

STORM WATER SEWER IMPROVEMENTS  
TO SERVE

**NEWMAN UNIVERSITY**

Private Project Number

**806 PPS (607861)**

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

**GENERAL NOTES:**

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270  
or 263-2081  
K.P.L. Gas Service Company 263-7511  
Kansas Gas & Electric Company 264-1141  
Arkla Gas Company 942-8350  
or 263-8161  
Southwestern Bell Telephone Company 1-571-2811  
City of Wichita Water Department 268-4908  
City of Wichita Sewer Maintenance 268-4071

2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

4. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 300 lbs/acre immediately following construction in that area. Ground shall be prepared per City of Wichita specifications prior to seeding.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

7. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.

8. Prior to bid preparation, it will be the Contractor's responsibility to field check the project area to determine the extent of Site Clearing and Restoration to be performed.

9. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.

**BENCHMARK:**

BM #1  
City of Wichita Brass Disc, Top of Curb at Southeast Corner of Sheridan & McCormick.  
Elevation: 111.46 City Datum

BM #2  
Located approx. 345' L.F. west of K-42 and McCormick intersection. Elevation is the top of pipe in thimble.  
Elevation: 109.50 City Datum

**INDEX:**

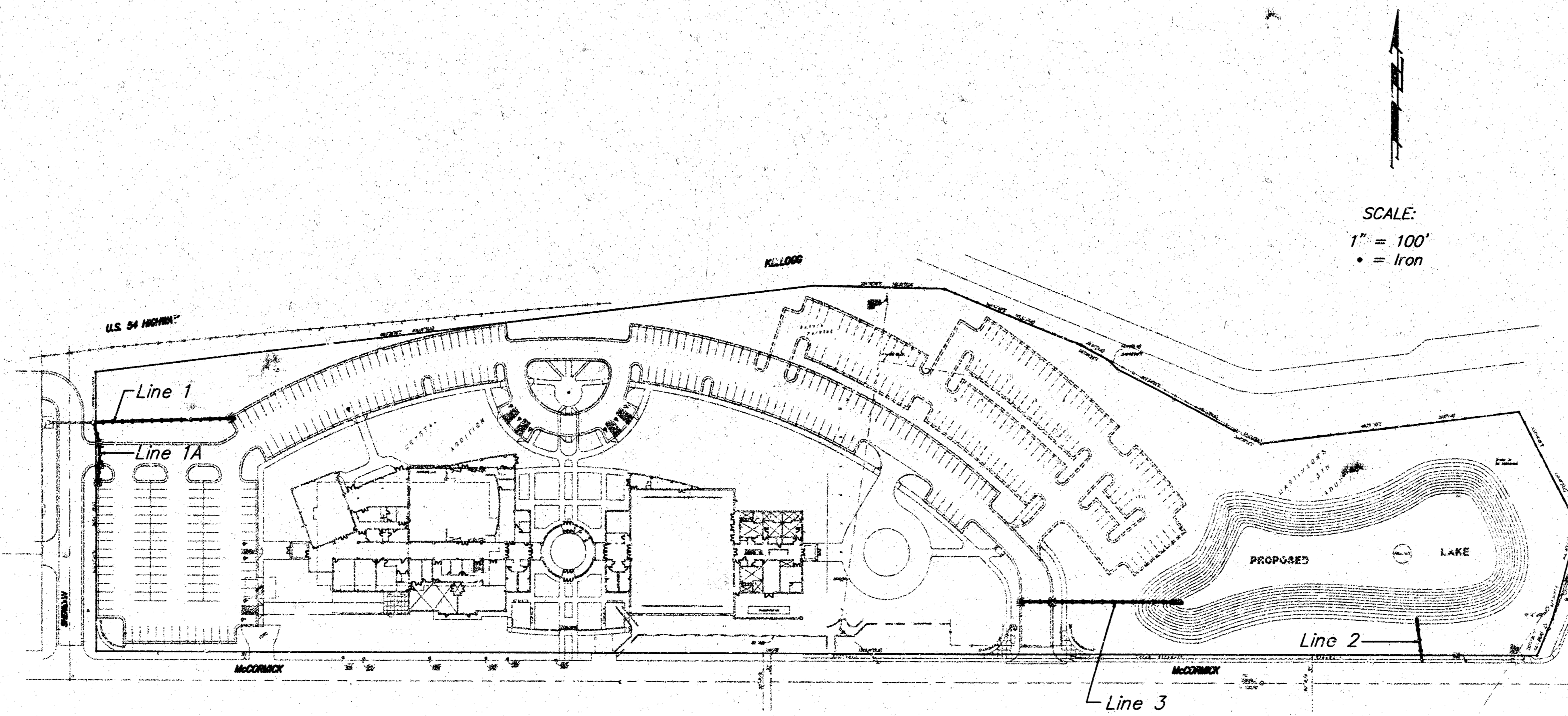
- 1 Title Sheet
- 2 Line 1 and 1A
- 3 Line 2 and 3
- 4 Special Curb Inlet w/  
Straw Bale Barrier
- 5 Copy of Plat

**APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA**

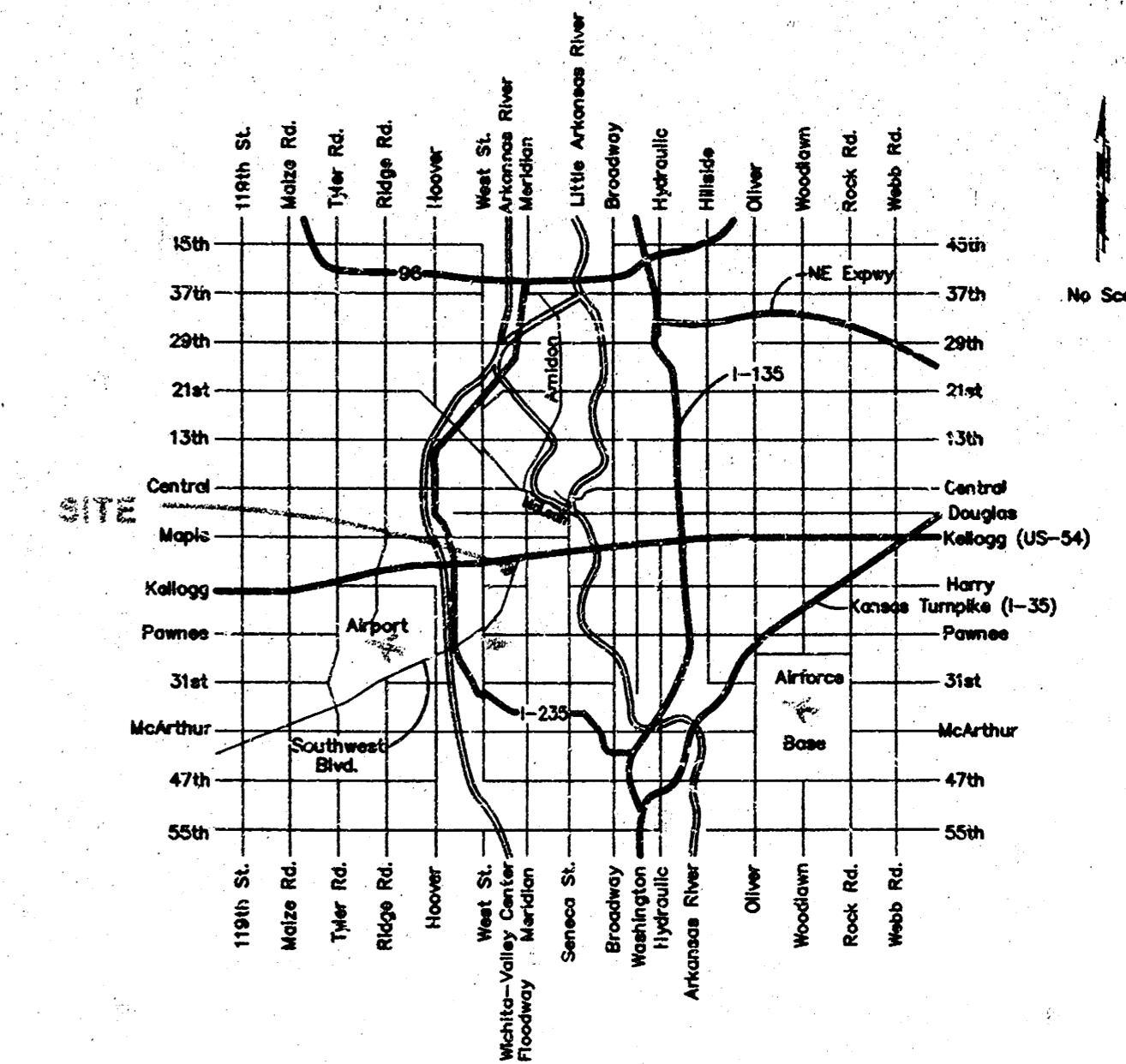
Storm Sewers VRH 6/29/98

**NOTE TO CONTRACTORS**

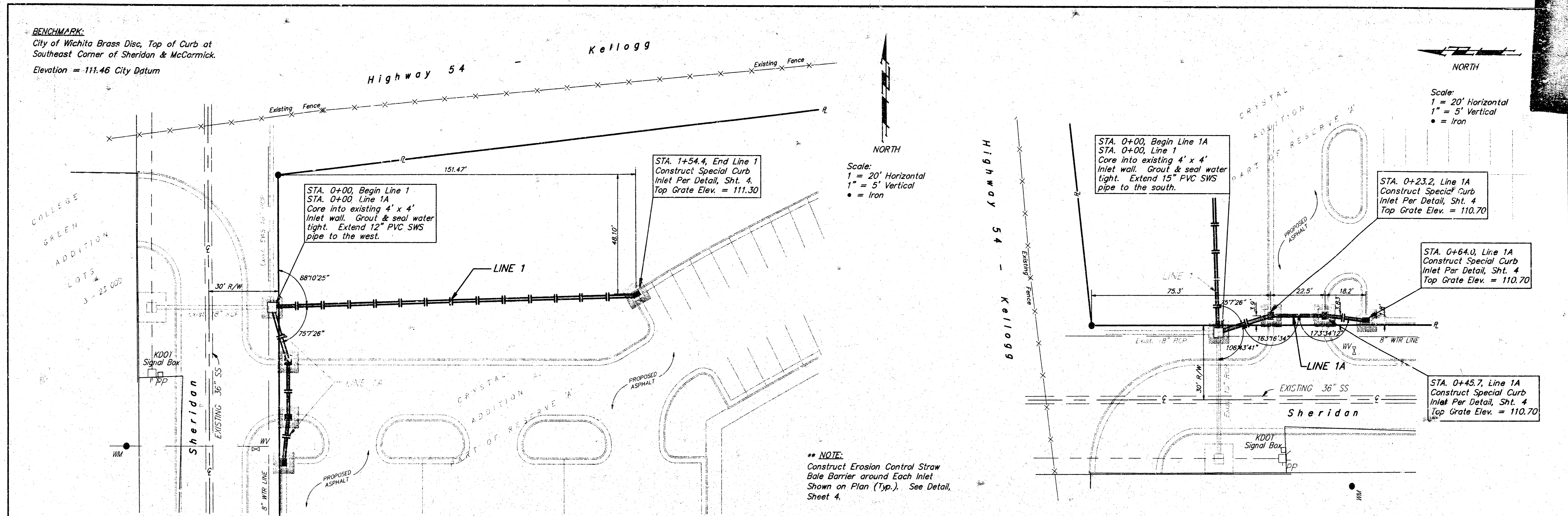
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



