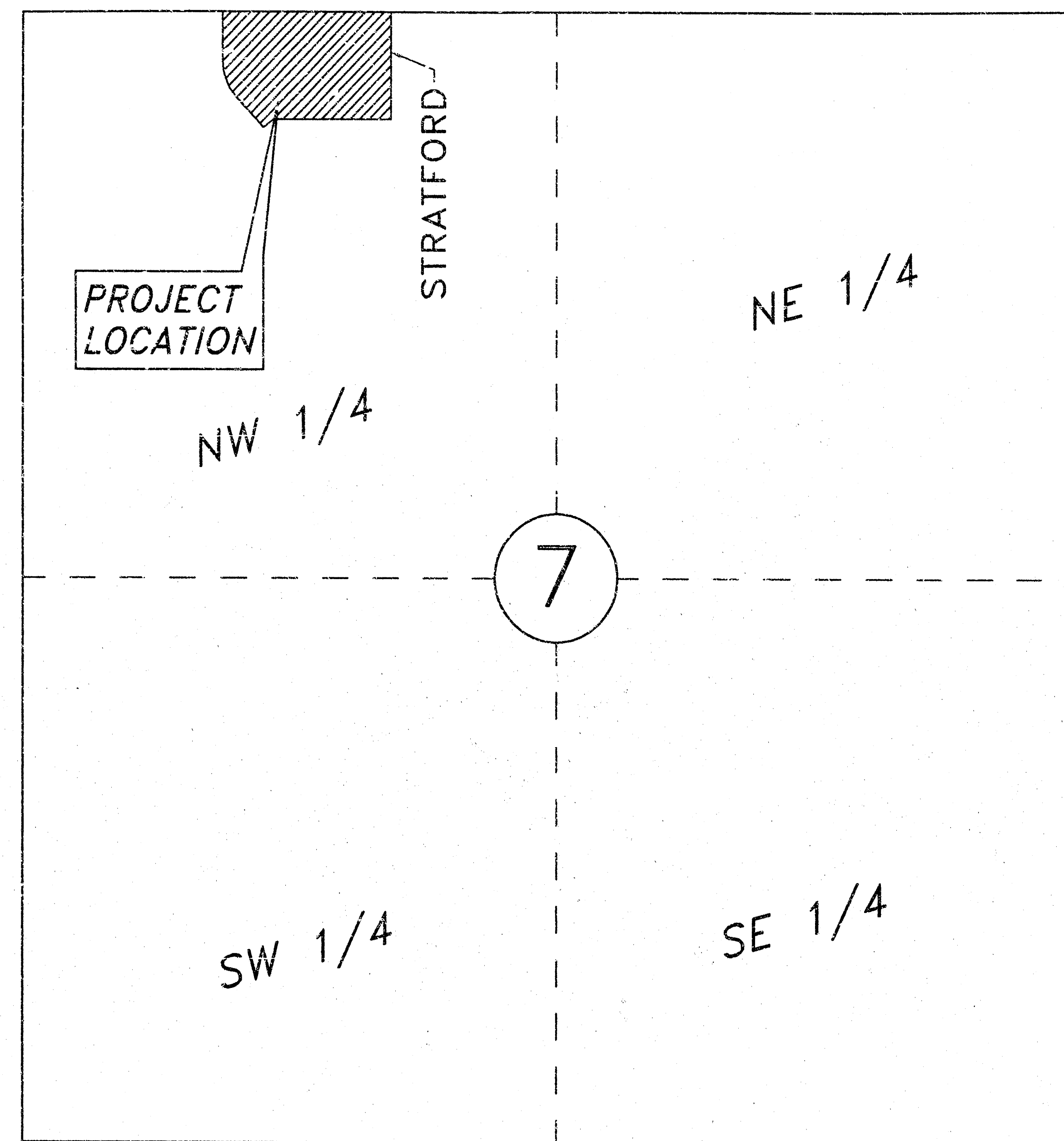


WICHITA SPORTS

SECTION 7, TOWNSHIP 27 SOUTH, RANGE 2 EAST
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

