

STORM WATER DRAIN
TO SERVE
LARK ADDITION & LARK 2ND ADDITION

Private Project No.
555PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak City Engineer

April, 1995

General Notes

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 667-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
K.P.L. Gas Service Company 263-2061
Kansas Gas & Electric Company 383-8850
Arkla Gas Company 942-8350

Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071
Central Kansas Railway 263-3113

2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

3. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.

6. All excavated areas are to be seeded and mulched as follows:
RYE GRASS (PLS)--150#/ACRE
SHARP'S IMPROVED BUFFALO GRASS--150#/ACRE
MULCH--2 TONS OF PRAIRIE HAY/ACRE

7. Rubble from the removal of miscellaneous structures, including trees and shrubs which are to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal rights must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

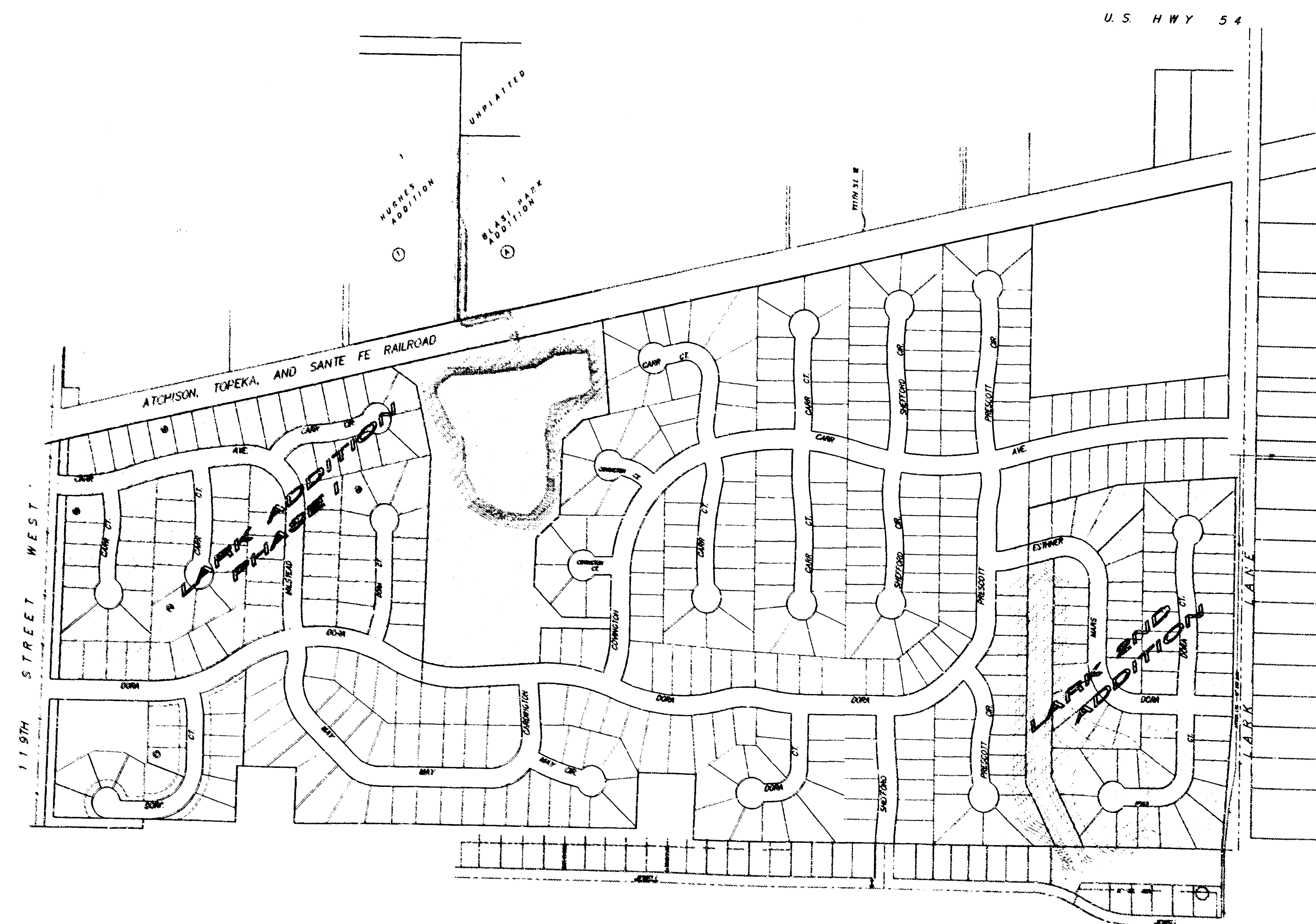
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Benchmarks:

R.R. Spike in East Side of P.P.
Located 112.5' North of the
North R/W of Dora and 41.5'
East of the C of 119th Street
West.
Elevation = 145.26 (City Datum)

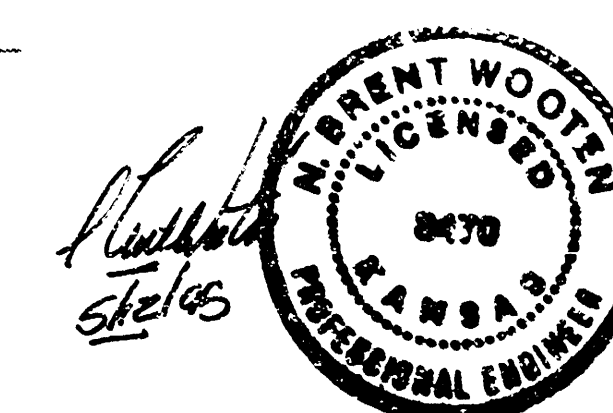
"□" On Top of Curb Located
on the East Side of Shefford
12.5' South of the North Line
of Pawnee Mesa Addition.
Elevation = 143.56 (City Datum)



Project Area

SCALE: 1" = 300'

BOOKED
D-291
MCG



Construction Area

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 5/18/95
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

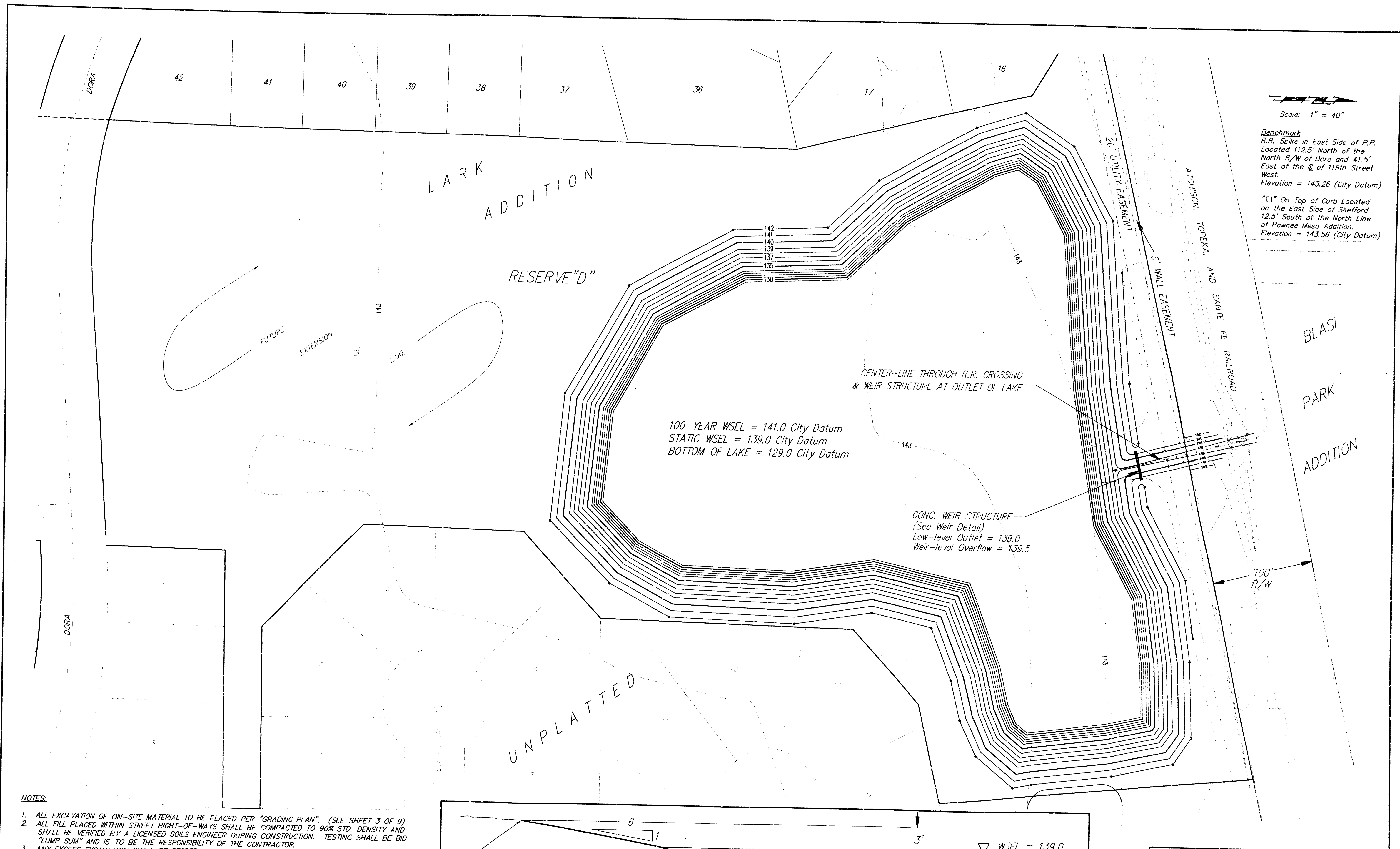
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

