

FERTILIZER--
16-20-6 ratio 4#/1000 sq. ft.

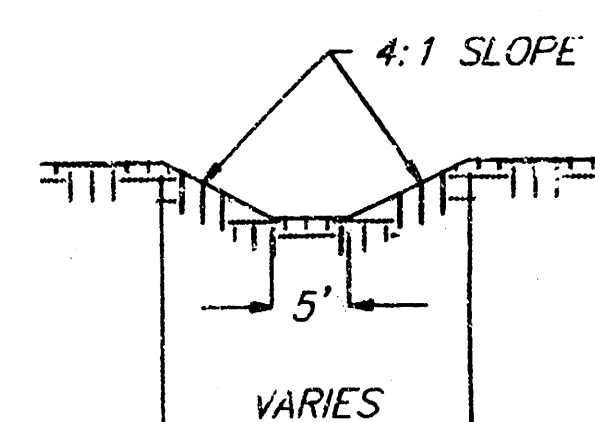
COMOTARA
FIRST ADDITION

COMOTARA VILLAGES
SECOND ADDITION

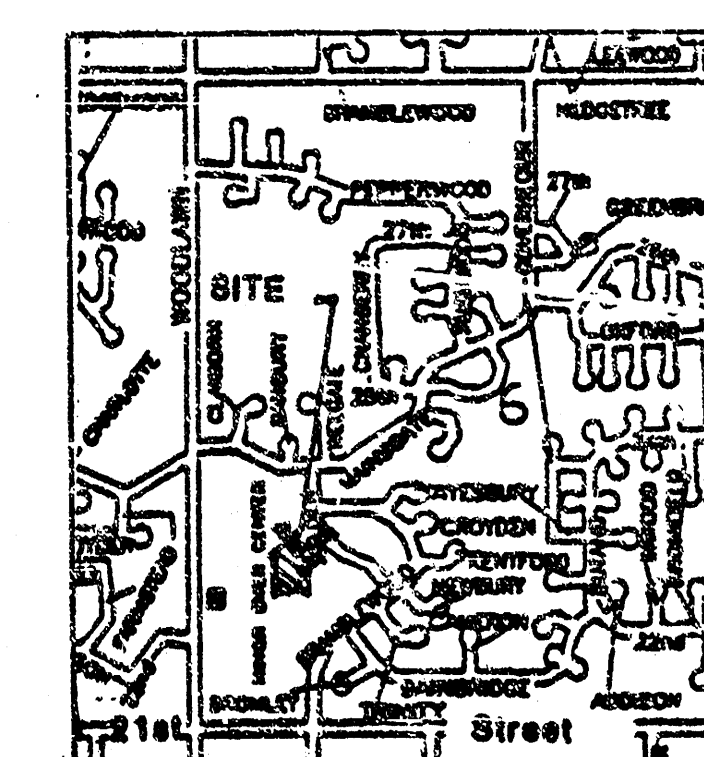
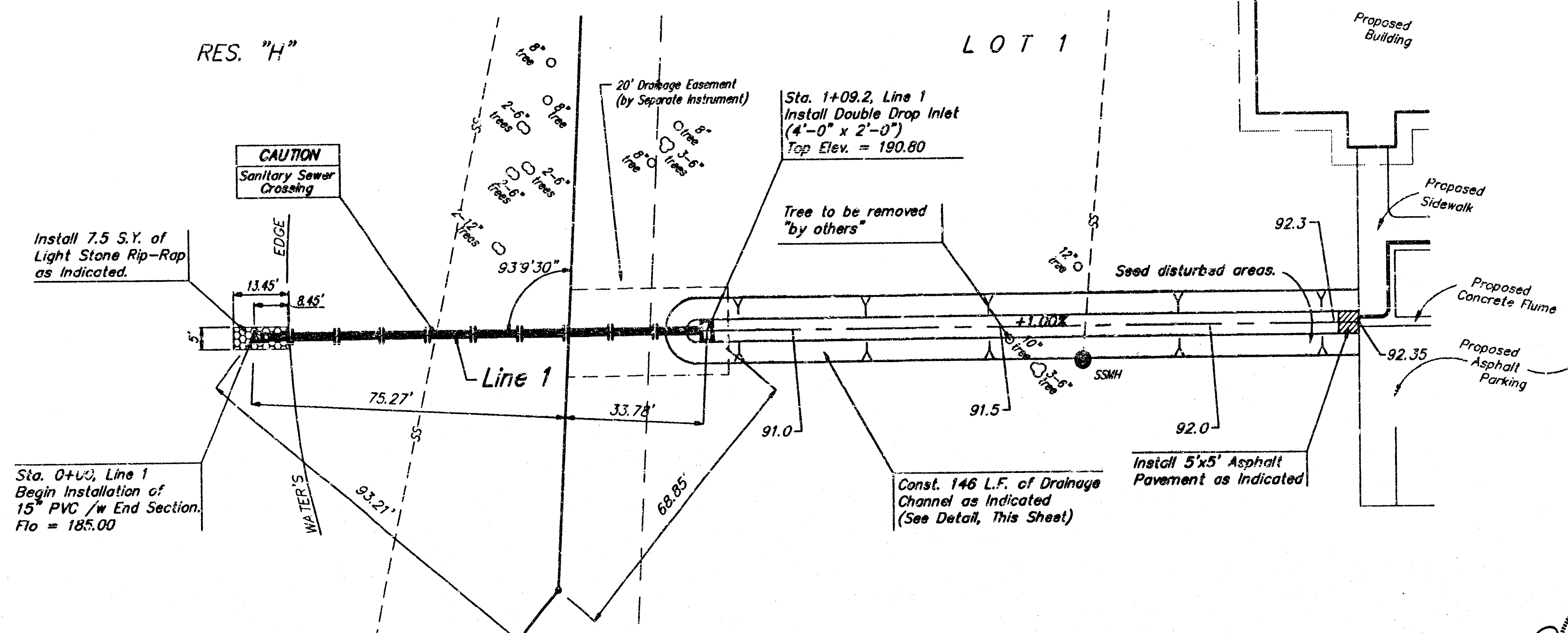
Scale: 1" = 20' Horizontal
1" = 5' Vertical
● = Iron

