

STORM WATER SEWER IMPROVEMENTS
TO SERVE

LOWE'S ADDITION

Private Project Number
740 PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer

BENCHMARK:

City of Wichita Benchmark Disk -
S.W. Corner of Intersection, 69'
South & 97' West of G Ridge
Road and Maple, 10.5' North of
Face of Sidewalk.
Elev. = 142.07 City Datum

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 262-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
or
K.P.L. Gas Service Company 263-2061
Kansas Gas & Electric Company 264-7511
Arka Gas Company 942-8350
or
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071

2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

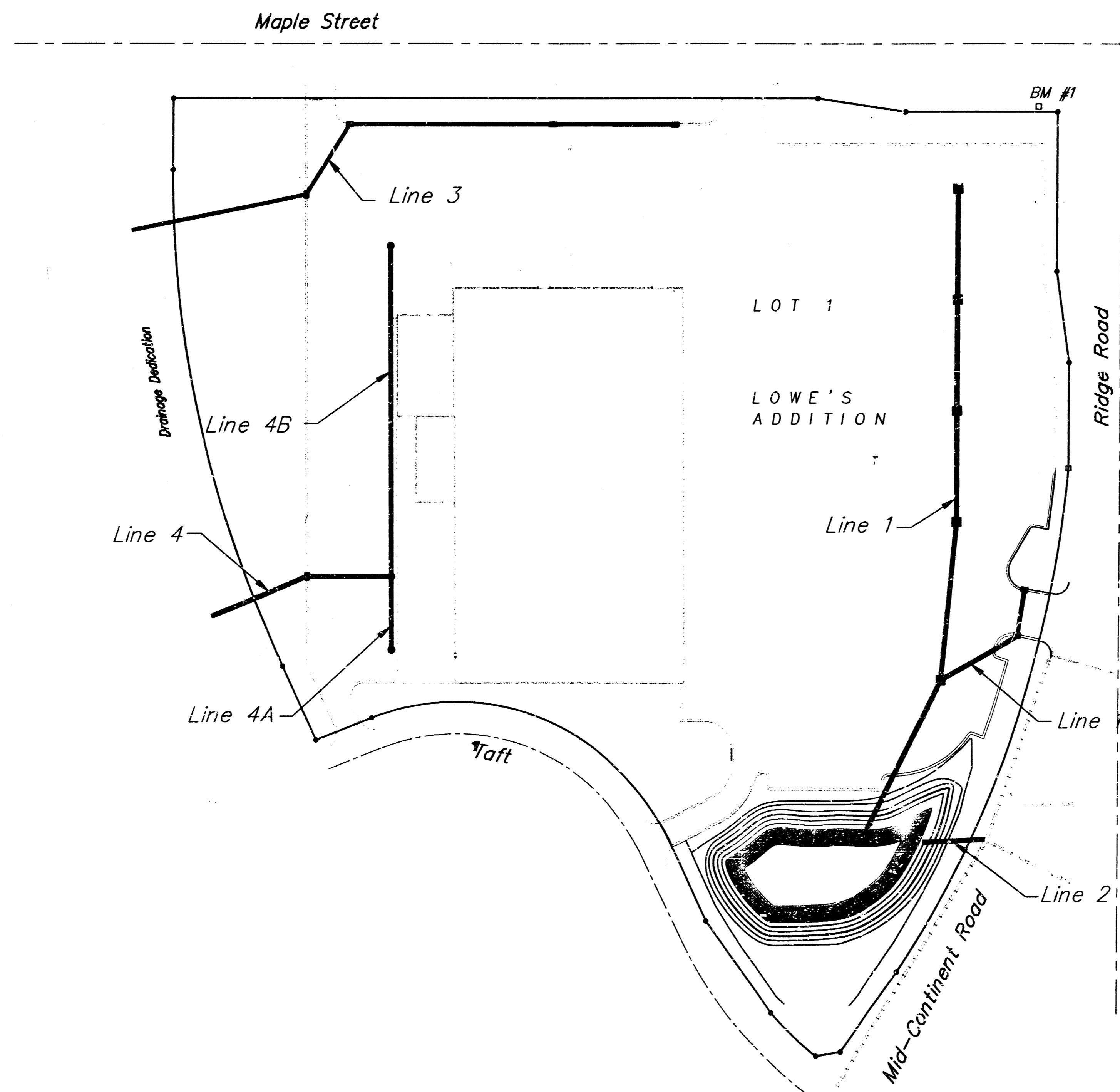
4. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.

5. All areas disturbed by construction operations shall be seeded with Kansas Premium Fescue Blend at the rate of 340 lbs./acre. Fertilizer (16-20-6) shall be applied at the rate of 170 lbs./acre.

6. The Contractor shall notify pipeline companies at least 24 hours in advance of any work being performed across and/or adjacent to pipelines.

7. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct contact with proposed new construction shall be saved and protected from damage.

8. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.

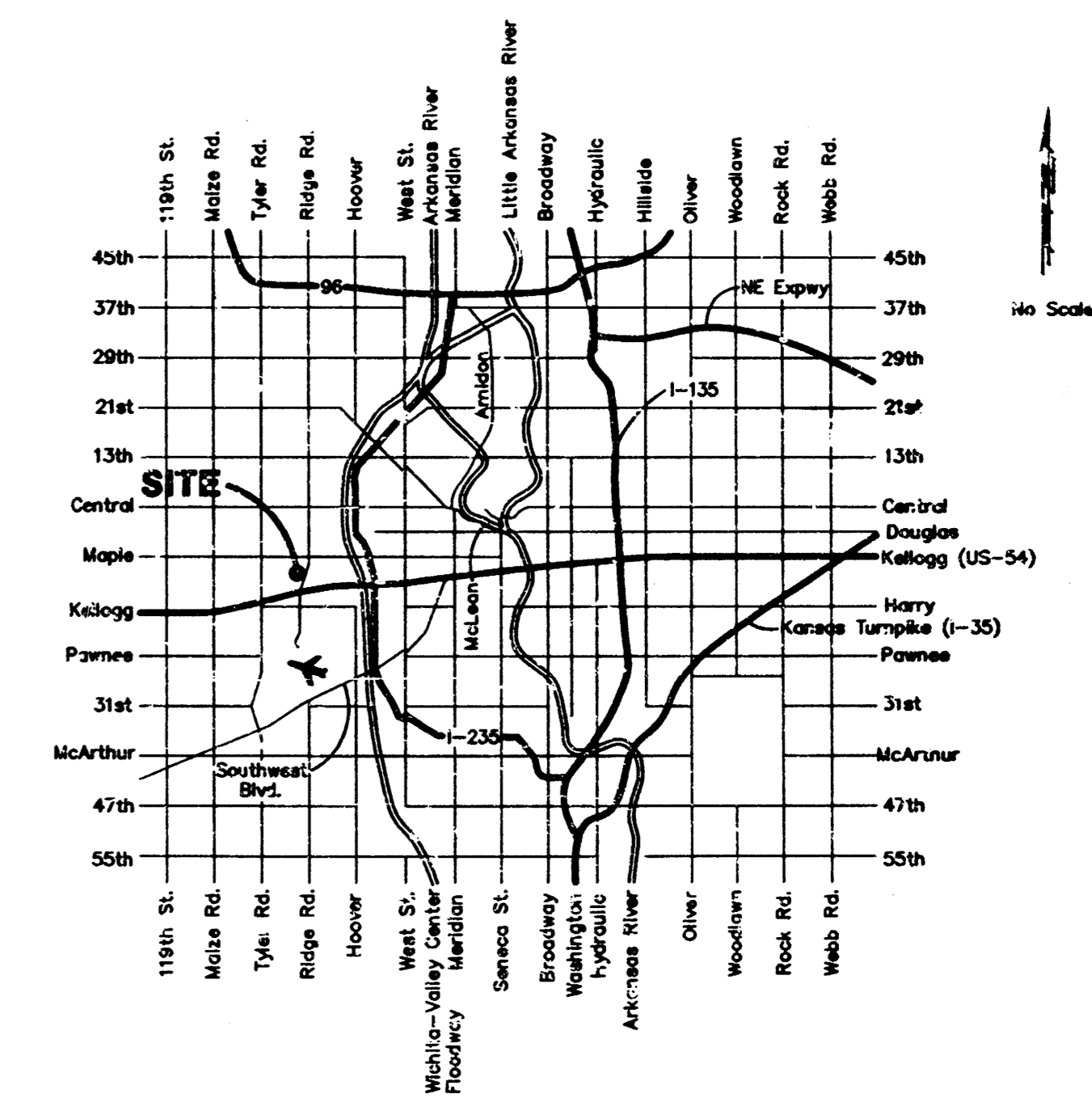


SCALE:
1" = 100'
• = Iron

BOOKED
7-23-98
MCS
D-397

INDEX:

- 1 Title Sheet
- 2 Pond Plan
- 3 SWPPP & Site Clrg.
- 4-5 Storm Water Sewer Line 1
- 6 Storm Water Sewer Lines 1A & 2
- 7-8 Storm Water Sewer Line 3
- 9 Storm Water Sewer Lines 4 & 4A
- 10 Storm Water Sewer Line 4B
- 11 Junction Box and Inlet Details
- 12 Copy of Lowe's Addition Plat

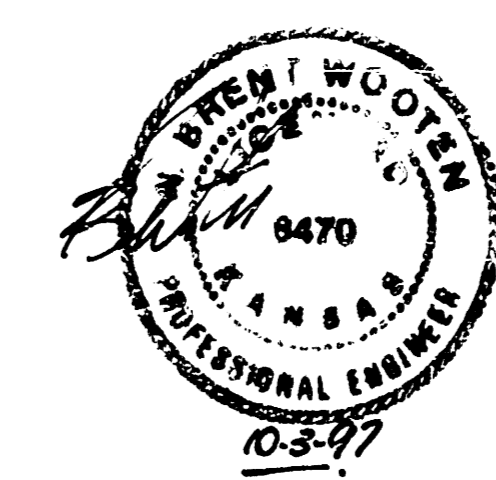


APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 10/3/97

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



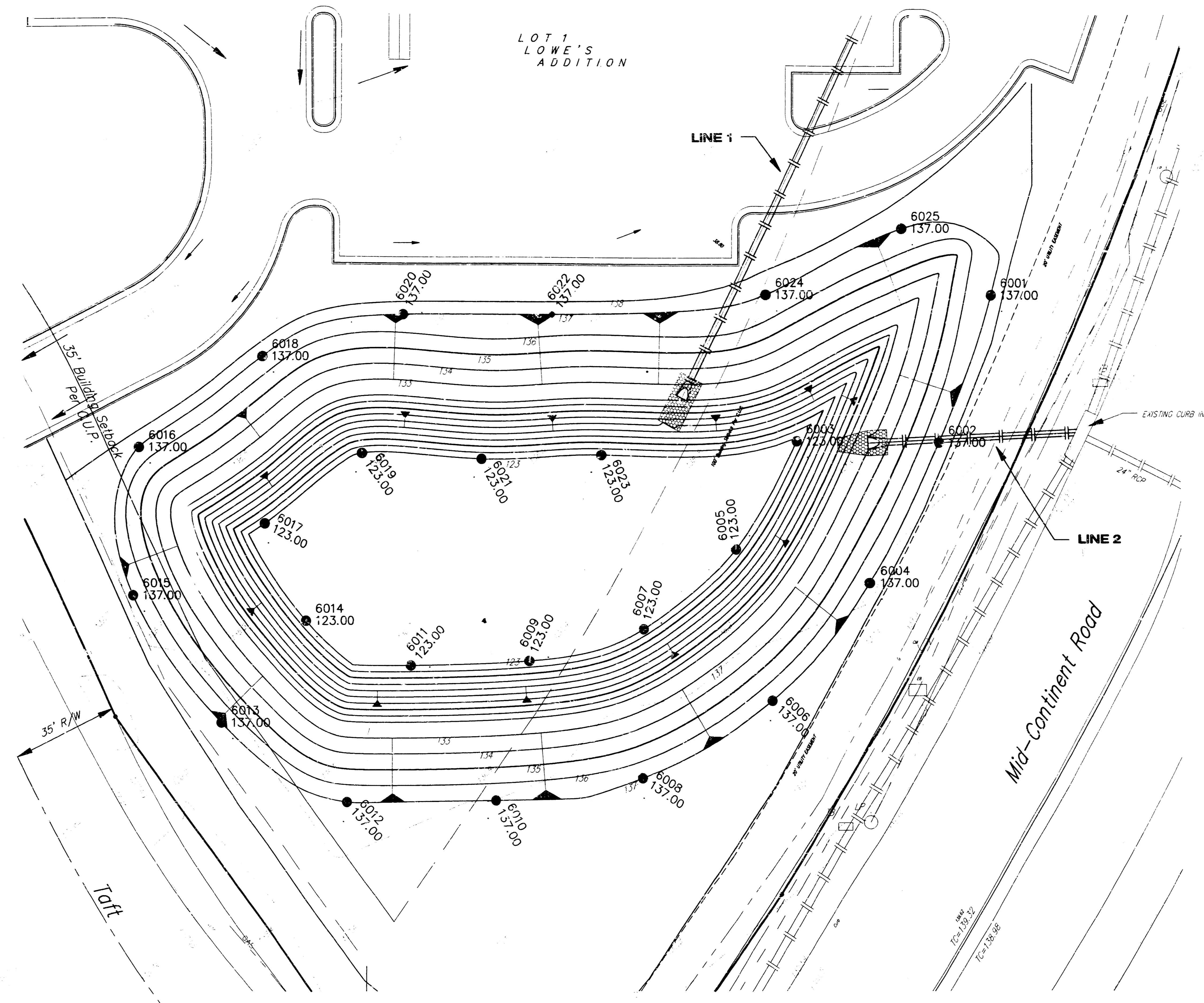
PROJECT INSPECTED BY BAUGHMAN COMPANY P.A.
ASSEMBLY 112190 - BAUGHMAN CO.

