

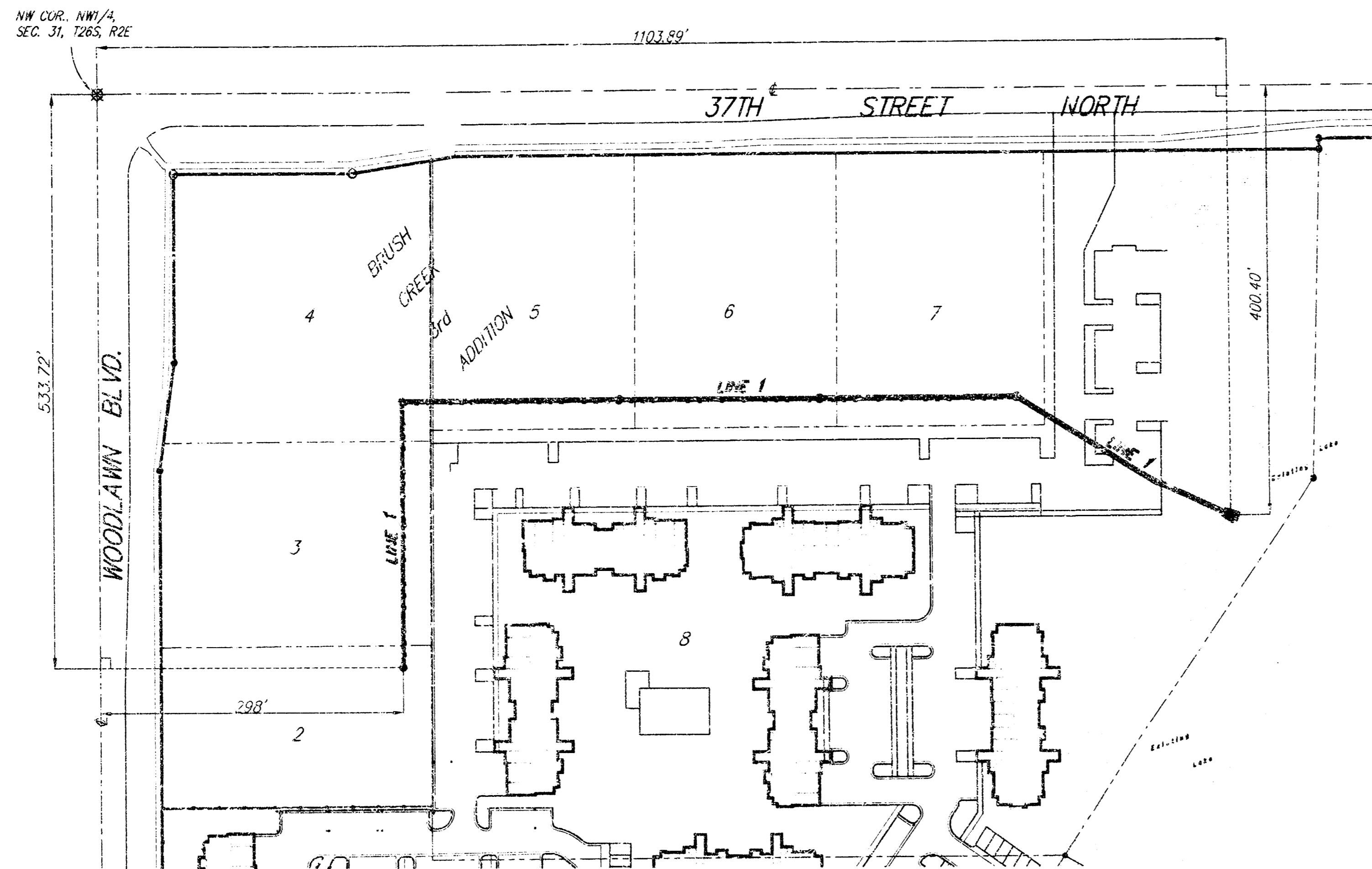
PRIVATE STORM WATER SEWER TO SERVE LOTS 2-8, BRUSH CREEK 3RD ADDITION

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer

Private Project Number

869 PPS (607861)

DECEMBER, 1998



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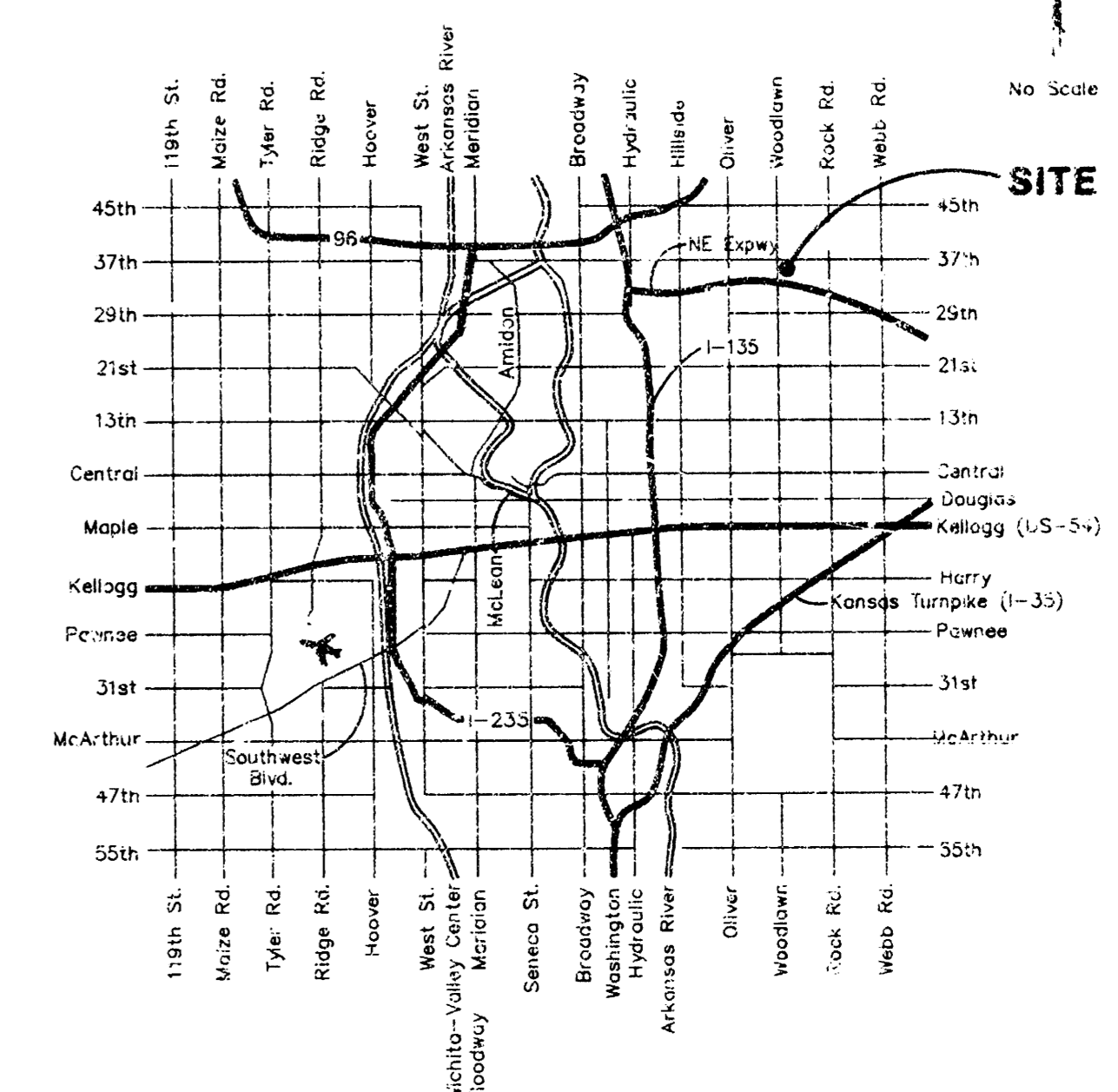
GENERAL NOTES:

- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
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The Contractor must notify the following in case of an emergency:

Cablevision	262-0661
or	263-2061
Kansas Gas Service	383-8650
KGE	383-8600
Peoples Gas Company	942-9811
Southwestern Bell Telephone Company	800-344-7233
City of Wichita Water Department	268-4508
City of Wichita Sewer Maintenance	268-4071
- Contractor shall not start work on the project until the Project Inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
- The locations of the existing utilities and water lines are per city and utility company records and have not been field verified. In the event that there is a conflict with the proposed construction and existing utilities, the contractor shall make necessary adjustments or use fittings as needed and shall allow for such conditions in his bid.
- All areas disturbed by construction operations shall be seeded with rye grass at a rate of 5 lbs. per 1000 sq. feet or as per city specs. Contractor to prepare ground to city specifications.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.