City of Wichita, Kansas

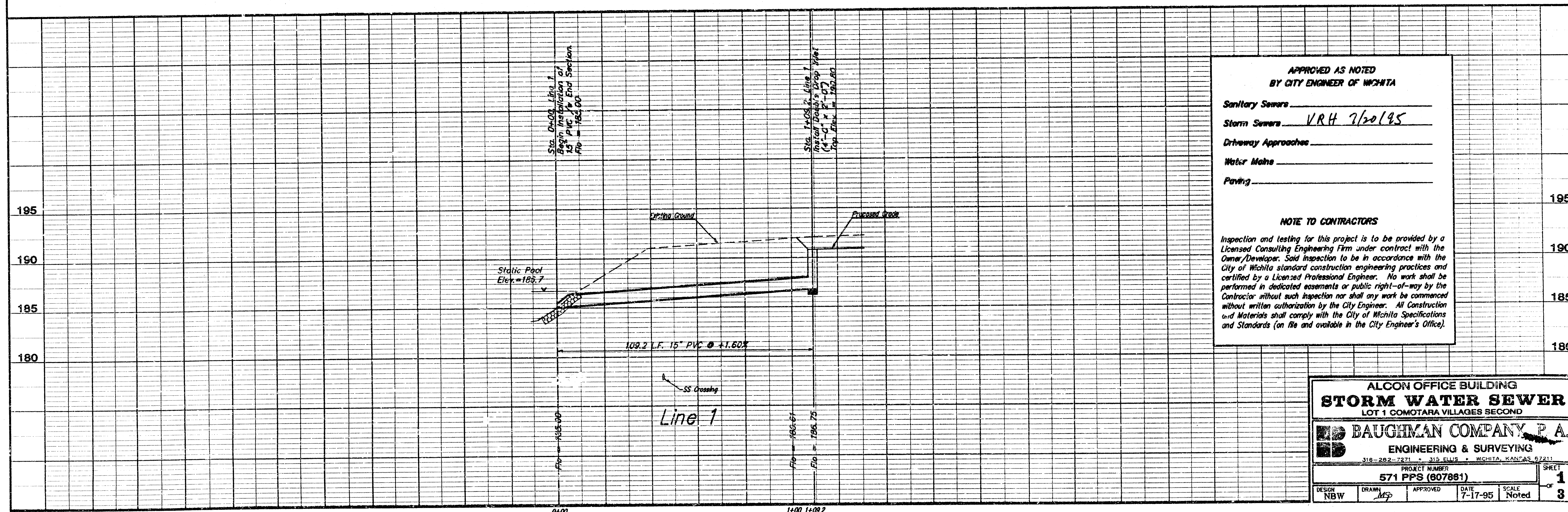
Michael E. Lindebak, City Engineer



TYPICAL DITCH SECTION
NOT TO SCALE



SITE LOCATION



APPROVED AS NOTED
BY CITY ENGINEER OF MICHIGAN

Sanitary Sewers _____
Storm Sewers VRH 7/20/95
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