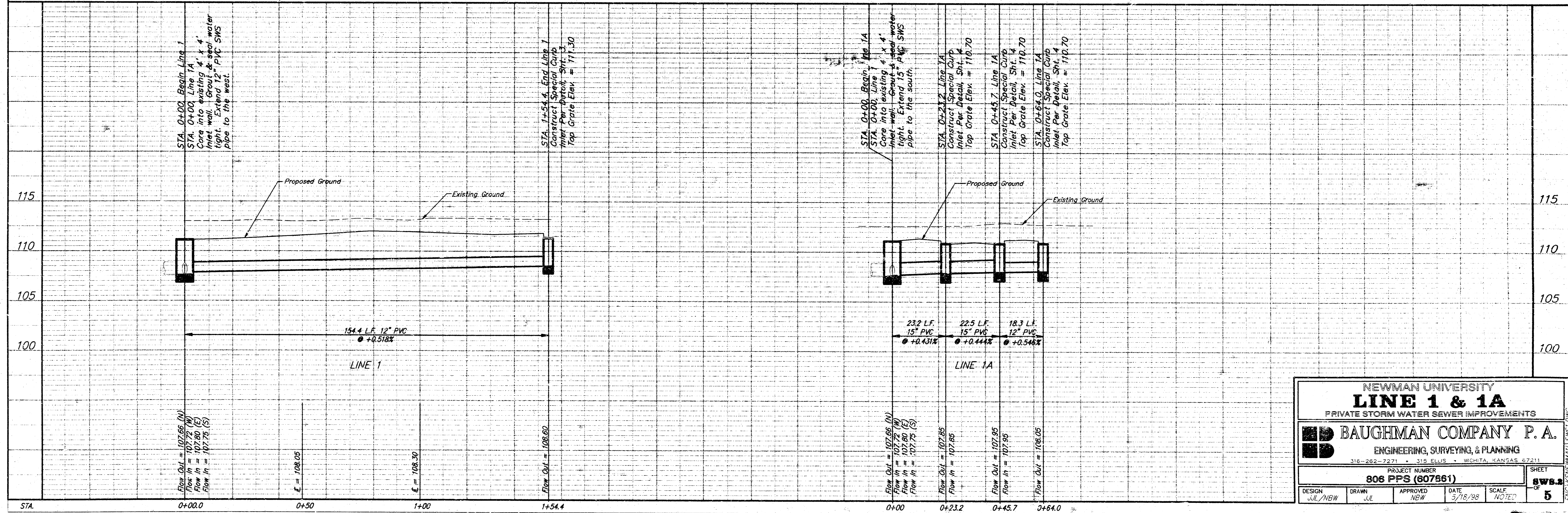
**NEWMAN UNIVERSITY STORM SEWER IMPROVEMENT AREAS**



**BENCHMARK:**  
 City of Wichita Brass Disc, Top of Curb at  
 Southeast Corner of Sheridan & McCormick.  
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**\*\* NOTE:**  
 Construct Erosion Control Straw  
 Bale Barrier around Each Inlet  
 Shown on Plan (Typ.). See Detail,  
 Sheet 4.



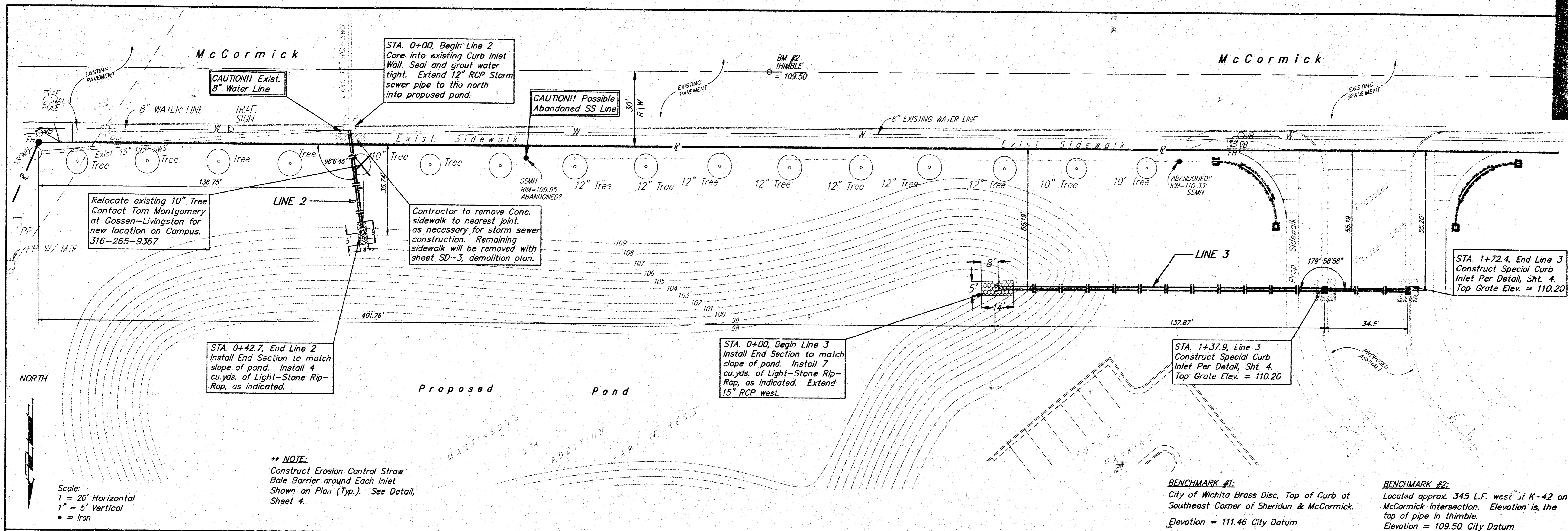
NEWMAN UNIVERSITY  
**LINE 1 & 1A**  
 PRIVATE STORM WATER SEWER IMPROVEMENTS

**BAUGHMAN COMPANY P. A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-282-7271 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**808 PFS (607861)**