LOCATION MAP

BOOKED
8-22-00
MGG
D-ATP

BENCHMARK:

BM:
City of Wichita Benchmark Disc -
Woodlawn and 37th Street North, S.E. Corner
of intersection 75.7' east & 56.3' south of
centerline, both.
ELEV = 183.04 CITY DATUM

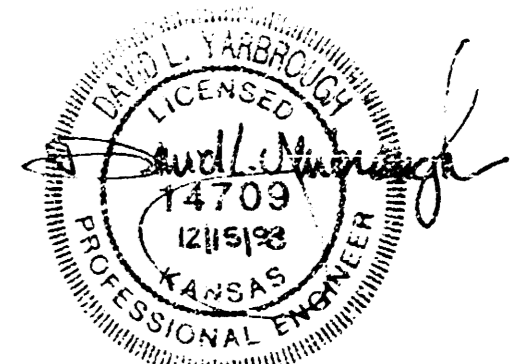
LEGAL DESCRIPTION:

Lots 2 - 8, Brush Creek 3rd Addition,
Wichita, Sedgwick County, Kansas.

LOCAL ADDRESS:

3650 N. Woodlawn Blvd.
Wichita, Kansas 67220

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Storm Sewers VRH 12/15/98
NOTE TO CONTRACTORS
Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and standards (on file and available in the City Engineer's Office).



PROJECT INSPECTED + ASBUILT
BY BAUGHMAN COMPANY, P.A. 1/1/99

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

BRUSH CREEK
3rd ADDITION

Existing
Lake

RESERVE "B"

BENCHMARK:

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of intersection 75.7' east & 56.3' south of
centerline, both.
ELEV. = 183.04 CITY DATUM

LEGAL DESCRIPTION:

Lots 2 - 8, Brush Creek 3rd Addition,
Wanita, Sedgwick, County Kansas.

LOCAL ADDRESS:

3650 N. Woodlawn Blvd.
Wichita, Kansas 67220

0+00.0, Begin Line 1
Begin Construction Of
30" RCP w/30"
End Section
Flow = 155.00

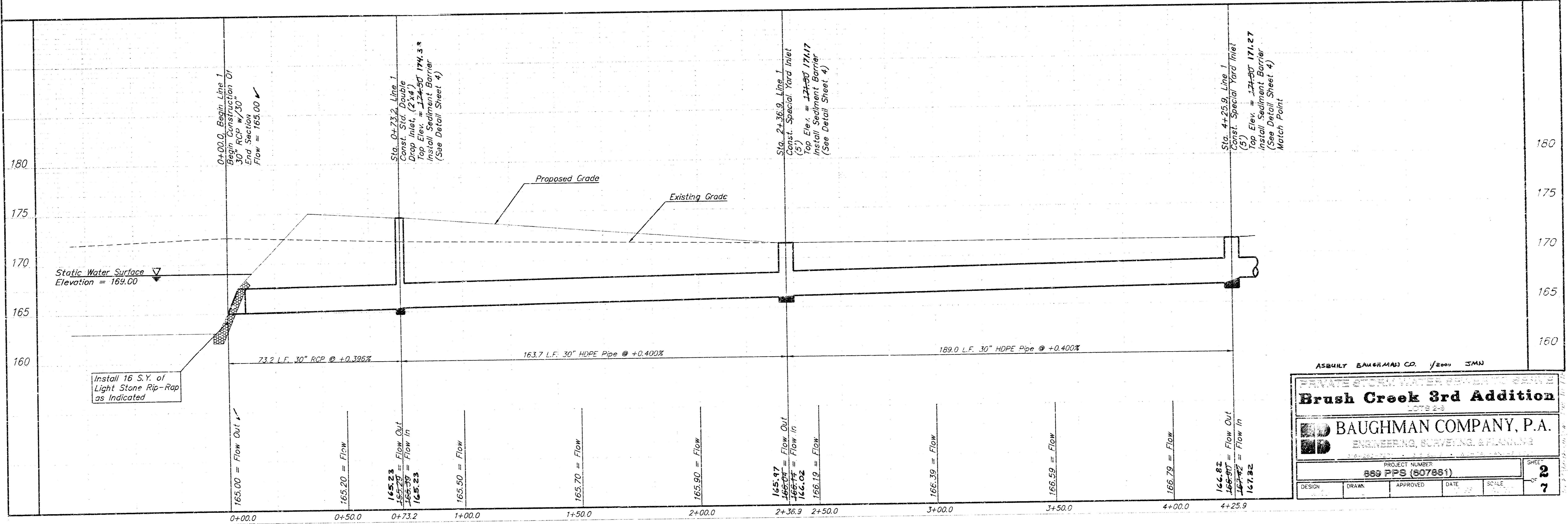
Install 16 S.Y. of
Light Stone Rip-Rap
as Indicated

Sta. 0+73.2, Line 1
Const. Std. Double
Drop Inlet, (2x4')
Top Elev. = 174.50 174.28
Install Sediment Barrier
(See Detail Sheet 4)

Sta. 2+36.9, Line 1
Const. Special Yard Inlet
(5')
Top Elev. = 171.17
Install Sediment Barrier
(See Detail Sheet 4)

Sta. 4+25.9, Line 1
Const. Special Yard Inlet
(5')
Top Elev. = 171.27
Install Sediment Barrier
(See Detail Sheet 4)
Match Point