ASSULT 2/15/96 JFR
BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Scale: 1" = 40'

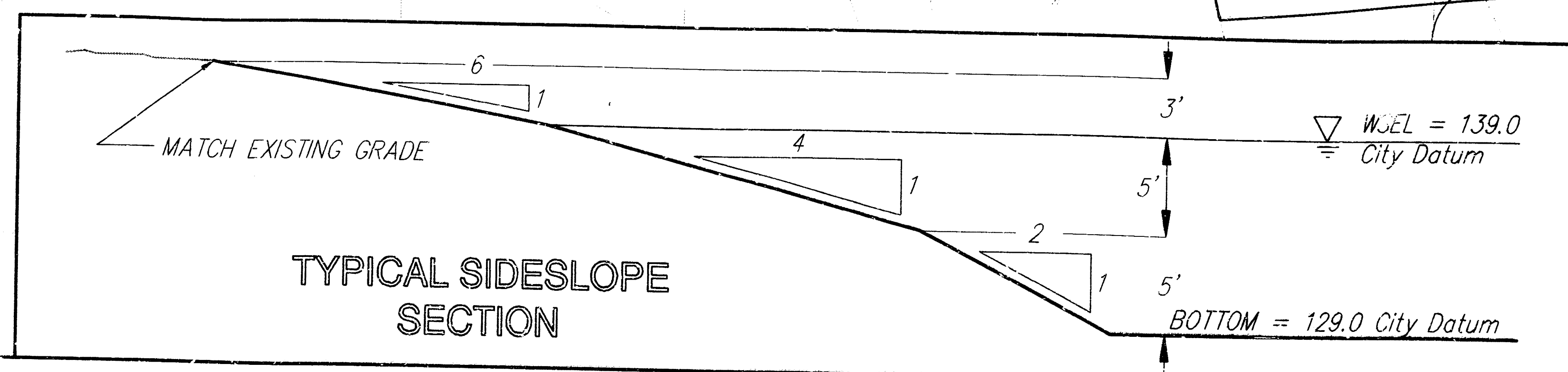
Benchmark
R.R. Spike in East Side of P.P.
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12.5' South of the North Line
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NOTES:

1. ALL EXCAVATION OF ON-SITE MATERIAL TO BE PLACED PER "GRADING PLAN". (SEE SHEET 3 OF 9)
2. ALL FILL PLACED WITHIN STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 90% STD. DENSITY AND SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER DURING CONSTRUCTION. TESTING SHALL BE BID "LUMP SUM" AND IS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
4. ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
 RYE GRASS (PLS)--130#/ACRE
 SHARP'S IMPROVED BUFFALO GRASS--150#/ACRE
 MULCH--2 TONS OF PRAIRIE HAY/ACRE
5. WEIR STRUCTURE AT OUTFALL OF RETENTION POND TO BE BID "LUMP SUM" AND CONSTRUCTED PER PLAN. (SEE SHEET 4 OF 9)



STORM WATER DRAIN - PHASE I
LARK ADDITION
 LAYOUT & STAKING PLAN

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING

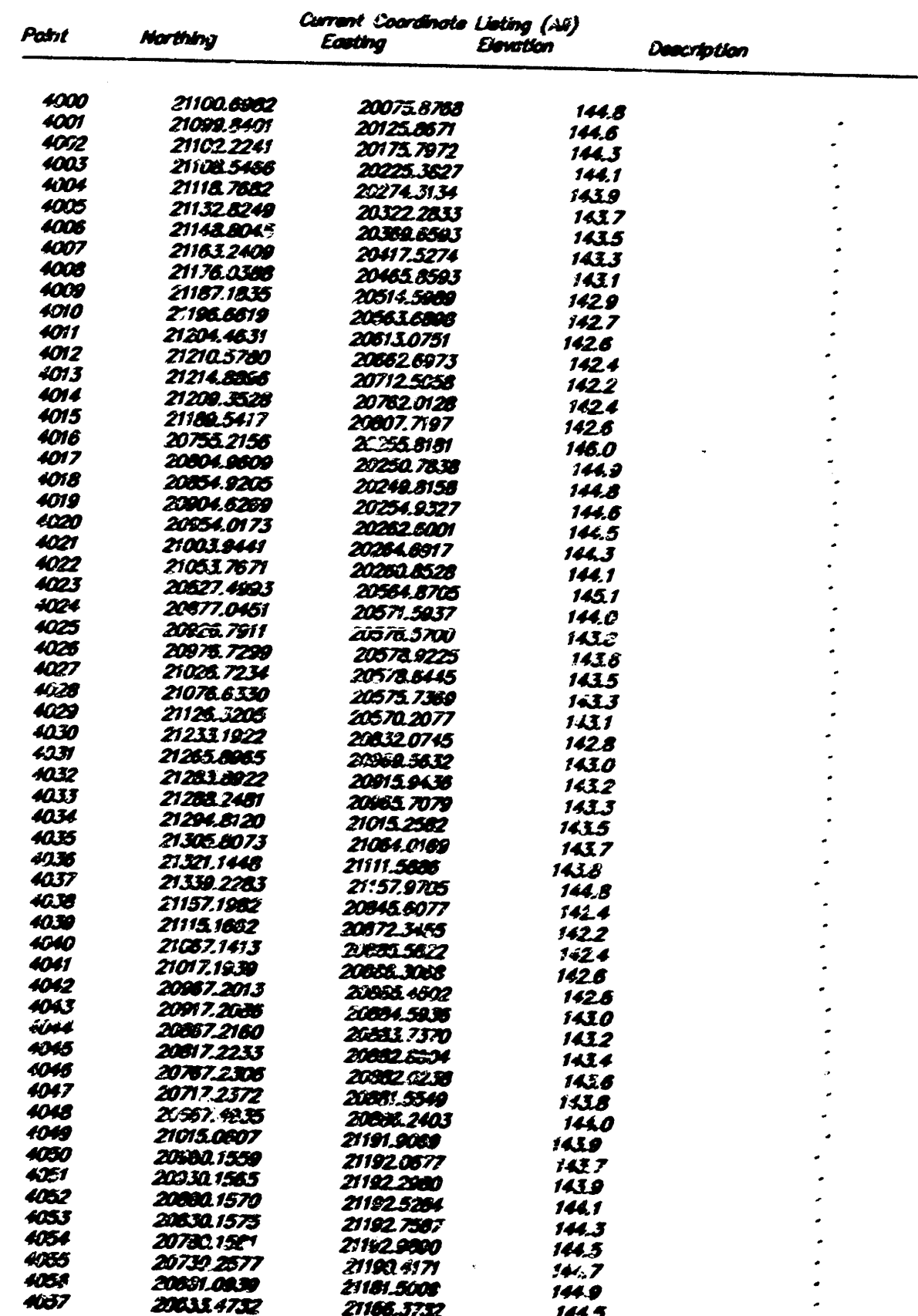
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67212

