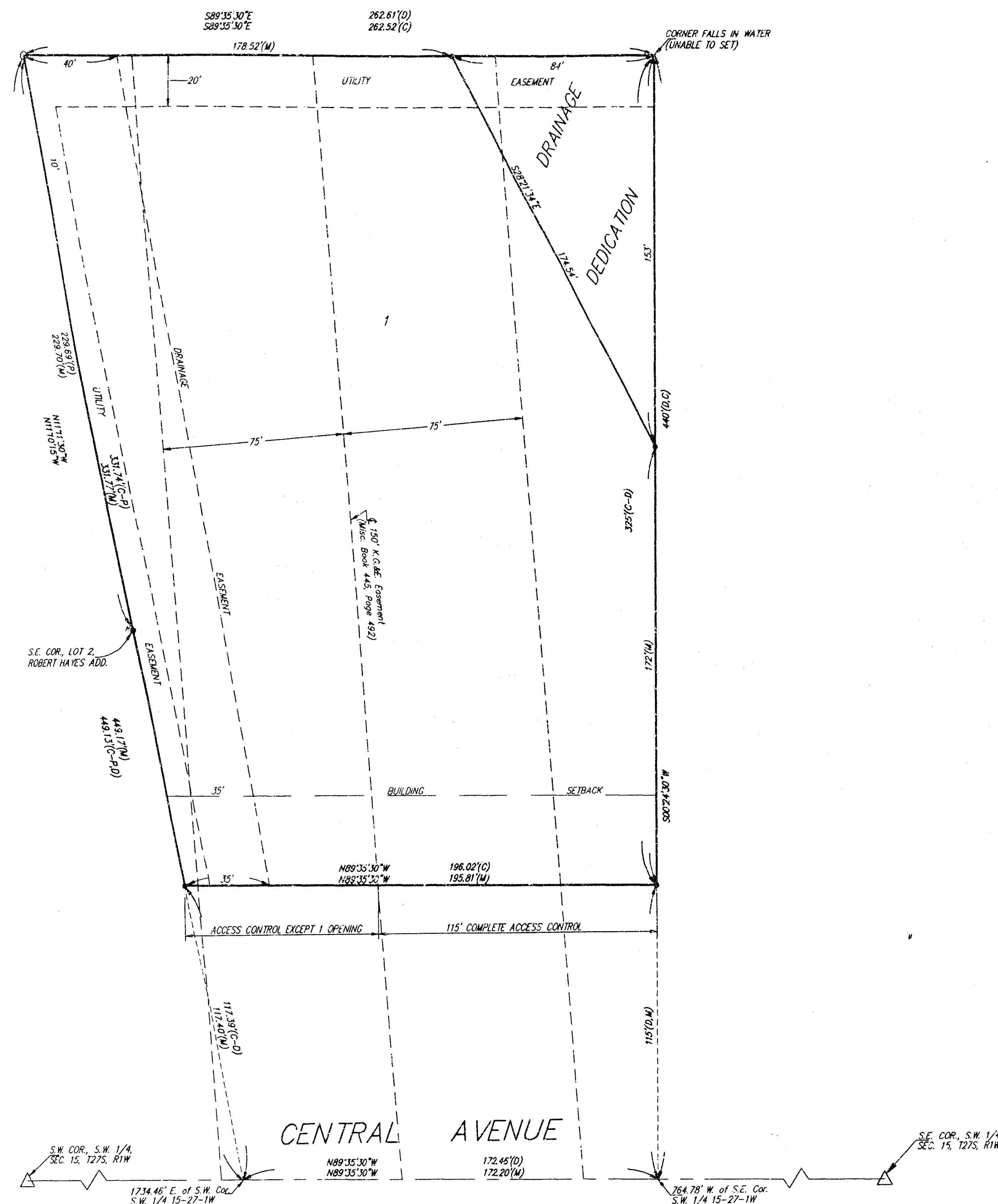


HOSKINSON ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid County and State do hereby certify that we have surveyed
and plotted "HOSKINSON ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: A tract in the S.W. 1/4
of Sec. 15, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County,
Kansas, described as beginning at a point 764.78 feet west of the
S.E. Corner thereof; thence N89°35'30"W along the south line of
S.W. 1/4, 172.46 feet to a point 1734.46 feet east of the S.W. Corner
of said S.W. 1/4; thence N11°10'15"W 449.13 feet; thence S89°35'30"E,
262.61 feet to a point north of beginning as measured at right angles to
the south line of said S.W. 1/4; thence S00°24'30"W, 440 feet to
beginning, except the south 115 feet deeded for street.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Company, P.A.

Surveyor
Gregory F. Severns

Know all men by these presents that we, the
undersigned, have caused the land in the surveyors certificate to be platted
into a Lot to be known as "HOSKINSON ADDITION", Wichita, Sedgwick County,
Kansas. The utility easements are hereby granted as indicated for the con-
struction and maintenance of all public utilities. The drainage easement is
hereby granted as indicated for drainage purposes. The drainage dedication is
hereby dedicated for drainage purposes and other public uses. All abutters
rights of access to or from Central Avenue over and across the south line of
Lot 1 are hereby granted to the City of Wichita, Kansas provided, however, that
Lot 1 shall have access to Central Avenue at one location over all except the
east 115 feet thereof as shall be determined by the City Engineer of
the City of Wichita, Kansas. The Minimum Building Pad Elevation for
lowest floor shall be 126.0 City Datum (1313.4 M.S.L.).