DESIGN: JML/NBW    DRAWN: JML    APPROVED: NEW    DATE: 3/18/98    SCALE: AS SHOWN

SHEET  
**5**

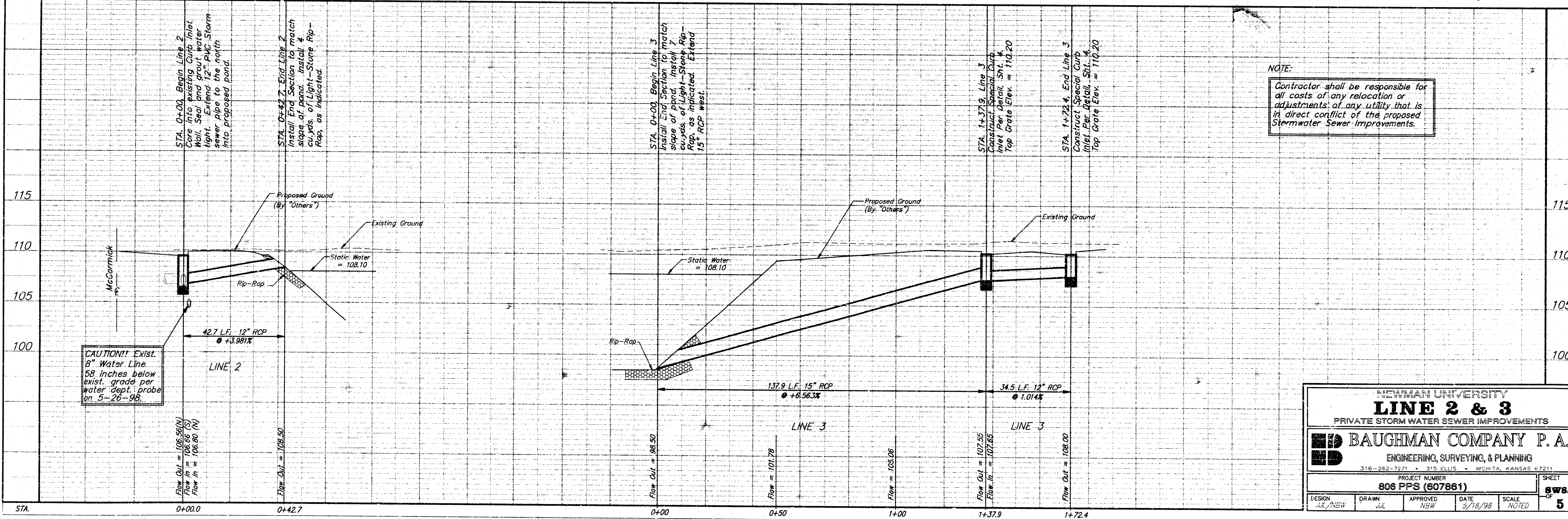


Scale:  
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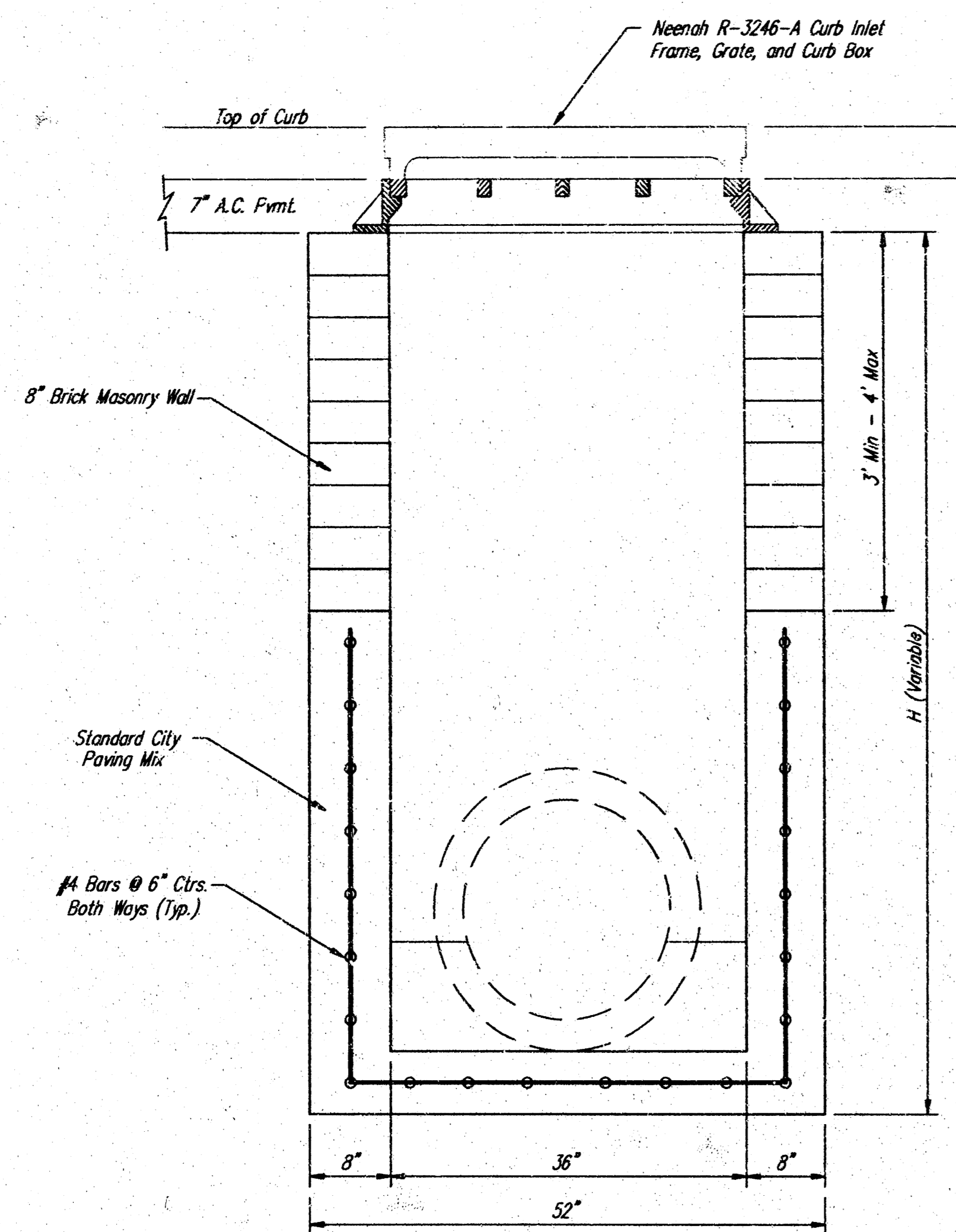
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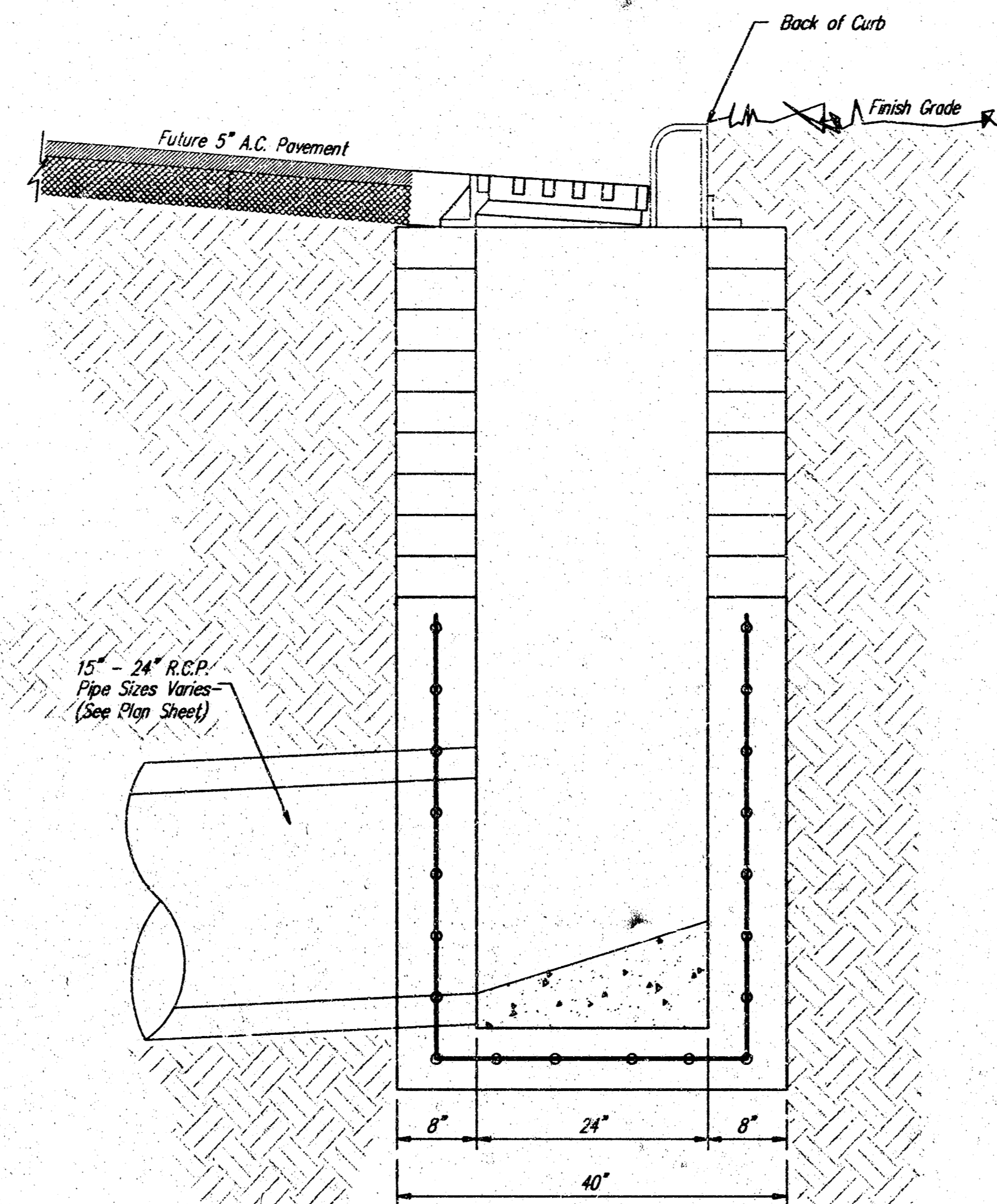


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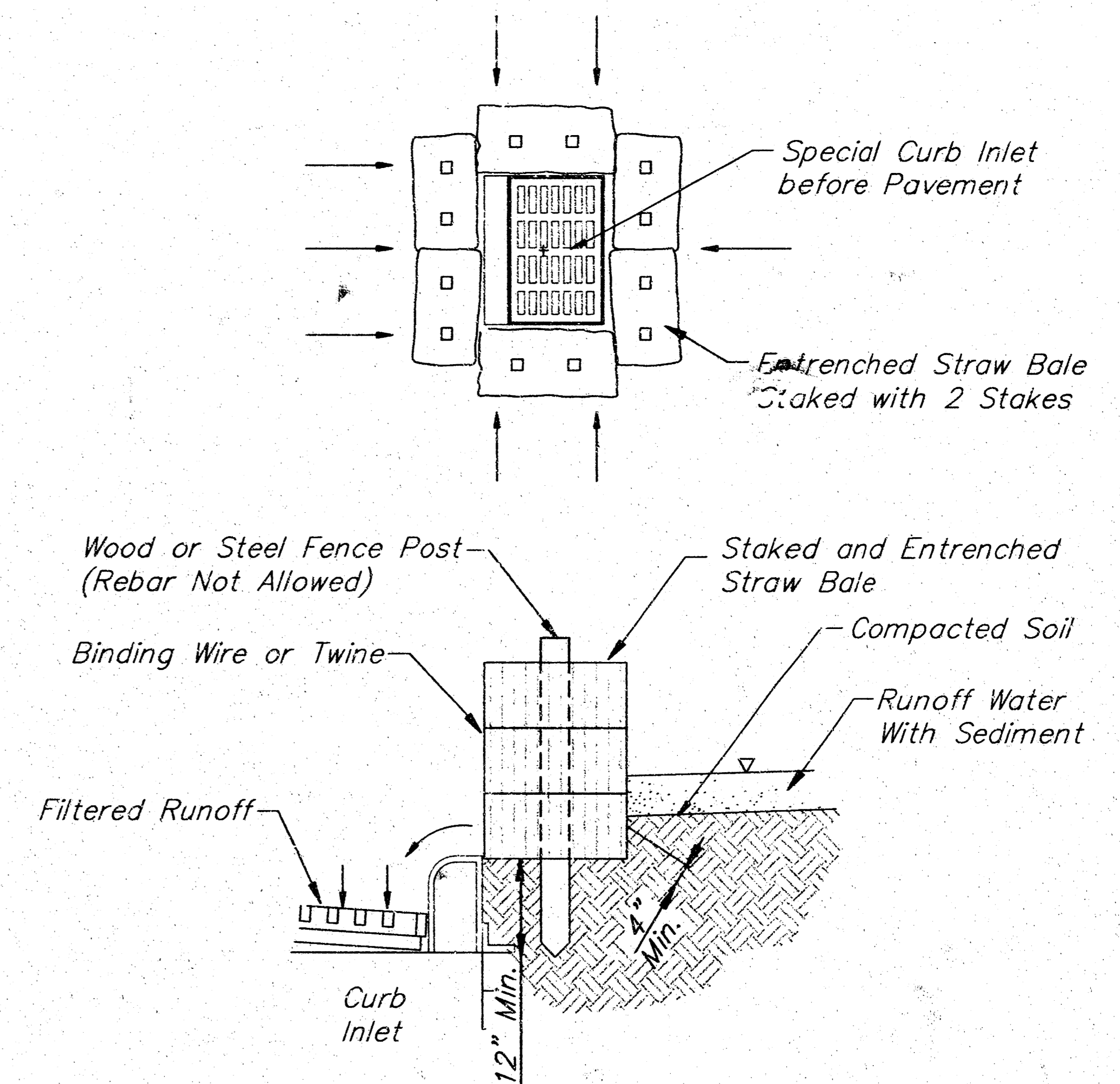
NEWMAN UNIVERSITY	
<b>LINE 2 &amp; 3</b>	
PRIVATE STORM WATER SEWER IMPROVEMENTS	
<b>BAUGHMAN COMPANY P. A.</b>	
ENGINEERING, SURVEYING, & PLANNING	
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211	
PROJECT NUMBER	
<b>806 PPS (607861)</b>	
DESIGN	SHEET
JUL/NBW	5
DRAWN	DATE
JUL	3/18/98
APPROVED	SCALE
NBW	NOTED



FRONT VIEW



SIDE VIEW



TYP. STRAW BALE BARRIER DETAIL

Note: Straw Bale Barriers to be Paid per Each as Inlet Sediment Barriers.