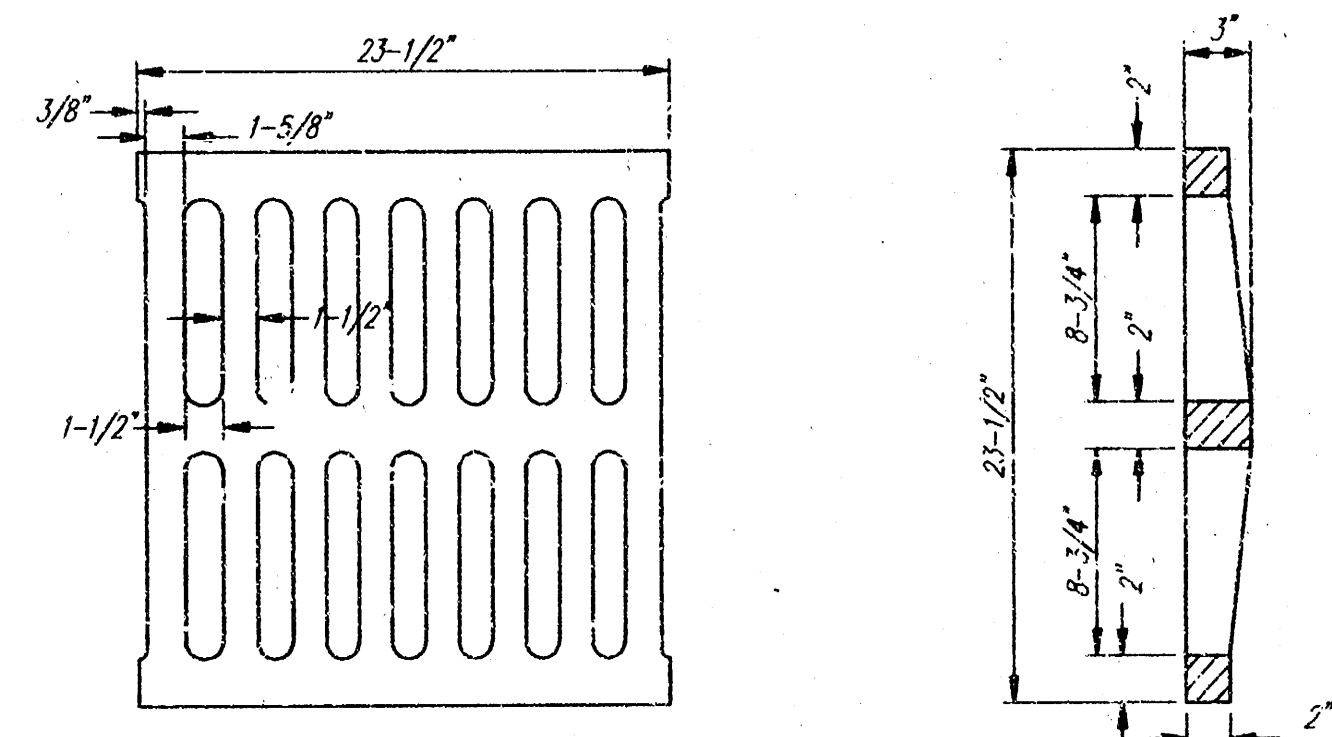
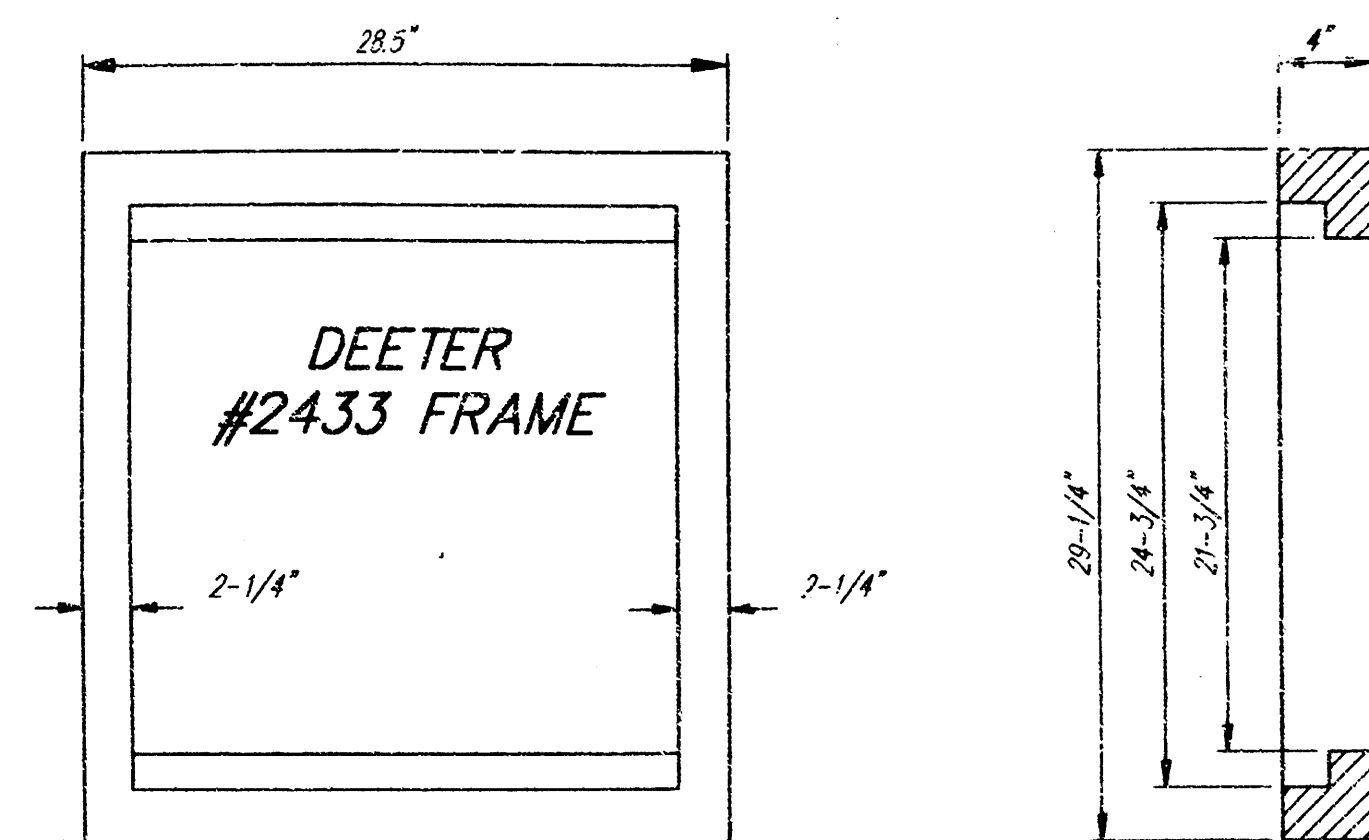
ALCON OFFICE BUILDING
STORM WATER SEWER
LOT 1 COMOTARA VILLAGES SECOND