Owner

Richard D. Hoskinson

Verda M. Hoskinson

Equitable Trust

Salah Jamaledine

Wissam Jamaledine

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this ____ day of ____, 1994, by Richard D.
Hoskinson and Verda M. Hoskinson, husband and wife.

Notary Public

My App't. Exp. ____

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this ____ day of ____, 1994, by Salah
Jamaledine and Wissam Jamaledine, husband and wife.

Notary Public

My App't. Exp. ____

Scale: 1" = 30'
MINIMUM BUILDING PAD ELEVATION = 126.0 CITY DATUM (1313.4 M.S.L.)
(C) = CALCULATED
(M) = MEASURED
(D) = DESCRIBED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-M) = CALCULATED PER PLATTED INFO.
BENCHMARK:
DISC ON N.E. END OF BRIDGE OVER BIG SLOUGH ON CENTRAL
AVENUE = 1317.50 M.S.L. (130.10 CITY DATUM)
• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
• = NAIL IN CAP (FOUND)
○ = 1/2" IRON (FOUND)

This plat of "HOSKINSON ADDITION", an
Addition to Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this ____ day of ____, 1994.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman
James D. Miner

Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this ____ day of ____, 1994.

Mayer
Elma Broadfoot

City Clerk
Pat Burnett

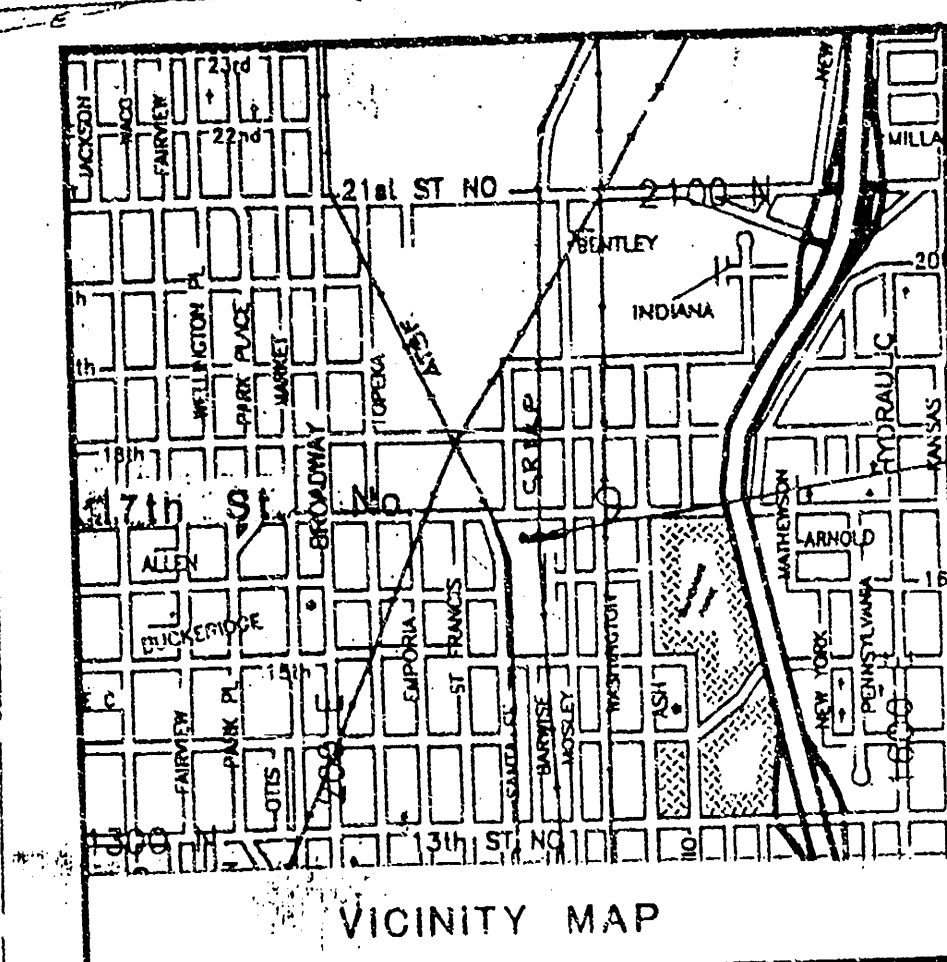
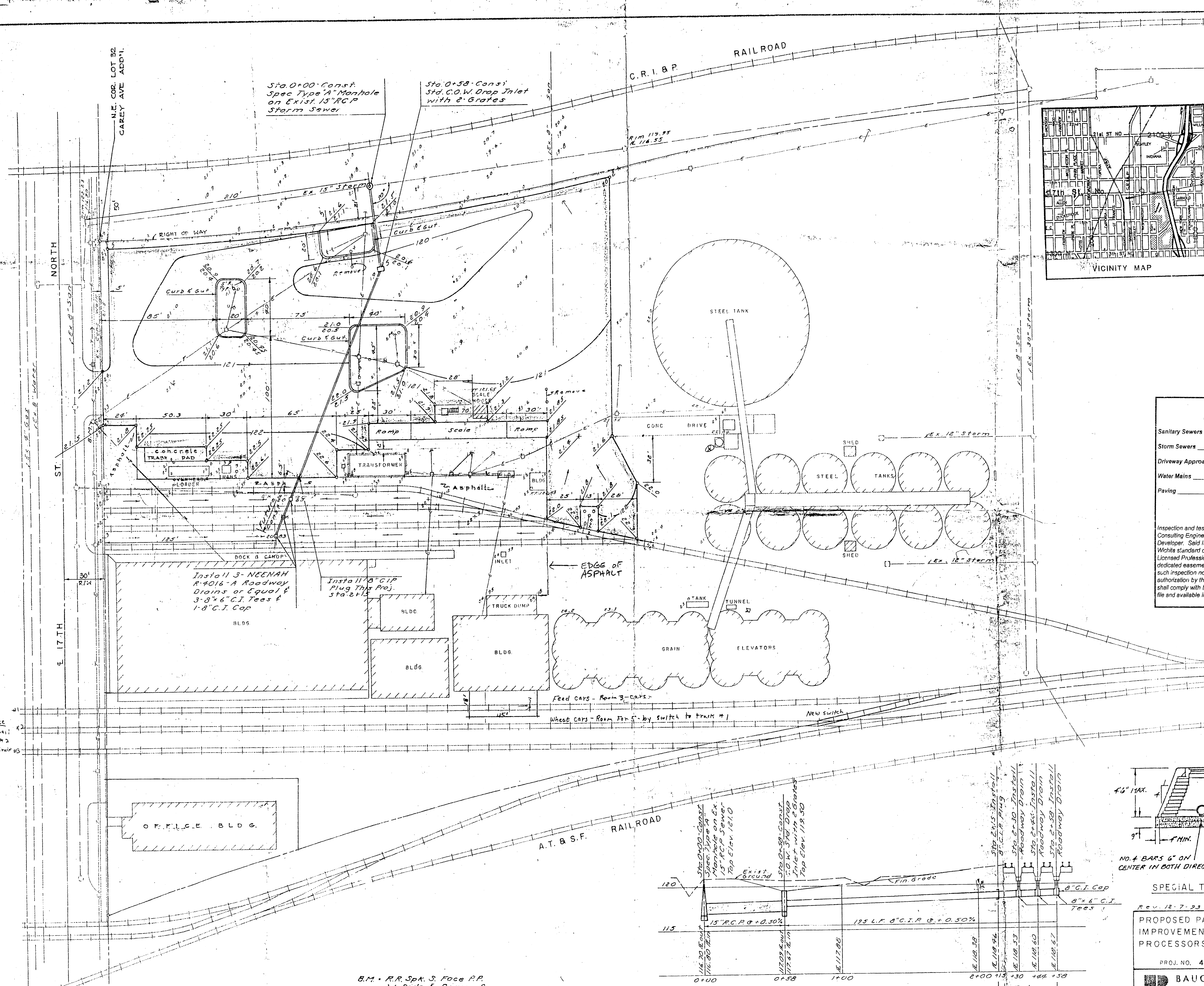
Entered on transfer record this ____ day
of ____, 1994.