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



ASBULT SAUERMAN CO. / E2000 3MAY

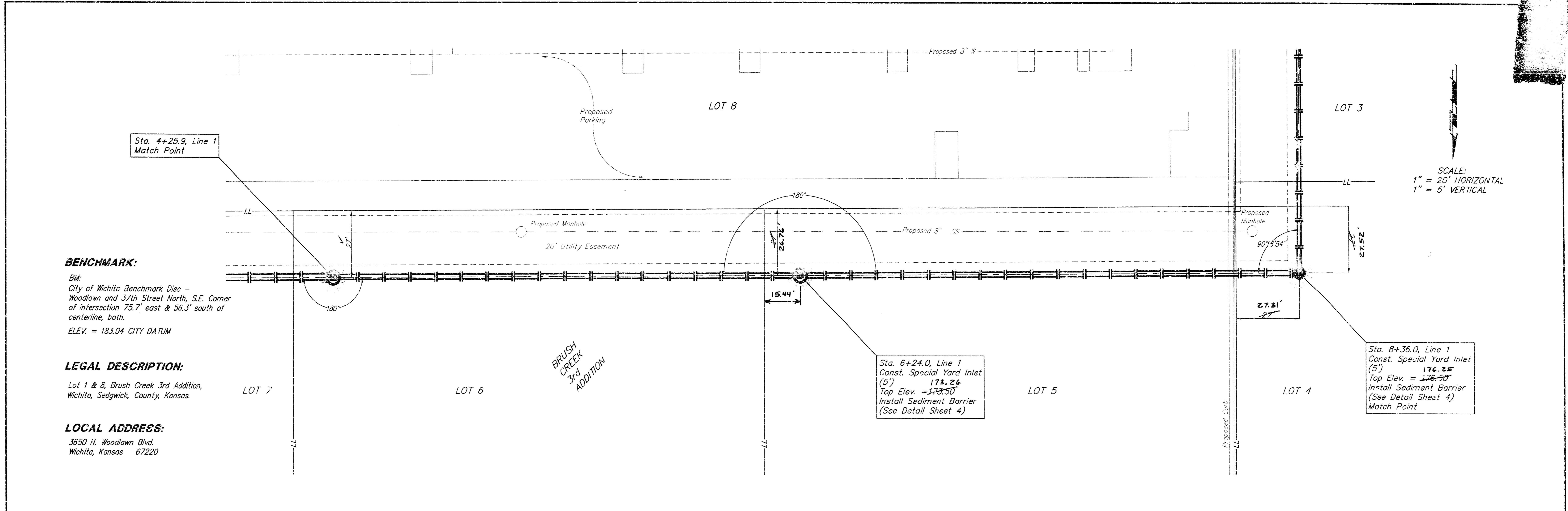
Brush Creek 3rd Addition

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING & PLANNING

PROJECT NUMBER
889 PPS (807881)

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET 2 OF 7
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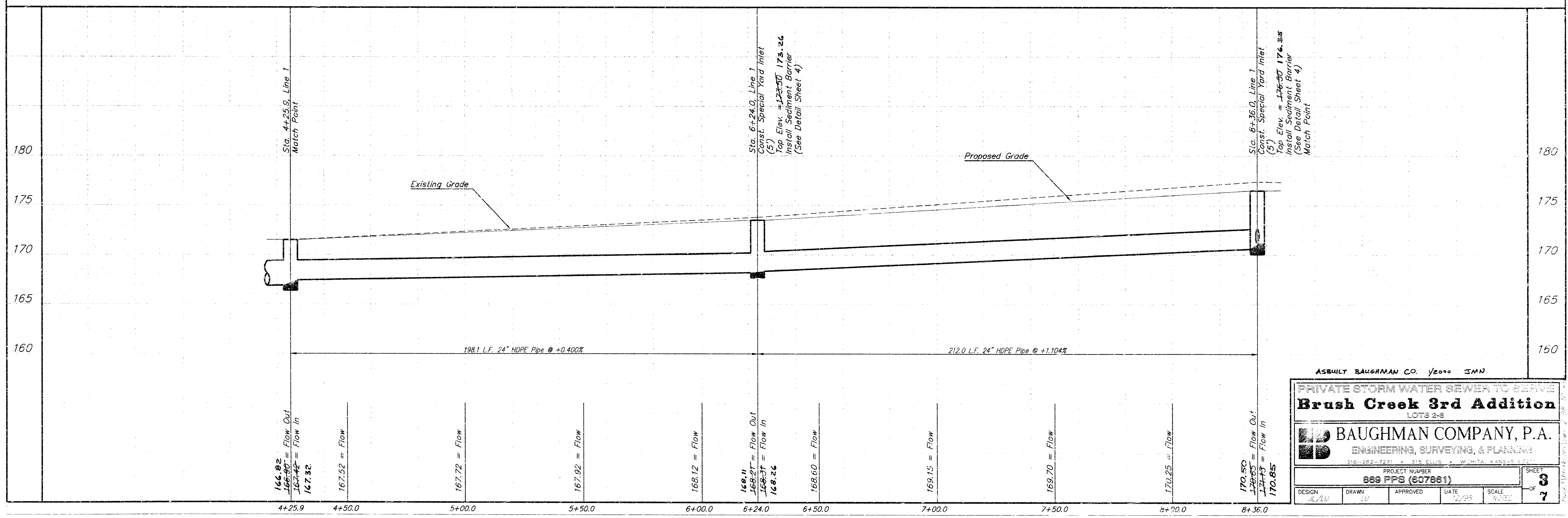


BENCHMARK:
 BM:
 City of Wichita Benchmark Disc -
 Woodlawn and 37th Street North, S.E. Corner
 of Intersection 75.7' east & 56.3' south of
 centerline, both.
 ELEV. = 183.04 CITY DATUM

LEGAL DESCRIPTION:
 Lot 1 & 8, Brush Creek 3rd Addition,
 Wichita, Sedgwick, County, Kansas.