BAUGHMAN COMPANY, P.A.
ENGINEERING & SURVEYING

PROJECT NUMBER
571 PPS (607861)

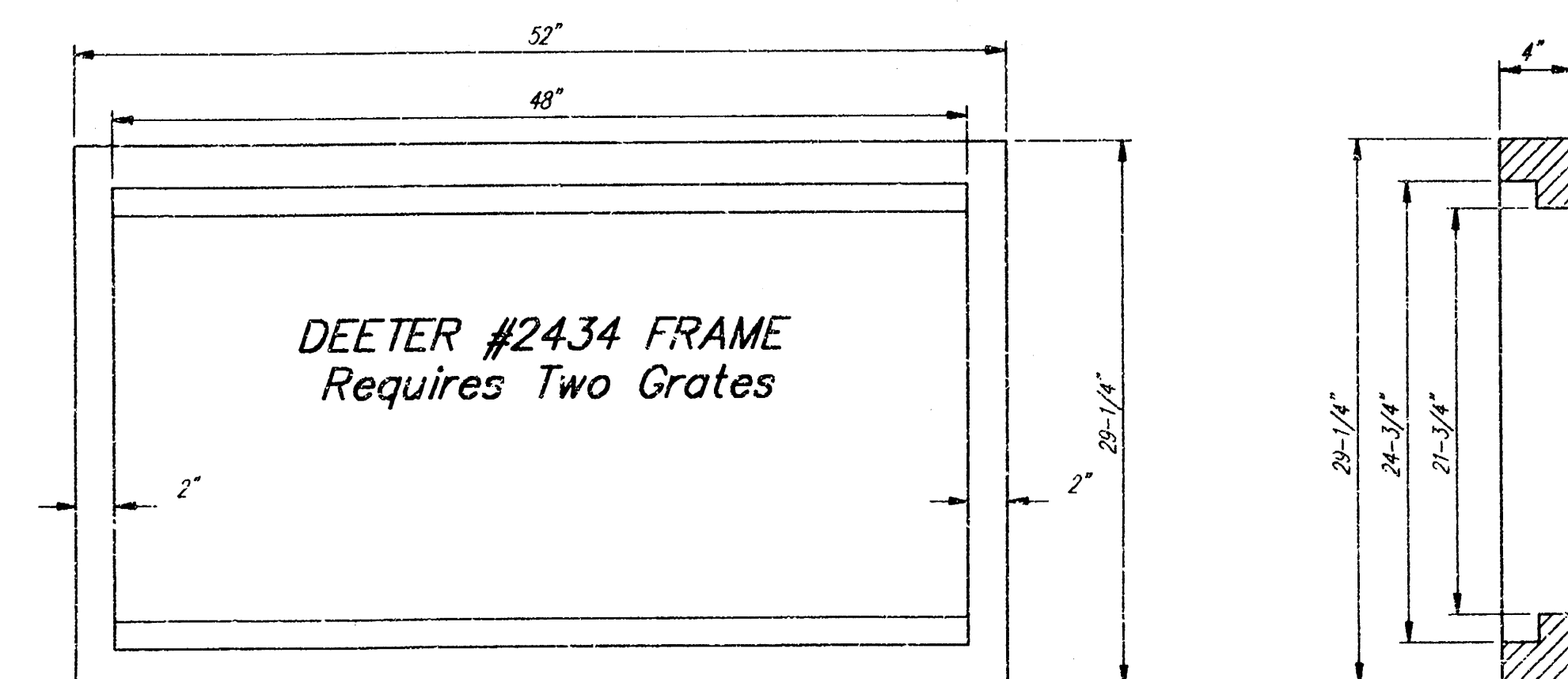
DESIGN NBW	DRAWN MSD	APPROVED	DATE 7-17-95	SCALE Notes
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SHEET 1
OF 3