County Clerk
Susan E. Crockett-Spoon

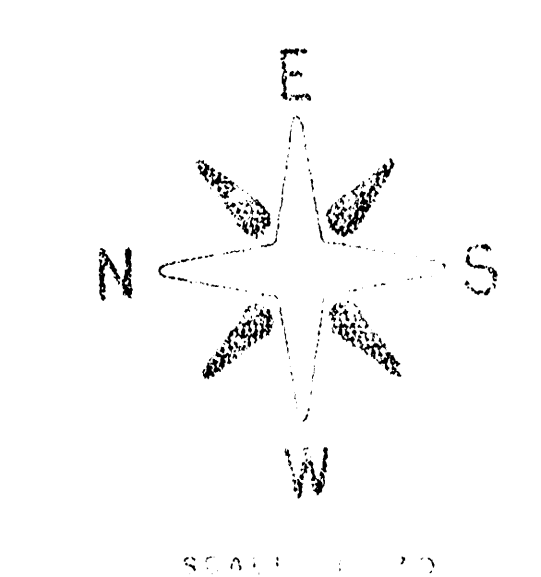
State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this ____ day
of ____, 1994, at ____ o'clock ____ M; and is duly recorded.

Register of Deeds
Pat Kettler

Deputy
Ed Resa



Site Location

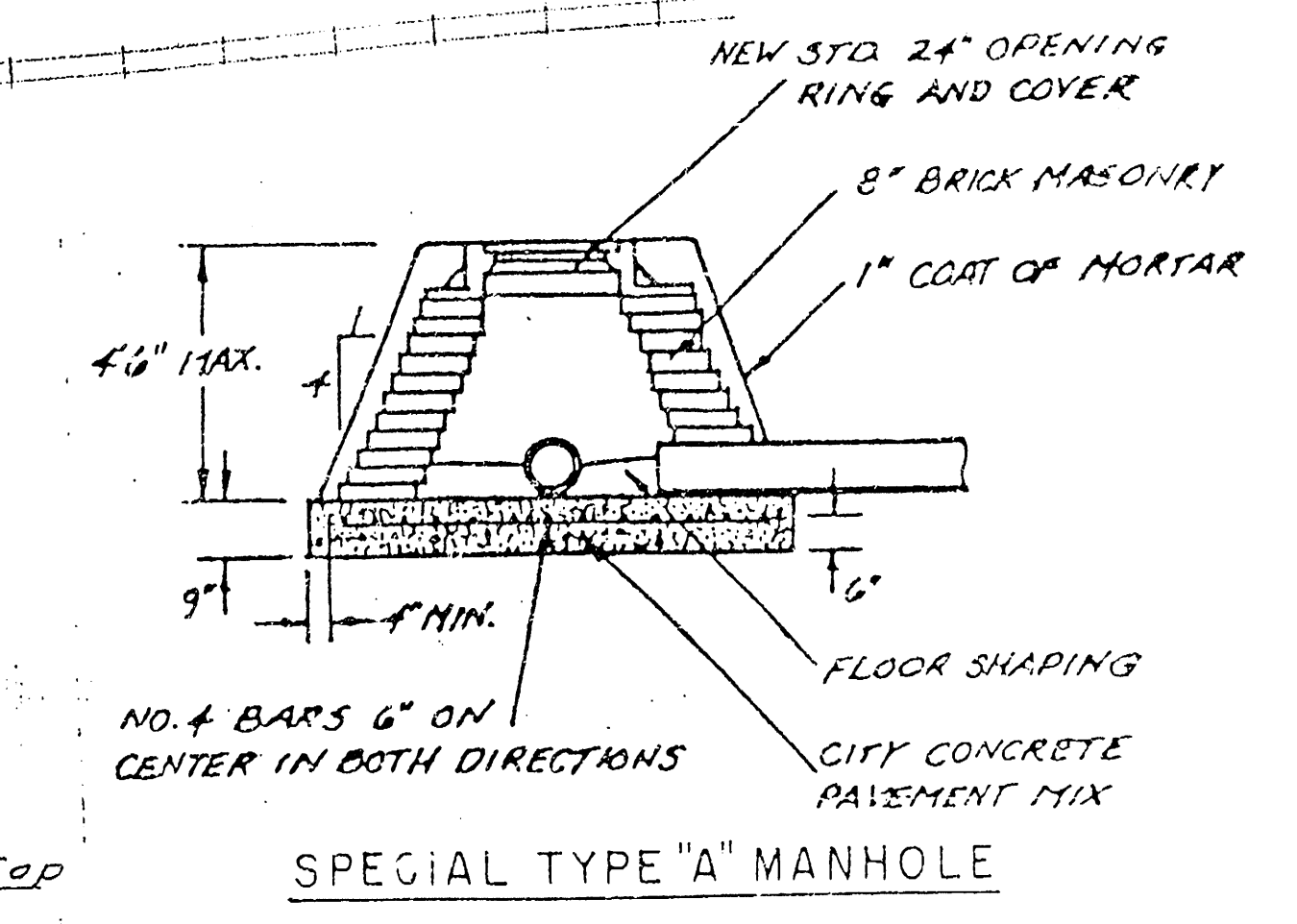
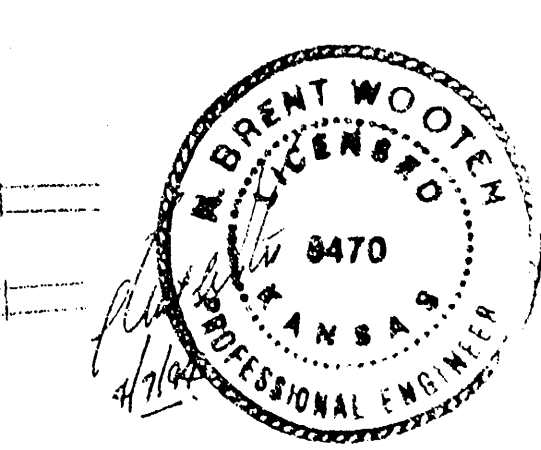


APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 4/13/94
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner / Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