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

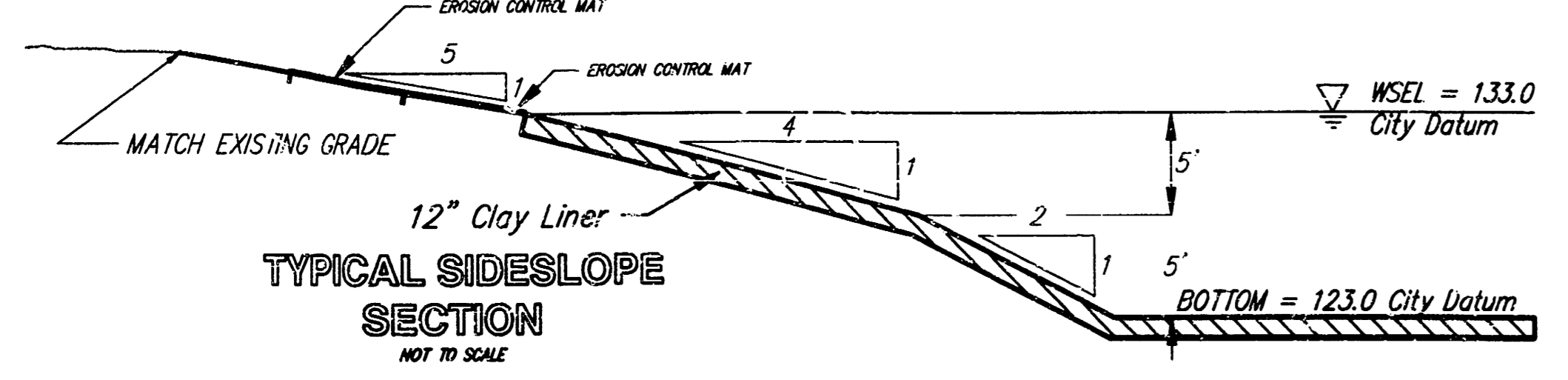
BENCHMARK:
 City of Wichita Benchmark Disk -
 S.W. Corner of Intersection, 69'
 South & 97' West of E Ridge
 Road and Maple, 10.5' North of
 Face of Sidewalk.
 Elev. = 142.07 City Datum

Project: Lowe's
 Point statistics:
 Starting point number: 1
 Max point number used: 6025
 Min point number used: 1
 Current point number: 6026

Point	Current Northing	Current Easting	Elevation
6001	4229.597	10173.046	137.00
6002	4183.037	10155.003	137.00
6003	4183.539	10107.615	123.00
6004	4138.649	10132.053	137.00
6005	4149.309	10087.077	123.00
6006	4101.430	10099.047	137.00
6007	4124.097	10056.263	123.00
6008	4076.941	10025.772	137.00
6009	4114.128	10017.939	123.00
6010	4070.037	10006.737	137.00
6011	4112.735	9977.969	123.00
6012	4069.567	9956.755	137.00
6013	4094.705	9914.775	137.00
6014	4126.963	9943.389	123.00
6015	4135.084	9885.688	137.00
6016	4182.020	9887.781	137.00
6017	4157.807	9969.225	123.00
6018	4210.801	9928.599	137.00
6019	4180.055	9962.181	123.00
6020	4254.006	9975.174	137.00
6021	4178.146	10002.074	123.00
6022	4223.787	10025.772	137.00
6023	4179.288	10042.029	123.00
6024	4229.827	10097.273	137.00
6025	4250.672	10142.670	137.00



1" = 20' HORIZONTAL
 1" = 5' VERTICAL
 • = IRON

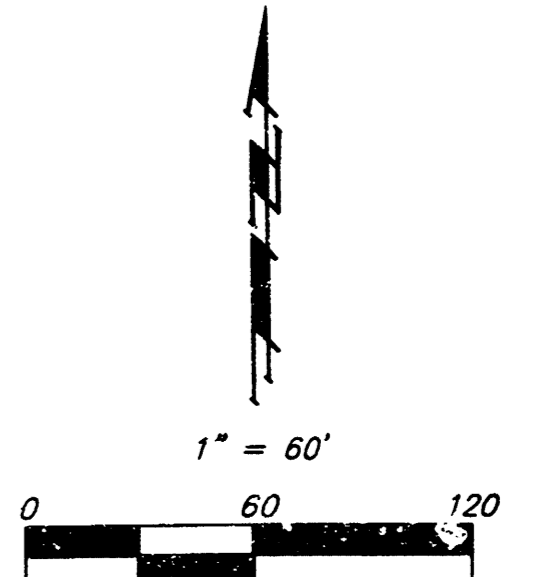
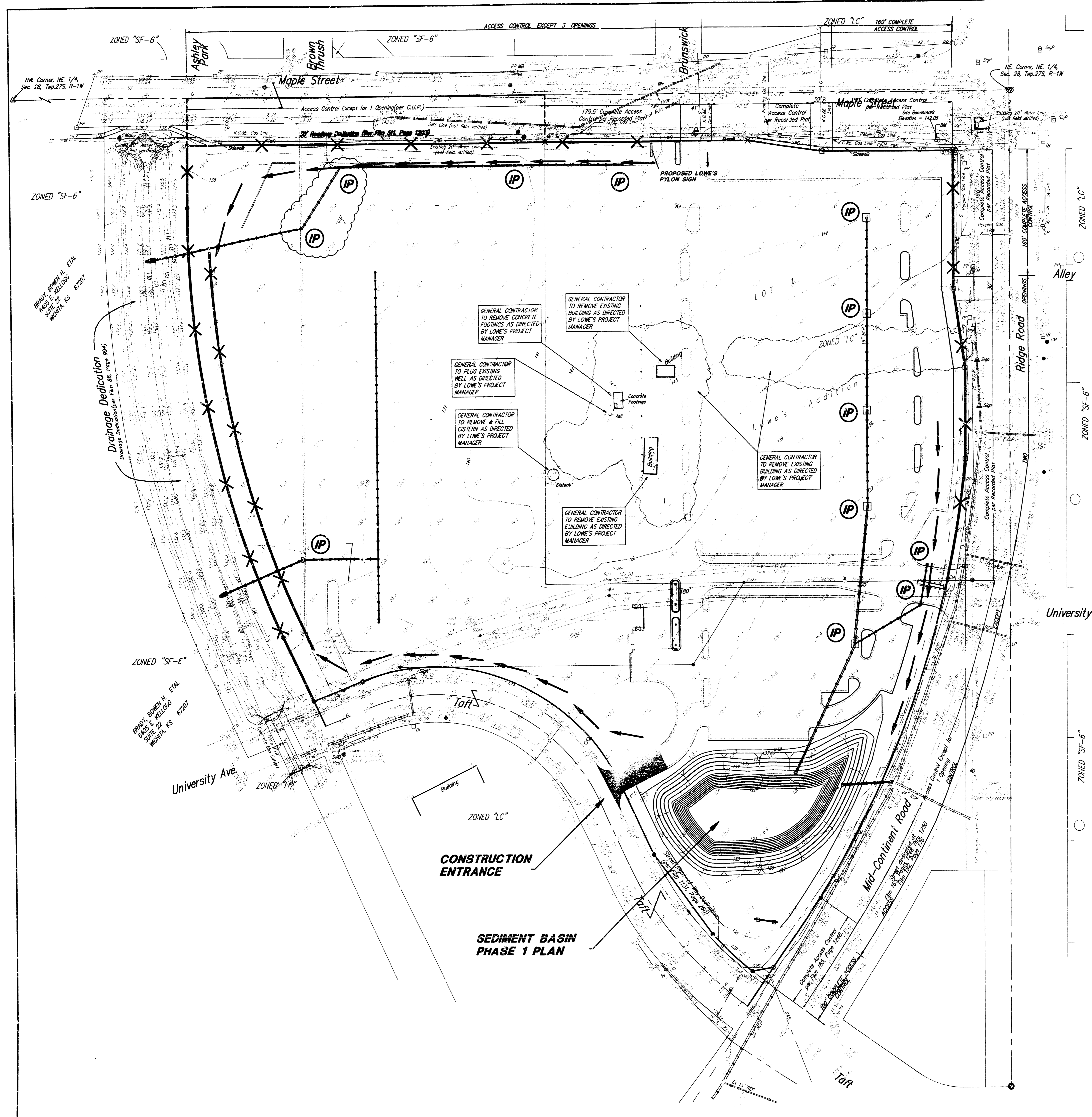


LOWE'S STORE
POND PLAN

BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
740 PPS(607861)

DESIGN	DR-WN	APPROVED	DATE	SCALE	SHEET
	BL		9-10-97	AS SHOWN	2 OF 12



- = #4 Coughlin Rebar Set
- = #4 Roughman Rebar Found
- = 1/2" Iron Pipe Found
- △ = Thimble Found
- × = Chiseled Cross Found
- = 1/4 Section Hole Found
- = Nail in Concrete Found

(C) = Calculated per Described
 (P) = Plotted
 TC = Top of Cutb
 R/W = Right-of-Way

SYMBOL LEGEND:

- CM = Cable TV Marker
- DI = Drop Inlet
- EB = Electric Box
- TV = Fire Hydrant
- GM = Gas Meter
- GT = Gas Test
- Guy = Guy Anchor
- LP = Light Pole
- MB = Mail Box
- MW = Monitoring Well
- PP = Power Pole
- SP = Signal Pole
- △ Sign = Sign
- SSM = Sanitary Sewer Manhole
- SWM = Southwestern Bell Marker
- SWB Pad = Southwestern Bell Pedestal
- T = Tree
- TB = Traffic Box
- WM = Water Meter
- WV = Water Valve

BENCHMARK:

○ BM:
 City of Wichita Benchmark Disc - SW Corner of Intersection, 60' South and 97' West of Centerline of Ridge Road and Maple, 10.5' North of Face of Sidewalk.
 ELEV. = 142.07 CITY DATUM

LEGAL DESCRIPTION:

Lot 1, Lowe's Addition, Wichita, Sedgewick County, Kansas.