**GENERAL NOTES:**

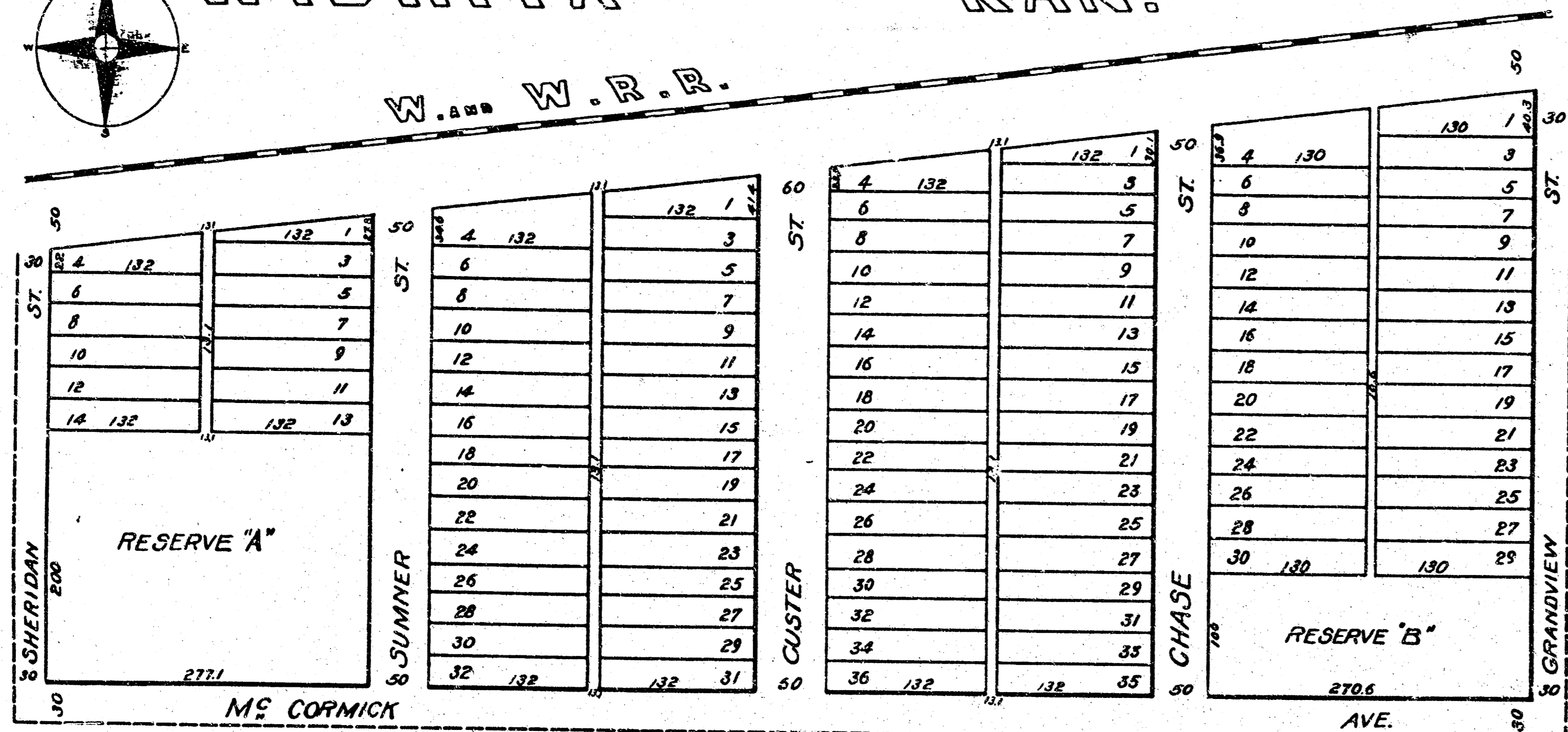
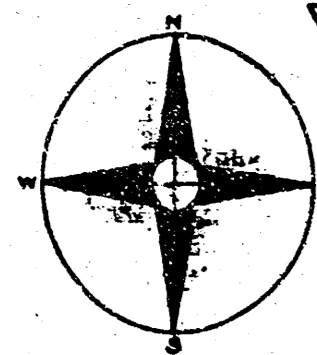
Contractor shall have the option of constructing 8" brick masonry walls between the concrete inlet base and frame on this inlet when the height (H) is 7 feet or less.

The inlet invert shall be shaped with 8 sack sand mix concrete to create flow channels and to increase the hydraulic efficiency such that the inlet shall be self cleaning between all inlet and/or outlet pipes.

The end of all pipes installed in this inlet shall be cut off flush with the inside face of the inlet wall.

NEWMAN UNIVERSITY				
<b>SPECIAL CURB INLET</b>				
WITH STRAW SEDIMENT BARRIER DETAIL				
<b>BAUGHMAN COMPANY P. A.</b>				
ENGINEERING, SURVEYING, & PLANNING				
316-262-2271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				
806 PPS (607861)				
DESIGN	DRAWN	APPROVED	DATE	SCALE
BC	BC	NEW	5-18-98	NONE
SHEET				5
8WS4				

# CRYSTAL ADDITION TO WICHITA KAN.



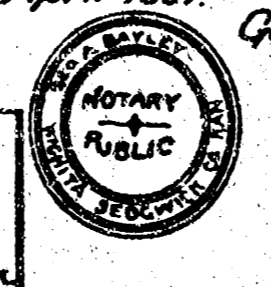
I, Thomas A. Bayley, a surveyor in the city of Wichita Kansas do hereby certify that I have surveyed and plotted into 36 lots Stevens E. Subdivision in north east 1/4 Sec. 25 T23S R1W of which this map is a correct exhibit and described as follows to wit beginning at the SW cor. of the NE 1/4 of Sec. 25 T23S R1W West Thence east 132.13 feet Thence N 52.8 feet Thence S of west with the south boundary of the flight of way of the W & W. R. R. 1031 feet to a point due north from the beginning Thence south 374 feet to the beginning.

All Lots as shown by this map are 25 x 132 feet except in the west block facing on Chase & Grandview Streets which are 25 x 130 feet and all those adjoining the right of way of the Wichita & Western Rail Road, which are fractional as shown. The Streets & Alleys are of width indicated by figures on this map.

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State of Kansas County of Sedgewick ss. Before me a Notary Public for and in said state and county came S.I. Heller a single man & Frank H. Shambaugh a single man who are personally known by me to be the same parties whose names appear above, and acknowledge the same to be their own free act and deed and for the purposes therein set forth. Acknowledged before me this 21 day of April 1887.

Term expires May 13<sup>th</sup> 1890.  
 FILED 25 APRIL 1887 AND RECORDED IN PLAT BOOK O PAGE 21.  
 H.D. HERSHMAN REGISTER OF DEEDS  
 GEO. F. BEARSE DEPUTY



I, Joseph Bowman, Register of Deeds of Sedgewick County, Kansas do hereby certify that the above is a true and correct copy of the plat of Crystal Addition to Wichita Kansas; that the original of which above is a copy, is on file in my office and that I have the legal custody thereof. Witness my hand and the seal of my office this 22 day of Nov. 1887.

Joseph Bowman  
 Register of Deeds

# MARTINSON'S 5TH ADDITION TO WICHITA KANSAS



The State of Kansas ss. I, Thomas A. Bayley, a surveyor in the City of Wichita in said State and County do hereby certify that I have surveyed Martinson's 5th Addition to the City of Wichita of which this map is a correct exhibit and which is described as follows to wit: The East 1/2 of the NE 1/4 of Sec. 25 Township 21 South Range 1 West of the 6th P.M. Thomas A. Bayley - Surveyor

Explanation: Width of all Streets, Avenues and alleys as indicated by figures on the Map. All lots which front on Meridian Avenue except fractional lots are 25 x 130 feet. All lots which front on Grandview Avenue are 25 x 132 feet and extend back to Grandview Street. (except the fractional lot) and extend to the right of way of the W & W. R. R. 1031 feet. All other lots are 25 x 130 feet.

The State of Kansas ss. I, Thomas A. Bayley, a surveyor in the City of Wichita in said State and County do hereby certify that I have surveyed Martinson's 5th Addition to the City of Wichita of which this map is a correct exhibit and which is described as follows to wit: The East 1/2 of the NE 1/4 of Sec. 25 Township 21 South Range 1 West of the 6th P.M. Thomas A. Bayley - Surveyor

The State of Kansas ss. Before me a Notary Public in and for said State and County of Sedgewick ss. I, Joseph Bowman, Register of Deeds of Sedgewick County, Kansas do hereby certify that the above is a true and correct copy of the plat of Martinson's 5th Addition to the City of Wichita Kansas; that the original of which above is a copy, is on file in my office and that I have the legal custody thereof. Witness my hand and the seal of my office this 22 day of Nov. 1887.

Term expires Oct. 16/89.  
 HENRY E. SMITHSON  
 Notary Public

Filed Nov. 6/86 and recorded in Vol. I, page 25.  
 H.D. HERSHMAN  
 Register of Deeds  
 R.C. DEANE  
 Deputy

Entered on Transfer Record  
 Nov. 6, 1886  
 E. P. FORD  
 Co. Clerk

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Joseph Bowman  
 REGISTER OF DEEDS

# STORM WATER SEWER IMPROVEMENTS TO SERVE

## NEWMAN UNIVERSITY

Private Project Number  
**806 PPS (607861)**

CITY OF WICHITA, KANSAS  
Michael E. Lindebak, P.E. City Engineer

### GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

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The Contractor must notify the following in case of an emergency:

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### INDEX:

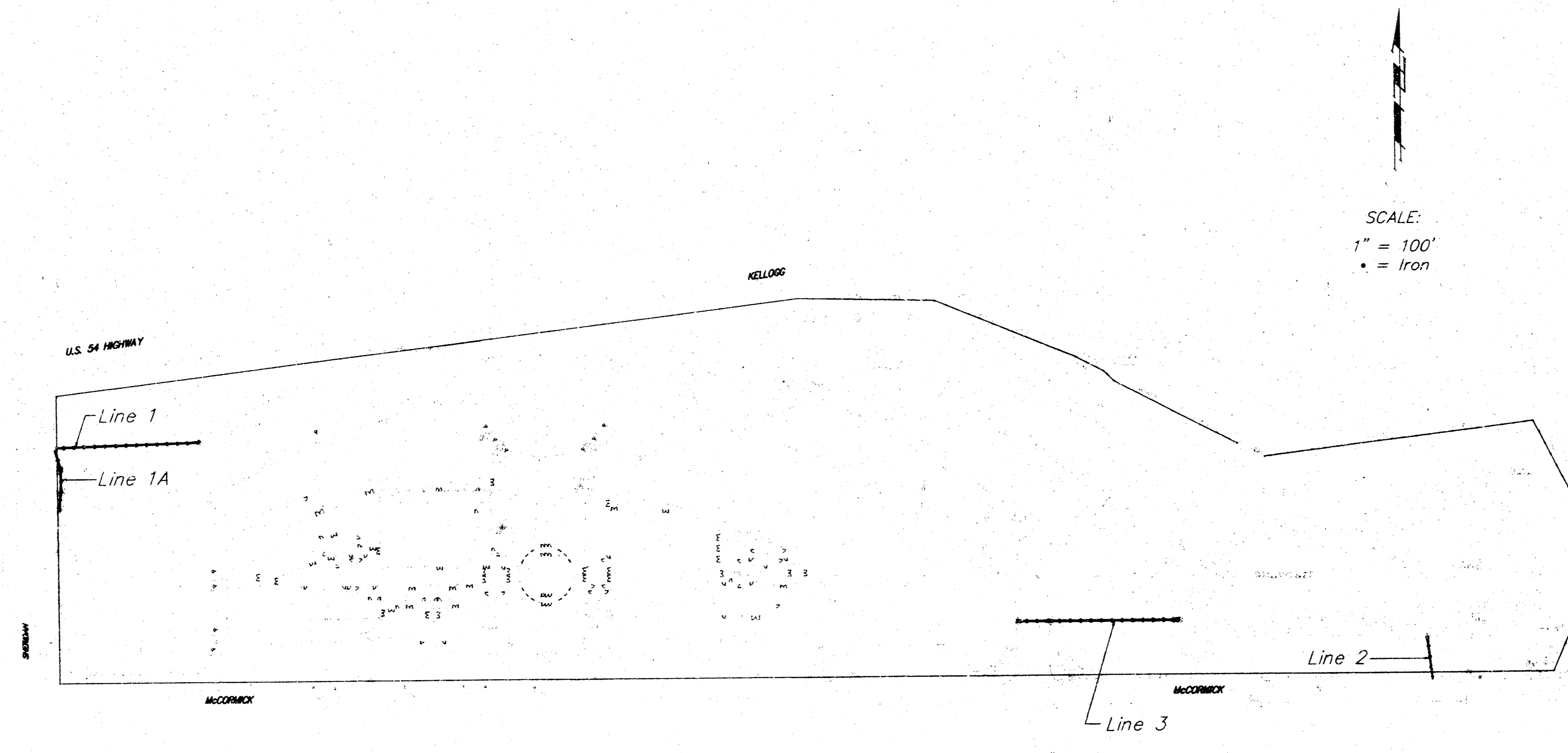
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- 5 Copy of Plat