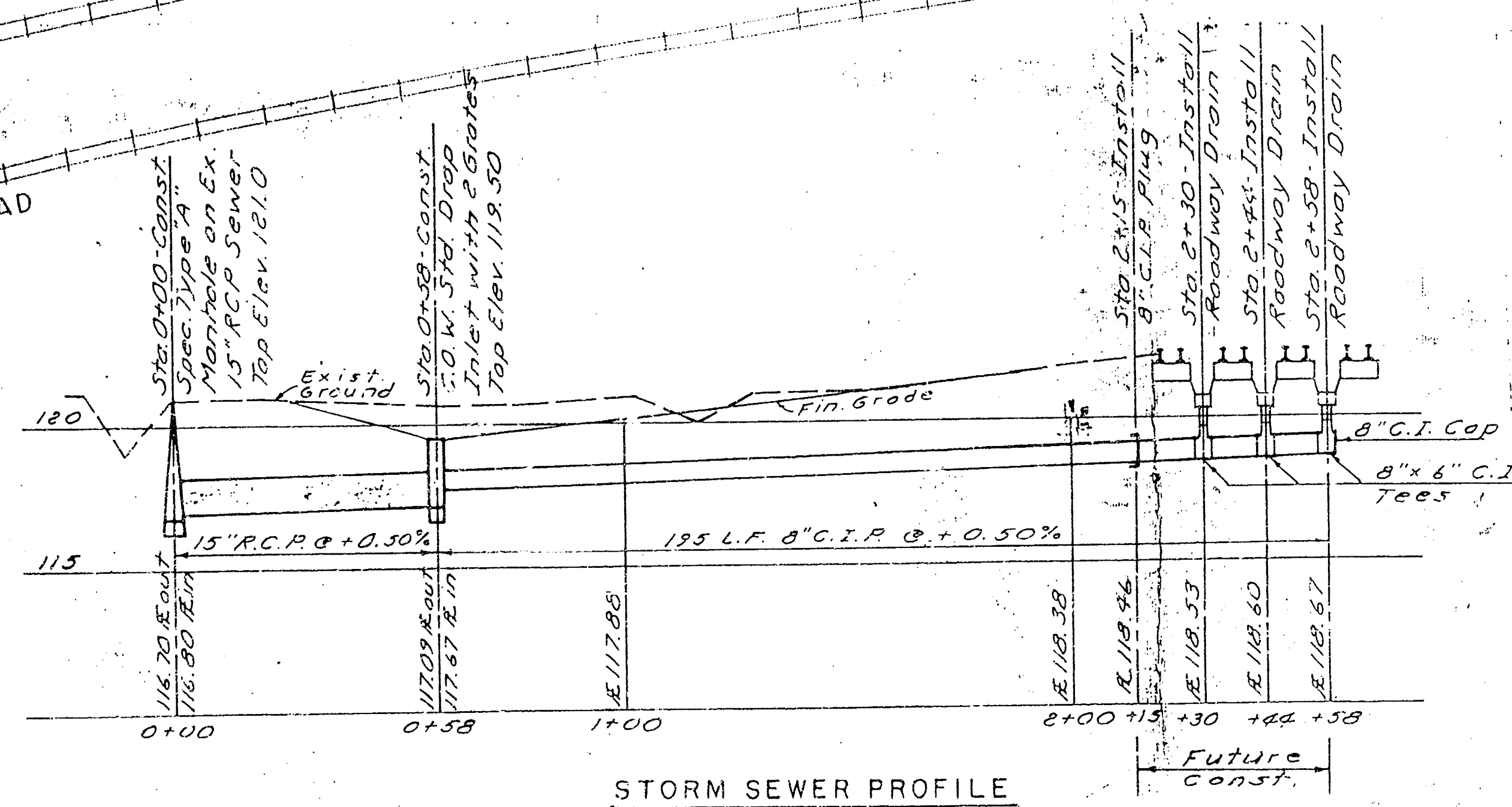


REV. 12-7-93

PROPOSED PARKING LOT & DRAINAGE IMPROVEMENTS FOR CEREAL FOOD PROCESSORS, INC. AT 701 E. 17TH ST.