LOCAL ADDRESS:

333 S. Ridge Road
 Wichita, Kansas 67212

- ✕ = Silt Fence
- = Diversion Dike
- IP = Inlet Protection

EROSION CONTROL NOTES

1. NO LAND CLEARING OR GRADING SHALL BEGIN UNTIL ALL APPLICABLE EROSION CONTROL MEASURES HAVE BEEN INSTALLED.
2. ALL EXPOSED AREAS SHALL BE SEEDED AS SPECIFIED WITHIN 30 DAYS OF FINAL GRADING.
3. SHOULD CONSTRUCTION STOP FOR LONGER THAN 15 DAYS, THE SITE SHALL BE SEEDED AS SPECIFIED.
4. MAINTAIN EROSION CONTROL MEASURES AFTER EACH RAIN AND AT LEAST ONCE A WEEK.
5. THIS PLAN SHALL NOT BE CONSIDERED AS INCLUSIVE AS THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT SOIL SEDIMENT FROM LEAVING THE SITE.
6. CONTRACTOR SHALL COMPLY WITH ALL STATE AND LOCAL ORDINANCES THAT APPLY.
7. ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON SITE INSPECTION TO DO SO HAS BEEN RECEIVED BY GOVERNING AUTHORITIES.
8. LAND DISTURBING ACTIVITIES SHALL NOT COMMENCE UNTIL APPROVAL TO DO SO HAS BEEN RECEIVED BY GOVERNING AUTHORITIES.
9. IF INSTALLATION OF STORM DRAINAGE SYSTEM SHOULD BE INTERRUPTED BY WEATHER OR NIGHTFALL, THE PIPE ENDS SHALL BE COVERED WITH FILTER FABRIC.
10. ALL EXISTING STRUCTURES, FENCING, TREES, AND ETC. WITHIN CONSTRUCTION AREA SHALL BE REMOVED AND DISPOSED OF OFF SITE. ANY BURNING ON SITE SHALL BE SUBJECT TO LOCAL ORDINANCES AND LOWE'S SPECIFICATIONS.
11. CONTRACTOR SHALL BE RESPONSIBLE TO TIME WHATEVER MEANS NECESSARY TO ESTABLISH PERMANENT SOIL STABILIZATION.
12. ALL EROSION CONTROL MEASURES ARE PER LOWE'S DETAILS.

CONSTRUCTION NOTES:

1. AFTER PERMITS HAVE BEEN OBTAINED & EROSION CONTROL MEASURES INSTALLED, THE CONTRACTOR SHALL GRADE BUILDING PAD, GARDEN CENTER & APRONS TO 0.1' ± OF SUBGRADE AS PER DIVISION 2 COMPACTION SPECIFICATIONS.
2. IMMEDIATELY APPLY & COMPACT STONE BASE FOR BUILDING PAD TO 1/2" OF CONCRETE SUBGRADE AS PER DIVISION 2 SPECIFICATIONS. STONE SHALL BE APPLIED PRIOR TO EXCAVATING INTERIOR & PERIMETER FOOTINGS.
3. COMPACT & MAINTAIN 30,000 SQ. FT. OF 4" THICK STONE MATERIAL LAYDOWN AREA & 25' WIDE GRAVEL ACCESS ROAD TO BUILDING. LAYDOWN AREA TO BE LOCATED BY ONE'S PROJECT MANAGER.

GENERAL NOTES

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:
 Kansas One-Call 687-2470
 The Contractor must notify the following in case of an emergency:
 Cablevision 262-4270
 or 263-2061
 K.P.L. Gas Service Company 383-8650
 Kansas Gas & Electric Company 383-8600
 Southwestern Bell Telephone Company 1-571-2611
 City of Wichita Sewer Maintenance 268-4071
2. Exist. utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.
3. Traffic affected by the construction on this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.
4. The Contractor to verify utility locations prior to construction of this project.
5. All disturbed areas shall be seeded with Kansas Premium Rescue Blend at the rate of 140 lbs. per acre. Fertilizer (16-20-6) shall be applied at the rate of 170 lbs. per acre.
6. Signing and striping shall be installed in accordance with City of Wichita Specifications and Codes. Striping shall be painted markings in conformance with the latest edition of the Standard Specifications for State Road and Bridge Construction by the Kansas Department of Transportation.
7. Contractor to remove and replace existing sidewalk in conflict of construction of entrance drives. Remove sidewalk at nearest expansion joint for a clean and smooth edge connection.
8. All trees and shrubs in direct conflict with construction shall be removed.

REVISION: Per Lowes Comments BLG Sept. 17, 1997

LOWE'S COMPANIES, INC.
SWPPP & CLR.G.
 SW CORNER - MAPLE AND RIDGE

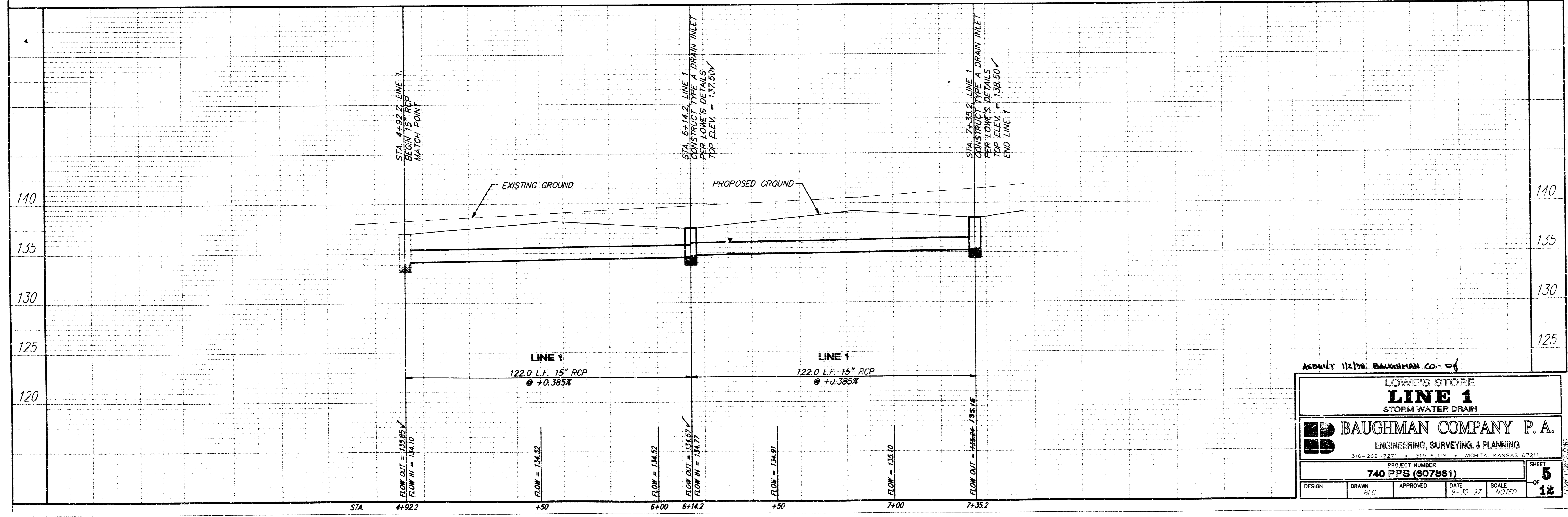
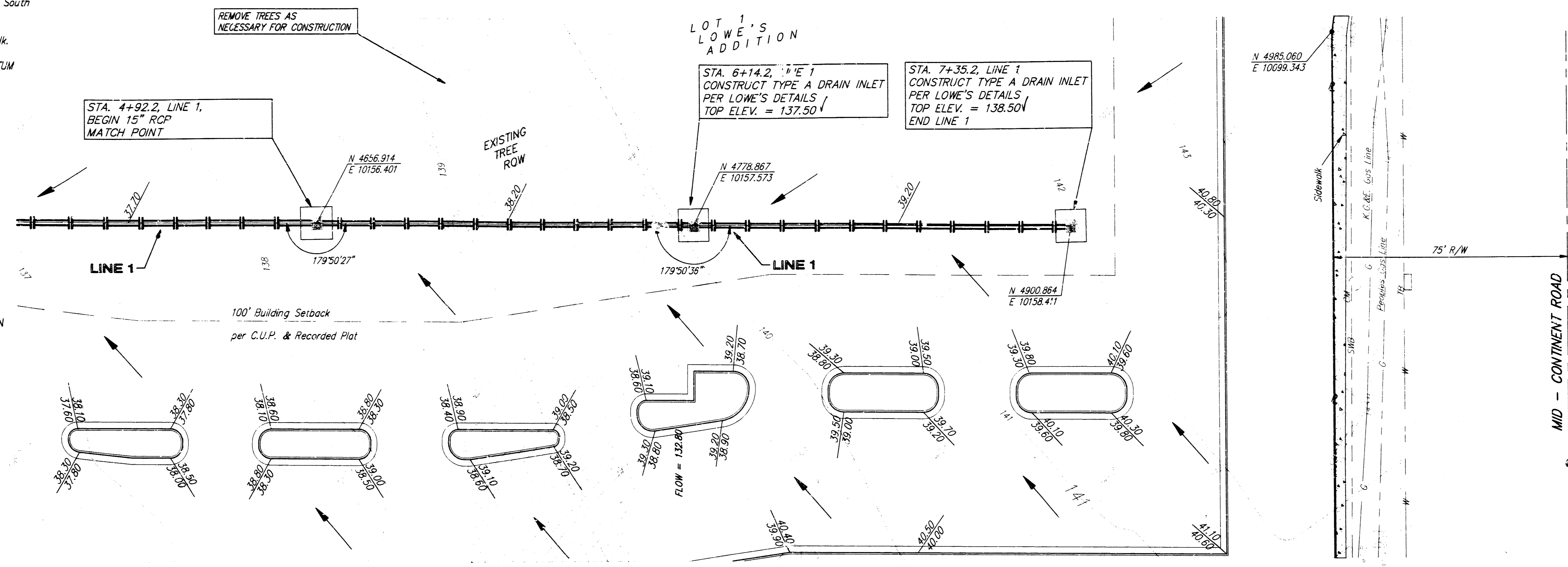
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
740 PPS(607861)

DESIGN NBW/JLR	DRAWN JLR	APPROVED NBW	DATE 9-30-97	SCALE 1"=60'	SHEET 3 OF 12
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BENCHMARK:
 City of Wichita Benchmark Disc
 SW corner of intersection, 69' South
 and 97' West of Centerline of
 Ridge Road and Maple,
 10.5' North of Face of Sidewalk.
 ELEVATION = 142.07 CITY DATUM