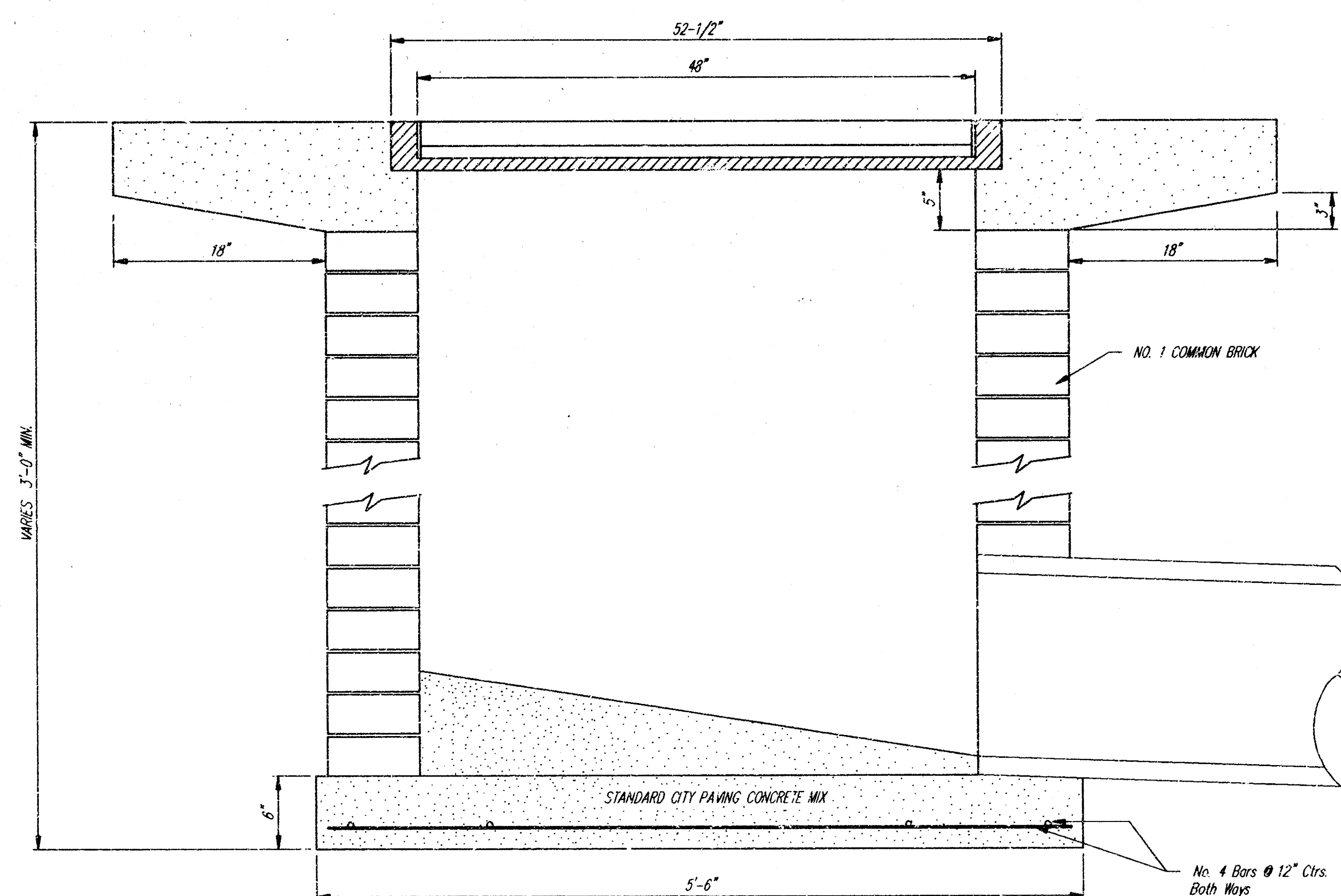
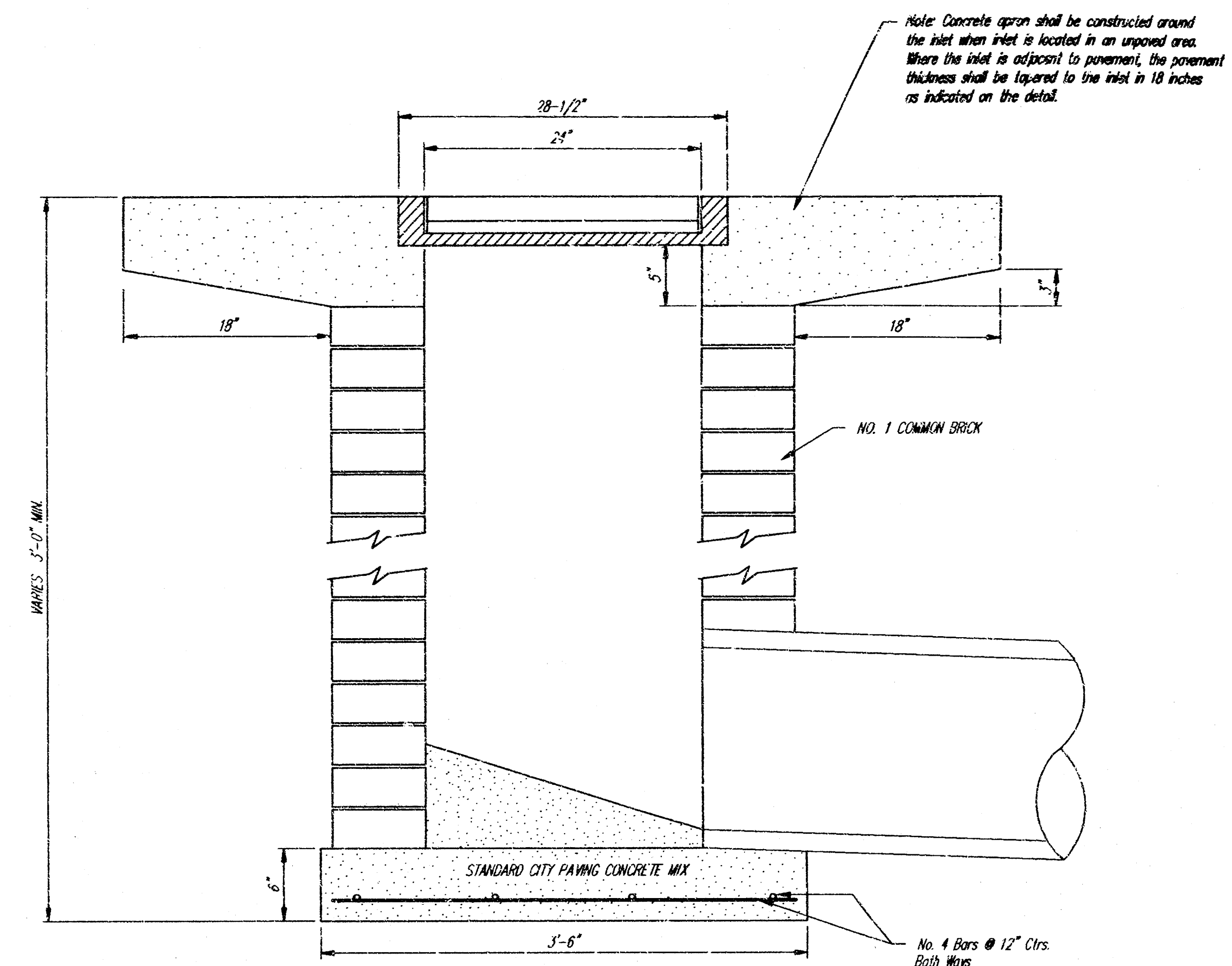