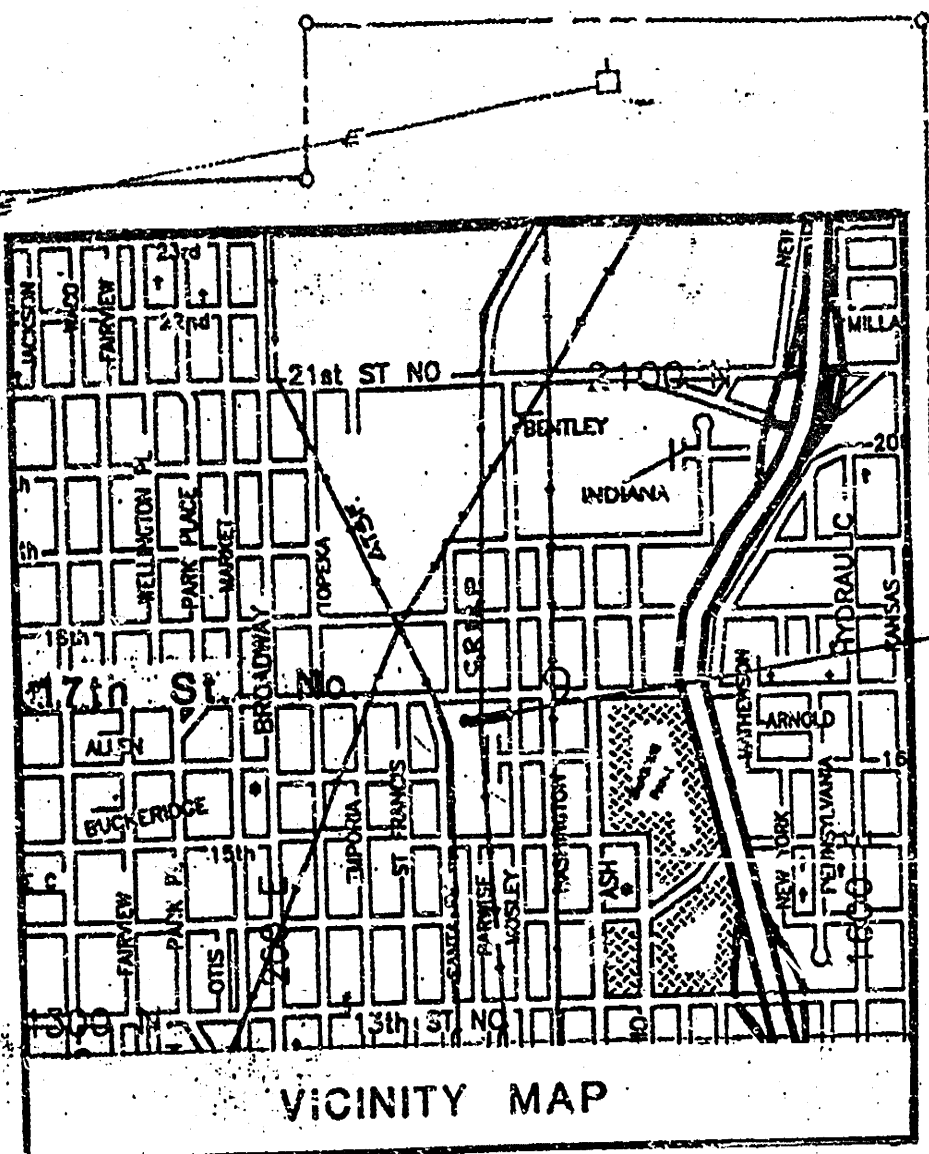
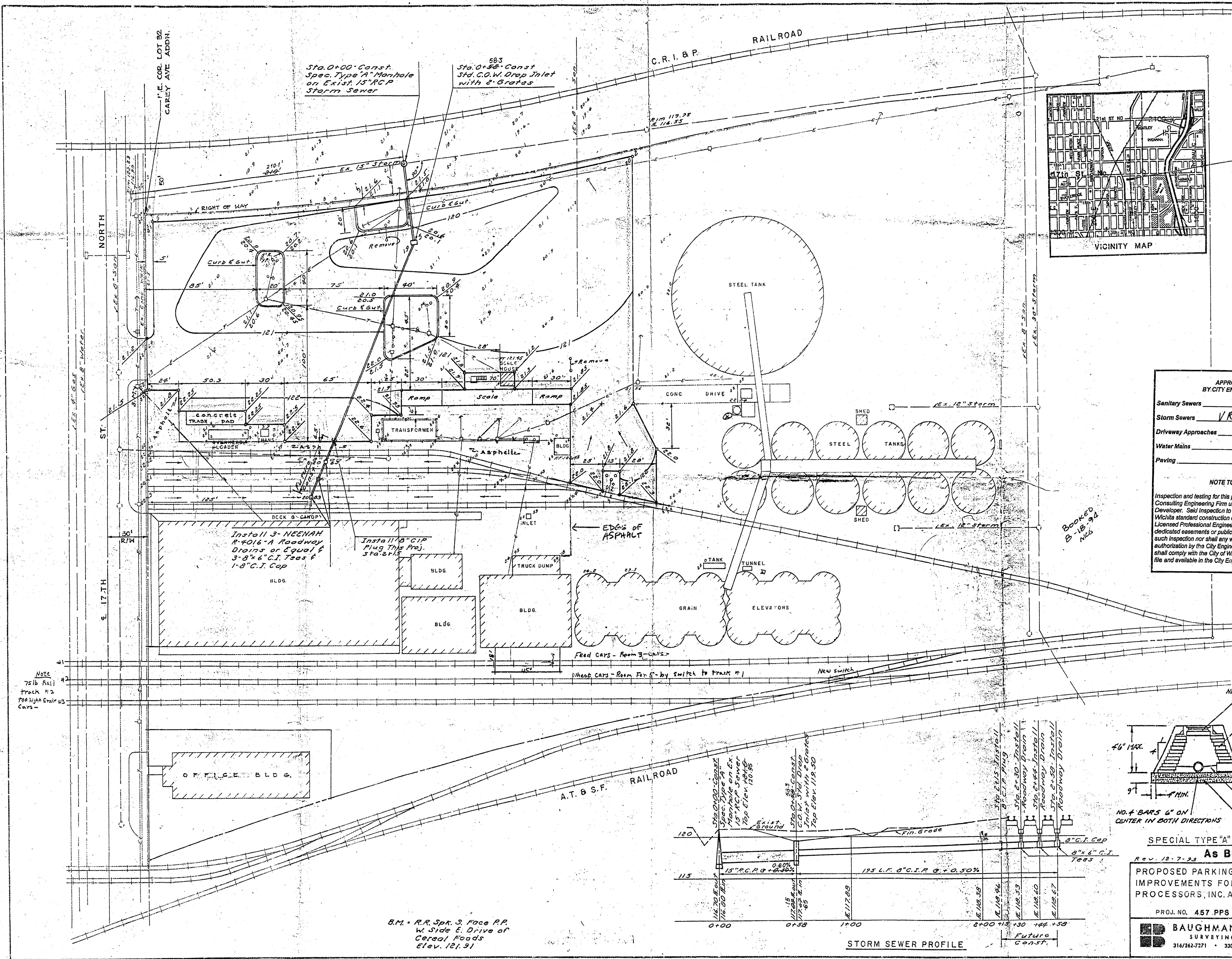
PROJ. NO. 457 PPS (607861)