1" = 20' HORIZONTAL
 1" = 5' VERTICAL
 • = IRON



ASBUILT 11/2/08 BAUGHMAN CO. - CA

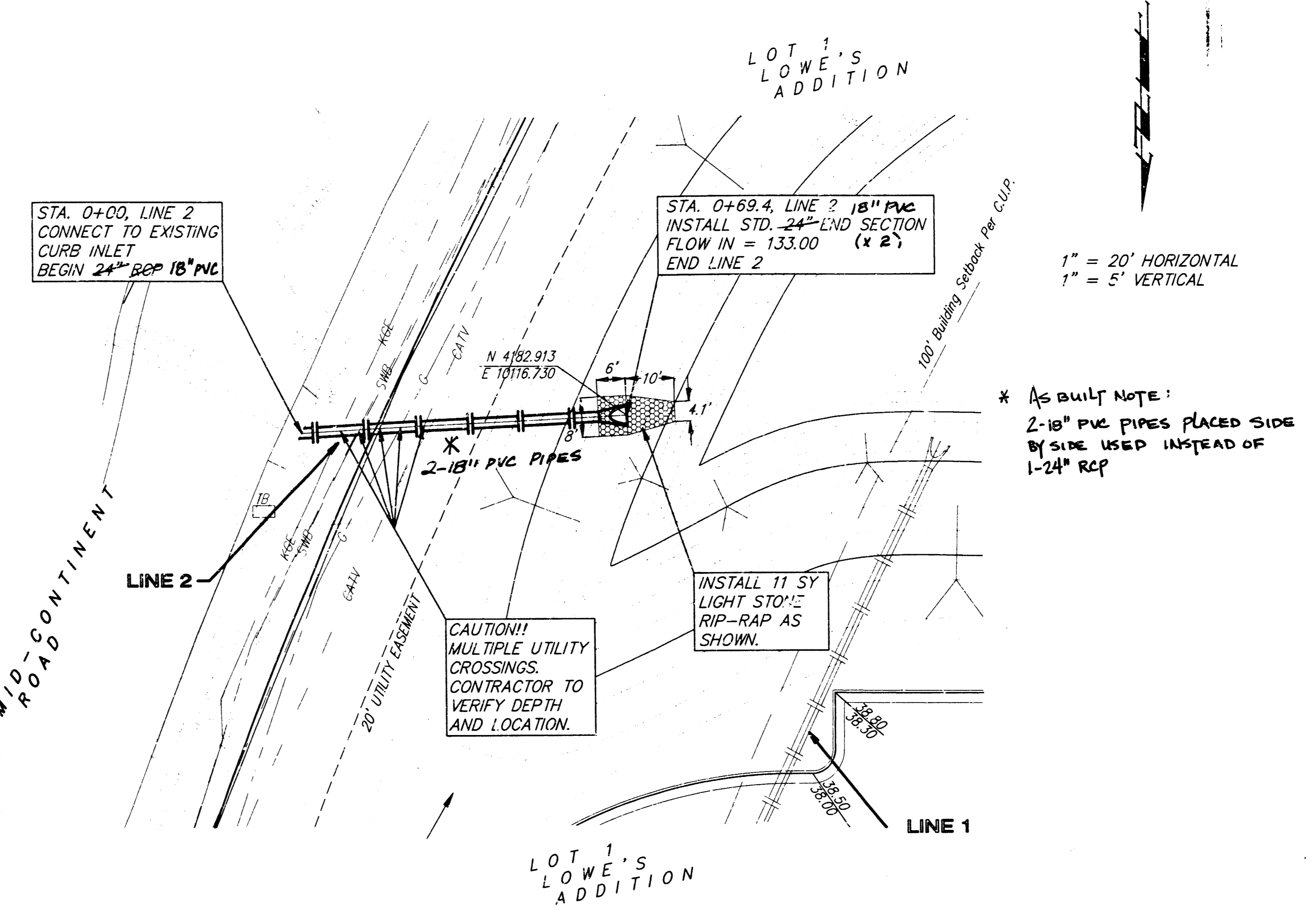
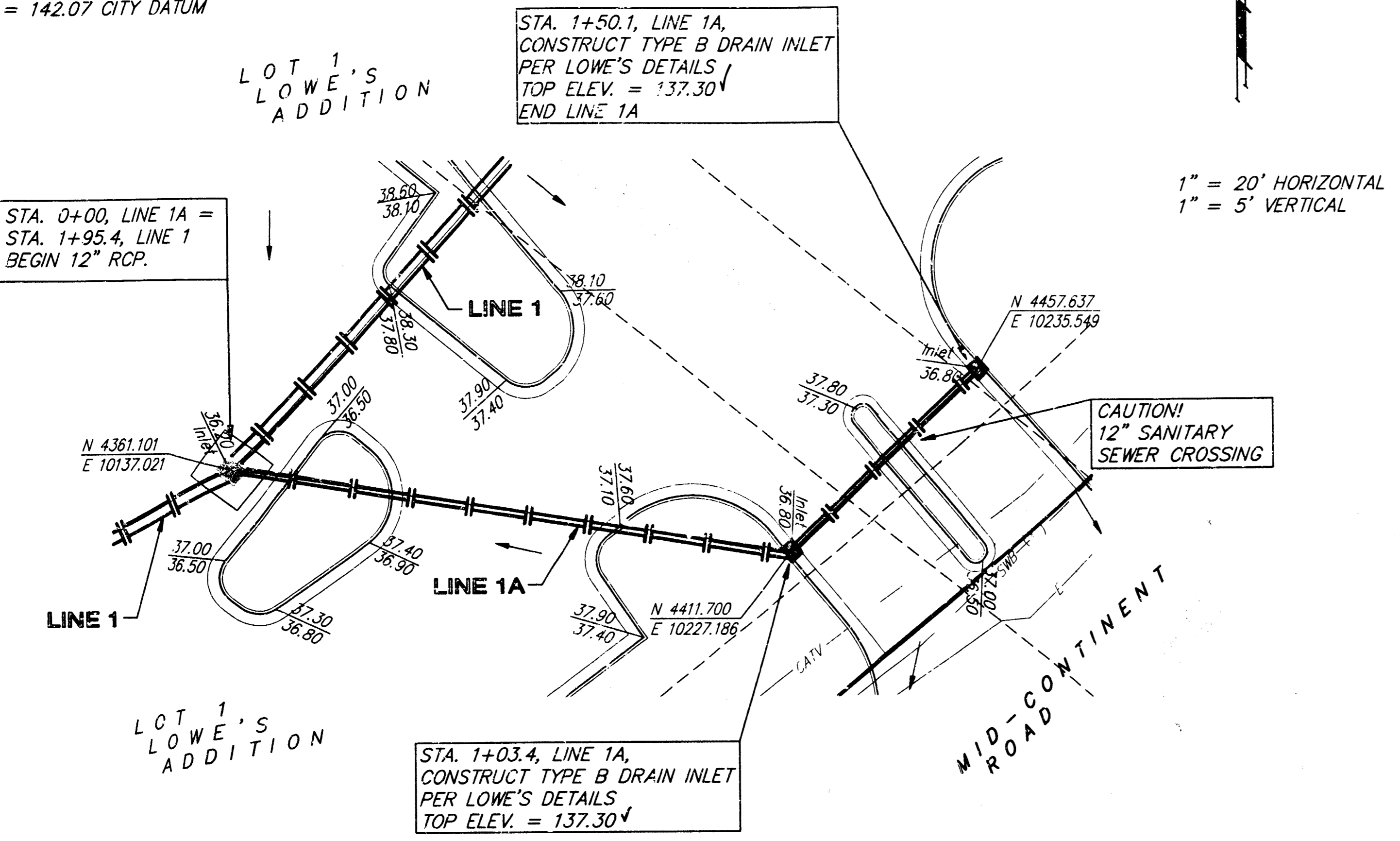
LOWE'S STORE
LINE 1
 STORM WATER DRAIN

BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
740 PPS (807861)

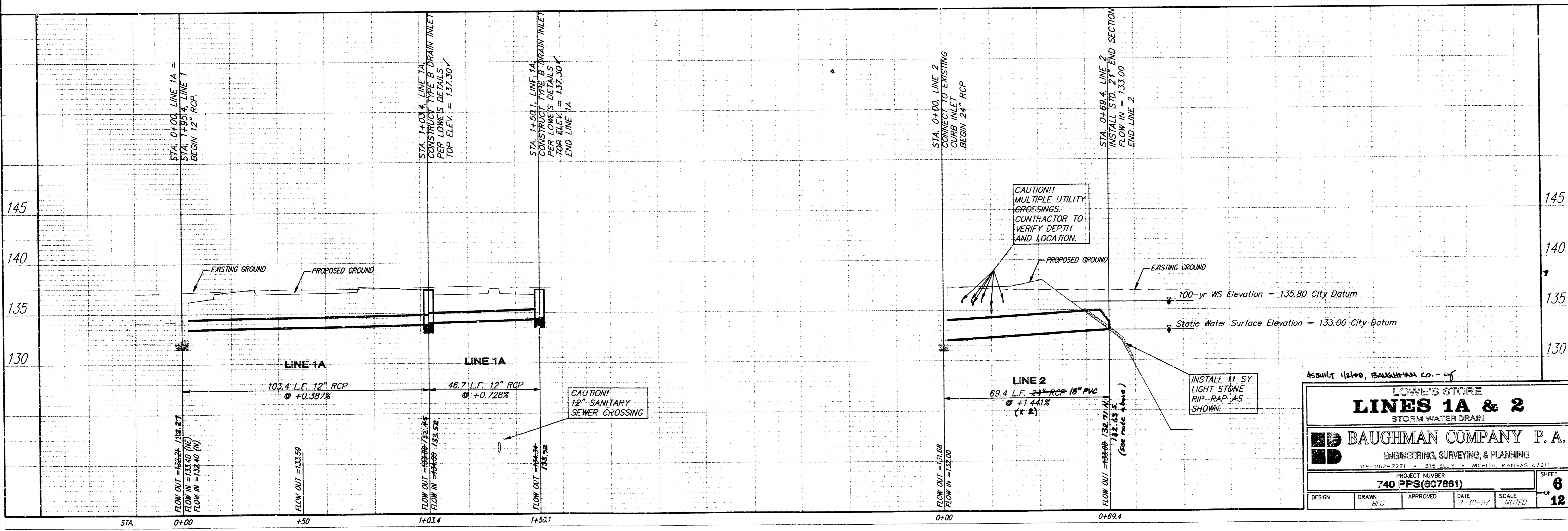
DESIGN: [] DRAWN: RLG APPROVED: [] DATE: 9-30-07 SCALE: AS SHOWN SHEET 5 OF 12

BENCHMARK:
City of Wichita Benchmark Disc
SW corner of intersection, 69' South
and 97' West of Centerline of
Ridge Road and Maple,
10.5' North of Face of Sidewalk.
ELEVATION = 142.07 CITY DATUM



1" = 20' HORIZONTAL
1" = 5' VERTICAL

* AS BUILT NOTE:
2-18" PVC PIPES PLACED SIDE BY SIDE USED INSTEAD OF 1-24" RCP



AS BUILT 112108, BAUGHMAN CO. - 07

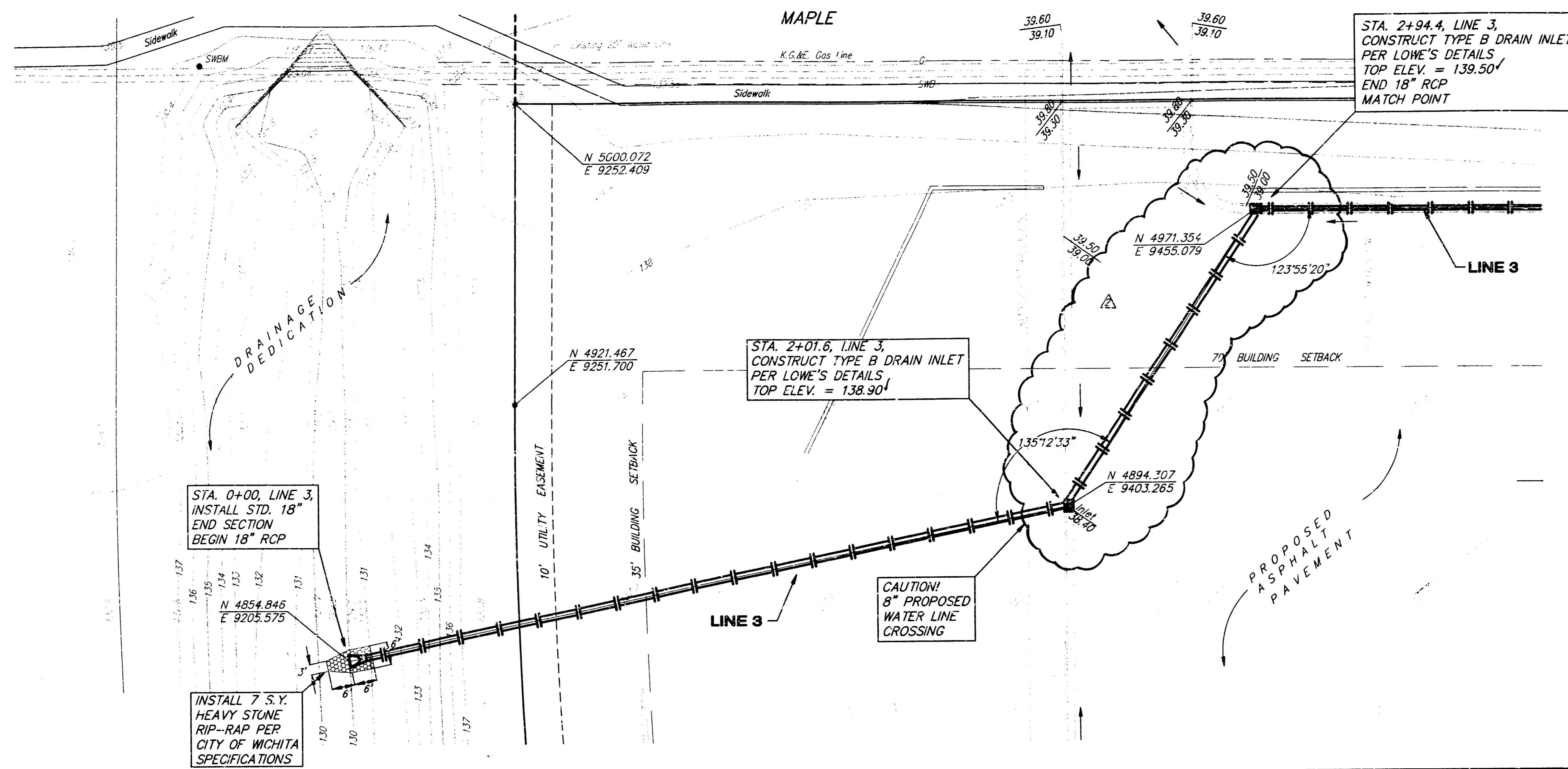
LOWE'S STORE
LINES 1A & 2
STORM WATER DRAIN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
110-262-7221 • 1119 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: **740 PPS(607861)**