**APPROVED AS NOTED**  
**BY CITY ENGINEER OF WICHITA**

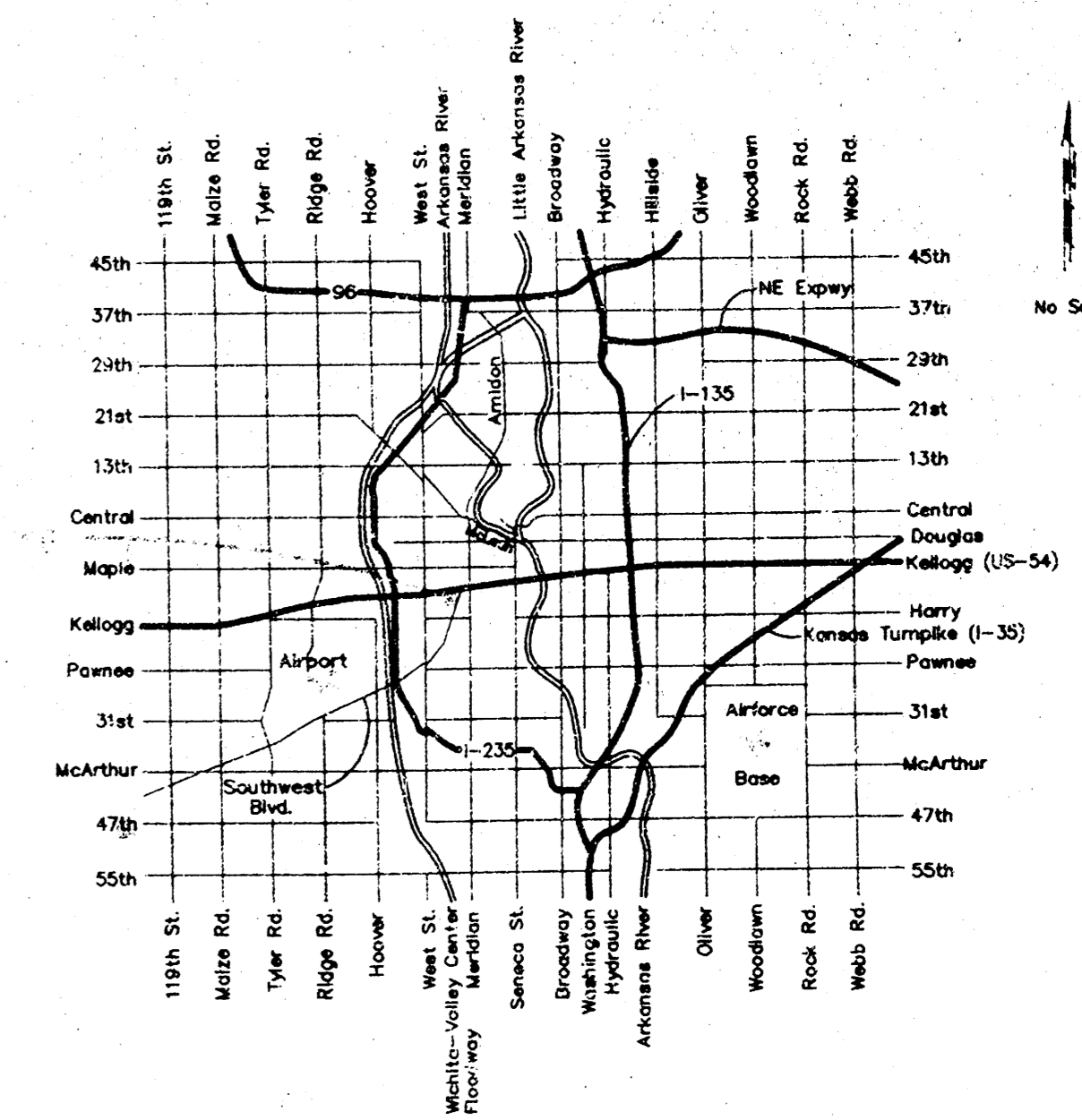
Storm Sewers VRH 6/29/98

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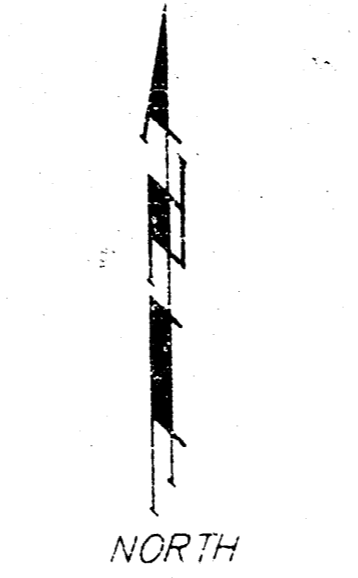
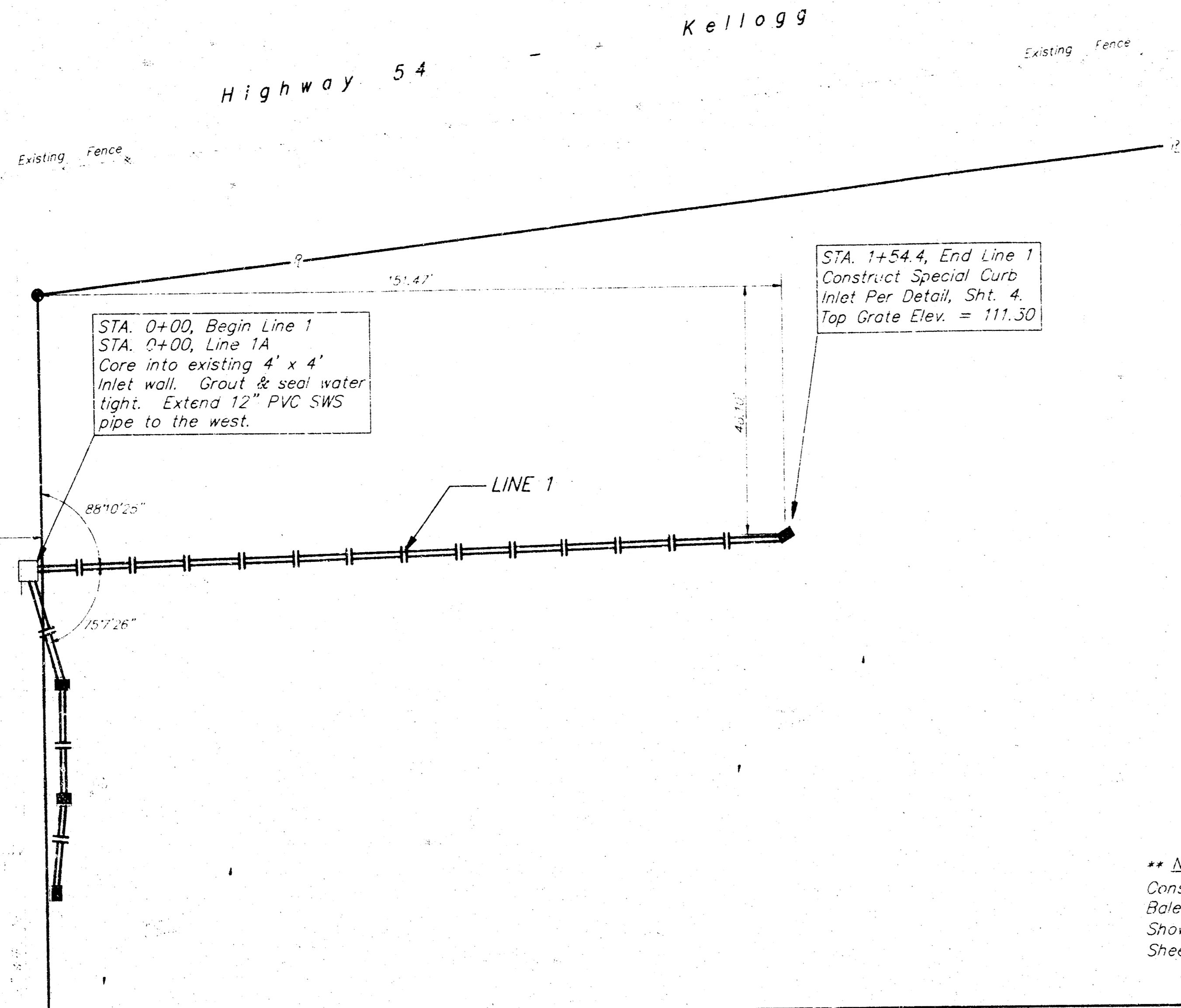
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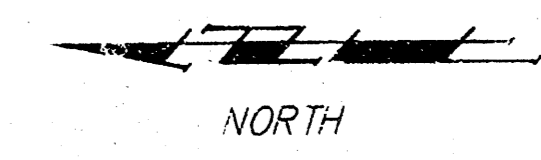
### NEWMAN UNIVERSITY STORM SEWER IMPROVEMENT AREAS