LOCAL ADDRESS:
 3650 N. Woodlawn Blvd.
 Wichita, Kansas 67220

SCALE:
 1" = 20' HORIZONTAL
 1" = 5' VERTICAL



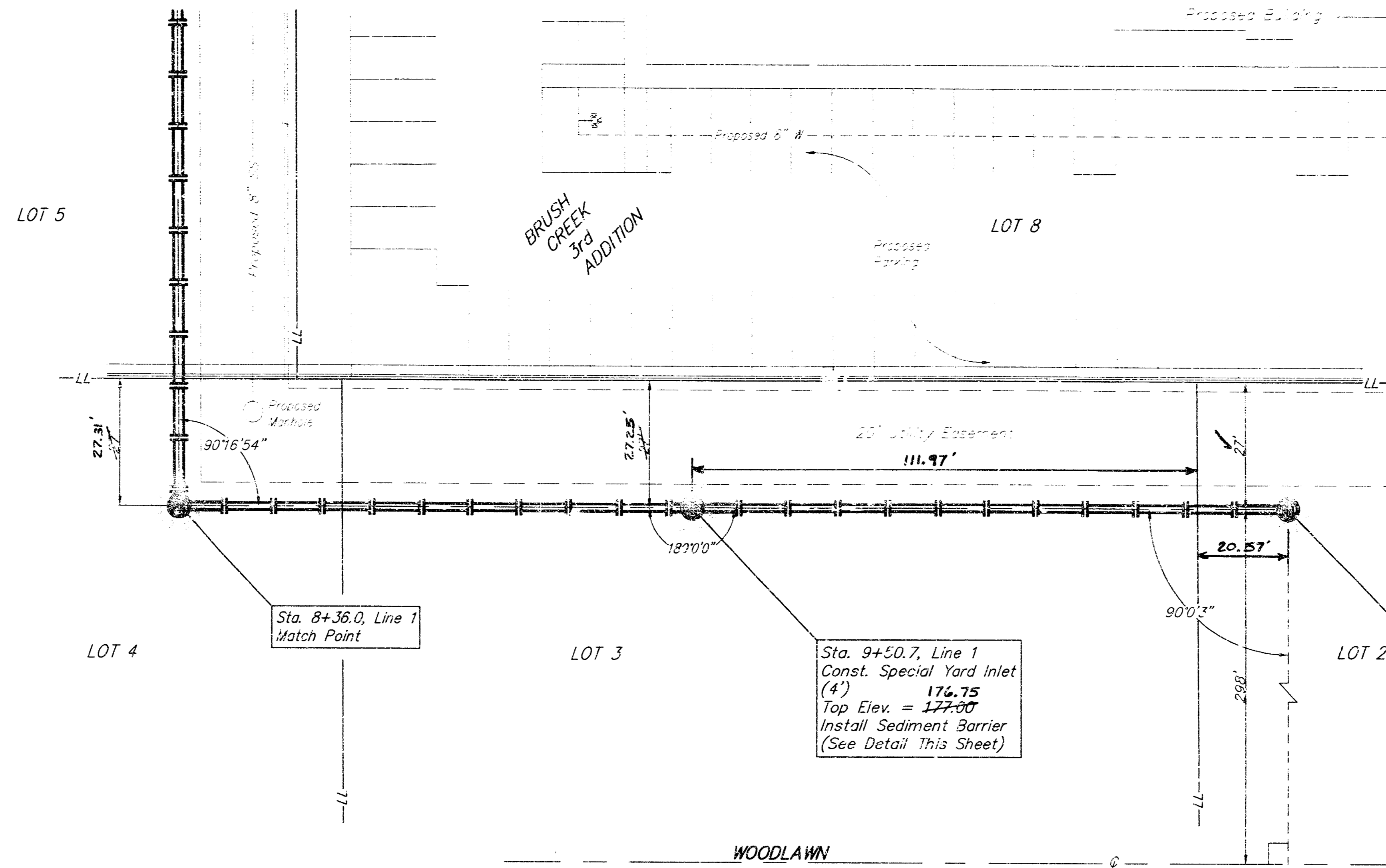
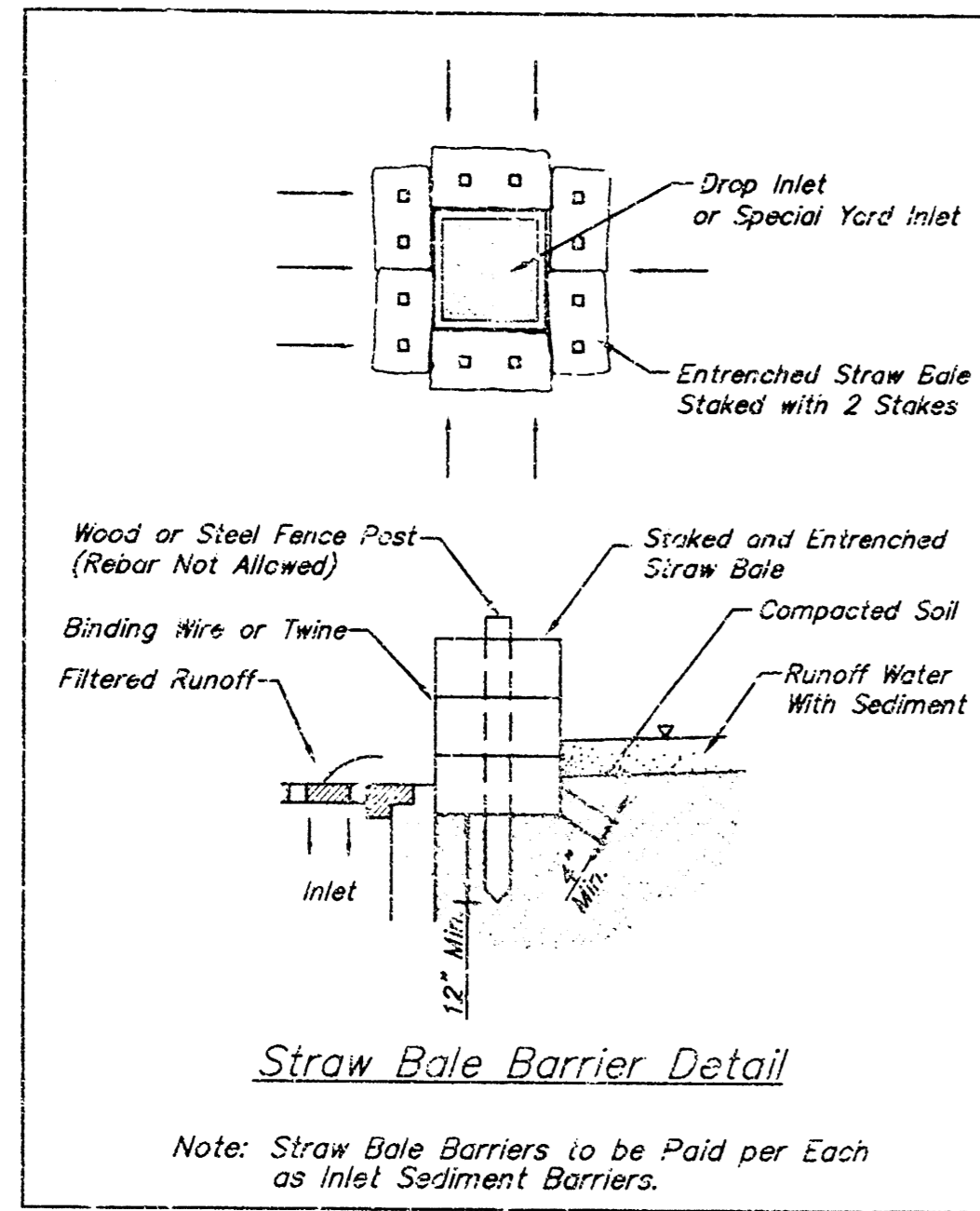
ASBUILT BAUGHMAN CO. Year 2000 JMN

**PRIVATE STORM WATER SEWER TO SERVE
 Brush Creek 3rd Addition**
 LOTS 2-3

BAUGHMAN COMPANY, P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 318 ELLIS • WICHITA, KANSAS 67201

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
JL/LU	LU		12/05	NOTED	3
PROJECT NUMBER 869 FPS (607861)					OF 7

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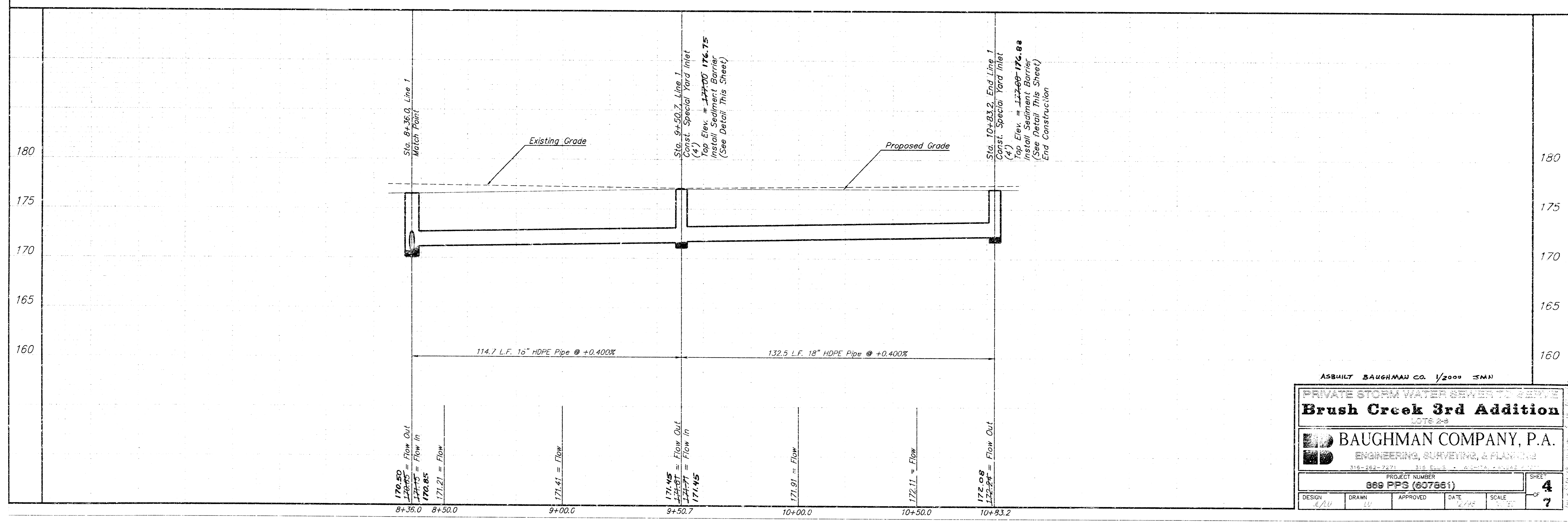


SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL

BENCHMARK:
BM:
City of Wichita Benchmark Disc -
Woodlawn and 37th Street North, S.E. Corner
of intersection 75.7' east & 56.3' south of
centerline, both.
ELEV. = 183.04 CITY DATUM