DESIGN: [] DRAWN: [] APPROVED: [] DATE: 9-30-97 SCALE: NOTED SHEET: **6** OF **12**

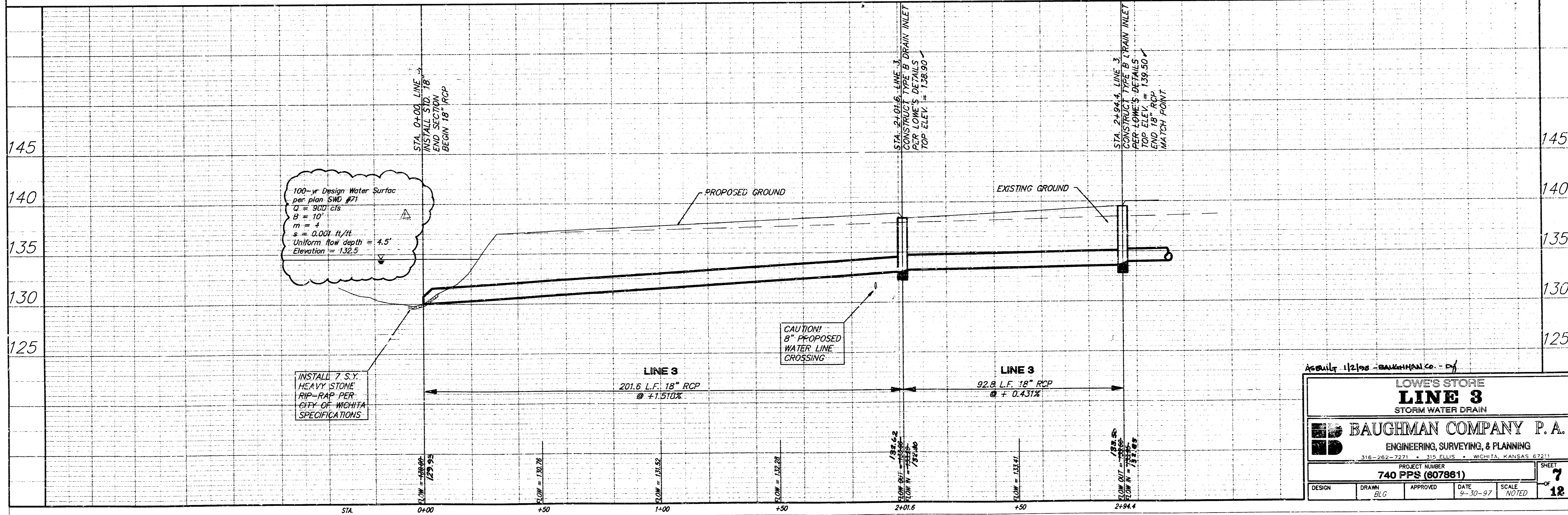
BENCHMARKS:
 BM #1 NE Corner of SW 1/4,
 Sec. 7, T-19-S, R-11-E.
 Elev. = 1147.37 (MSL)
 BM #2 "Cut on Top Center
 of South Side of 7" x 3.5" RCBC.
 Elev. = 1140.28 (MSL)



SCALE:
 1" = 20' HORIZONTAL
 1" = 5' VERTICAL
 • = IRON

LOT 1
 LOWE'S
 ADDITION

REVISION: Per C.O.W. Comments BLG Oct. 2, 1997
 REVISION: Per Lowe's Comments BLG Sept. 17, 1997



Asbuilt 112198 - BAUGHMAN Co. - DJ

LOWE'S STORE
LINE 3
 STORM WATER DRAIN

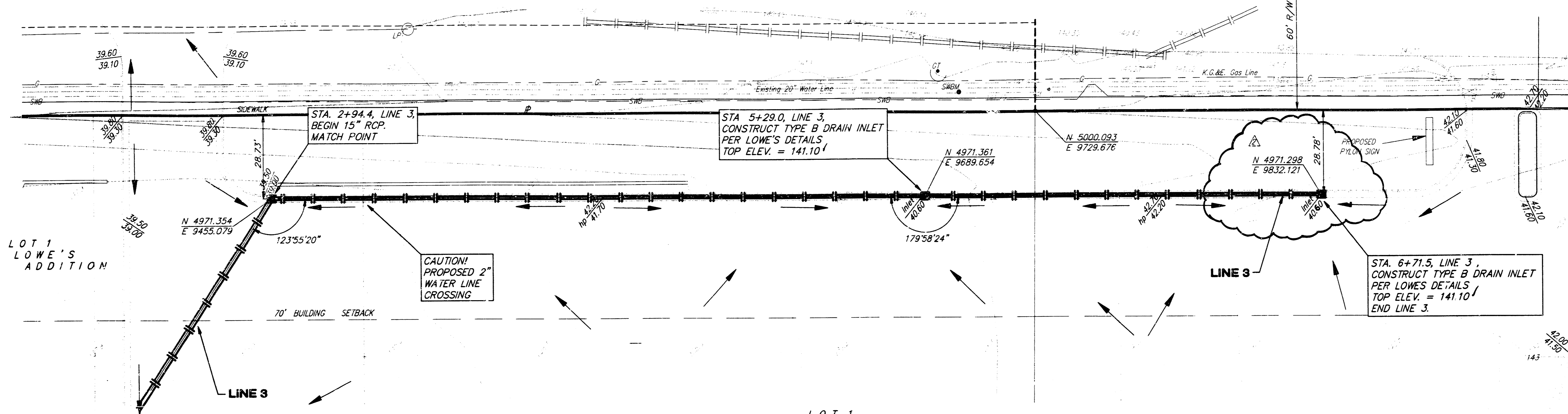
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: **740 PPS (607861)** SHEET: **7**
 OF: **18**

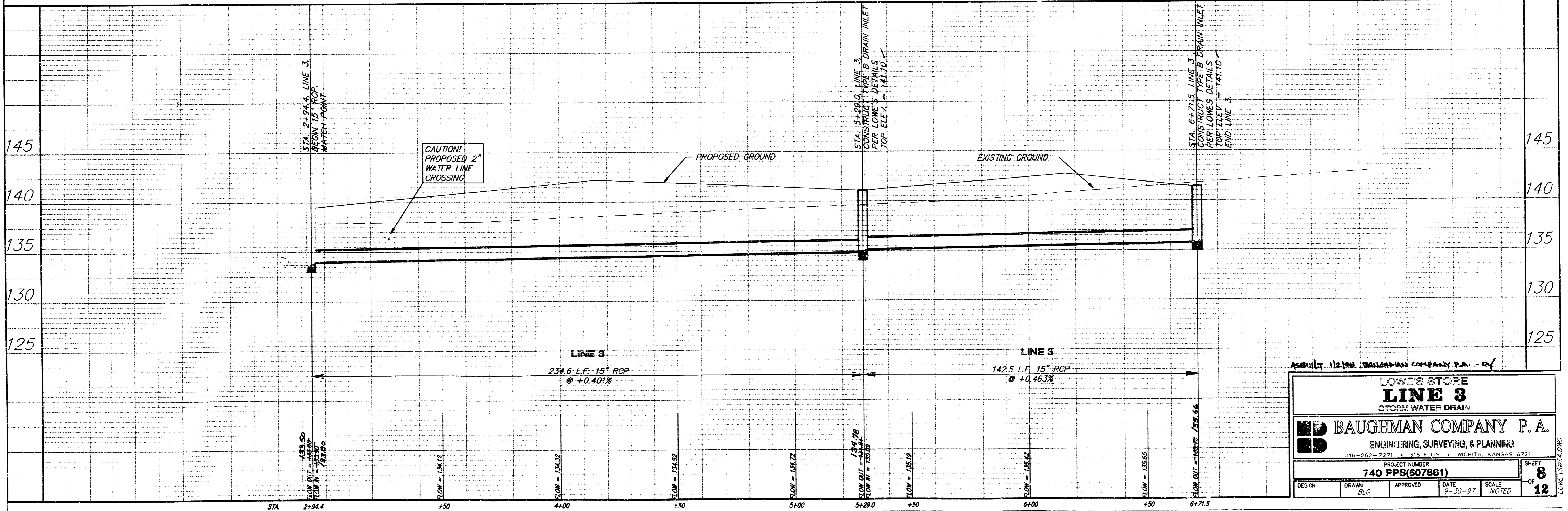
DESIGN: [] DRAWN: BLG APPROVED: [] DATE: 9-30-97 SCALE: NOTED

BENCHMARK:
 City of Wichita Benchmark Disk --
 S.W. Corner of Intersection, 69°
 South & 97° West of E. Ridge
 Road and Maple, 10.5' North of
 Face of Sidewalk. City Datum
 Elev. = 142.07

SCALE:
 1" = 20' HORIZONTAL
 1" = 5' VERTICAL
 ● = IRON



REVISION: Per Lowe's Comments DLG Sept. 17, 1997



ASSEMBLY 112198 BAUGHMAN COMPANY P.A. - D/C

LOWE'S STORE
LINE 3
 STORM WATER DRAIN

BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

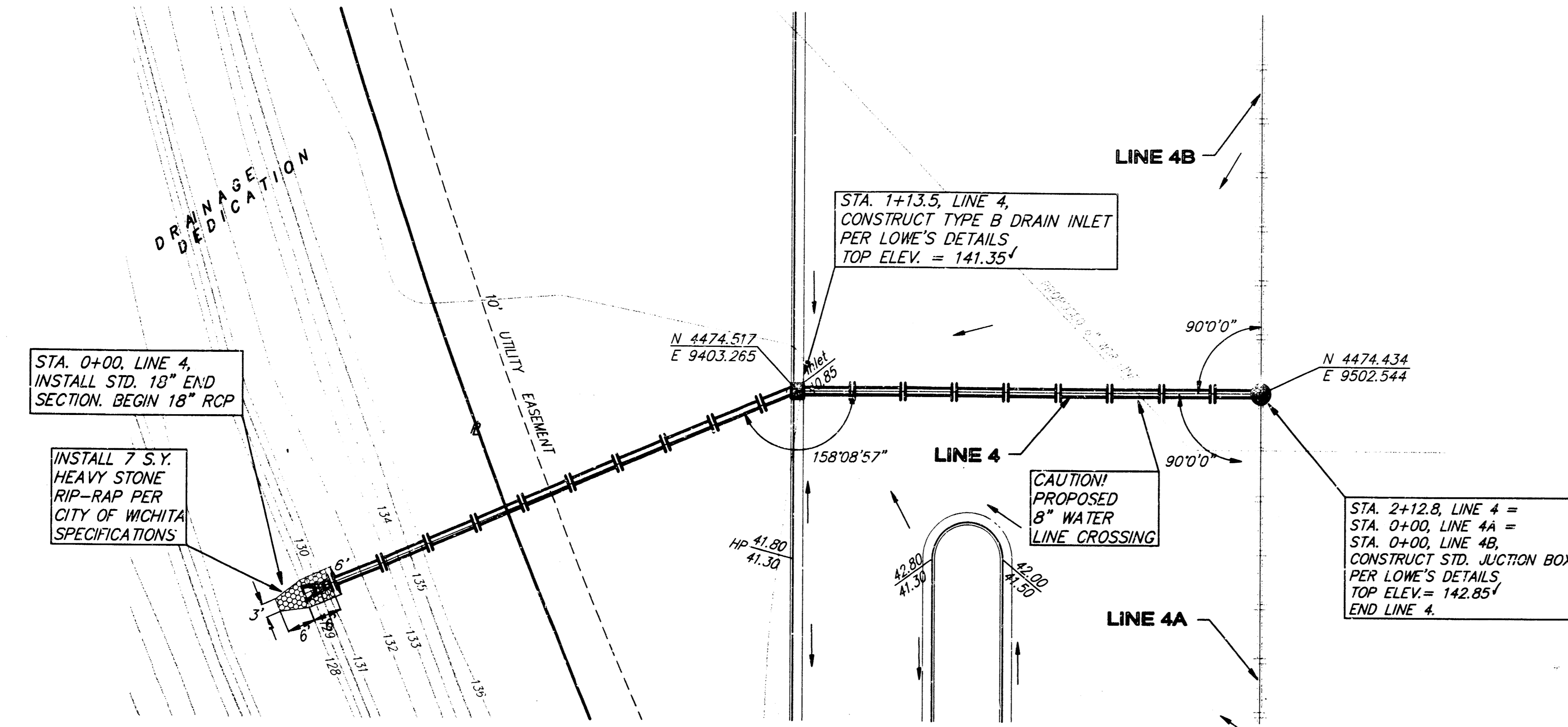
PROJECT NUMBER
740 PPS(607861)