21 ST STREET



WOODLAWN

ROCK ROAD

13 TH STREET

LOCATION MAP
Sec. 7, T 27 S. R 2 E

LEGEND

AV	AIR VALVE (BLOW-OFF VALVE)
B	BUSH
F	FENCE
FM	FIRE HYDRANT
M	MANHOLE
OV	OVERHEAD VALVE
W	WIRE
IS	IRON SATE
LP	LIGHT POLE
UM	MANHOLE (UNKNOWN UTILITY)
SM	SANITARY SEWER MANHOLE
ST	STORM SEWER MANHOLE
TM	TELEPHONE MANHOLE
PP	POWER POLE
RP	ROUND POST
SP	SQUARE POST
R	RAILROAD
W	RETAINING WALL
H	HANDICAP PARK SIGN
N	NO PARKING SIGN
S	SPEED LIMIT SIGN
ST	STOP SIGN
SN	STREET NAME SIGN
W	WARNING SIGN
T	TRAFFIC SIGNAL
E	EVERGREEN TREE
D	DECIDUOUS TREE
U	UTILITY BOX/TELEPHONE PED
M	WATER METER
V	WATER VALVE
W	EXIST. UNDERGROUND WATER
T	EXIST. UNDERGROUND TELEPHONE CABLE
S	EXIST. UNDERGROUND SANITARY SEWER
G	EXIST. UNDERGROUND GAS
O	EXIST. OVERHEAD CABLE
E	EXIST. UNDERGROUND POWER CABLE
P	CORRESPONDING NOTES
M	MEASURED DISTANCE
FT	FINISHED FLOOR
RC	REINFORCED CONCRETE PIPE
RCB	REINFORCED CONCRETE BOX
CM	CORRUGATED METAL PIPE
R/W	RIGHT-OF-WAY
PL	PROPERTY LINE

General Notes:

- All Construction shall be done in strict accordance with the City of Wichita Regulations and Ordinances.
- All work not classified as a "Pay Item" shall be considered incidental construction and the cost of which shall be included in the cost of other bid items.
- All fill areas indicated shall be compacted to 95% Standard Proctor Density at $\pm$ 2% optimum moisture content; refer to soils report.
- Contractor shall be responsible for verification of location of all utilities prior to excavation. Damage to any utilities or structures during excavation and construction of proposed sanitary sewer lines shall be the responsibility of the contractor. The One Call Utility Locate number is 1-800-344-7233.
Names & Telephone numbers of utility companies in the general area that may or may not be on this project:
K & E Gas Mr. James B. Shimp, P.E. (316) 832-3120
Cabin Brunner (316) 832-3119
K & E Electric Mr. Dan Morgan (316) 261-8434
Wichita Water & Sewer Department Mr. Steve Palmer (316) 268-4555
Wichita Water Department Mr. Chuck Stevens (316) 268-4555
Southwestern Bell Telephone Co. Mr. Greg Sharpe (316) 275-2245

- All underground utilities shall be placed in good condition and adjusted to fit the new construction by the Contractor unless otherwise noted on the plans.

- Excavation and the removal of existing paving and curbs may not be wasted on site and is to be hauled off by the contractor. Contractor to be responsible for the disposal of excess materials and the cost shall be subsidiary to other bid items.
- It shall be the responsibility of the Contractor to control erosion and siltation during all phases of construction.
- All adjusted sanitary sewer and storm manholes which are in paved areas shall have machined bearing surfaces or bolt down covers. Machined rings and covers, if necessary, will be furnished by the Contractor. All removed rings and covers shall become the property of the Contractor.
- All areas disturbed by the contractor shall be sodded unless otherwise noted on the plans.
- By use of these plans the Contractor agrees that he shall be solely responsible for the safety of the construction workers and of the public.
- The Contractor shall be responsible for the removal and/or temporary mounting and replacement of all existing street marker signs, stop signs, speed limit and other traffic control signs affected by construction.
- Contractor shall have insurance in accordance with the Chapter 13.01 of the Wichita Municipal Code.
- All Traffic Control in conjunction with construction will be in conformance with the Manual On Uniform Traffic Control Devices and the Wichita Traffic Handbook for Street Maintenance and Construction Operations.
- Water for compaction of earthwork shall be considered as subsidiary to other grading items.

- All concrete to be Kansas Class A (AC) Concrete.
- All crushed stone used as aggregate for concrete construction shall be obtained from quarries and beds designated by the Kansas Department of Transportation as meeting durability requirements of Class 1 or Class 6, as shown on file in the office of the City Engineer.
- The Contractor shall satisfy himself as to the accuracy of all measurements prior to construction of any permanent structure.
- BENCH MARK
Refer to sheet C-2 for Bench Mark locations.

