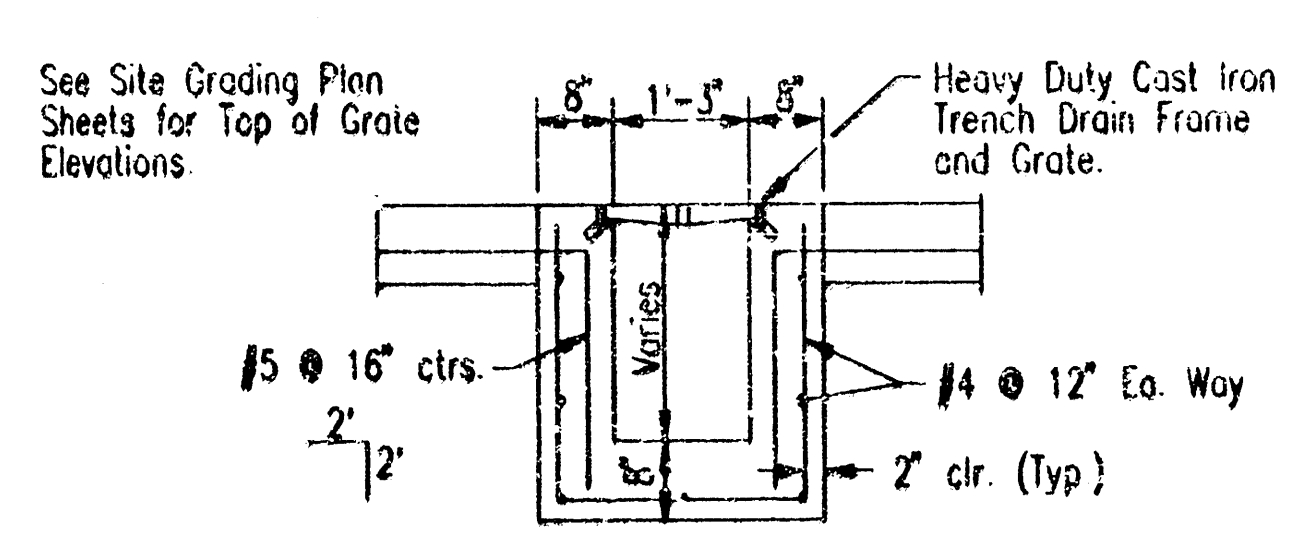
PLAN

AREA INLET DETAIL
 Scale: 1/2" = 1'-0"

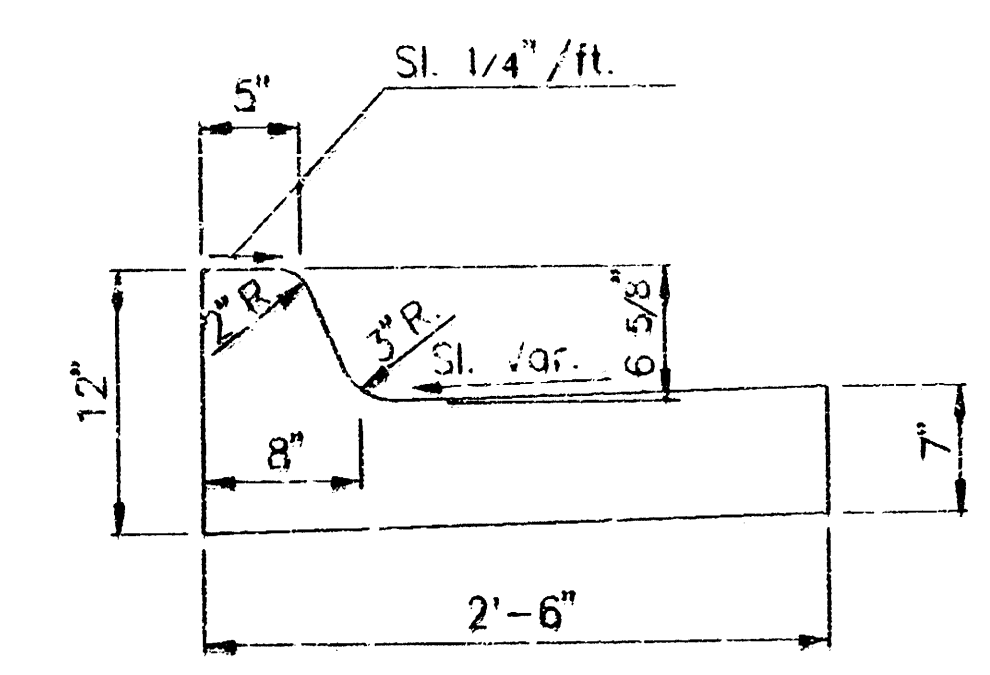


PLAN

TRENCH DRAIN DETAIL
 1/2" = 1'-0"



SECTION A-A



CURB & GUTTER DETAIL

DATE
 6-7-93

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CORPORATE OFFICE
 8200 RENT-A-CENTER DRIVE
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D-1

of

DRAWING NAME: DETAIL
 LOCATION: CHURCH
 DATE: MAY 26, 1993
 BY: CH

DATE
3-7-93

3442

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SL-1

of

18-4-1-8

CONTROL POINT NO.	NORTH	EAST
①	6374.255	5765.568
②	6067.316	6414.700
③	5626.216	6485.230
④	5503.421	6027.463
⑤	5613.193	5720.886

SITE LAYOUT PLAN 1" = 40'

NOTE: ALL COORDINATE POINT LOCATIONS AND DIMENSIONS ARE TO FACE OF CURB.
SEE ARCHITECTURAL SHEETS FOR PAVEMENT STRIPING.

DRAWING NAME: SITE LAYOUT
CENTER COORDINATES:
DRAWN BY: JCH
CHECKED BY: JCH
DATE: MAY 20, 1993