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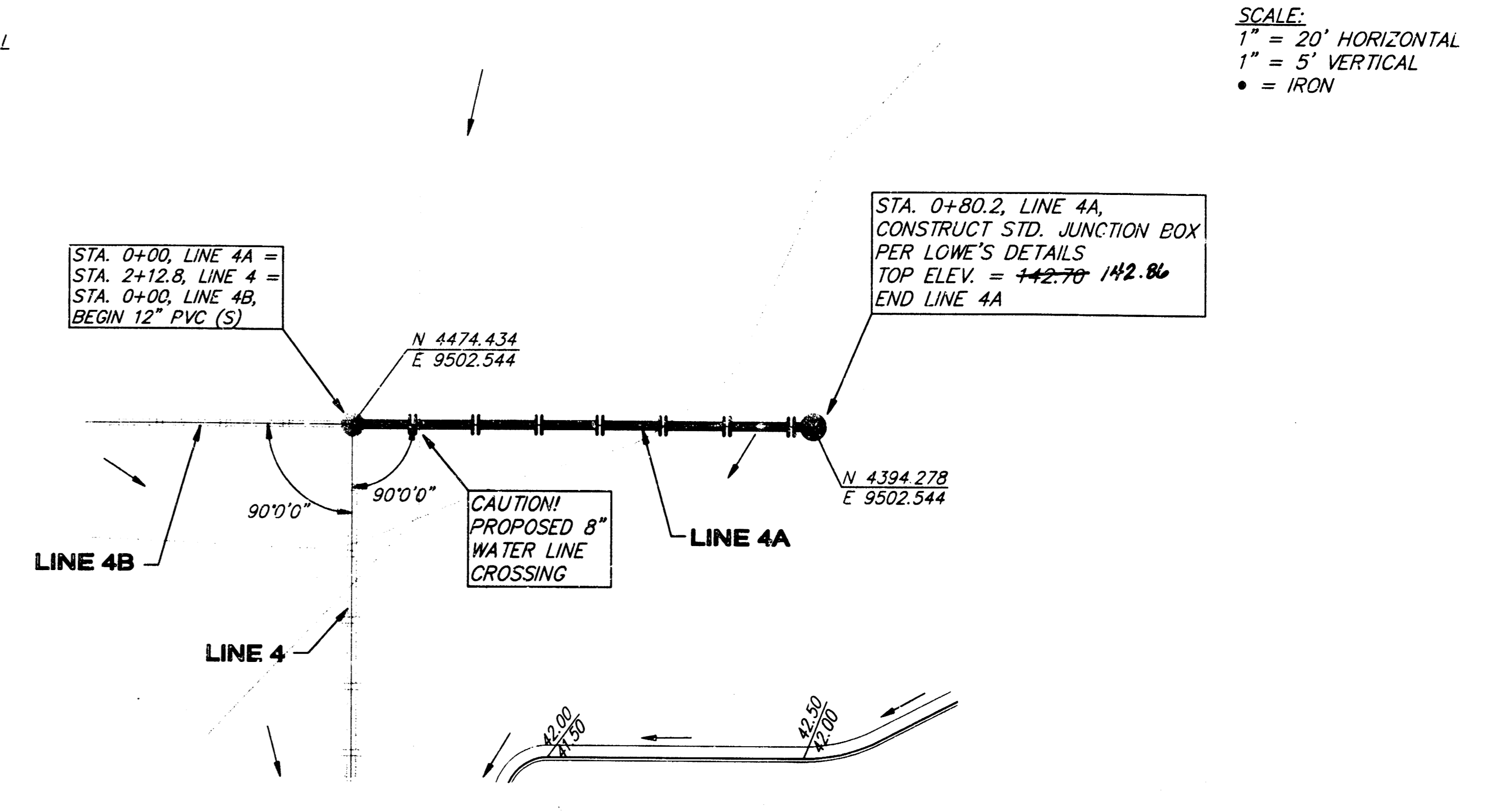
SHEET
8
 OF
12

LOWE'S STORE DWG

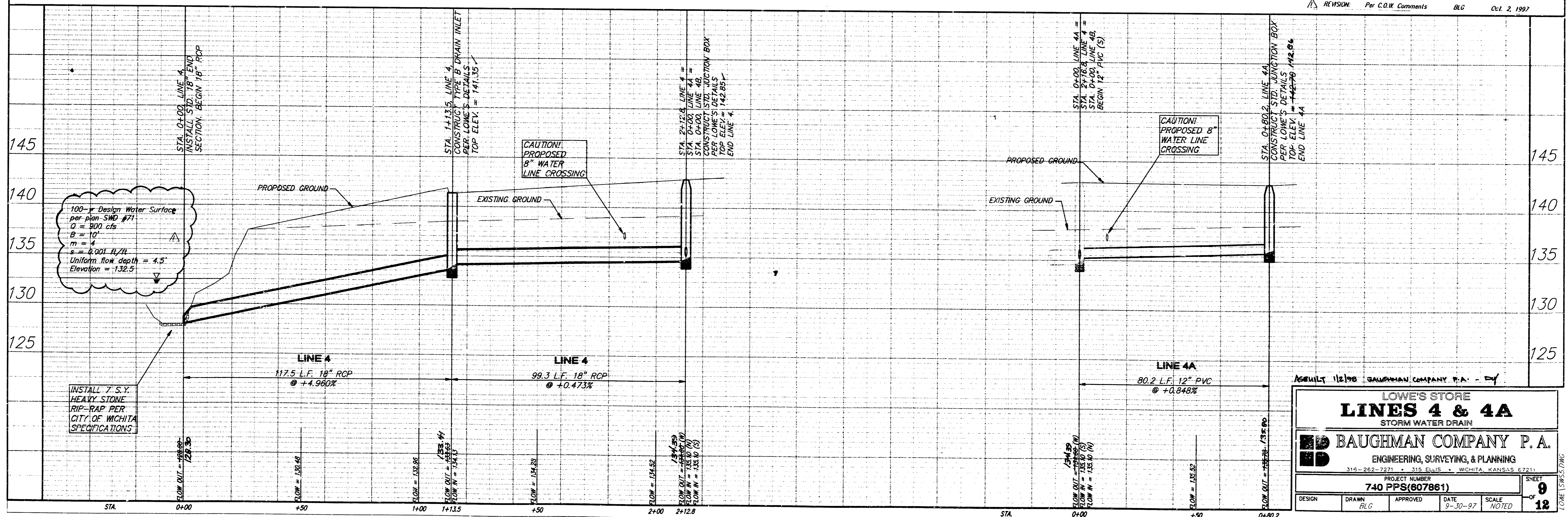
BENCHMARK: ---
 City of Wichita Benchmark Disk -
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SCALE:
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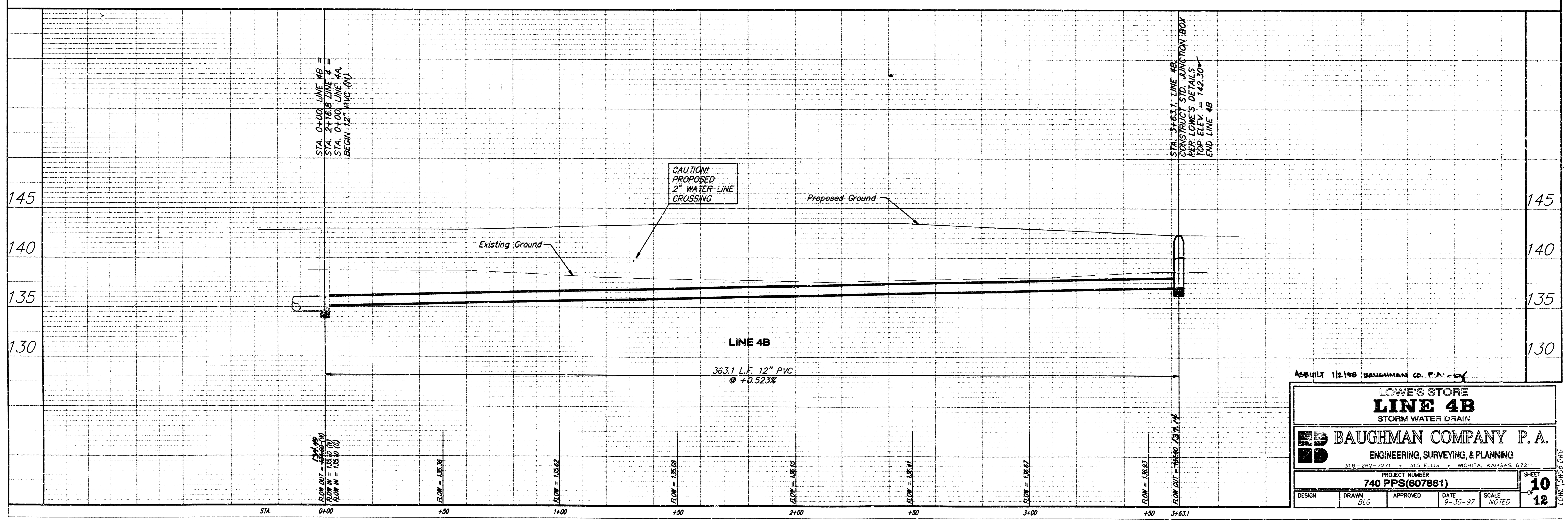
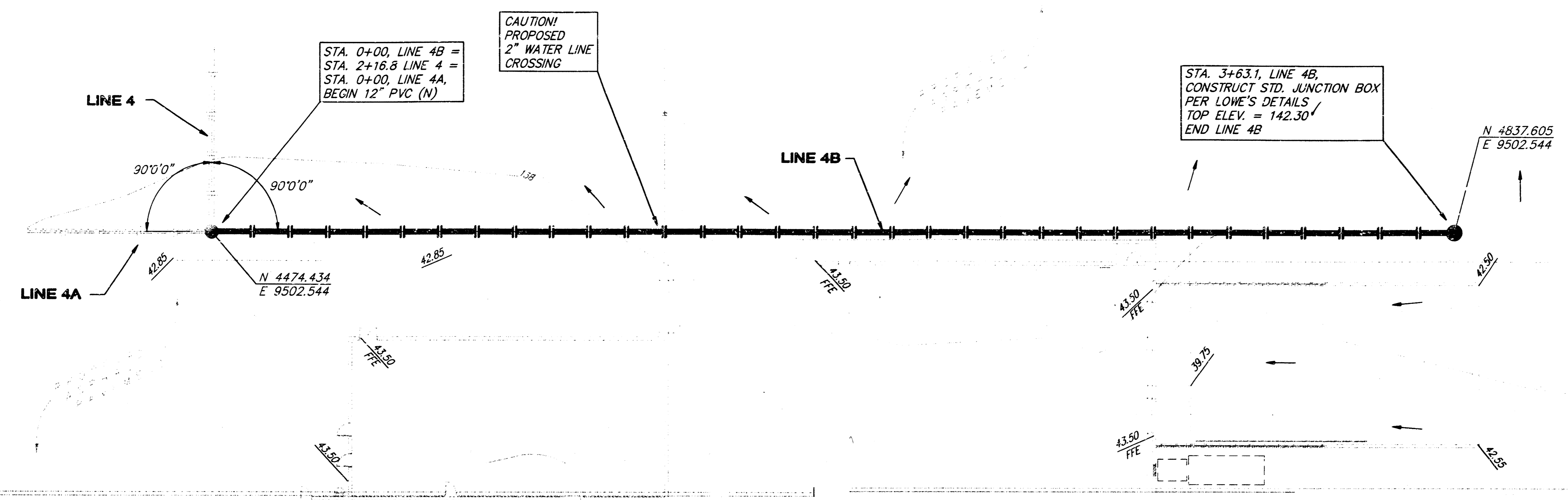
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ASBUILT 1/21/98 BANGHAM CO. P.A. - 10