SHEET INDEX

COVER SHEET	C-1
TOPOGRAPHIC SURVEY	C-2
SITE DIMENSION PLAN	C-3
SITE GRADING PLAN	C-4
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LINE B PLAN & PROFILE	C-6
SITE UTILITY PLAN	C-7
STANDARD DETAILS	C-8
LANDSCAPE PLAN	L-1
IRRIGATION PLAN	L-2
LANDSCAPE DETAILS	L-3

SUBMITTED BY LHE P.A.

DENNIS L. LINDSEY
KANSAS P.E. NO. 10626

9/26/94
DATE

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 5/10/94
Driveway Approaches _____
Water Mains _____
Paving _____

City of Wichita Private Project Number 454 PPS.
Index Code 607861 Storm Water System to serve
lots 1 and 2 Northborough Addition.
City Engineer: Michael E. Lindebak

13000 W. 87TH PARKWAY, SUITE 108
LENEXA, KANSAS 66215-2879
P.A.
913/492-5815 FAX 913/492-5880
ENGINEERS & SURVEYORS • PLANNERS • TRANSPORTATION

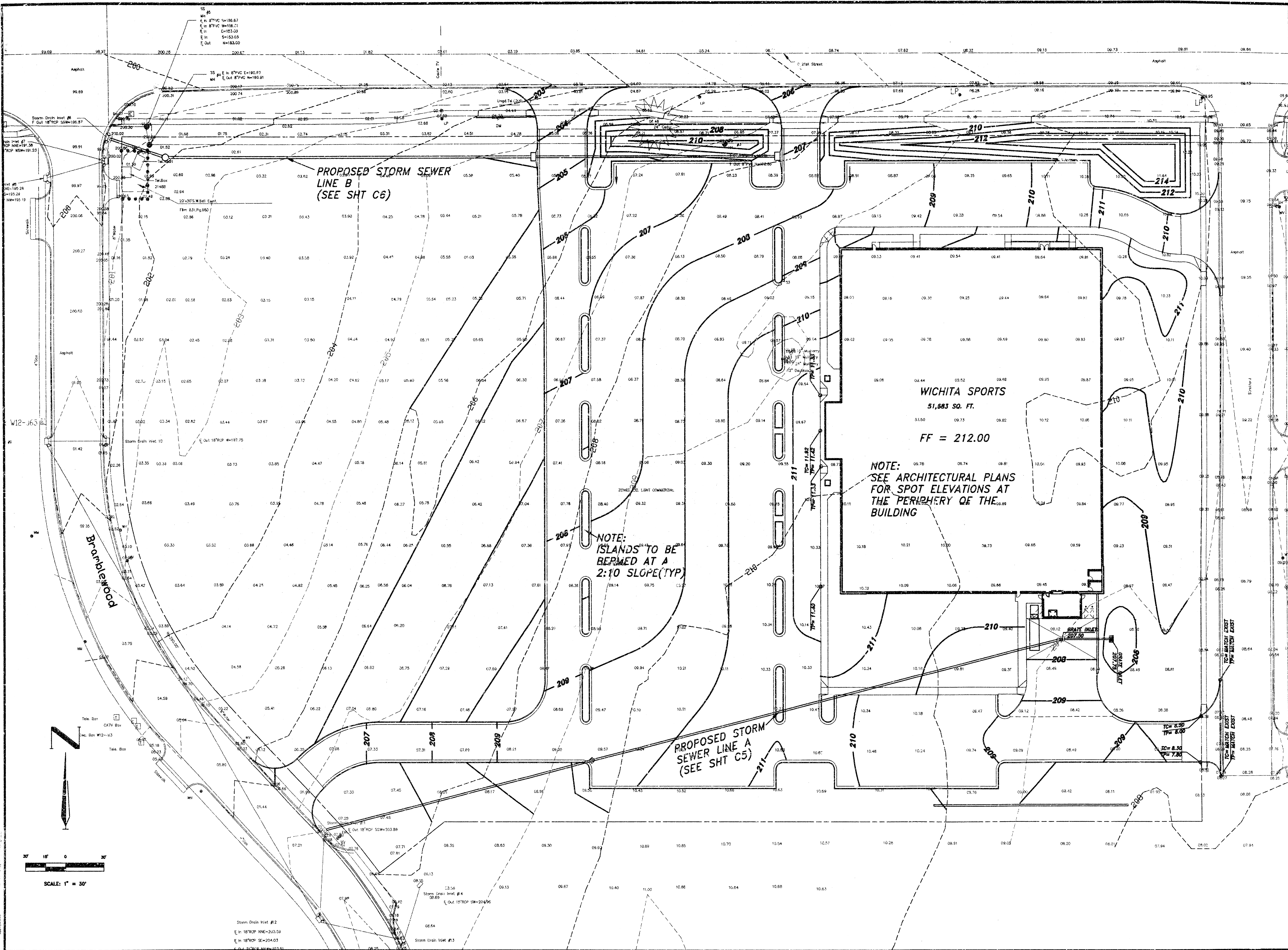
WICHITA SPORTS
21ST & STRATFORD
WICHITA, KANSAS 37202

COVER

NO.	DESCRIPTION	DATE	APP'D
1	REVISED PER CITY COMMENTS	4-26-94	

JOB NUMBER: 580706
FIELD BOOK:
DRAWN BY: TAM
CHECKED BY: DELL
DATE:
2-15-94
SHEET NUMBER

C-1



13000 W. 87TH PARKWAY, SUITE 108