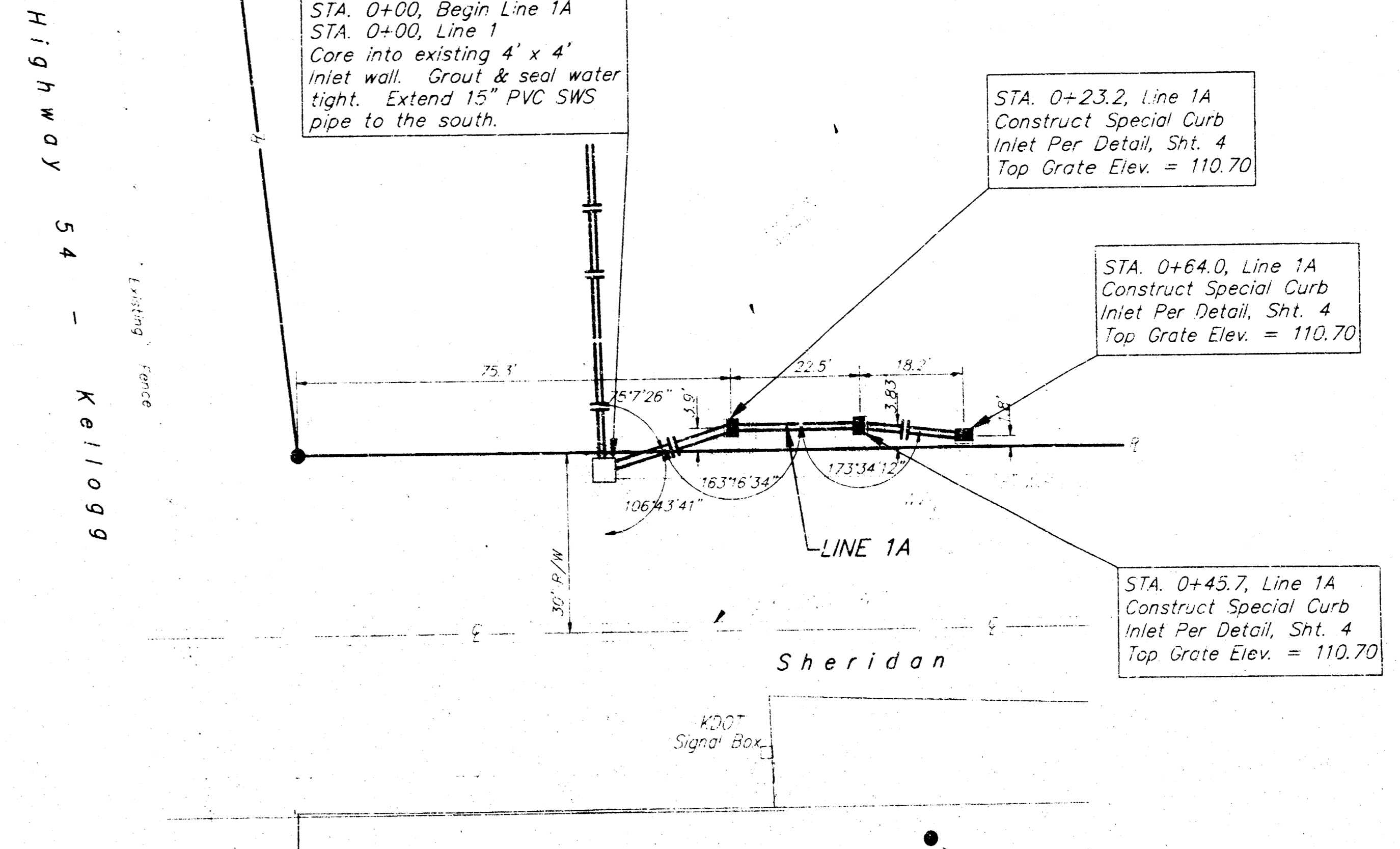
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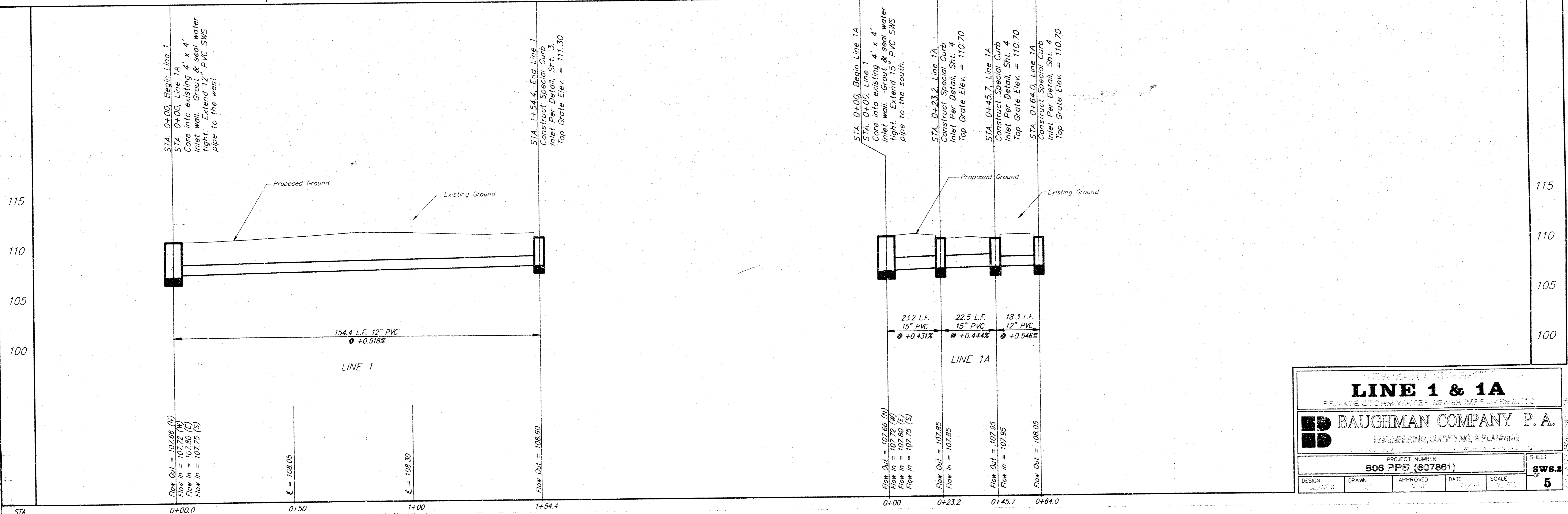
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**NOTE:**  
 Construct Erosion Control Straw  
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 Shown on Plan (Typ.). See Detail,  
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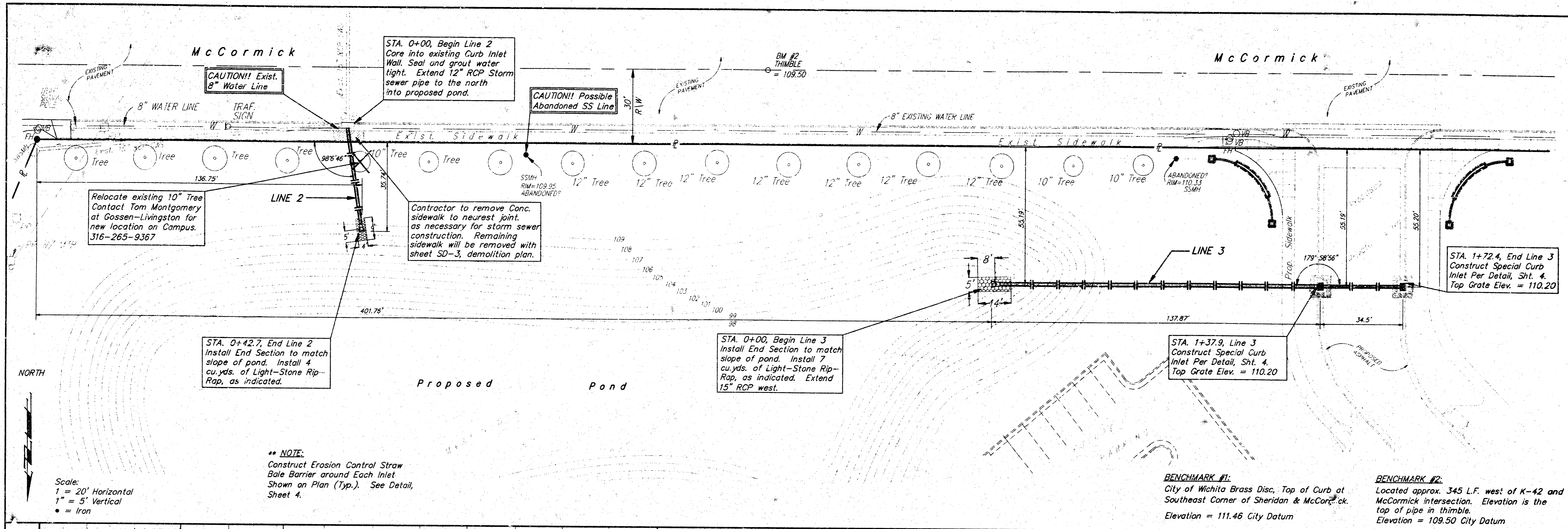
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 PRIVATE STORM WATER SEWER IMPROVEMENTS