PROJECT NUMBER
555PPS (607861)

DESIGN: NEW/JOS
 DRAWN: JDS
 APPROVED: [Signature]
 DATE: 4-95
 SCALE: 1"=40'

SHEET 2 OF 9

SCALE: 1" = 100'



- RYE GRASS (PLS)--130#/ACRE
 SHARP'S IMPROVED BUFFALO GRASS--150#/ACRE
 MULCH--2 TONS OF PRAIRIE HAY/ACRE

Point	Northing	Current Coordinate Listing (A) Easting	Elevation	Description	Point	Northing	Current Coordinate Listing (C) Easting	Elevation	Description
960	21251.8518	21036.4391	144.9		1815	20331.6267	20558.1819	145.1	
961	21171.3787	21034.0031	145.9		1816	20398.9661	20588.3759	144.8	
962	21088.0233	21021.1188	145.7		1817	21021.6132	21068.1718	145.9	
963	20983.0202	21018.1419	145.9		1818	21031.7067	21071.5852	143.6	
964	20916.9133	21011.7328	143.9		1819	21030.2718	21070.4644	143.9	
965	20845.0644	21003.3015	143.9		1820	21030.2718	21070.4644	143.9	
966	20773.0517	21006.1612	143.6		1821	20989.2859	21071.5852	144.1	
967	20700.0000	21003.3015	143.9		1822	20989.2859	21071.5852	144.1	
968	21067.2121	21004.0031	144.9		1823	20989.2859	21071.5852	144.1	
969	21171.3787	21004.0031	144.9		1824	20989.2859	21071.5852	144.1	
970	21171.3787	21004.0031	144.9		1825	20989.2859	21071.5852	144.1	
971	21171.3787	21004.0031	144.9		1826	20989.2859	21071.5852	144.1	
972	21171.3787	21004.0031	144.9		1827	20989.2859	21071.5852	144.1	
973	21171.3787	21004.0031	144.9		1828	20989.2859	21071.5852	144.1	
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975	21100.4703	21003.3160	145.8		1830	20989.2859	21071.5852	144.1	
976	21083.9999	21008.1825	142.7		1831	20989.2859	21071.5852	144.1	
977	21072.7672	21007.1776	146.0		1832	20989.2859	21071.5852	144.1	
978	21070.5438	21004.0006	146.3		1833	21022.3551	21058.0783	143.6	
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998	21070.5438	21003.7184	146.8		1853	20989.2859	21058.0783	143.6	
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1001	21072.7672	21003.7184	146.8		1856	20989.2859	21058.0783	143.6	
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1072	21070.5								

STORM WATER DRAIN - PHASE I LARK ADDITION



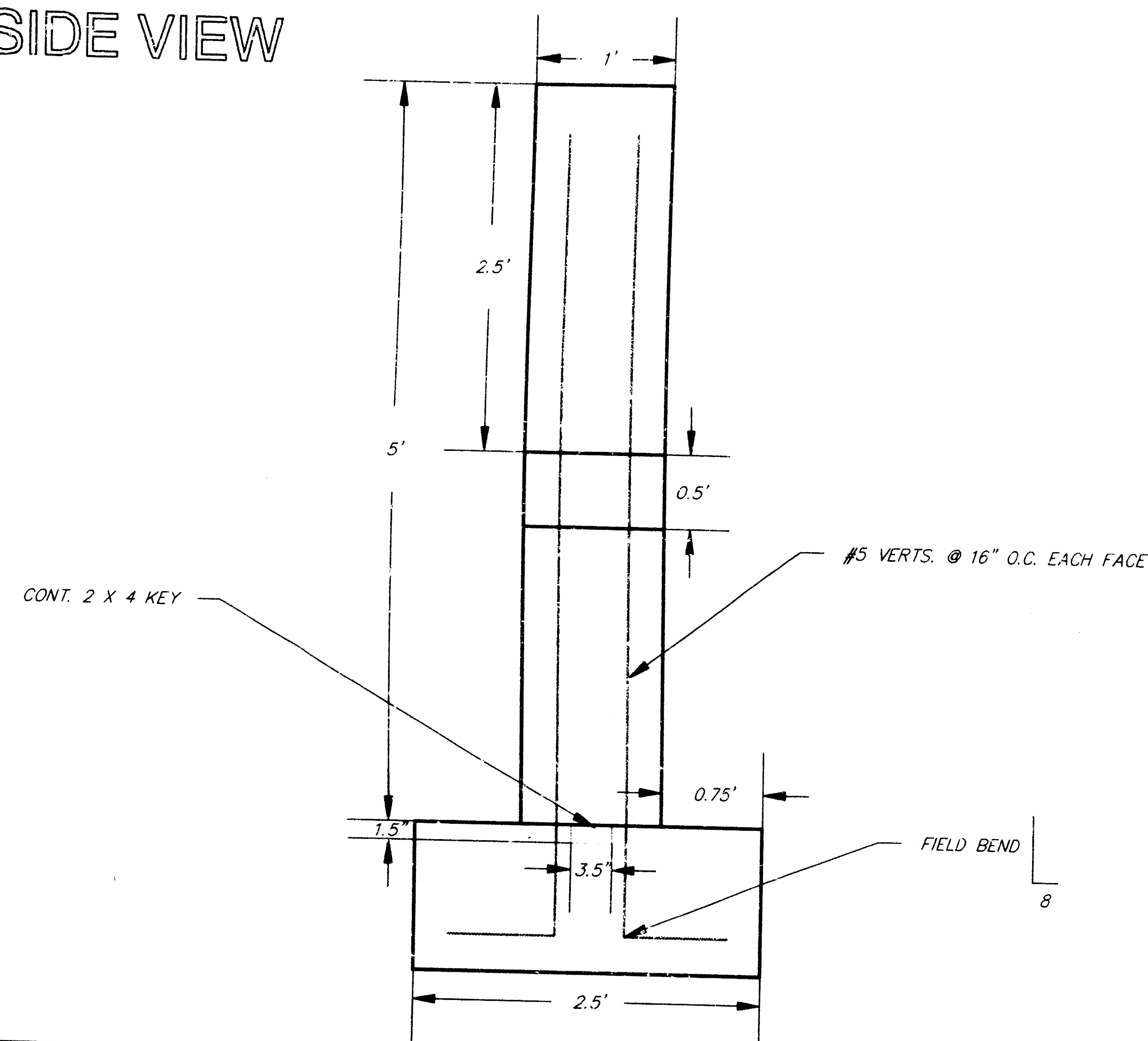
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

PROJECT NUMBER
555PPS (607861)