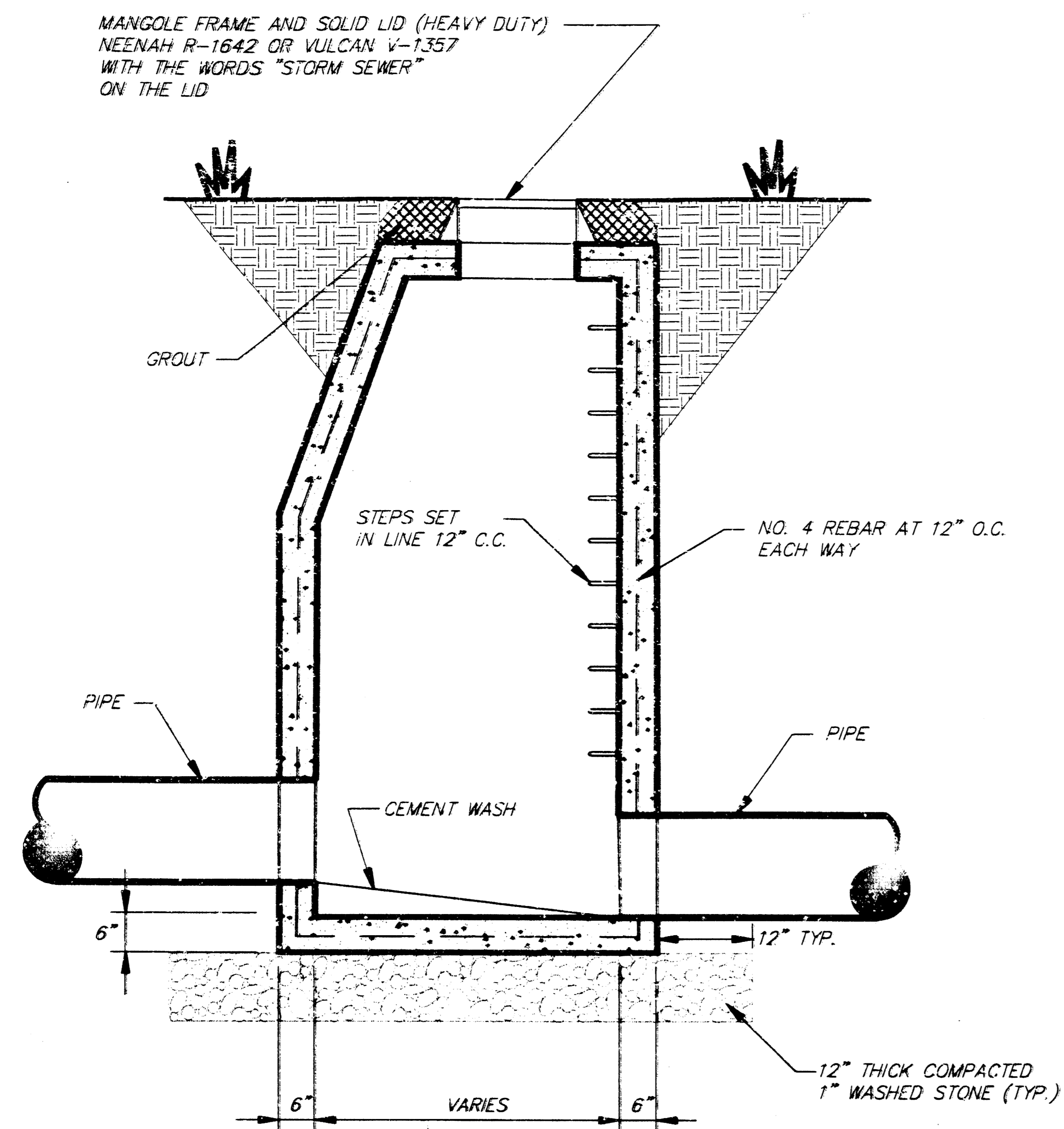
LOWE'S STORE
LINE 4B
 STORM WATER DRAIN

BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 115 E. 10th St. • WICHITA, KANSAS 67211

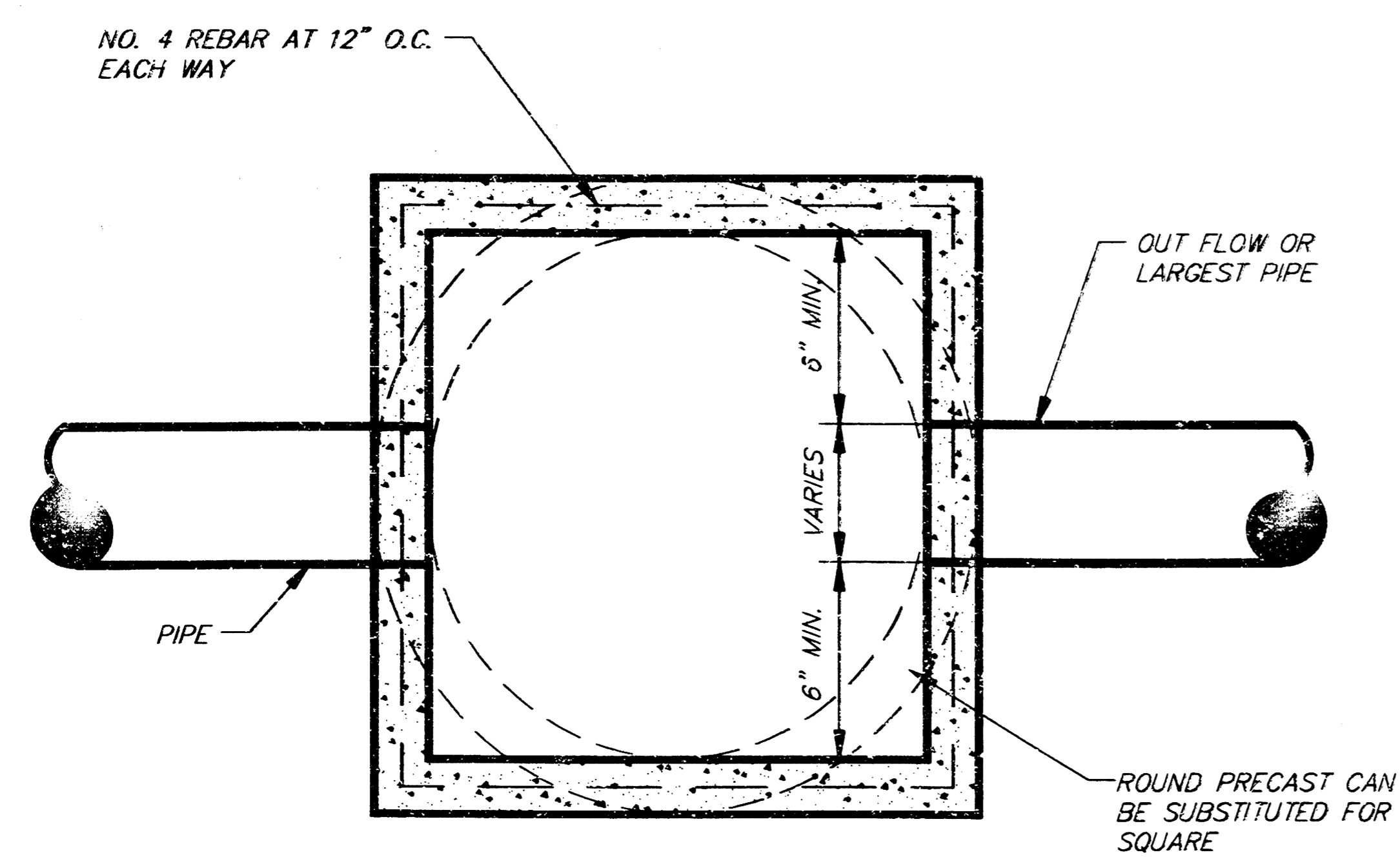
PROJECT NUMBER
740 PFS(607881)

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
	BLG		9-30-97	NOTED	10
					12