**BAUGHMAN COMPANY P. A.**  
 ENGINEERING, SURVEYING & PLANNING

PROJECT NUMBER  
**806 PPS (607861)**

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
					<b>5</b>

SWS.2

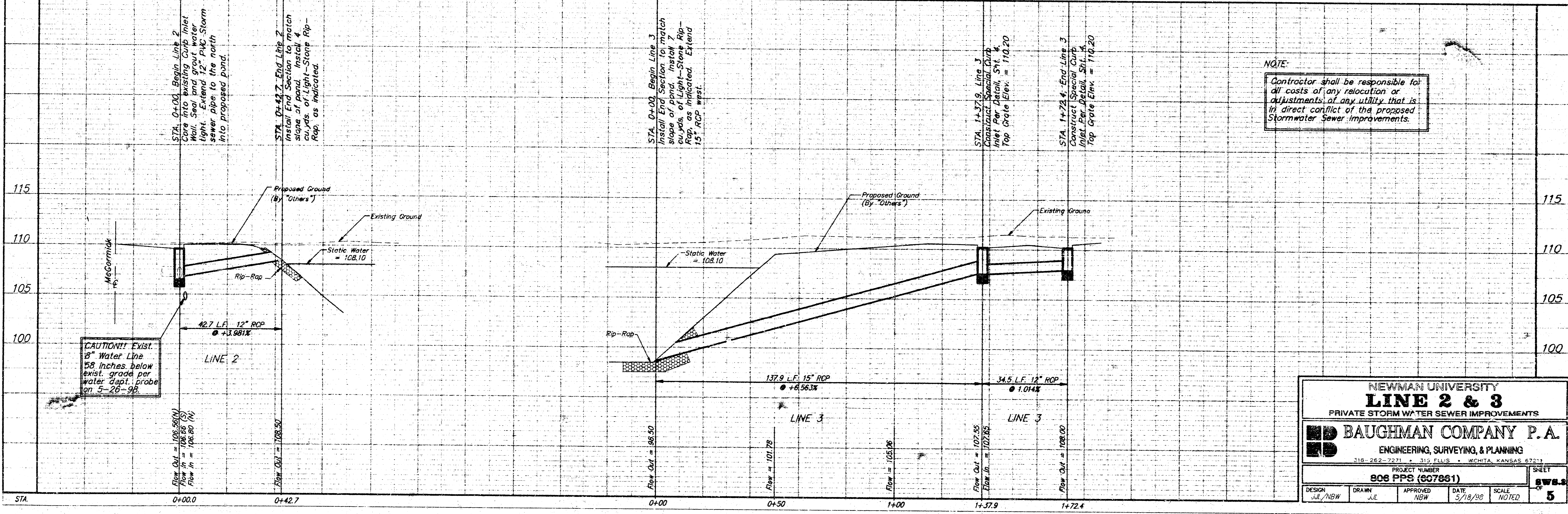


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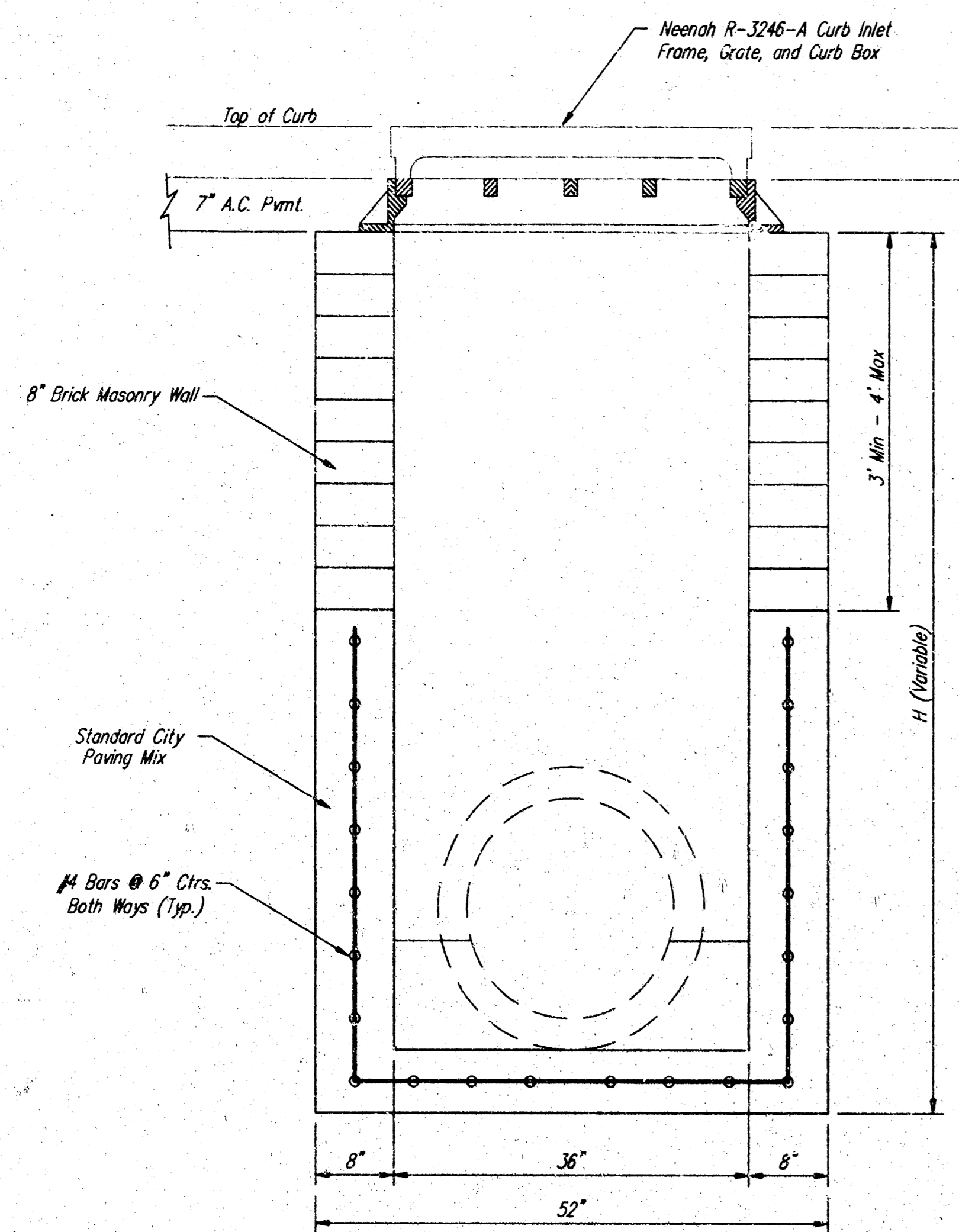
NEWMAN UNIVERSITY  
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318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

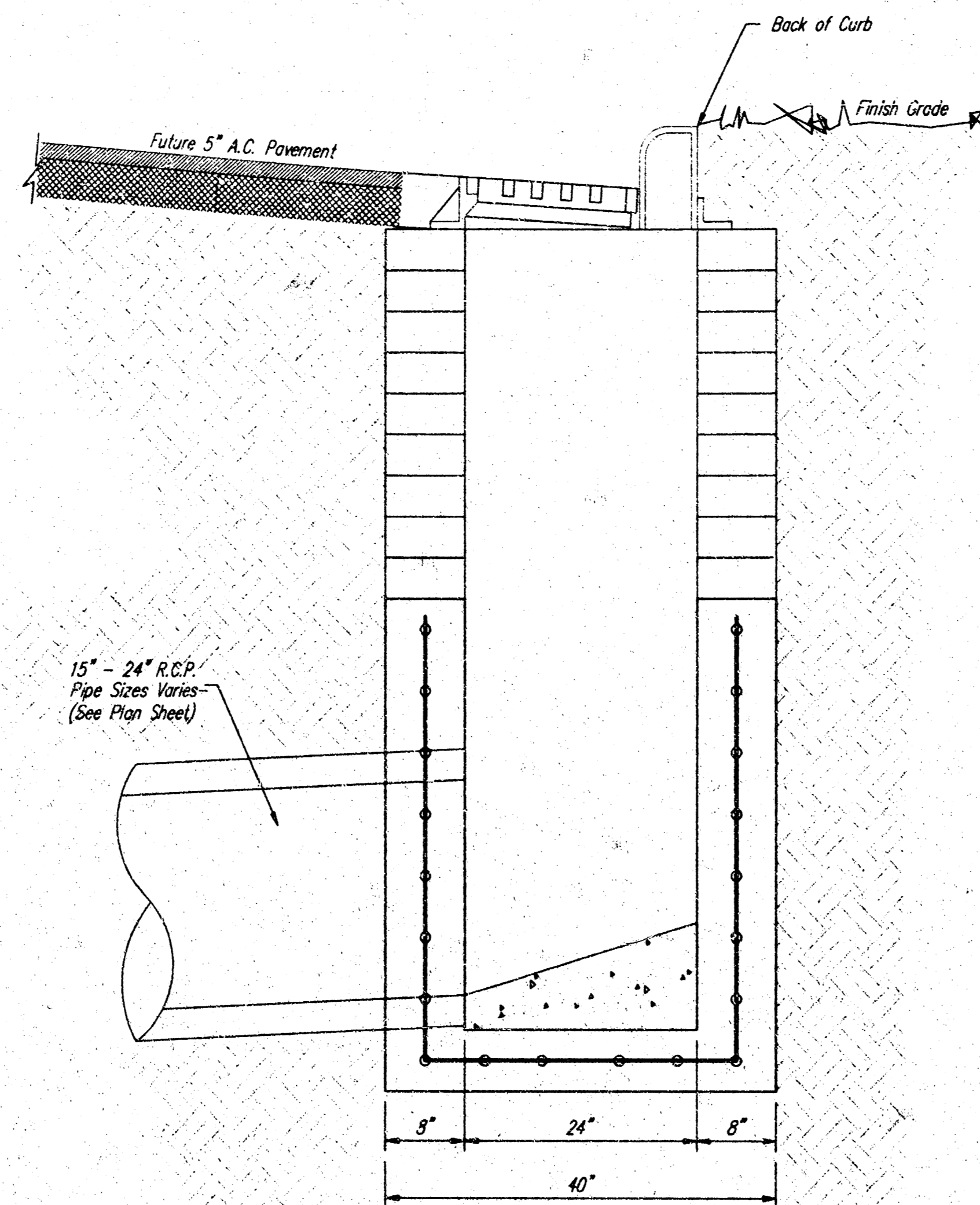
PROJECT NUMBER  
**806 PPS (807881)**

DESIGN JUL/NBW	DRAWN JUL	APPROVED NBW	DATE 5/18/98	SCALE NOTED
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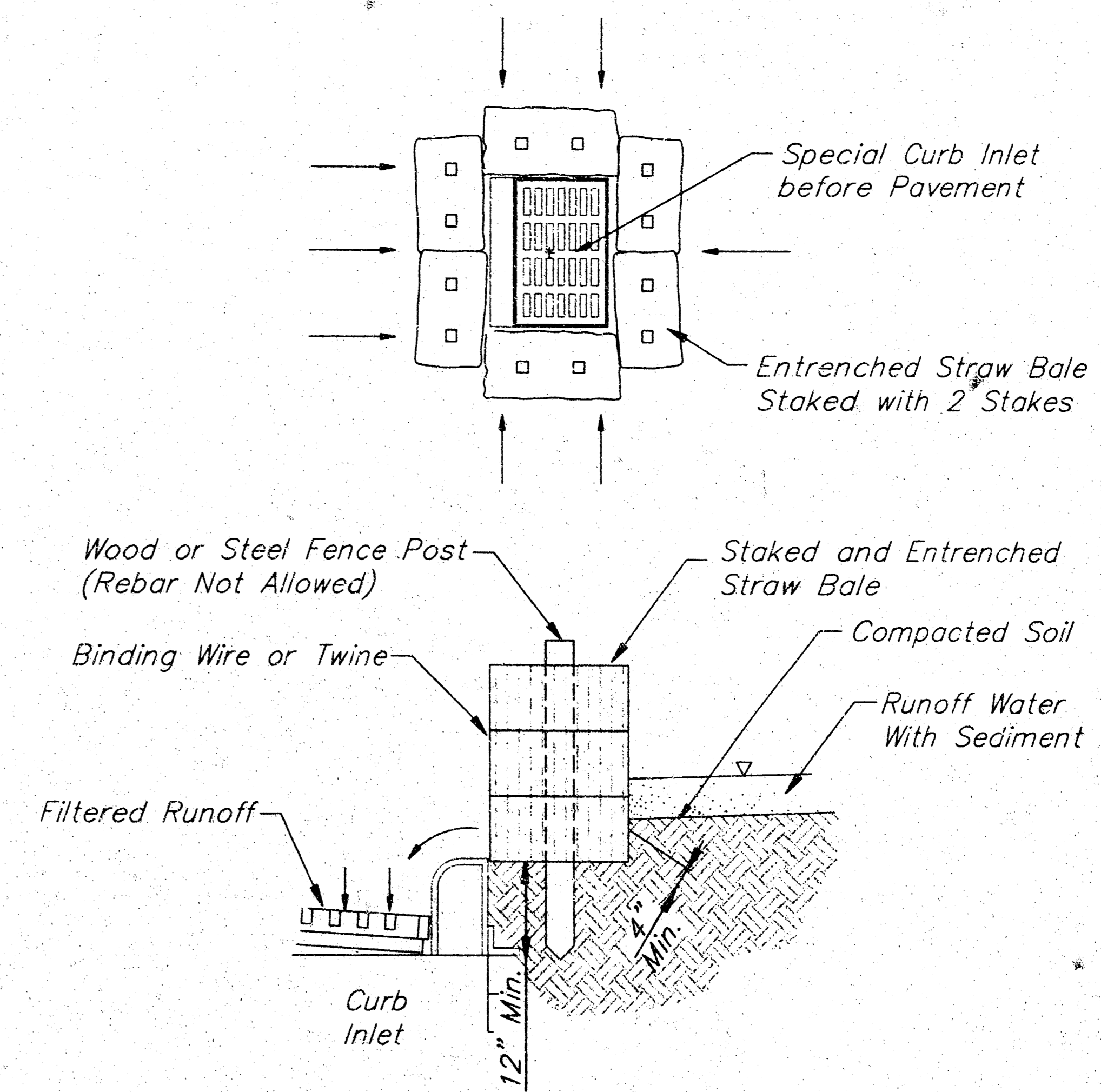
SHEET  
**5**



FRONT VIEW



SIDE VIEW



TYP. STRAW BALE BARRIER DETAIL

Note: Straw Bale Barriers to be Paid per Each as Inlet Sediment Barriers.