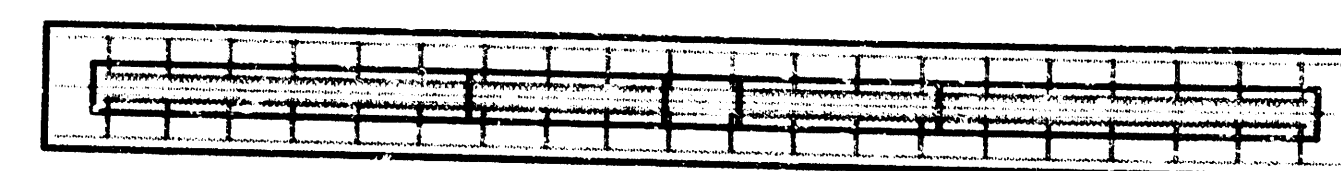
DESIGN NBW/JDS	DRAWN JDS	APPROVED	DATE 4-95	SCALE 1"=100'	—OF
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SHEET **3**
OF **9**

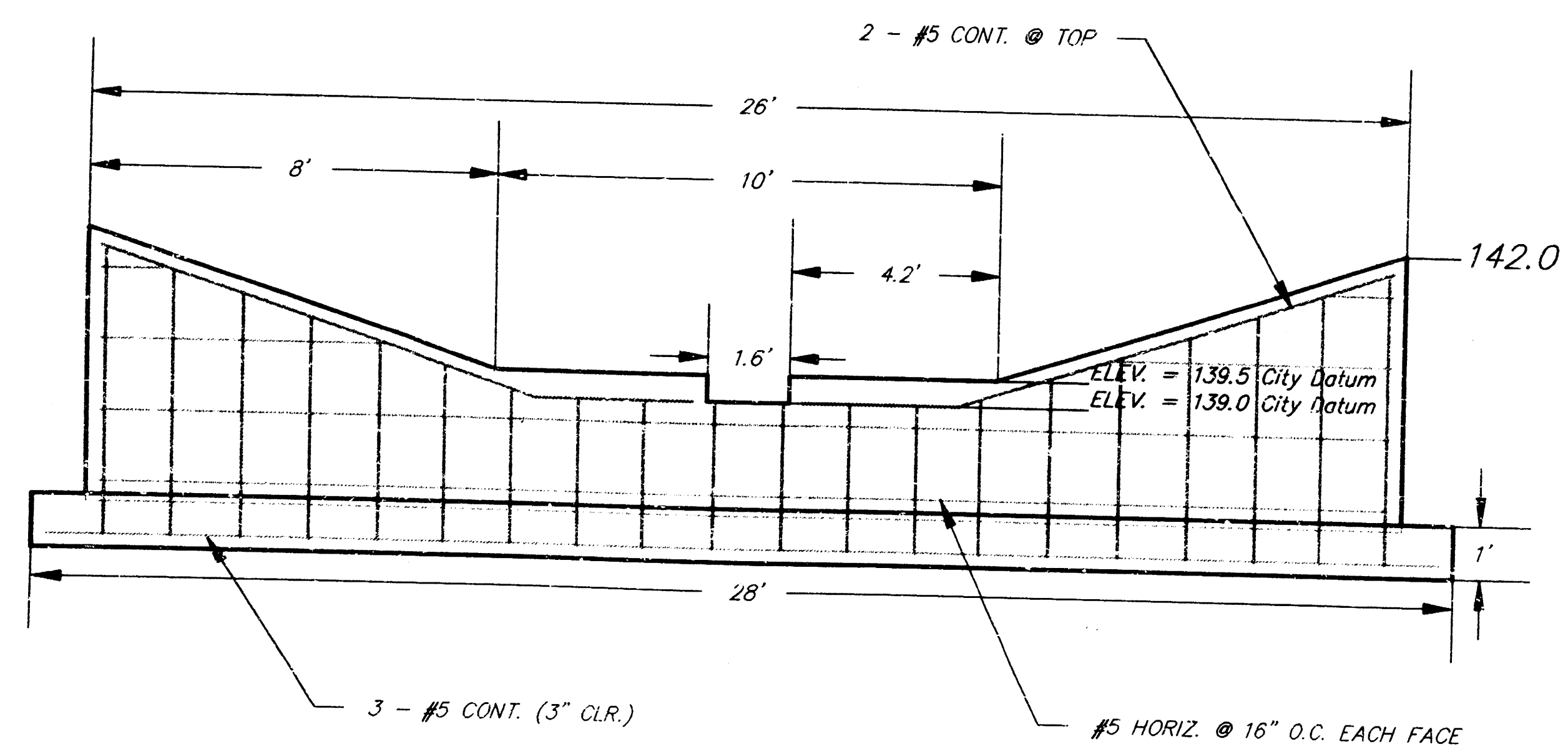
SIDE VIEW



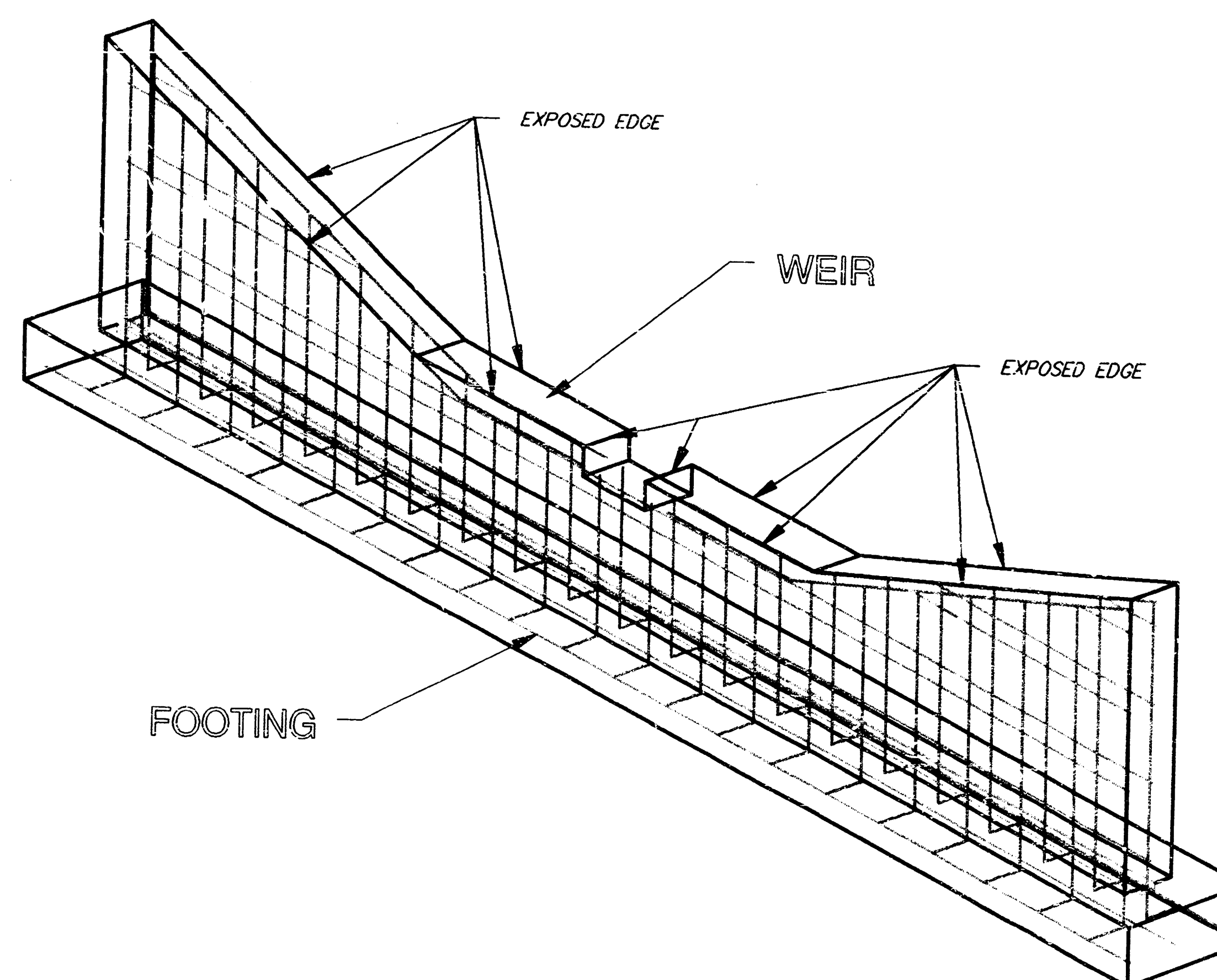
TOP VIEW



FRONT VIEW



3-D VIEW



Benchmark
R.R. Spike in East Side of P.P.
Located 112.5' North of the
North R/W of Dora and 41.5'
East of the C of 119th Street
West.
Elevation = 145.26 (City Datum)