LENEXA, KANSAS 66215-2879
P.A. 913/492-5815 FAX 913/492-5898
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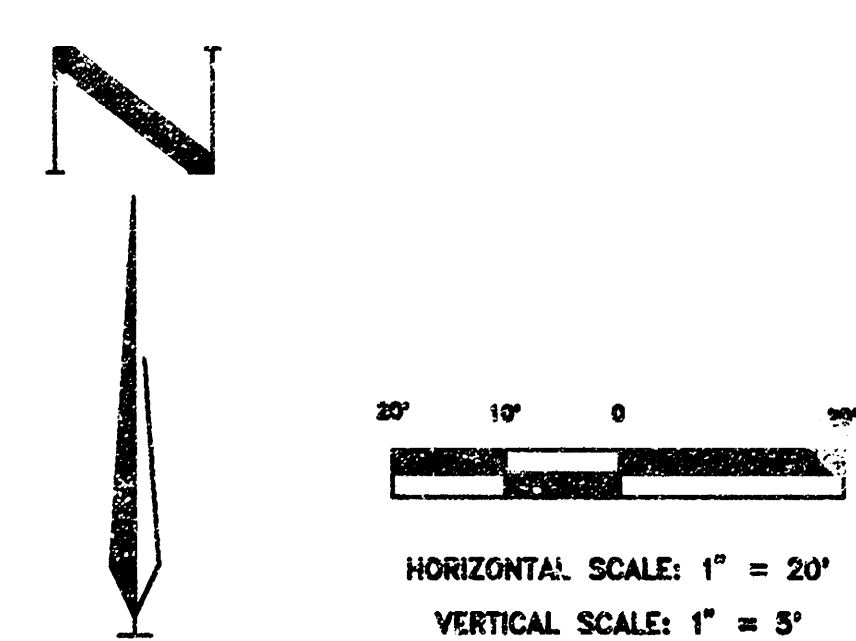
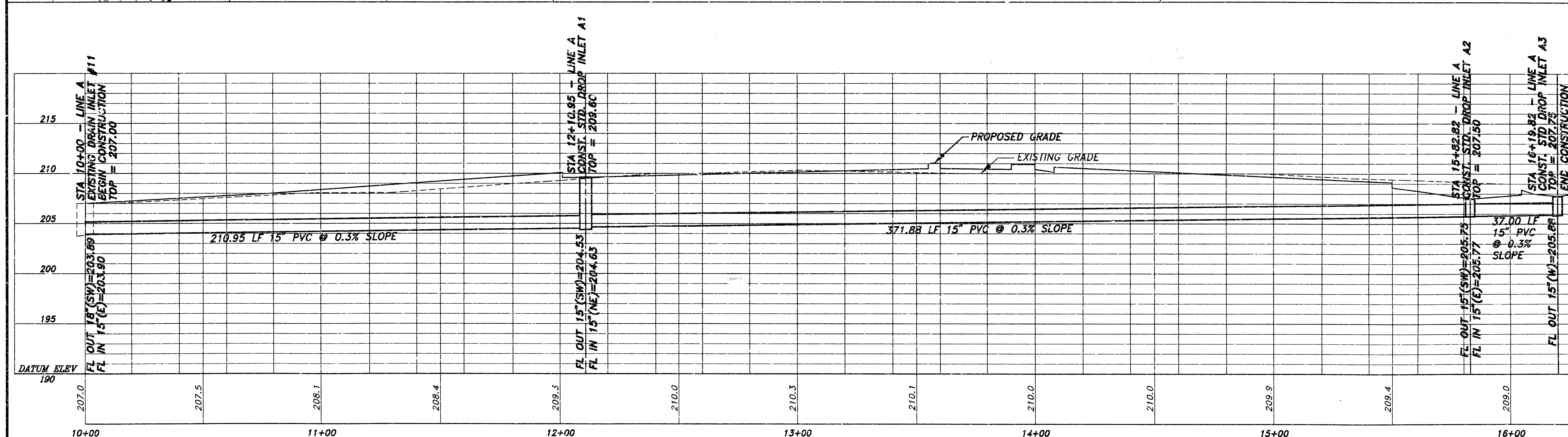
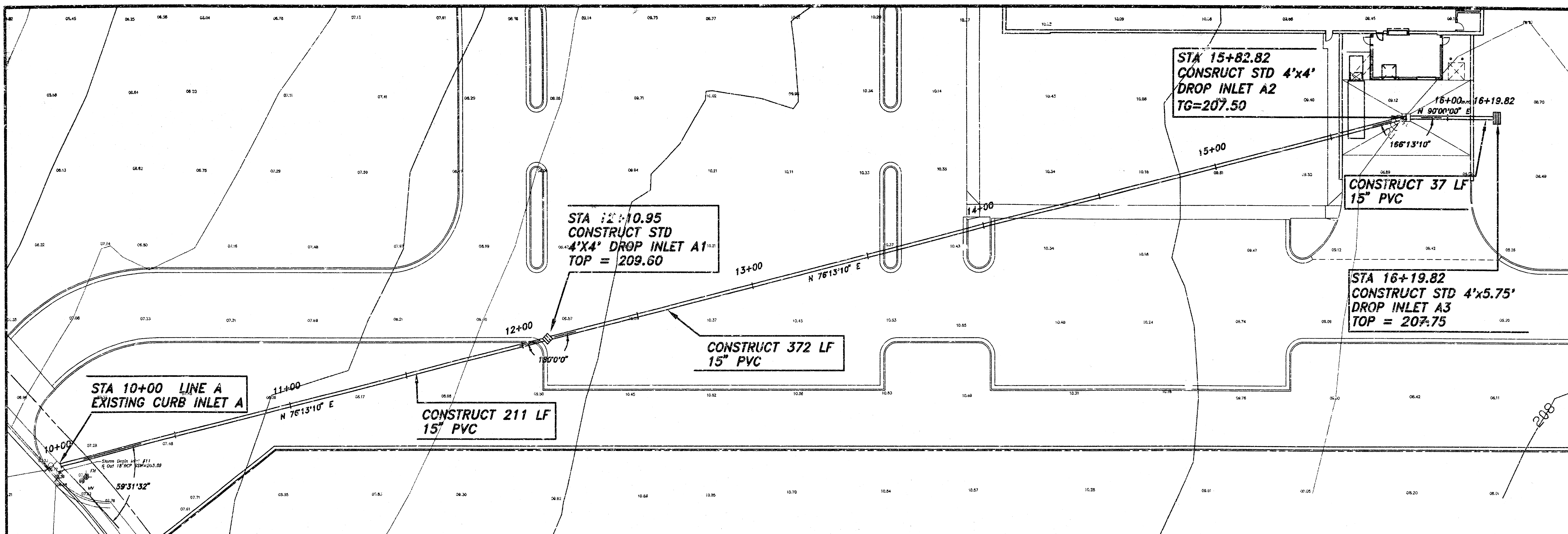
WICHITA SPORTS
21ST STREET & STRATFORD
WICHITA, KANSAS 37202

SITE GRADING PLAN

REVISIONS		DATE	APPROVED
NO.	DESCRIPTION		
1	PER ARCHITECTS COMMENTS	2-27-94	
2	PER ARCHITECTS COMMENTS	2-27-94	

JOB NUMBER: 580706
FIELD BOOK:
DRAWN BY: ADM
CHECKED BY: DLL
DATE: 2-23-94
SHEET NUMBER:

C-4



CITY OF WICHITA PRIVATE
PROJECT NO. 454 PPS
INDEX CODE 607861

LLP
13000 W. 87TH PARKWAY, SUITE 108
LENEKA, KANSAS 66215-2879
P.A. 913/442-3800 FAX 913/442-3889
ENGINEERS • PLANNERS • TRANSPORTATION

WICHITA SPORTS
21ST STREET & STRATFORD
WICHITA, KANSAS 37202

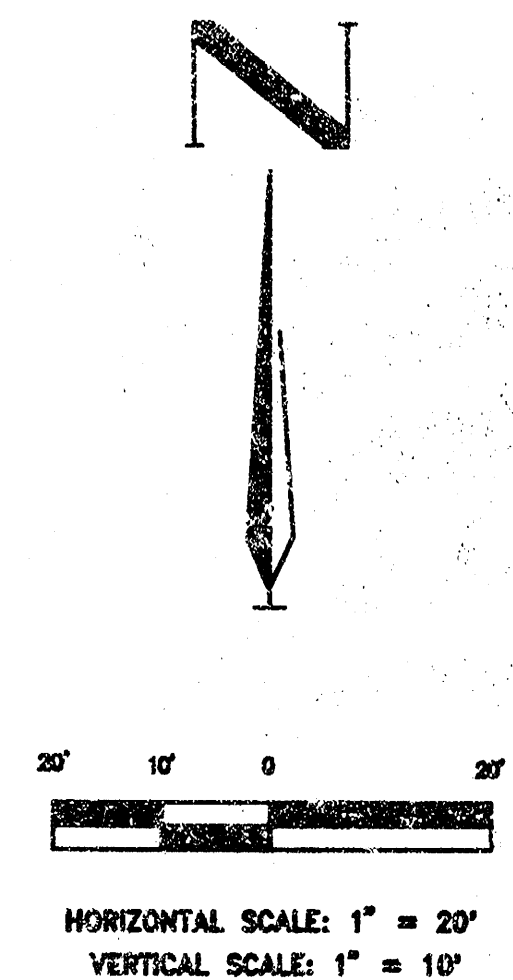
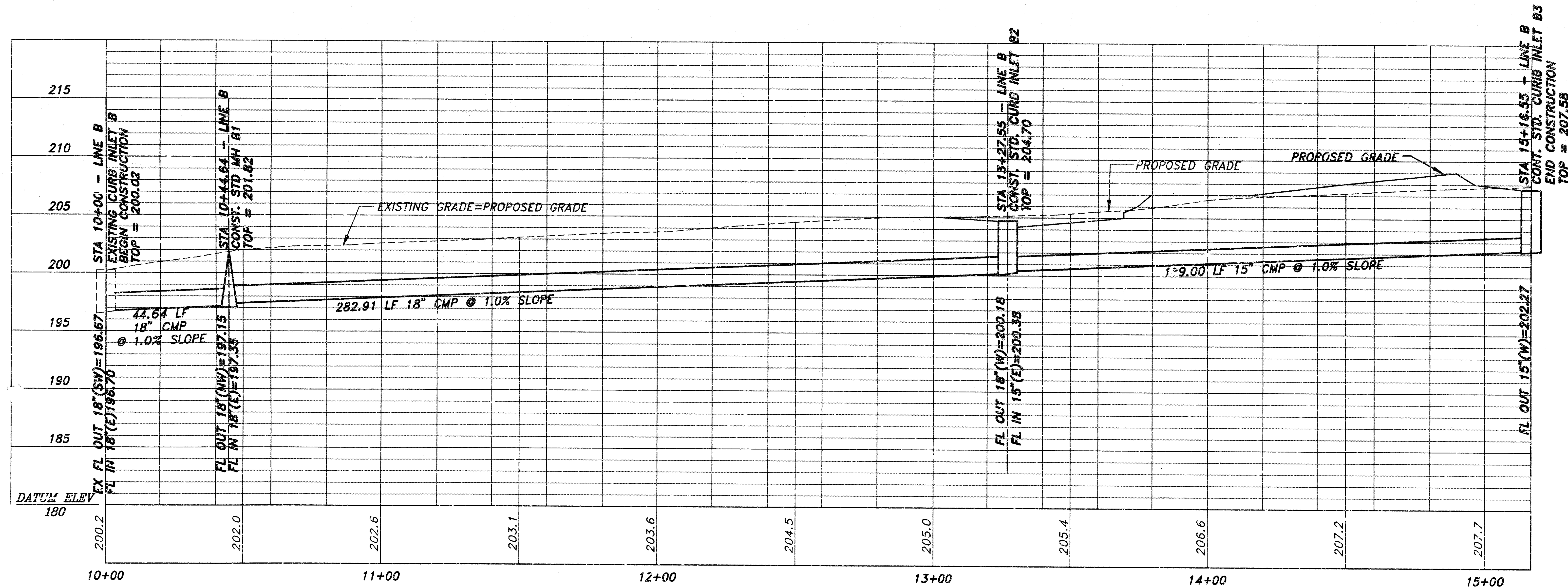
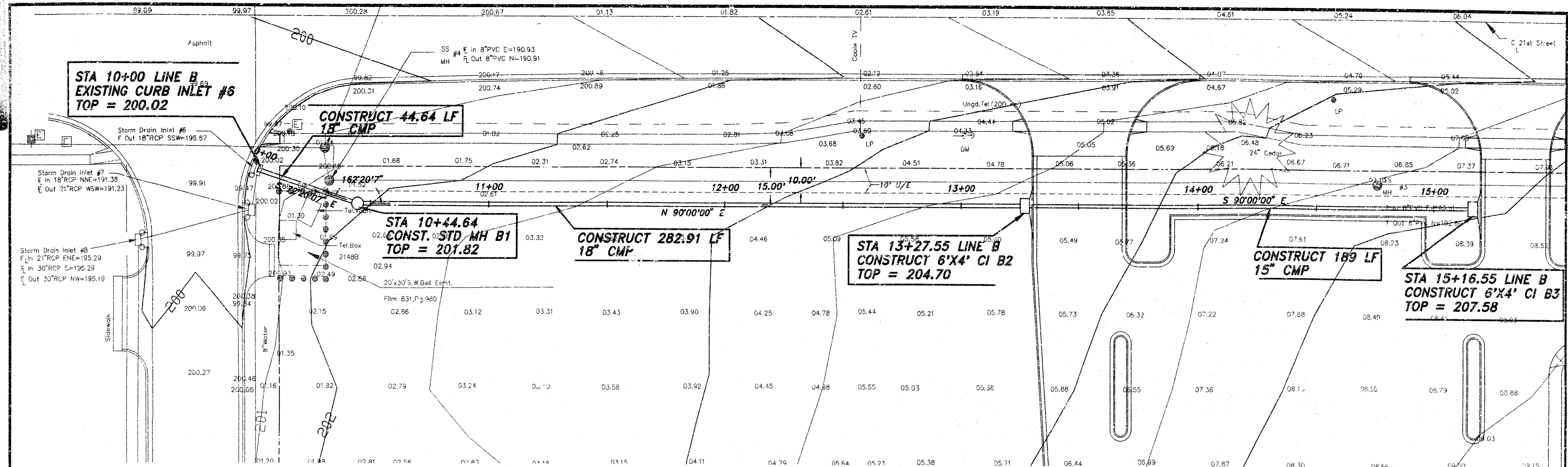
PLAN + PROFILE-A

REVISIONS		
NO.	DESCRIPTION	DATE
1	REVISED GRADE INLET	2/24/94
2	REVISED PER CITY COMMENTS	4/20/94

JOB NUMBER: 580706
FIELD BOOK:
DRAWN BY: ADM
CHECKED BY: DLL
DATE: 2-15-94

SHEET NUMBER

C-5



CITY OF WICHITA PRIVATE
PROJECT NO. 454 PPS
INDEX CODE 607861

WICHITA SPORTS
13000 W. 87TH PARKWAY, SUITE 108
LENEXA, KANSAS 66215-2879
P.A. 913/442-5603 FAX 913/442-5608
ENGINEERS • SURVEYORS • PLANNERS • TRANSPORTATION

WICHITA SPORTS
21ST STREET & STRATFORD
WICHITA, KANSAS 37002

REVISIONS		
NO.	DESCRIPTION	DATE
1	REVISED PER CITY COMMENTS	4/20/94

JOB NUMBER: 580706
FIELD BOOK:
DRAWN BY: ADM
CHECKED BY: DLL
DATE: 2-15-94

SHEET NUMBER

PLAN + PROFILE - B

18-3-1