LEGAL DESCRIPTION:
Lots 2-8, Brush Creek 3rd Addition,
Wichita, Sedgwick County, Kansas

LOCAL ADDRESS:
3650 N. Woodlawn Blvd.
Wichita, Kansas 67220



ASBUILT BAUGHMAN CO. 1/2000 SMM

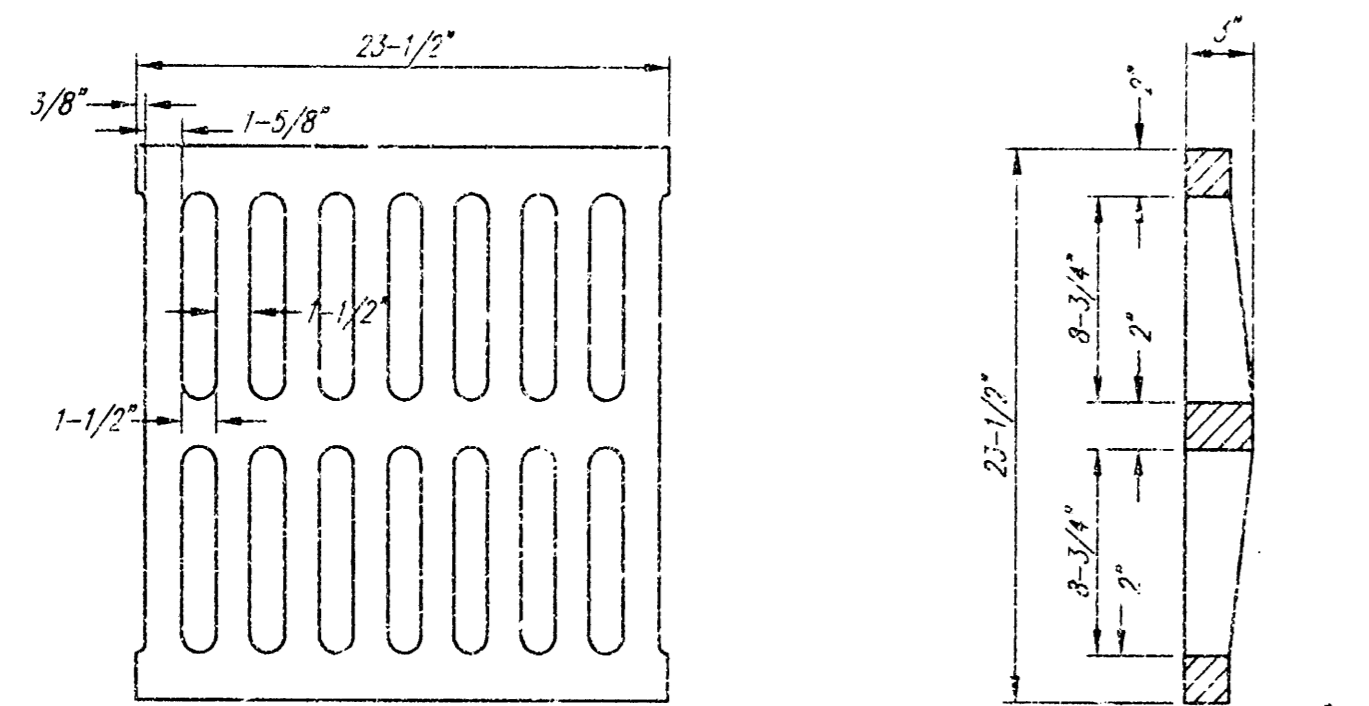
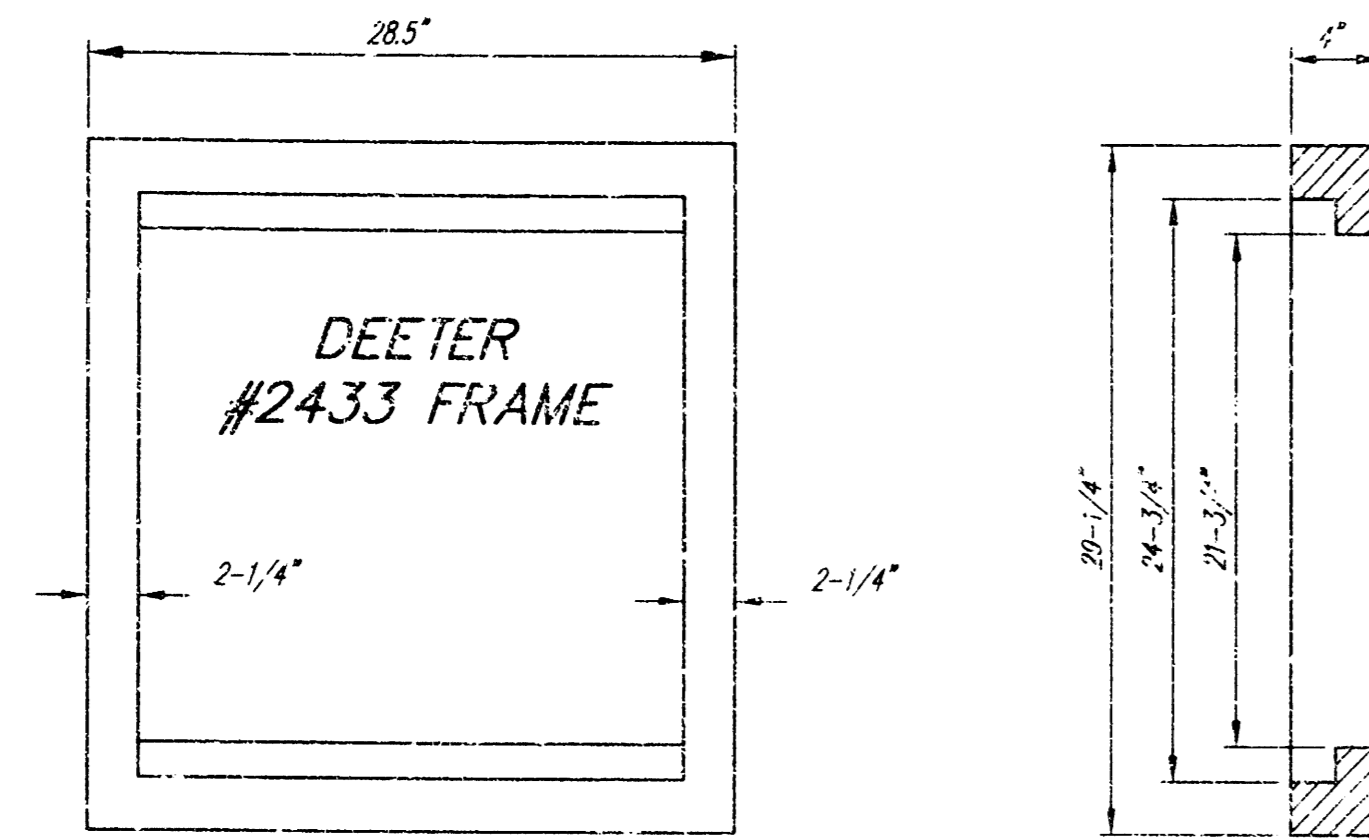
PRIVATE STORM WATER SEWER TO SERVICE
Brush Creek 3rd Addition
LOTS 2-8

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 115 E. BLUE ST. SUITE 200 WICHITA, KS 67202