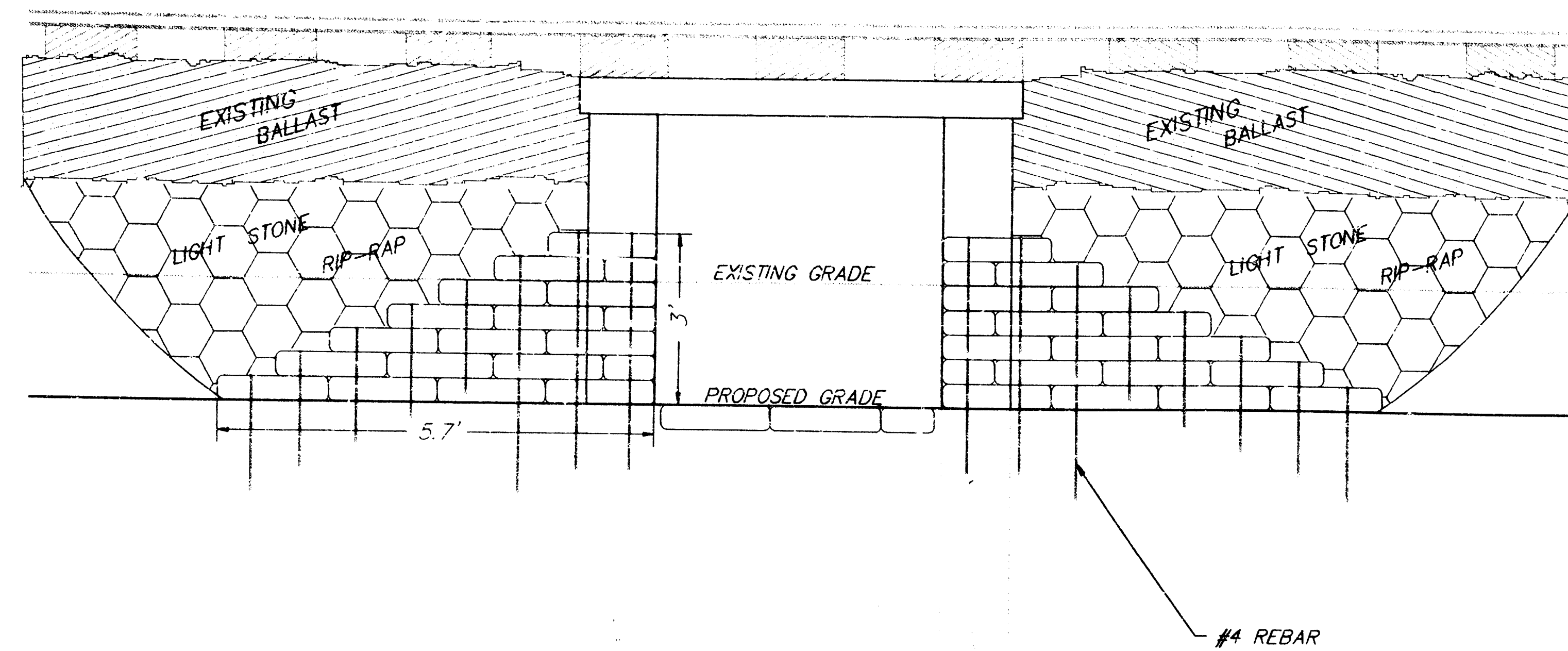
"□" On Top of Curb Located
on the East Side of Shefford
12.5' South of the North Line
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Elevation = 143.56 (City Datum)

NOTES:

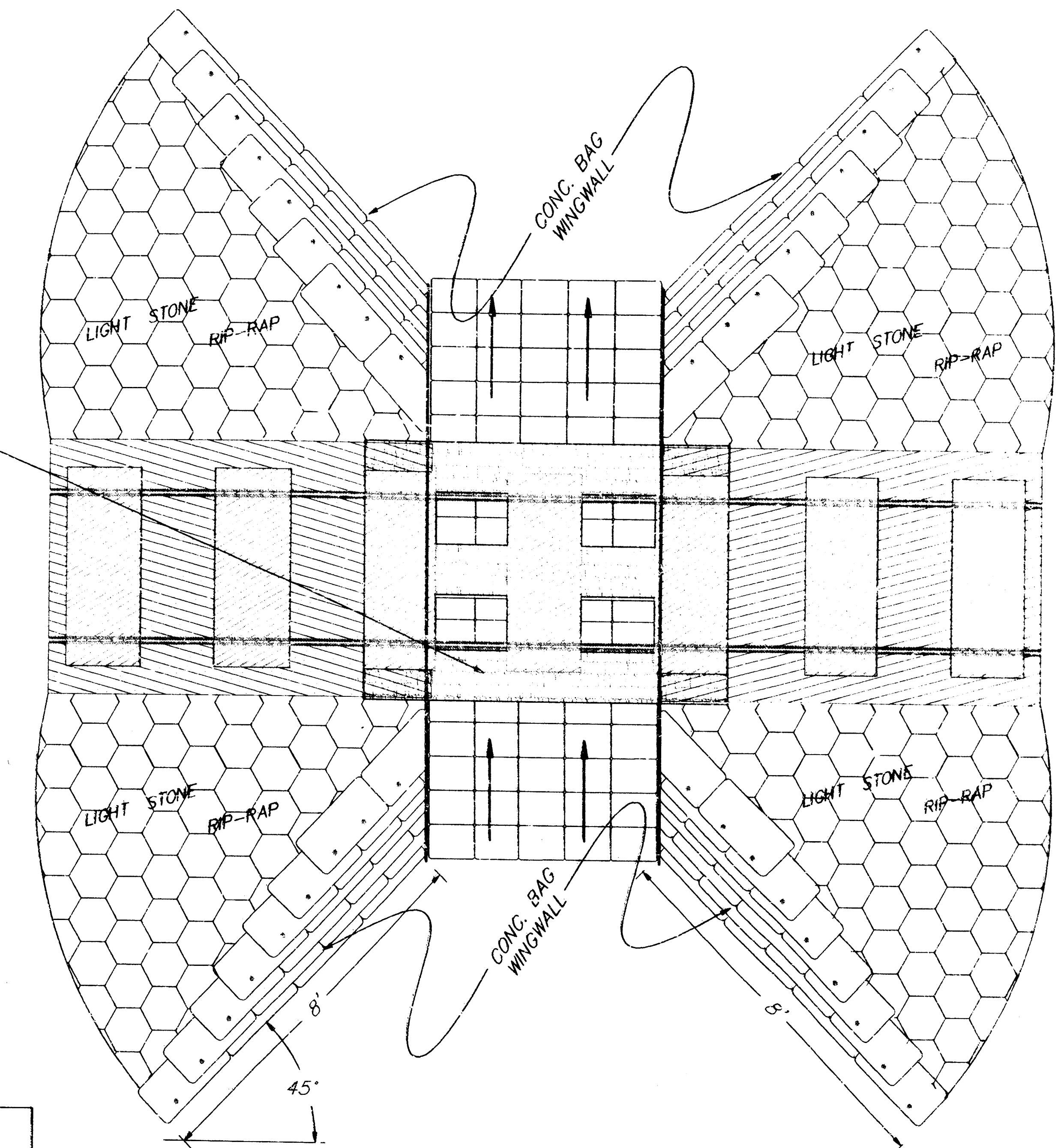
1. ALL CONCRETE SHALL BE 4000 PSI PER ACI.
2. ALL REINFORCING BAR SHALL BE A615-GR60.
3. ALL EXPOSED EDGES SHALL HAVE 3/4" CHAMFERED EDGES.