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

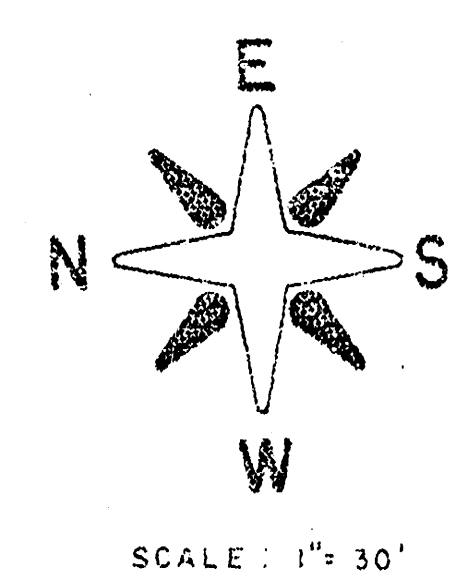


STORM SEWER PROFILE

B.M. - R.R. Spk. S. Face R.P.
W. Side E. Drive of
Cereal Foods
Elev. 121.91



Site Location

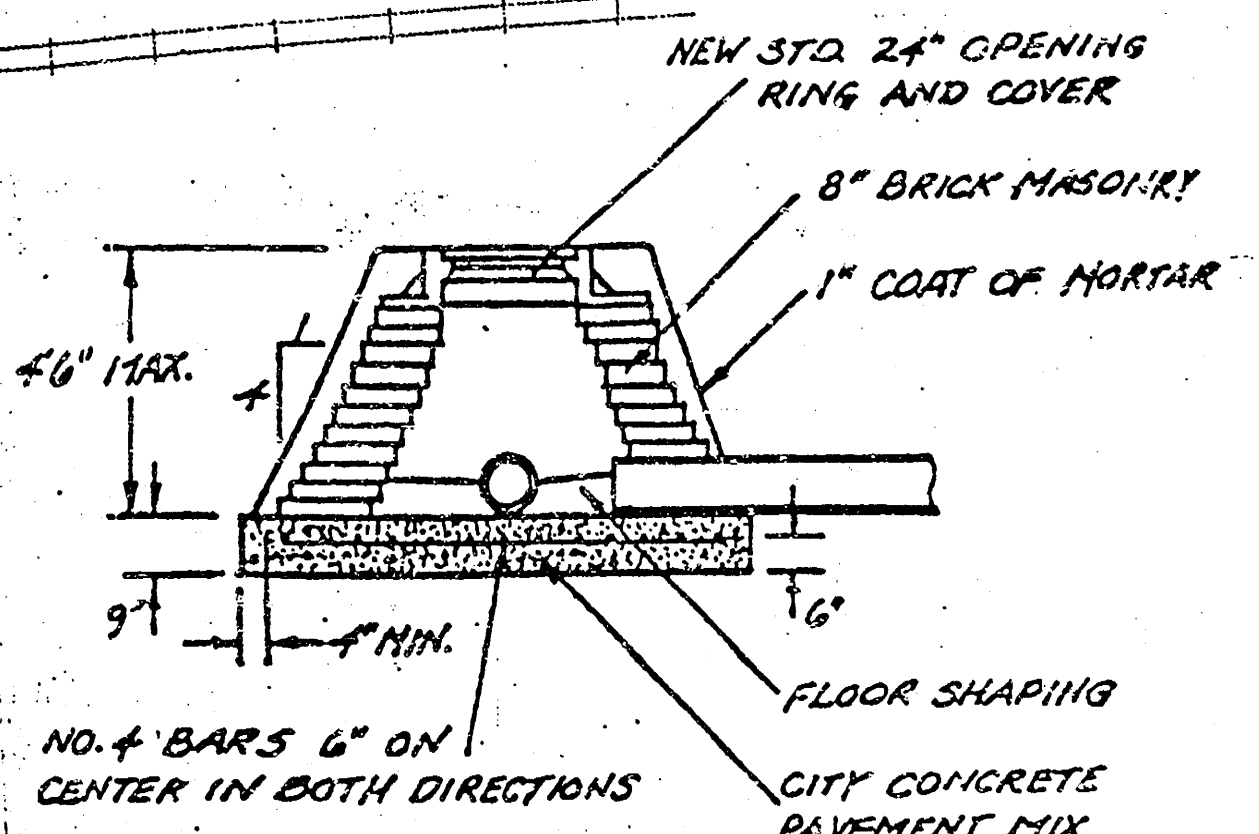
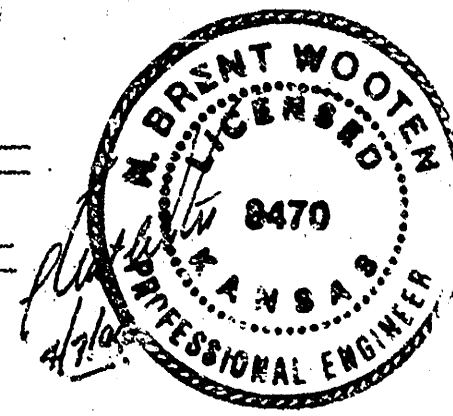


APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 4/13/94
Driveway Approaches _____
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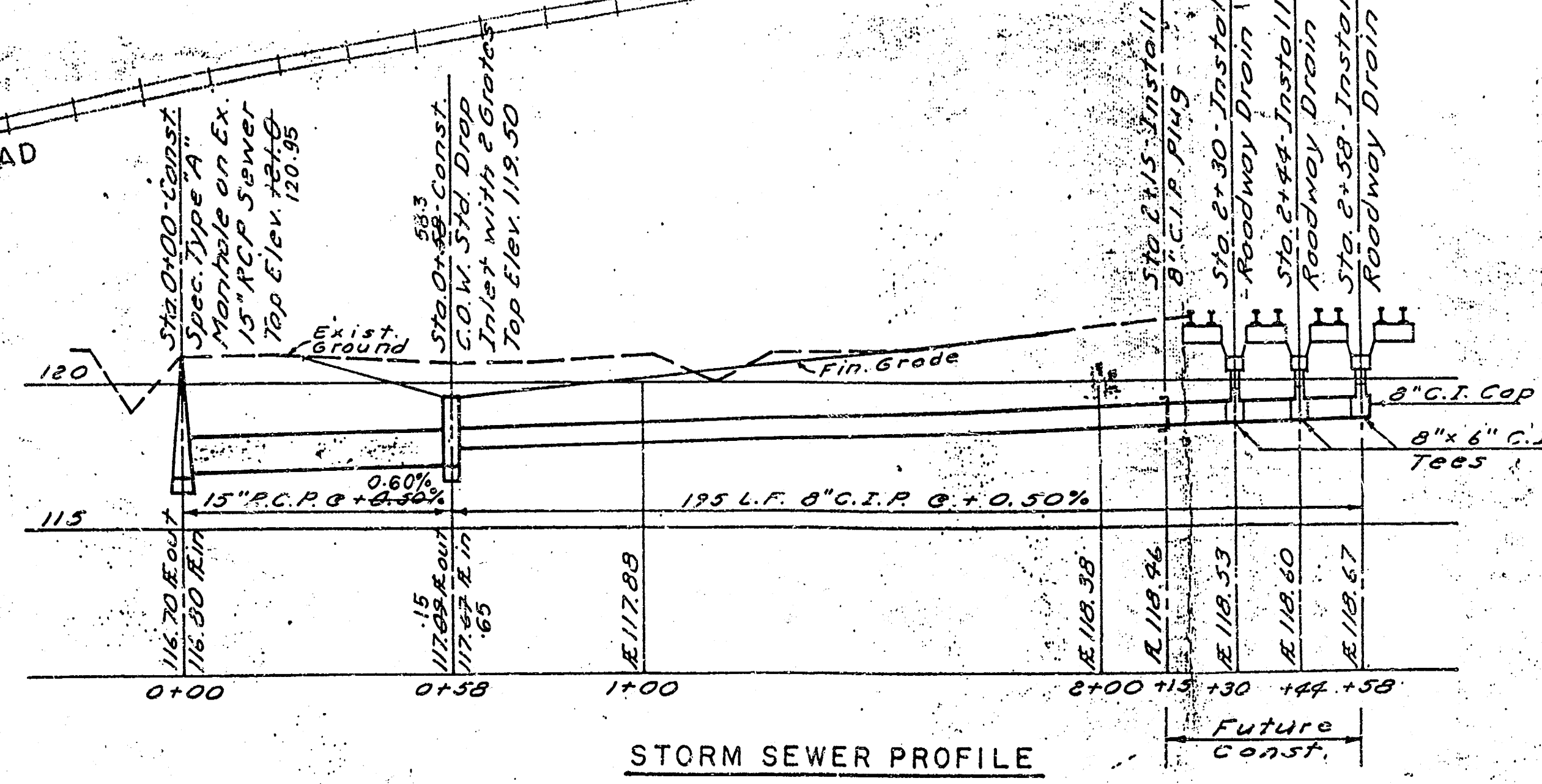


SPECIAL TYPE "A" MANHOLE
As Built May 2, 1994

PROPOSED PARKING LOT & DRAINAGE
IMPROVEMENTS FOR CEREAL FOOD
PROCESSORS, INC. AT 701 E. 17TH ST.

PROJ. NO. 457-PPS (607861)

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAUREL • WICHITA, KANSAS 67211



STORM SEWER PROFILE