PROJECT NUMBER: **869 PPS (607661)** SHEET **4** OF **7**

DESIGN: <i>EL/LU</i>	DRAWN: <i>LU</i>	APPROVED:	DATE: <i>2/22</i>	SCALE:
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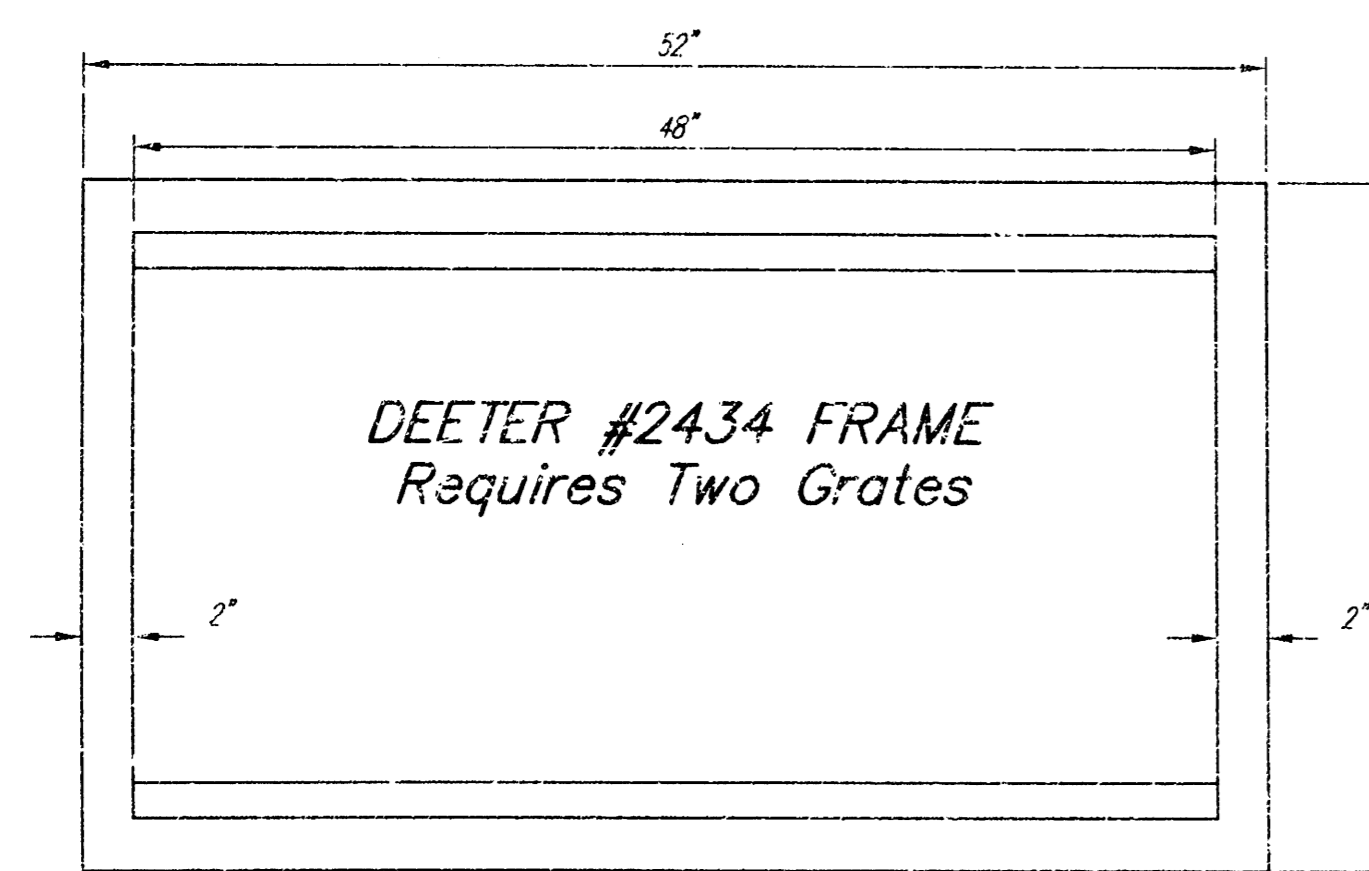
DATE: 15-10-14-50 1998