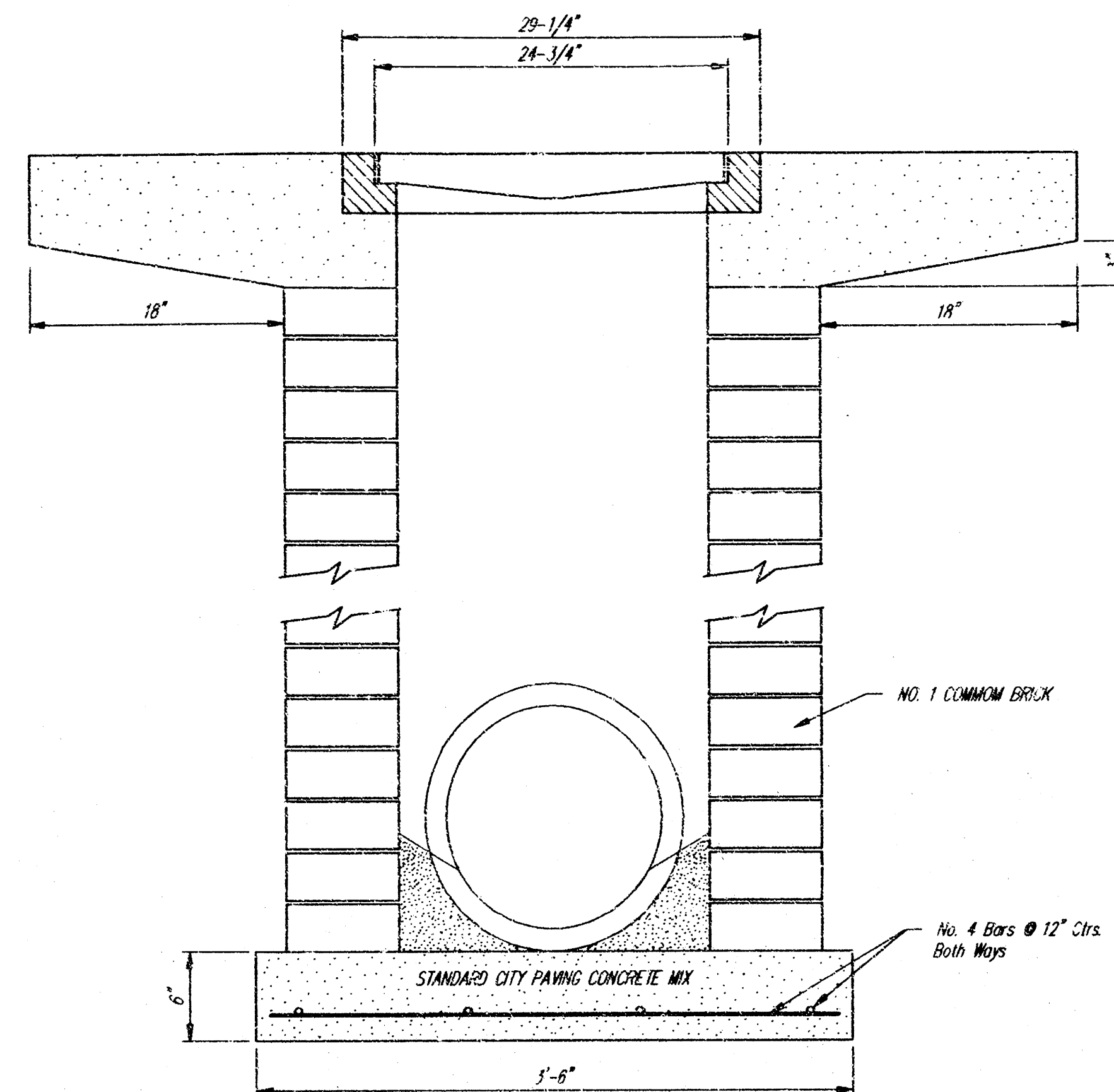
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail



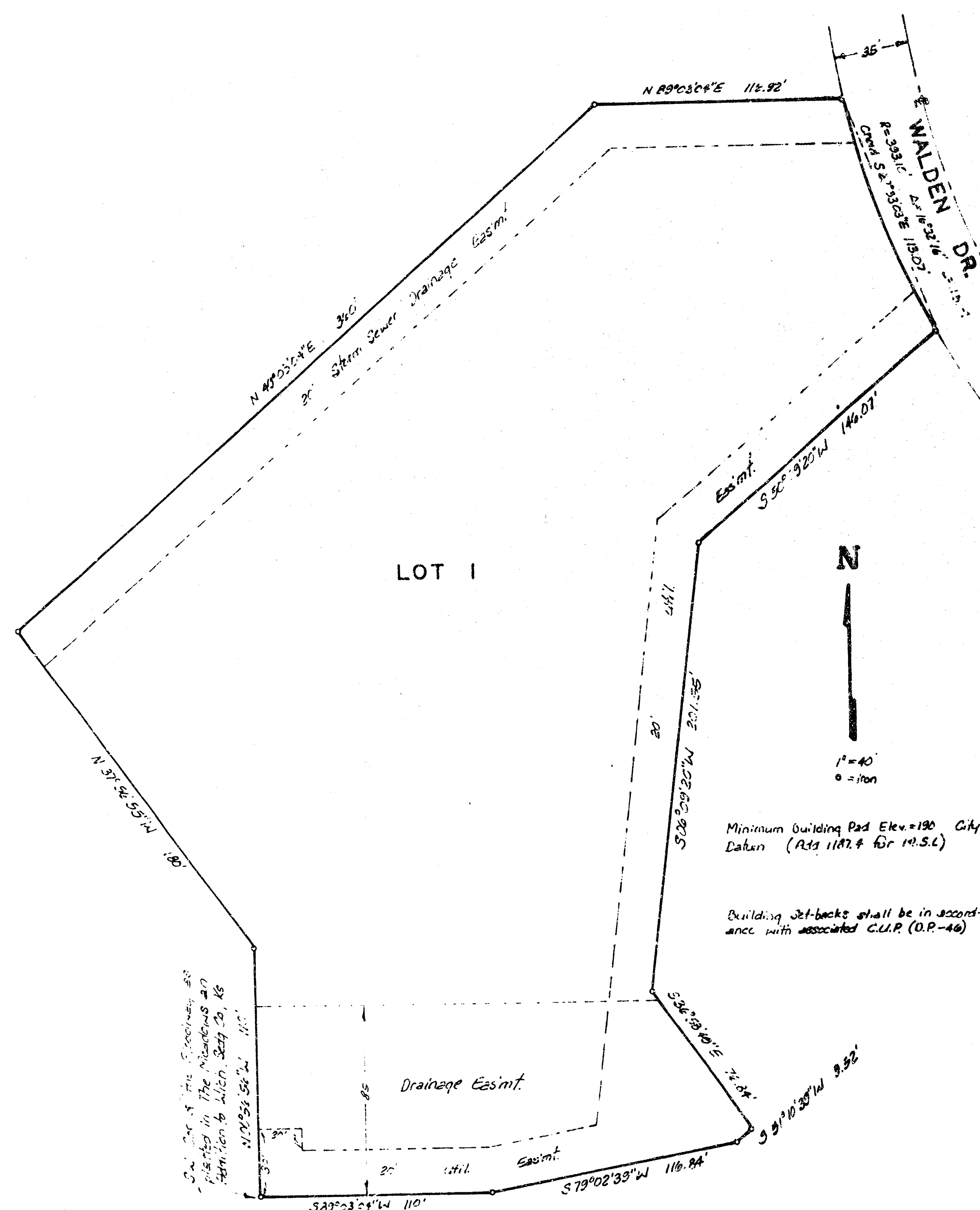
Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