**GENERAL NOTES:**

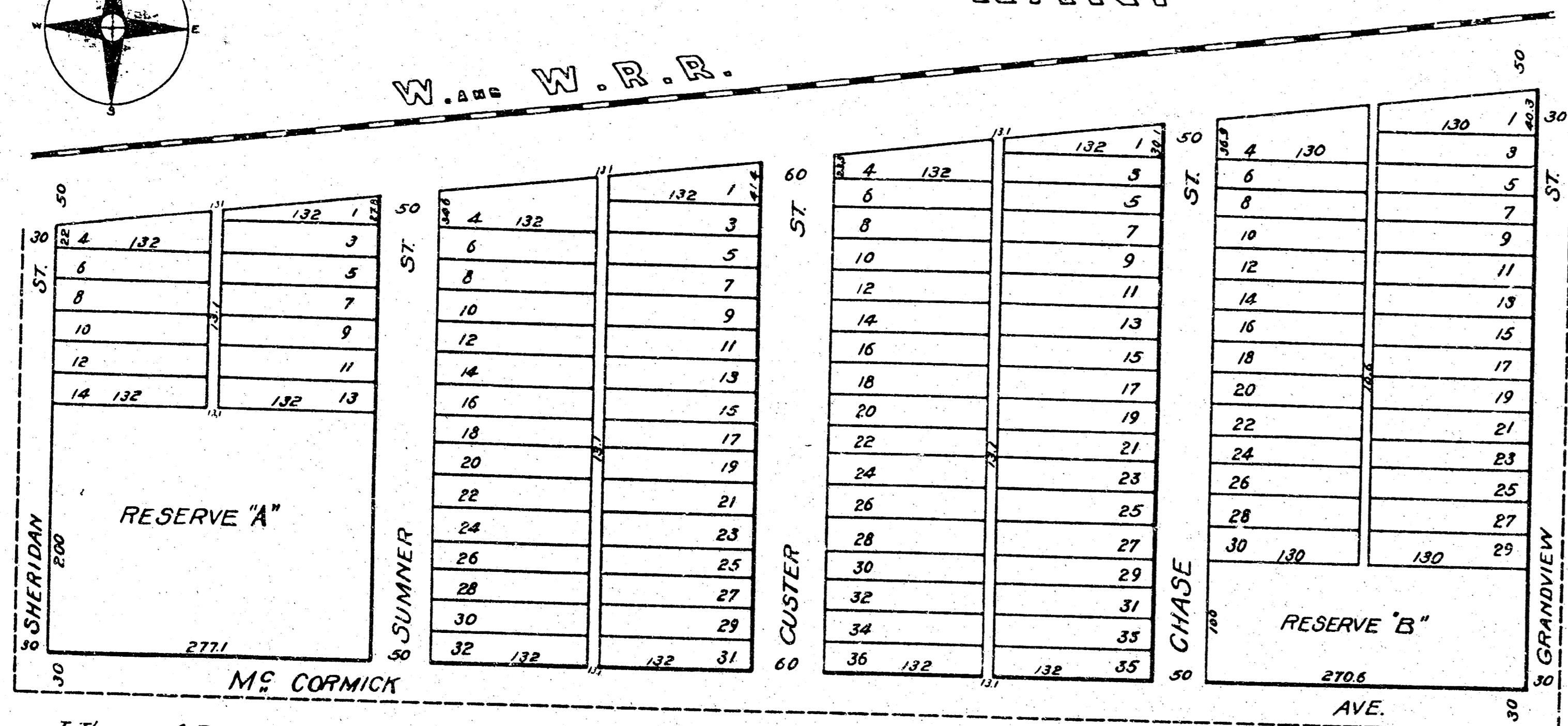
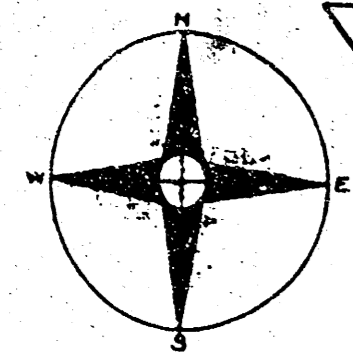
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The end of all pipes installed in this inlet shall be cut off flush with the inside face of the inlet wall.

NEWMAN UNIVERSITY					
<b>SPECIAL CURB INLET</b>					
WITH STRAW SEDIMENT BARRIER DETAIL					
<b>BAUGHMAN COMPANY P. A.</b>					
ENGINEERING, SURVEYING, & PLANNING					
316-282-7271 • 316 ELLIS • WICHITA, KANSAS 67231					
PROJECT NUMBER					
<b>806 PPS (607861)</b>					
DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
BC	BC	NEW	5-18-98	NONE	5

# CRYSTAL ADDITION TO WICHITA KAN.



I, Thomas A. Bayley a surveyor in the city of Wichita Kansas do hereby certify that I have surveyed and plotted into 258 lots Stewart's 2nd Subdivision in north east 1/4 Sec. 25 T. 27 S. R. 11 West of which this map is a correct exhibit and described as follows to wit beginning at the SW cor of the NE 1/4 of Sec. 25 T. 27 S. R. 11 West. Thence east 132.13 feet. Thence N 32.8 feet. Thence S of west with the south boundary of the Right of way of the W & W R.R. 131 feet to a point due north from the beginning. Thence south 374 feet to the beginning.

All lots as shown by this map are 25 x 132 feet except in the east and all those adjoining the right of way of the Wichita & Western Rail Road, which are fractional as shown. The Streets & Alleys are of width indicated by figures on this map.

State of Kansas  
County of Sedgewick, S.S.

Know all men by these presents that S.I. Heller a single man and Frank H. Shambaugh, a single man, have caused the land described in the surveys certificate above to be surveyed and plotted as shown by this map. The lots as shown are intended for sale. The streets and alleys as shown are hereby dedicated to and for the use of the public.

S.I. Heller  
Frank H. Shambaugh

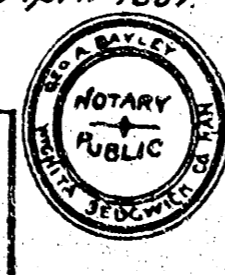
State of Kansas  
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Before me a Notary Public for and in said state and county came S.I. Heller a single man & Frank H. Shambaugh a single man who are personally known by me to be the same parties whose names appear above, and acknowledge the same to be their own free act and deed and for the purposes therein set forth. Acknowledged before me this 21 day of April 1887.

Term expires May 19th 1890.

FILED 25 APRIL 1887 AND RECORDED IN PLAT BOOK O PAGE 71.  
H.D. HEISERMAN REGISTER OF DEEDS  
Geo. F. BEARSE DEPUTY.

ENTERED IN TRANSFER RECORD APR 23 1887  
E. P. FORD CLERK.

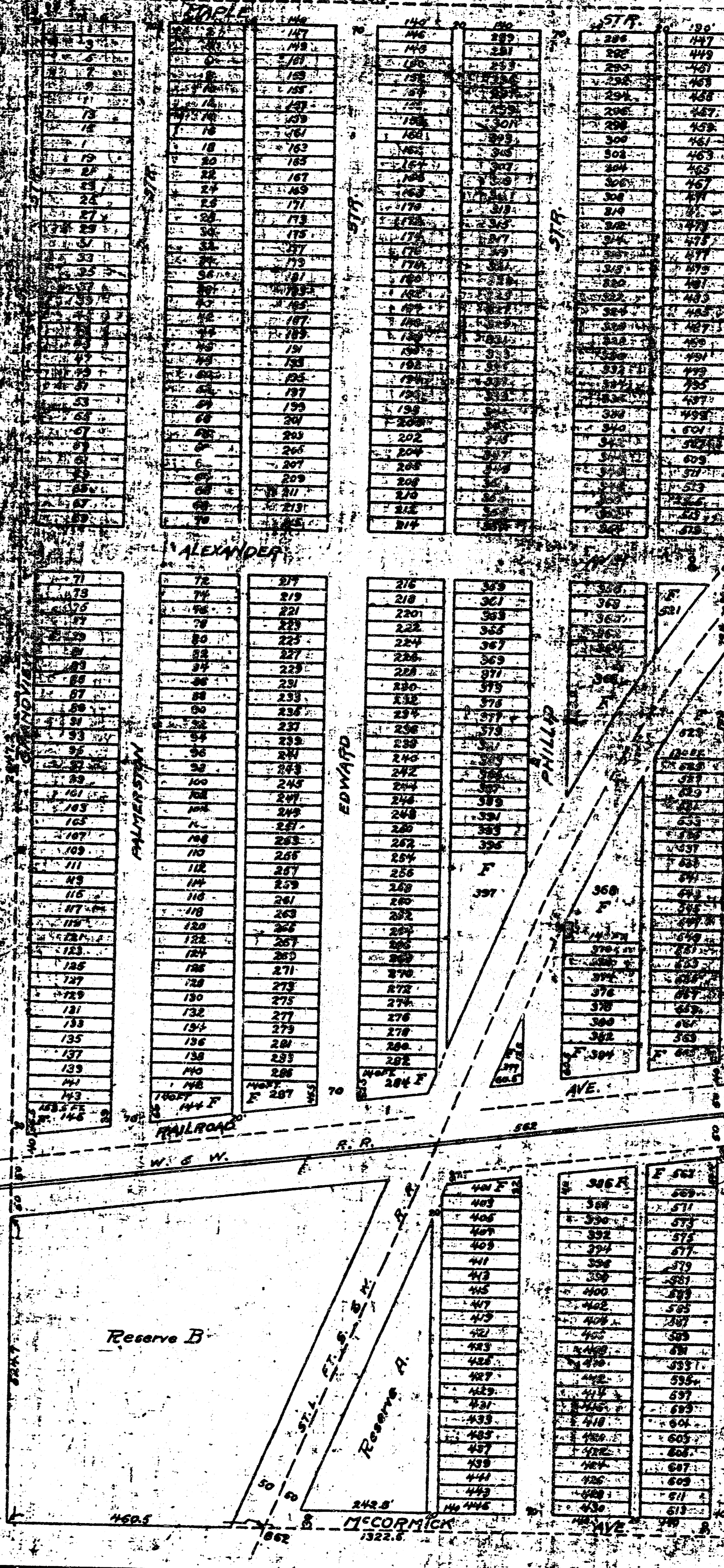


Geo. A. Bayley  
Notary Public.

I, Joseph Bowman, Register of Deeds of Sedgewick County, Kansas do hereby certify that the above is a true and correct copy of the plat of Crystal Addition to Wichita Kansas, that the original of which above is a copy, is on file in my office and that I have the legal custody thereof. Witness my hand and the seal of my office this 22 day of Nov. 1911.

Joseph Bowman  
Register of Deeds.

# MARTINSON'S 5TH ADDITION TO WICHITA KANSAS



The State of Kansas, S.S. I, Thomas A. Bayley a surveyor in the City of Wichita in said State and County do hereby certify that I have surveyed Martinson's 5th Addition to the City of Wichita which this map is a correct exhibit and which is described as follows to wit: The East 1/2 of the NE 1/4 of Sec. 25 Township 27 South Range 1 West of the 6th R.M.

Explanation: Width of all Streets, Avenues and alleys are as indicated by figures on the Map. All lots which front on Palmerston Avenue except fractional lots are 25 x 130 feet. All lots west of Palmerston Street are 25 feet front and back to Grandview Street (except the fractional lots). Side streets are 132.5 feet apart and 132.5 feet wide. Fractional lots are as shown. All other lots are 25 x 130 feet.

The State of Kansas, S.S. Know all men by these presents that O. Martinson and Sarah Martinson have caused Martinson's 5th Addition to the City of Wichita Kansas to be surveyed and plotted as the same is shown on this map. The Streets, Avenues and alleys as shown on said map are hereby dedicated to and for the use of the public.

O. Martinson  
Sarah Martinson

The State of Kansas, S.S. Before me a Notary Public for and in said State and County personally appeared O. Martinson and Sarah Martinson known to me to be the persons whose names appear above and acknowledged before me this 21 day of April 1887.

Term expires Dec. 1909.

FILED 25 APRIL 1887 AND RECORDED IN PLAT BOOK O PAGE 71.  
H.D. HEISERMAN REGISTER OF DEEDS  
Geo. F. BEARSE DEPUTY.

ENTERED IN TRANSFER RECORD APR 23 1887  
E. P. FORD CLERK.

I, Joseph Bowman, Register of Deeds of Sedgewick County, Kansas do hereby certify that the above is a true and correct copy of the plat of Martinson's 5th Addition to Wichita Kansas, that the original of which above is a copy, is on file in my office and that I have the legal custody thereof. Witness my hand and the seal of my office this 22 day of Nov. 1911.

Joseph Bowman  
Register of Deeds.

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Joseph Bowman  
Register of Deeds.

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