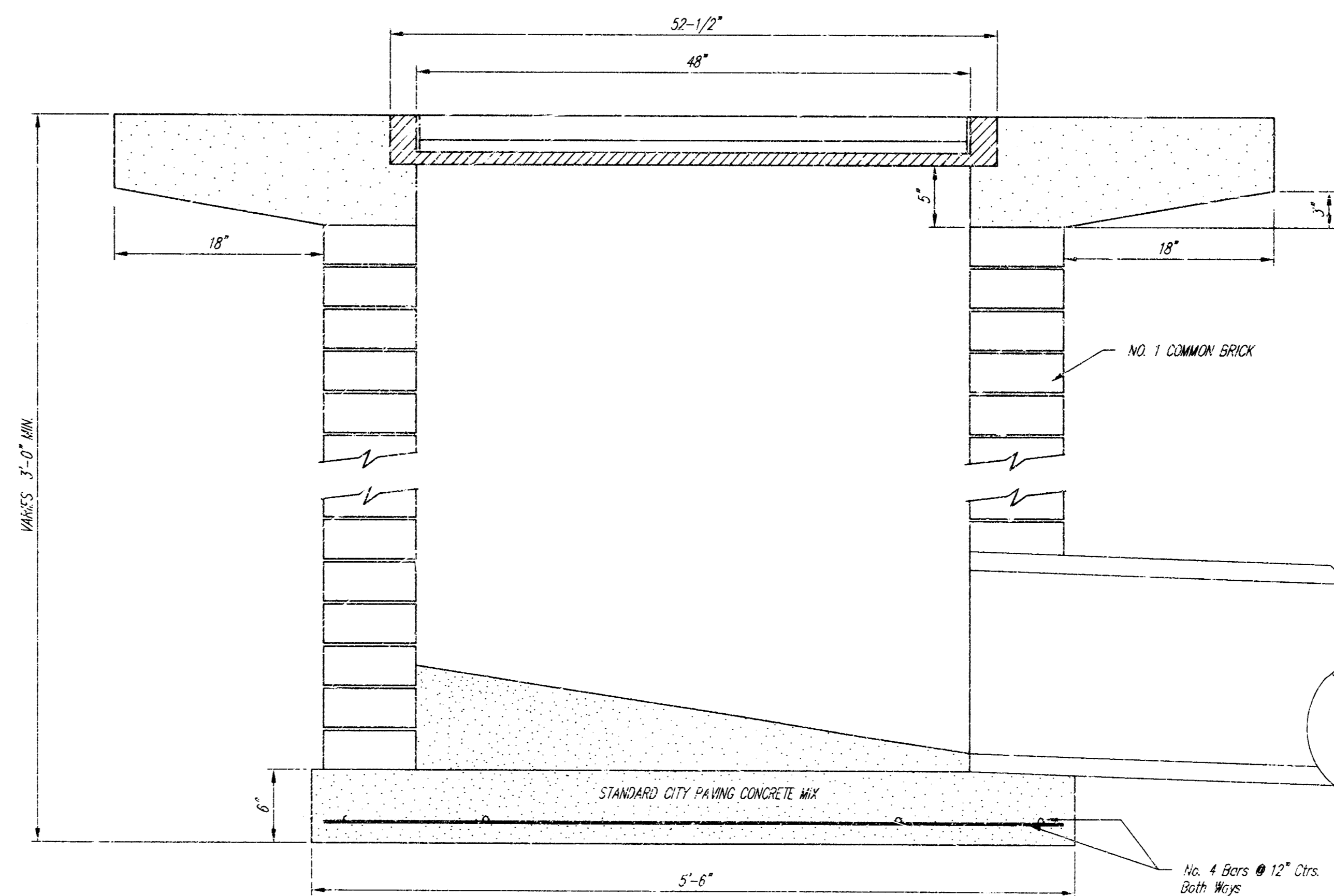
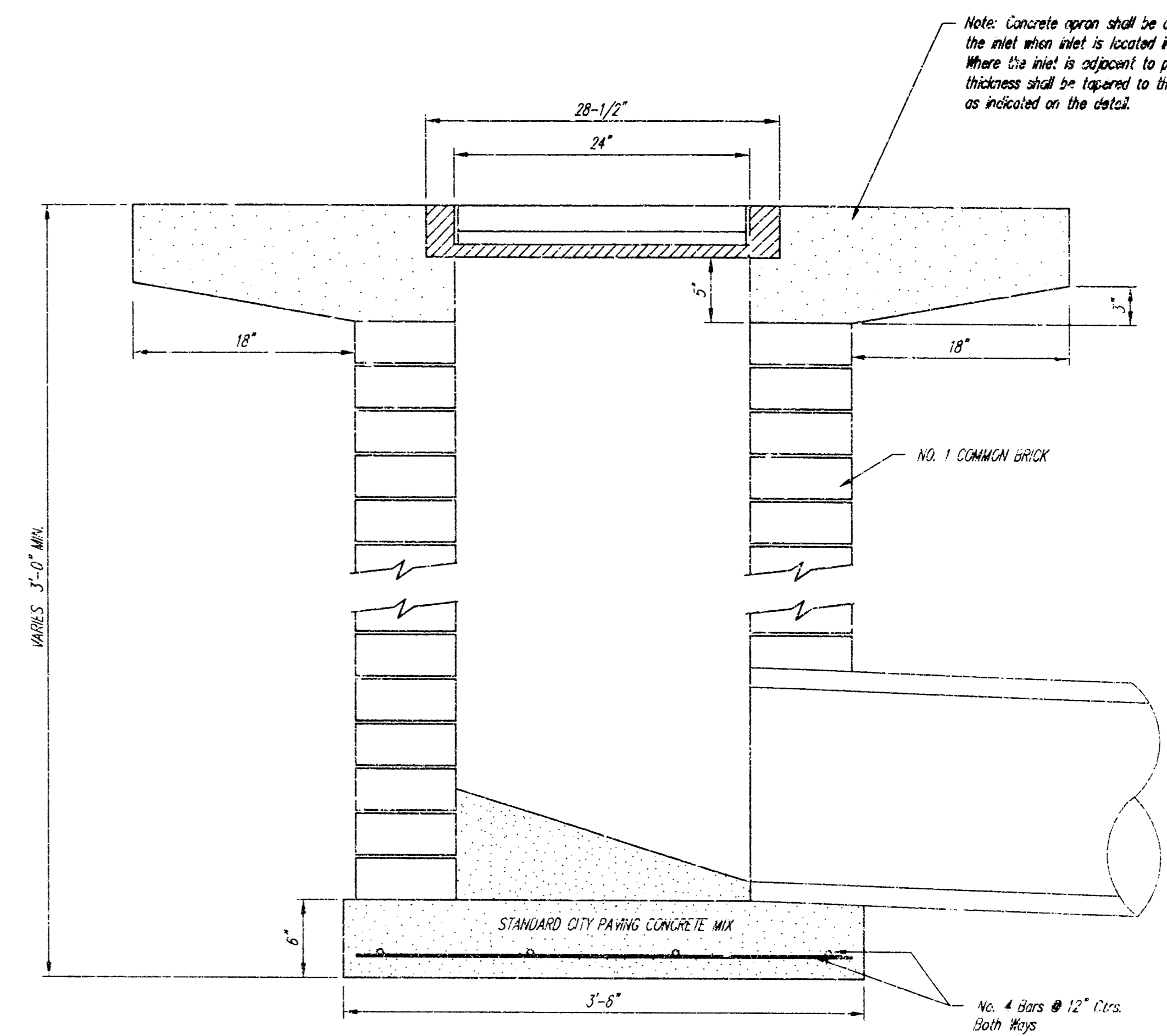
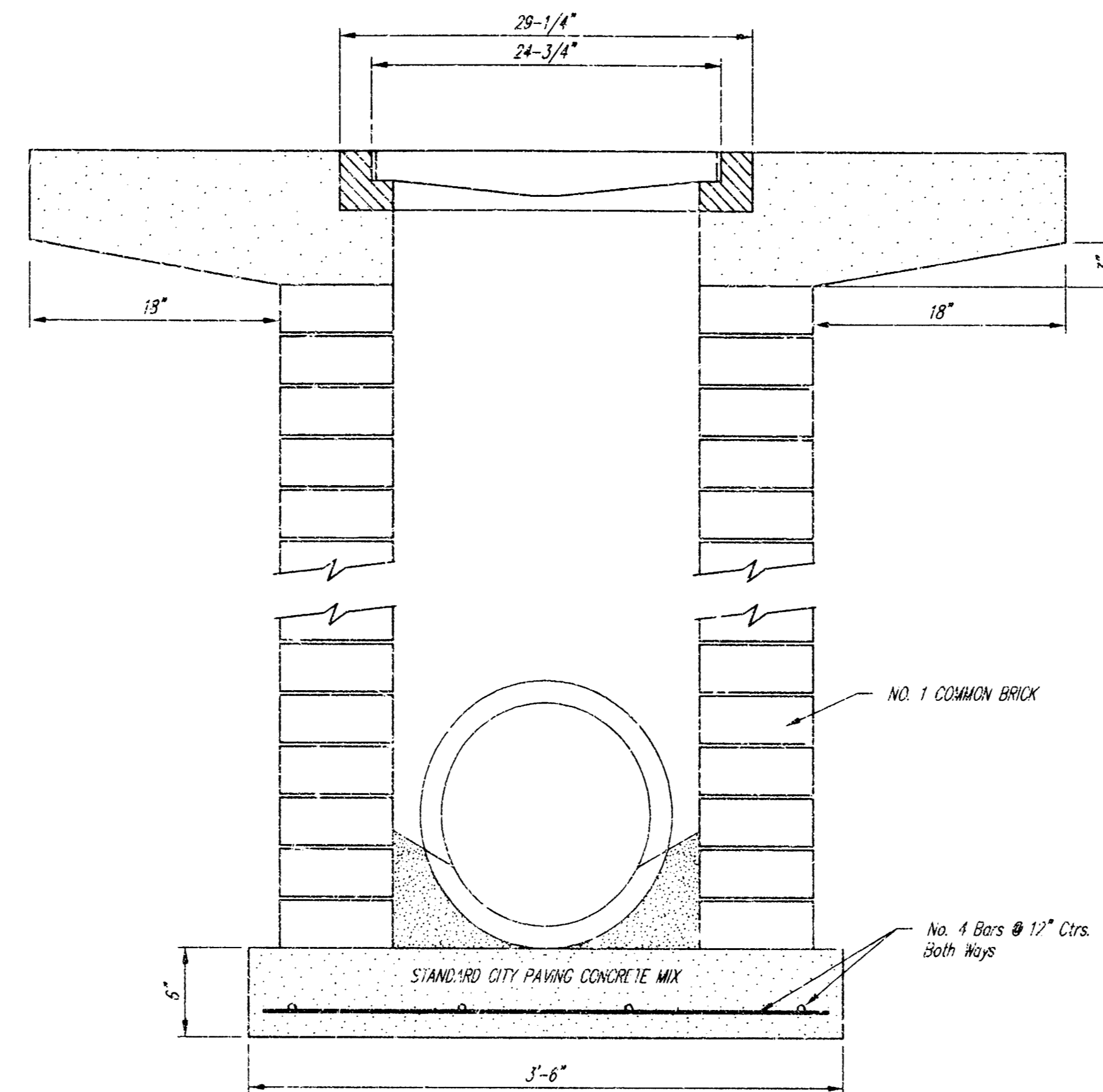
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



WICHITA STANDARD SPECIFICATIONS
DROP INLET
 BAUGHMAN COMPANY, P.A.
 ENGINEERING, SURVEYING, & PLANNING
 PROJECT NUMBER
 669 PPS (607861)
 SHEET 5 OF 7
 DESIGN STAFF DRAWN STAFF APPROVED DATE SCALE

BRUSH CREEK 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) the aforesaid County and State do hereby certify that we have surveyed
and platted "BRUSH CREEK 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: A replat of Lots 1,
2, and 3, Block 1, Brush Creek Addition, Wichita, Kansas.