STORM WATER DRAIN - PHASE I					
LARK ADDITION					
WEIR DETAIL					
BAUGHMAN COMPANY P.A.					
ENGINEERING, SURVEYING, & PLANNING					
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					
PROJECT NUMBER					
55SPPS (607861)					
DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
NEW/JDS	JDS		4-95	NONE	4 OF 9

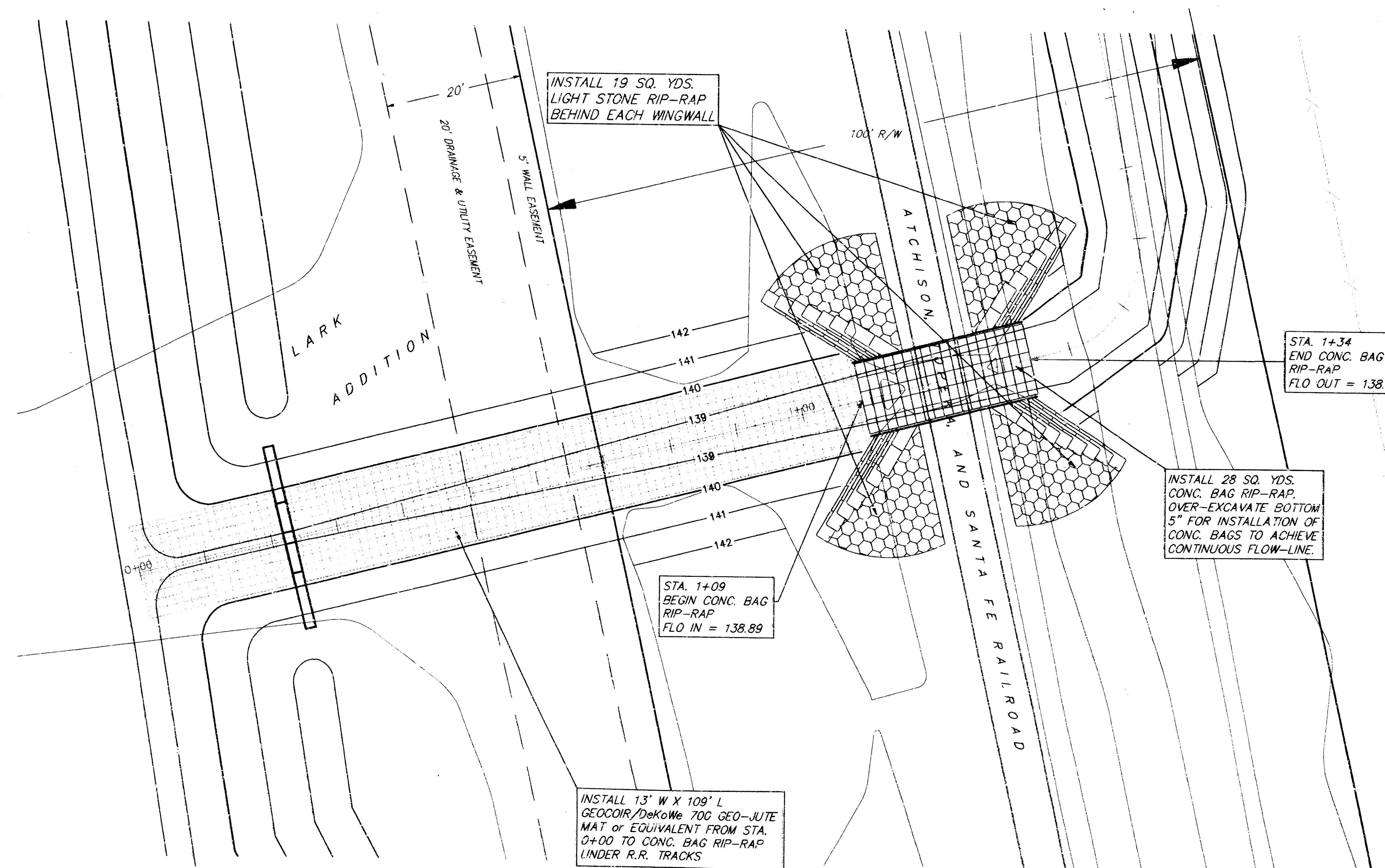
ELEVATION VIEW (No Scale)



PLAN VIEW (No Scale)



CAUTION!
DO NOT DAMAGE EXISTING
STRUCTURE DURING CONSTR.



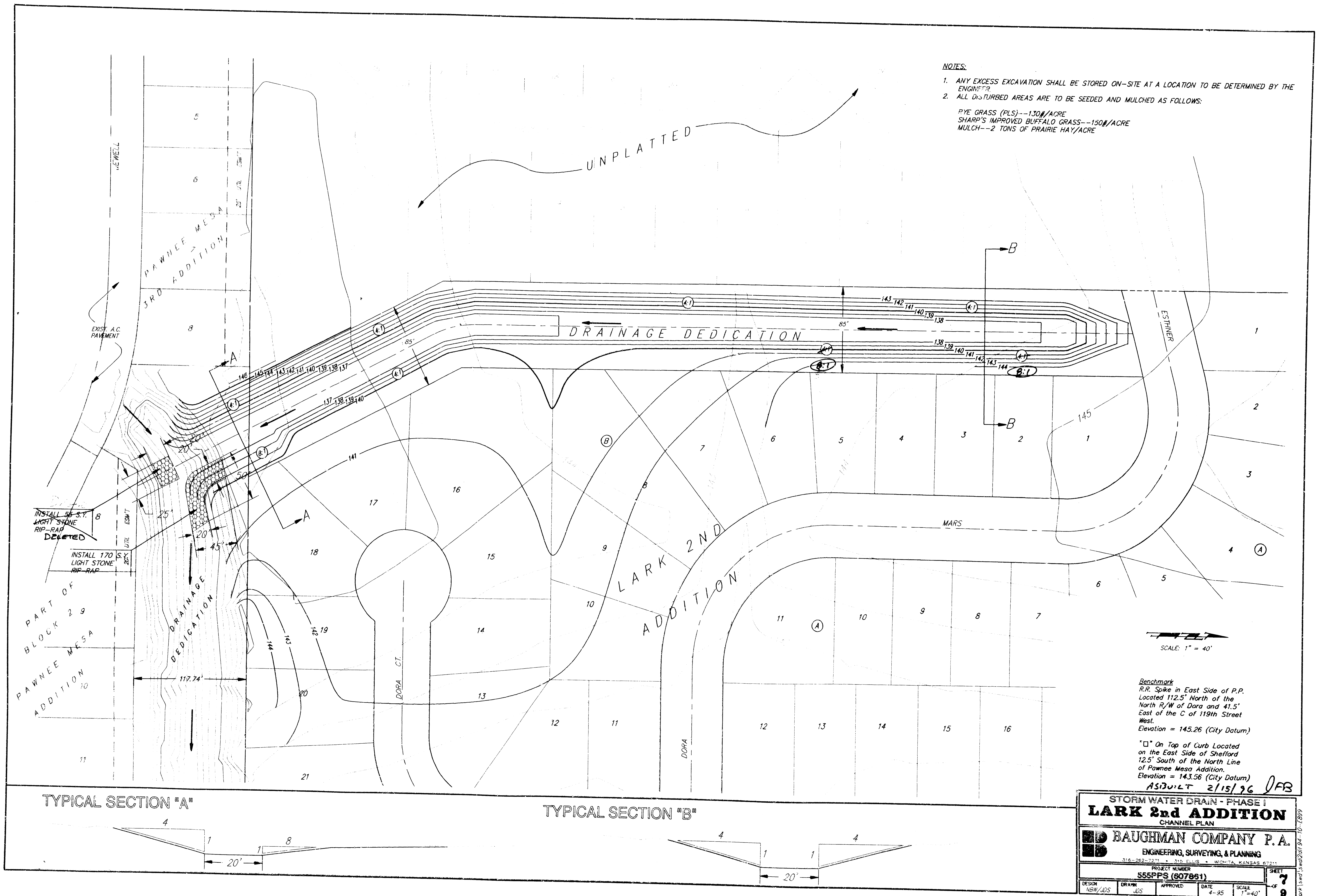
NOTES:

1. CONCRETE BAG WINGWALLS ARE TO BE BID "LUMP SUM" AND CONSTRUCTED PER PLAN AS SHOWN ON THIS SHEET. CONTRACTOR SHALL BE SATISFIED AS TO THE AMOUNT OF CONCRETE BAGS TO BE USED IN ORDER TO ACHIEVE A THREE (3) FOOT HIGH, EIGHT (8) FOOT LONG, STAIR-STEPPED WALL, BUILT AT A 45° ANGLE TO THE CENTERLINE OF THE CHANNEL AND ANCHORED WITH #4 REBAR IN TWO (2) FOOT LENGTHS AS SHOWN PER PLAN.
2. CONCRETE BAG RIP-RAP UNDER RAILROAD TRACKS SHALL BE PLACED FLUSH WITH THE FLOW-LINE OF THE CHANNEL IN ORDER TO KEEP CONTINUITY OF FLOW. OVER-EXCAVATION OF FIVE (5) INCHES OF SOIL AND CONCRETE BAGS SHALL BE INCLUDED IN THE "LUMP SUM" AMOUNT FOR THE WINGWALLS.
3. WINGWALLS SHALL BE BACK-FILLED AND COMPACTED TO ENSURE STABILITY.
4. LIGHT STONE RIP-RAP SHALL BE USED TO PROTECT THE BANK BETWEEN THE CONCRETE BAG WINGWALLS AND THE EXISTING BALLAST UNDER THE R.R. TIES AND TRACKS AS SHOWN PER PLAN.
5. CONCRETE BAG WINGWALLS SHALL BE WATERED IMMEDIATELY AFTER INSTALLATION TO INDUCE STABILIZATION.
6. GEO-JUTE MAT TO BE PLACED IN BOTTOM OF CHANNEL FOR EROSION CONTROL AND SOIL STABILIZATION. CONTRACTOR TO INSTALL PER MANUFACTURER'S INSTALLATION PROCEDURES. JUTE MAT TO BE INCLUDED IN "LUMP SUM" BID OF WEIR STRUCTURE.

STORM WATER DRAIN - PHASE I			
LARK ADDITION			
RAILROAD CROSSING DETAIL			
BAUGHMAN COMPANY P. A.			
ENGINEERING, SURVEYING, & PLANNING			
PROJECT NUMBER			
555PFS (607861)			
DESIGN	DRAWN	APPROVED	DATE
NEW/JDS	JDS	JDS	4-95
SCALE			OF
1" = 10'			5
			9

NOTES:

1. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
2. ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
 PLY GRASS (PLS) -- 130#/ACRE
 SHARP'S IMPROVED BUFFALO GRASS -- 150#/ACRE
 MULCH -- 2 TONS OF PRAIRIE HAY/ACRE



STORM WATER DRAIN - PHASE I
LARK 2nd ADDITION
 CHANNEL PLAN

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
555PPS (607861)

DESIGN NHW/JOS	DRAWN JOS	APPROVED	DATE 4-95	SCALE 1"=40'	SHEET 7 OF 9
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AS BUILT 2/15/96 JAB

LARK ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, *Baughman Company, P.A.*, Surveyors in
Sedgwick County) do hereby certify that we have surveyed
and plotted "LARK ADDITION", Wichita, Sedgwick County, Kansas, and
that the accompanying plot is a true and correct exhibit of the
property surveyed, described as follows: A parcel of land lying in the
N.W. 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas, more particularly described as follows: Beginning at
the S.W. Corner of said N.W. 1/4; thence N89°43'07"E, along the south
line of said N.W. 1/4, 390.16 feet; thence N01°20'46"E, parallel with the west
line of said N.W. 1/4, 410.17 feet; thence N89°43'07"E, parallel with the south line
of said N.W. 1/4, 10 feet to the P.C. of a curve; thence along a curve to the
left having a central angle of 36°44'04", a radius of 500 feet, a length
of 320.57 feet, and a chord length of 315.11 feet bearing N71°21'05"E;
thence along a curve to the right having a central angle of 66°41'39",
a radius of 450 feet, a length of 523.81 feet, and a chord length of
494.74 feet bearing N86°19'52"E; thence along a curve to the left having
a central angle of 16°00'04", a radius of 500 feet, a length of 138.64 feet,
and a chord length of 138.18 feet bearing S68°19'20"E; thence N01°20'46"E,
parallel with the west line of said N.W. 1/4, 383.33 feet; thence N66°05'46"E,
176.90 feet; thence N01°20'46"E, parallel with the west line of said N.W. 1/4,
189.08 feet; thence N63°24'14"W, 176.90 feet; thence N13°07'10"W,
230 feet; thence N58°07'10"W, 107.56 feet to the southeasterly right-of-way
of the Atchison, Topeka, and Santa Fe Railroad; thence S76°52'50"W,
along said southeasterly right-of-way, 542.61 feet to a deflection point
in said southeasterly right-of-way; thence S76°54'55"W, along said
southeasterly right-of-way, 664.94 feet to the west line of said N.W. 1/4;
thence S01°20'46"W, along the west line of said N.W. 1/4, 1233.59 feet
to the point of beginning, TOGETHER with a parcel of land lying in the
N.W. 1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas, more particularly described as follows: Commencing at
the S.W. Corner of said N.W. 1/4; thence N89°43'07"E, along the south
line of said N.W. 1/4, 390.16 feet; thence N01°20'46"E, parallel with the west
line of said N.W. 1/4, 410.17 feet; thence N89°43'07"E, parallel with the south line
of said N.W. 1/4, 10 feet to the P.C. of a curve; thence along said
curve having a central angle of 36°44'04", a radius of 500 feet, a length
of 320.57 feet, and a chord length of 315.11 feet bearing N71°21'05"E;
thence along a curve to the right having a central angle of 66°41'39",
a radius of 450 feet, a length of 523.81 feet, and a chord length of
494.74 feet bearing N86°19'52"E; thence along a curve to the left having
a central angle of 16°00'04", a radius of 500 feet, a length of 138.64 feet,
and a chord length of 138.18 feet bearing S68°19'20"E; thence N01°20'46"E,
parallel with the west line of said N.W. 1/4, 67.81 feet for a point of beginning; thence
continuing N01°20'46"E parallel with the west line of said N.W. 1/4, 325.52 feet;
thence N66°05'46"E, 176.90 feet; thence N01°20'46"E, parallel with the west line of
said N.W. 1/4, 189.08 feet; thence N63°24'14"W, 176.90 feet; thence N13°07'10"W,
230 feet; thence N58°07'10"W, 107.56 feet to the southeasterly right-of-way
of the Atchison, Topeka, and Santa Fe Railroad; thence N76°52'50"E,
along said southeasterly right-of-way, 540.53 feet; thence S13°07'10"E,
286.98 feet; thence S85°27'48"W, 53.54 feet; thence S46°20'46"W, 108.50 feet;
thence S01°20'46"W parallel with the west line of said N.W. 1/4, 184.18 feet;
thence S43°39'14"E, 63.64 feet; thence S01°20'46"W parallel with the
west line of said N.W. 1/4, 230.18 feet; thence S44°28'04"E, 135.39 feet;
thence N89°43'07"E parallel with the south line of said N.W. 1/4, 167.83 feet;
thence S00°23'48"E, 35.56 feet; thence S89°43'07"W parallel with the
south line of said N.W. 1/4, 527.16 feet; thence S01°20'46"W parallel with the
west line of said N.W. 1/4, 124.64 feet to the P.C. of a curve to the right;
thence along said curve having a central angle of 05°15'29", a radius of
434 feet, a length of 39.83 feet, and a chord length of 39.82 feet bearing
N77°02'23"W to the point of beginning, all being subject to easements, roadways,
and right-of-ways of record.