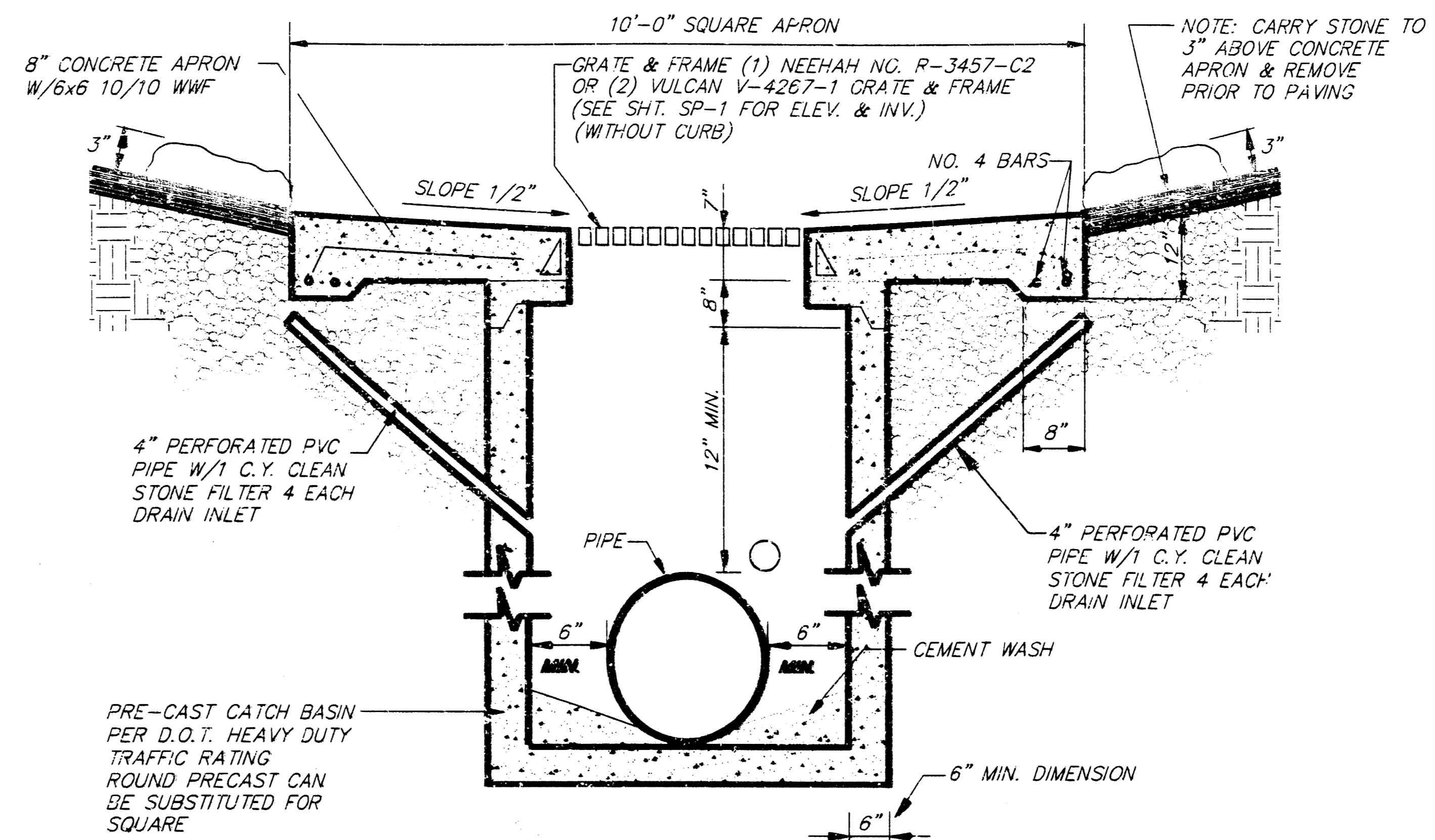
LOWE'S STORE



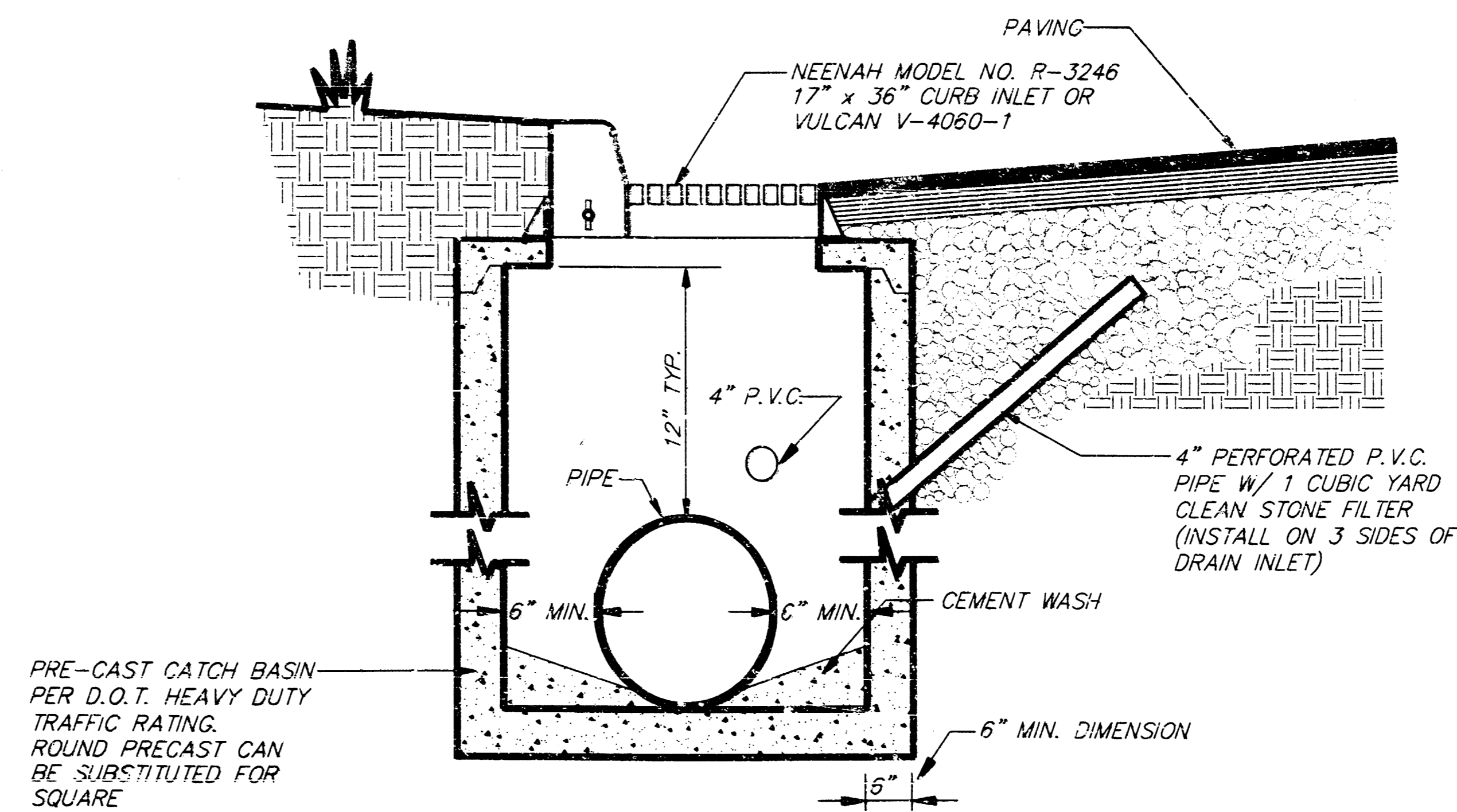
**JUNCTION BOX DETAIL
SECTION VIEW**
NO SCALE



**JUNCTION BOX DETAIL
PLAN VIEW**
NO SCALE



DRAIN INLET TYPE A
NO SCALE



DRAIN INLET TYPE B
NO SCALE

Lowe's Addition
Drainage Details

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-202-2271 • 315 ELLIS • WICHITA, KANSAS 67201

PROJECT NUMBER
740 FPS (607881)

DESIGN	DRAWN STAFF	APPROVED	DATE
			SCALE NONE

SHEET
11
OF
12


LOWE'S ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A. Surveyors in
of Sedgwick County and State do hereby certify that we have surveyed and
platted "LOWE'S ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plot is a true and correct exhibit of the property
surveyed, described as follows:
Lot 1, Ridge Plaza 7th Addition TOGETHER with a tract in the
Northeast Quarter of Section 28, Township 27 South, Range 1 West
of the Sixth Principal Meridian, Sedgwick County, Kansas
described as beginning at a point on the North line of said
Northeast Quarter, 1097 feet West of the Northeast corner
of said Northeast Quarter; thence Southerly, along the
East line of the Drainage Dedication recorded on film 88,
page 994 and parallel with the East line of said
Northeast Quarter, 138.61 feet to the point of curvature of
a curve to the left having a radius of 1228.04 feet and a
central angle of 26 degrees, 19 minutes, 15 seconds; thence
Southeasterly along said curve 564.14 feet to the point of
tangency of said curve; thence Southeasterly, along said
said curve, 125.33 feet; thence Easterly, with a deflection
angle to the left of 84 degrees, 42 minutes, 67.45 feet to
the point of curvature of a curve to the right having a radius
of 240 feet and a central angle of 84 degrees, 42 minutes;
thence South along said curve 354.1 feet to the
point of tangency of said curve; thence Southeasterly,
tangent to said curve, 94.31 feet to the point of curvature
of a curve to the left having a radius of 447.88 feet and
a central angle of 30 degrees, 29 minutes, 30 seconds;
thence Southeasterly, along said curve, 238.35 feet to the
West line of Ridge Road as dedicated on film 165, page 1248;

thence Northeasterly, along said West line of said Ridge Road,
with a deflection angle to the left from the tangent of
said curve of 87 degrees, 40 minutes, 11 seconds, 168.81 feet;
thence continuing along said West line of said Ridge Road
on a curve to the left having a radius of 1218.24 feet and a
central angle of 20 degrees, 36 minutes, 04 seconds, 438.03 feet
to the Southeast corner of said Ridge Plaza 7th Addition;
thence Westerly, along said South line of said Ridge Plaza 7th
Addition to the Southwest corner of said Ridge Plaza 7th
Addition; thence Northerly, along the West line of said Ridge
Plaza 7th Addition to a point on the North line of said
Northeast Quarter, 619.83 feet West of the Northeast corner of
said Northeast Quarter; thence West along said North line,
477.17 feet to the point of beginning.

Existing public easements and dedications being vacated
by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.


 Gregory F. Severns

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and Streets to be known as "LOWE'S ADDITION", Wichita,
Sedgwick County, Kansas. The utility easements are hereby granted as indicated
for the construction and maintenance of all public utilities. The streets are
hereby dedicated to and for the use of the public. All abutters rights
of access to or from Maple Street, Ridge Road, Mid-Continent Road, and
Tolt shall be as indicated on the face of the plot. The Minimum Building
Pad Elevation for the lowest opening to the structures shall be as
shown on the face of the plot.

The Trustees under the Will and of the
Estate of James Campbell, deceased

This plat of "LOWE'S ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 1997.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
 John C. Frye
 _____, Secretary
 Marvin S. Krout

_____, Trustee
 C.D. Pratt, Jr.

_____, Trustee
 P. R. Cassidy

_____, Trustee
 C.R. Churchill

_____, Trustee
 D.A. Heenan

This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas,
this _____ day of _____, 1997.

_____, Mayor
 Bob Knight
 _____, City Clerk
 Pat Burnett

State of Hawaii) SS
City and County) Be it remembered, that on this 25th day of
July, 1997, before me, the undersigned, a Notary Public, in and
for the County and State aforesaid, came C.D. Pratt, Jr., Trustee under the
Will and of the Estate of James Campbell, deceased, who is personally known
to me to be the same person who executed the within instrument of writing
and such person duly acknowledged the execution of the same.
In testimony whereof, I have hereunto set my
hand and affixed my official seal the day and year above written.

Entered on transfer record this _____ day
 of _____, 1997.
 _____, County Clerk
 James Allford

My App'l. Exp. Feb. 11, 2000
 Lydia L. Hammann, Notary Public
 LYDIA L. HAMMANN

State of Hawaii) SS
City and County) Be it remembered, that on this 25th day of
July, 1997, before me, the undersigned, a Notary Public, in and
for the County and State aforesaid, came P.R. Cassidy, Trustee under the
Will and of the Estate of James Campbell, deceased, who is personally known
to me to be the same person who executed the within instrument of writing
and such person duly acknowledged the execution of the same.
In testimony whereof, I have hereunto set my
hand and affixed my official seal the day and year above written.

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 1997, at _____ o'clock _____ M., and is duly re-
corded.

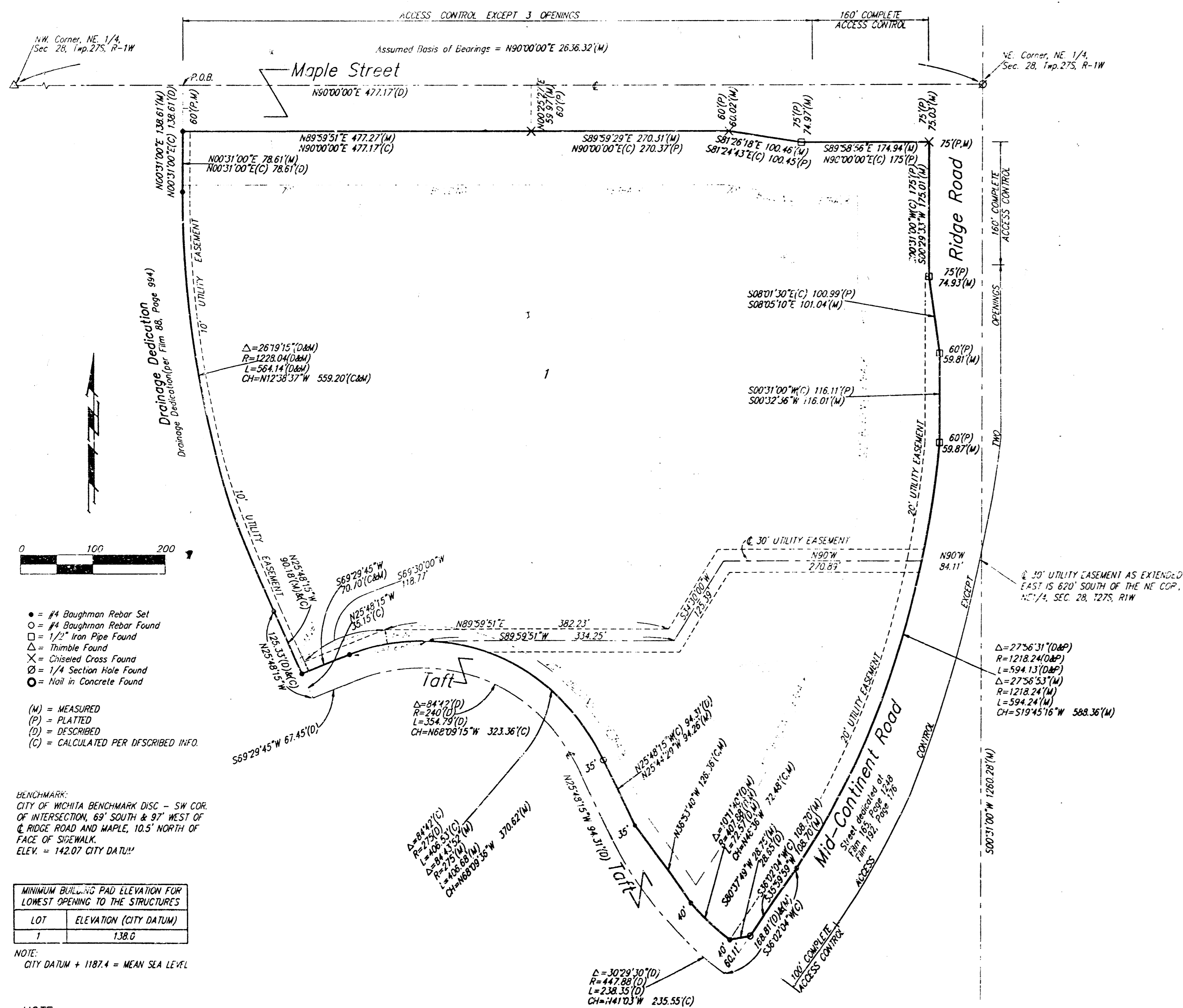
My App'l. Exp. Feb. 11, 2000
 Lydia L. Hammann, Notary Public
 LYDIA L. HAMMANN

State of Hawaii) SS
City and County) Be it remembered, that on this 25th day of
July, 1997, before me, the undersigned, a Notary Public, in and
for the County and State aforesaid, came C.R. Churchill, Trustee under the
Will and of the Estate of James Campbell, deceased, who is personally known
to me to be the same person who executed the within instrument of writing
and such person duly acknowledged the execution of the same.
In testimony whereof, I have hereunto set my
hand and affixed my official seal the day and year above written.

State of Hawaii) SS
City and County) Be it remembered, that on this 25th day of
July, 1997, before me, the undersigned, a Notary Public, in and
for the County and State aforesaid, came D.A. Heenan, Trustee under the
Will and of the Estate of James Campbell, deceased, who is personally known
to me to be the same person who executed the within instrument of writing
and such person duly acknowledged the execution of the same.
In testimony whereof, I have hereunto set my
hand and affixed my official seal the day and year above written.

My App'l. Exp. Feb. 11, 2000
 Lydia L. Hammann, Notary Public
 LYDIA L. HAMMANN

_____, Register of Deeds
 Larry Conslver
 _____, Deputy
 Michael D. Hurtt



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