City of Wichita Standard					
Drop Inlet					
BAUGHMAN COMPANY P. A.					
ENGINEERING, SURVEYING, & PLANNING					
316-282-7271 • 315 E. 10th • WICHITA, KANSAS 67211					
PROJECT NUMBER					SHEET
571 FPS (807861)					2
DESIGN	DRAWN	APPROVED	DATE	SCALE	OF
COV	STAFF				3

WICHITA, KANSAS.



State of Kansas?
Sedgwick County, S.S. We, Baughman Company, P.A.
Surveyors in aforesaid county and State do hereby
certify that we have surveyed and platted "CINOTHA
VILLAGE SECOND ADDITION", Wichita, Kansas
and that the accompanying plat is a true and correct
exhibit of the property surveyed, being a replat of
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20 The Meadows An Addition to Wichita, Sedgwick
County, Kansas and that portion of the Reserve
lying within the following described tracts:
Beginning at the S.W. Corner of the Floodway platted
in said Addition; thence along the boundary of
said Addition bearing N^{00°56'56" W}, 110 feet; thence
N^{57°58'55" W}, 180 feet; thence N^{49°03'04" E}, 380 feet;
thence N^{89°03'04" E}, 14.92 feet; thence along a curve
to the left, having a central angle of 16°32'16",
a radius of 393.10 feet, a length of 113.47 feet and
a chord 113.07 feet long bearing S^{22°35'03" E} to the
northerly corner of Lot 21 in said Addition;
thence along the back line of Lots 21 through 24,
bearing S^{30°09'20" W}, 146.07 feet; thence S^{06°29'39" W}
201.55 feet; thence S^{36°58'49" E}, 76.84 feet; thence
S^{51°10'39" W}, 2.53 feet to a point on the south line of
said Addition; thence S^{79°02'30" W}, 116.84 feet;
thence S^{88°03'04" W}, 110 feet to beginning. The utility
easements and Floodway, being vacated by virtue of
K.S.A. 12-512(b).

All being situated in the SW 1/4 of Sec. 6
Twp. 27S, R-2-E of the 6th. P.M., Sedgwick
County, Kansas.

2/27/85
date

Baughman Company, P.A.

John E. Sundblad Surveyor
John E. Sundblad

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot to be known as "COMOTARA VILLAGES SECOND ADDITION", Wichita, Kansas. The utility Easements are hereby granted as indicated for the construction and maintenance of all public utilities. No building shall be constructed below a minimum pad elevation of 1920 City Datum. The drainage easements are hereby granted for drainage purposes. The maintenance of the 85foot drainage easement shall be the responsibility of the owner of Lot 1.

Alfred R. Cero

Louise A. Caro

State of Kansas } S.S. The foregoing instrument acknowledged before me this 21st day of February,
Sedgewick County } 1985 by Alfred A. Caro and Louise A. Caro, his
Wife.

My Appt. Exp. 12 May 1988

Mark A. Savoy Notary Public
Mark A. Savoy

This plat of "COMOTARA VILLAGES
SECOND ADDITION" Wichita, Kansas, has been sub-
mitted to and approved by the Wichita-Sedgewick
County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this 11th day of January 1982.

Wichita-Sedgewick County Metropolitan Area Planning Commission.

Vice-Chairman

William J. Grobs

Secretary

This plat approved and all ded-
ications shown hereon accepted by the Board of
Commissioners of the City of Wichita, Kansas, this
19th day of MARCH 1985.

Robert E. Knight Mayor
Donald E. Smith City Clerk
Donald E. Smith

Entered on transfer record this
 11 day of 11 1985.

Don Wright
County Clerk

State of Kansas, S.S. Sedgewick County, S.S. This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1985, at _____ o'clock _____ M; and is duly recorded.

Pat Kettler Register of Deeds

Ed Allen Deputy