Existing public easements being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Surveyor
Gregory F. Stevens

Know all men by these presents that we,
the undersigned, have caused five land in the surveyors certificate to be
plotted into Lots, Blocks, Streets, and reserves to be known as "LARK
ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
hereby granted as indicated for the construction and maintenance of all public
utilities. The drainage and utility easements are hereby granted as indicated
for drainage purposes and for the construction and maintenance of all public
utilities. Reserves "A", "B", and "C" are hereby reserved for landscaping, open
space, walls, entry monuments, and utilities as confined to easements. Reserve "D"
is hereby reserved for drainage purposes, lakes, landscaping, sidewalks, gazebos,
and utilities as confined to easements. Reserves "A", "B", "C", and "D" shall
be owned and maintained by the Homeowners Association of the Addition.
All abutters rights of access to or from 119th Street West over and across
the west lines of Reserves "A", "B", and "C" are hereby granted to the
appropriate governing body. The Minimum Building Pad Elevations for lowest
opening to the structures on Lots: 13, 16, 17, 37, 38, 39, 40, 41, 42, 43, 44,
and 45, Block A, shall be 144.0 City Datum (1331.4 M.S.L.).

Kelsey Investments

President
Paul Kelsey

We, the undersigned, holders of a mortgage
on the above described property, do hereby consent to this plat of
"LARK ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 1994, by
behalf of the bank.

My App't. Exp. _____ Notary Public

This plat of "LARK ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 1994.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman
James D. Jiner

Secretary
Marvin S. Krout

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1994.

Mayor
Elmo Broadfoot

City Clerk
Pat Burnett

Entered on transfer record this _____ day
of _____, 1994.

County Clerk
Susan E. Crockett-Spoon

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 1994, at _____ o'clock _____ M., and is duly recorded.

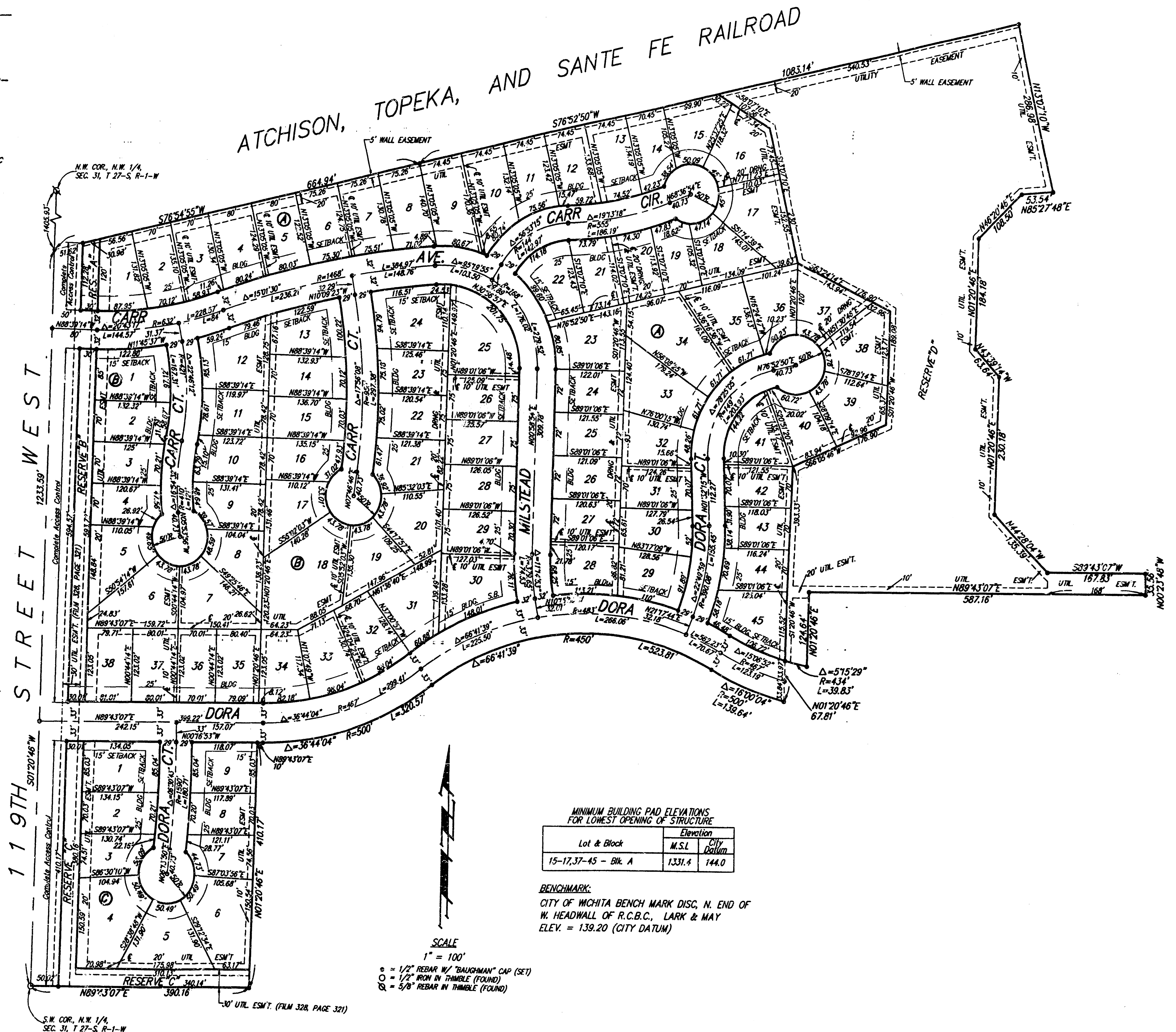
Register of Deeds
Pat Kettler

Deputy
Ed Resa

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 1994, by *Paul Kelsey*,
President of Kelsey Investments, on behalf of Kelsey Investments.

Notary Public

My App't. Exp. _____



256-1

to the undersigned holders of a mortgage
of the above described property do hereby consent to this plat of
"CASE ABSTRACT", within Johnson County, Kansas

State Bank of Omaha

State Board of Charities

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged be-
fore me, this 22nd day of Dec 1934, by
Frank E. Sedgwick & Kenneth of the State Bank of Colwich, on
behalf of the bank.

My App'l Exp. 5.11.17
Catherine A. Hegan
Catherine A. Hegan Notary Public

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Brighton Company, P. 4.

This plot of "Acre 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 22nd day of September, 1994

Wichita-Sedgwick County Metropolitan Area Planning Commission

 Chairman
James D. Miner

M. Skrant Secretary

This plot approved and all dedications
shown herein accepted by the City Council of the City of Wichita,
Kansas, this 21st day of MARCH, 1905.

Elmer B. Howard, Jr. Mayor

Pat Burnett DEP. City Clerk
1981 March 11

Paul E. Harvey

#1447691

State of Kansas,
Seagwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 19TH day
of APRIL 1995 at 11:00 o'clock A.M. and is duly recorded.

Richard C. Liang Notary Public
MILDER F. FRANZ

My App't. Exp. 2-3-95

Pat Kettler Register of Deeds
Pat Kettler

Ed Resa Deputy