This plat of "BRUSH CREEK 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita, Sedgwick County, Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this 16th day of April, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission

All being situated in the NW1/4 of Sec. 31, Twp. 26-S,
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue
of K.S.A. 12-512(b).
Baughman Co., P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey



Richard Lopez, Chairman
Marvin S. Krout, Secretary

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate
to be platted into Lots and Reserves to be known as "BRUSH CREEK
3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance
of all public utilities. The wall easements are hereby granted as indicated
for the construction and maintenance of a private wall and utility main
lines and service lines shall be allowed to cross these easements.
Reserves "A" and "B" are hereby reserved for floodway, drainage purposes,
lakes, open space, landscaping, sidewalks, and utilities as confined
to easements. Reserve "A" shall be owned and maintained by
the owner of Lot 1. Reserve "B" shall be owned and maintained by
the owner of Lot 8. The floodway shall be the responsibility of the
corresponding owners of said Reserves "A" and "B" until such time as
the governing body exercising jurisdiction elects to assume the responsibility
for maintenance and improvement of the drainage, provided further that
no building shall be constructed on or within said floodway, nor shall
any fill, change of grade, creation of channel, or any other work be
carried on without the permission of the appropriate governing body.
All abutters rights of access shall be as indicated on the face of the
plat and are hereby granted to the City of Wichita, Kansas. The location
of all access openings shall be determined by the City Engineer of the
City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

Brushcreek Community, Joint Venture
Earl L. Steward III, William L. Korber

W. B. Carter Construction Co., Inc.

Jack K. Stamp, Vice-President

State of Missouri) SS The foregoing instrument acknowledged before
me, this 20th day of May, 1998, by Earl A.
Steward III, a Joint Venturer of Brushcreek Community, Joint Venture,
personally known to me to be the same person who executed the
within instrument of writing and such person duly acknowledged the
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

Notary Public - Notary Seal
DORIS V. HARRIS
STATE OF MISSOURI
Notary Public
Expires: Nov. 20, 1998
My App'l. Exp. 11-20-98

State of Kansas) SS The foregoing instrument acknowledged before
me, this 5th day of June, 1998, by William L.
Korber, a Joint Venturer of Brushcreek Community, Joint Venture,
personally known to me to be the same person who executed the
within instrument of writing and such person duly acknowledged the
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed
my official seal the day and year above written.

JUDITH M. TERHUNE, Notary Public
My App'l. Exp. 11-7-2001

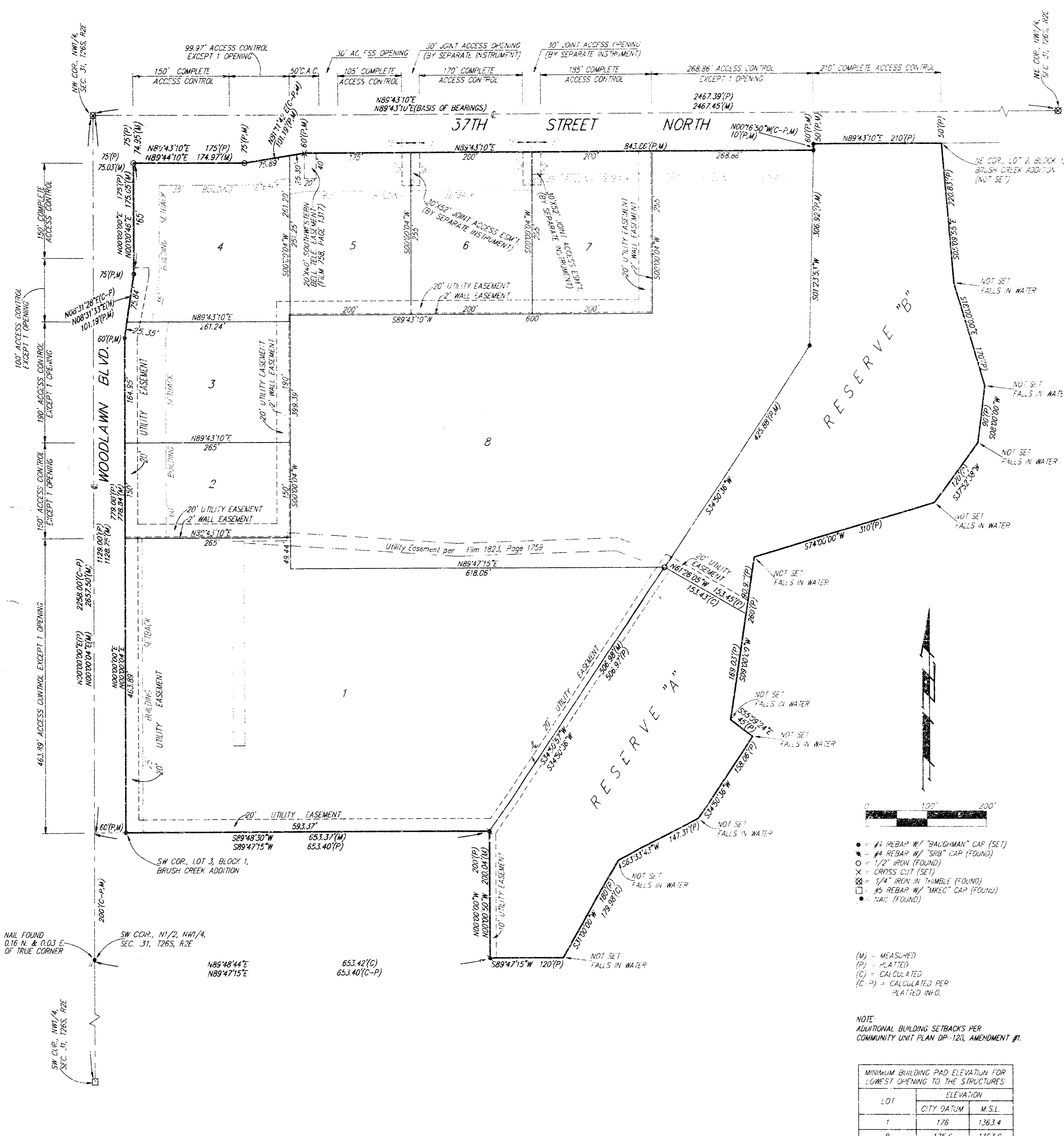
This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 7th day of July, 1998.

Bob Knight, Mayor
Pat Burnett, City Clerk
James Alford, County Clerk

Entered on transfer record this 17th day of July, 1998.

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 17th day
of July, 1998, at 11:30 o'clock A.M., and is duly
recorded.

Bill Meek, Register of Deeds
Linda Kizzire, Deputy



- #1 REBAR W/ "BALDWIN" CAP (SET)
- #4 REBAR W/ "SRB" CAP (FOUND)
- #2" IRON (FOUND)
- CORRS. CUT (SET)
- #4" IRON IN TUMBLE (FOUND)
- #5 REBAR W/ "MISC" CAP (FOUND)
- NAIL (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(C-P) = CALCULATED PER PLATTED INFO.

NOTE: ADDITIONAL BUILDING SETBACKS PER COMMUNITY UNIT PLAN OP-120, AMENDMENT #1.

LOT	CITY DATUM	M.S.L.
1	178	136.24
8	175.6	136.20

BENCHMARK: CITY OF WICHITA BENCHMARK (PVC - WOODLAWN AND 37TH ST. NW)
SE. COR. OF INTERSECTION, 75.7 E. & 56.5 S. OF E. BOTTLE
ELEVATION = 183.04 (CITY DATUM)

20.00
ck

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING & PLANNING