

STORM WATER SEWER IMPROVEMENTS TO SERVE Lot 2 of Block C, Barrington Corner 2nd Addition

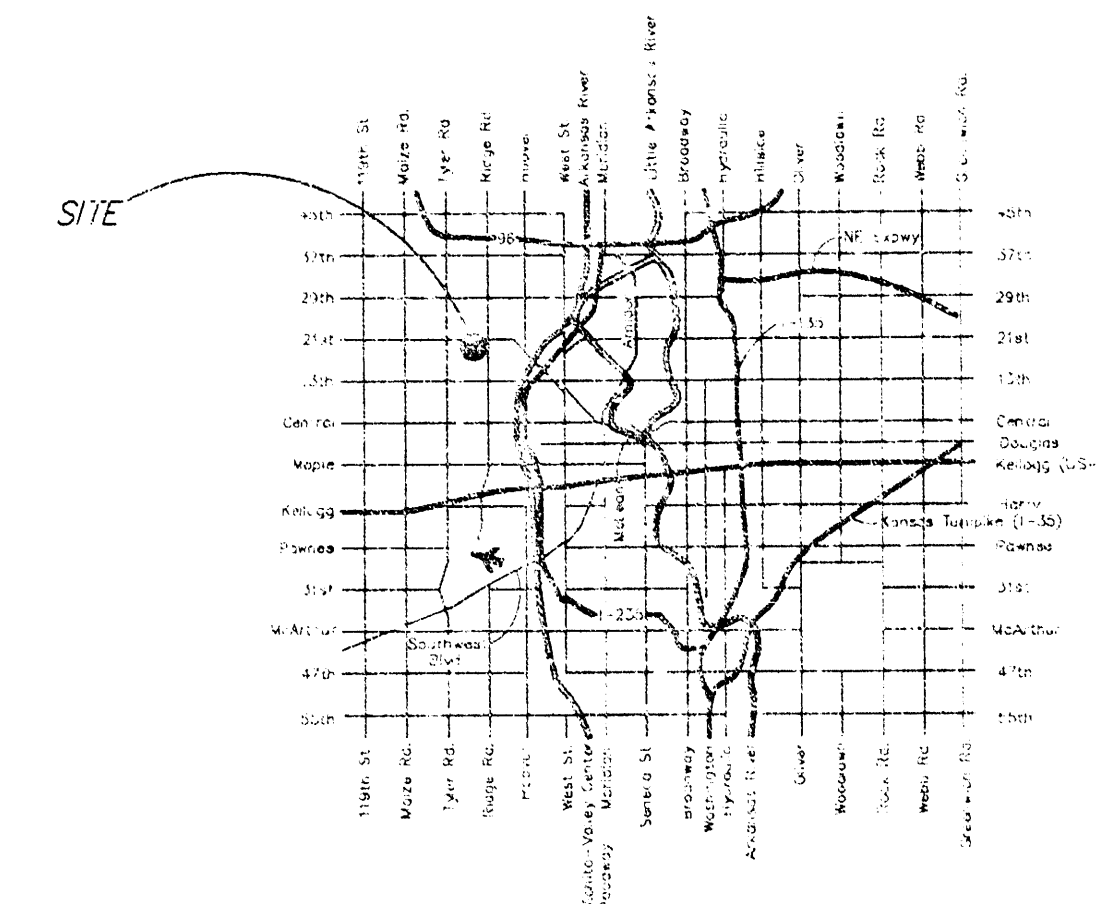
STATE BANK OF COLWICH

Project Number
947 PPS (807881)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P. E., City Engineer

GENERAL NOTES

- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
Cablevision 262-4270
or 263-2061
K.P.L. Gas Service Company 383-8650
Kansas Gas & Electric Company 383-8600
Peoples Natural Gas 342-8811
or 1-800-303-0357
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Department 268-4071
- Exist. utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.
- The Contractor to verify utility locations prior to construction of this project.
- Utility service and installation shall be coordinated with the respective utility owners. Contacts are:
K&E Gas Steve Orth 261-6867
K.G. & E. Miles Capps 251-6434
Wichita Water Paul Bryant 268-4555
Steve Palmer 268-4908
Southwestern Bell Jim Tabin 268-2759
- All areas disturbed by construction shall be seeded with rye Rebel II Fescue grass at a rate of 350 lbs./acre immediately following construction in that area.
- Traffic affected by the construction of this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.
- All lawn/turf areas disturbed by construction of proposed improvements shall be restored with the same grass/sod as existing. Restoration of disturbed areas shall include, but not be limited to, top soil preparation, seeding, mulch and/or reseeded. All seeding/sodding work shall be in accordance with the City of Wichita standard specifications and the City of Wichita administrative regulation No. AR78 which governs cleanup and replacement following construction. All costs for this work shall be subsidiary to the lump sum price bid for "Site Restoration."



LOCATION MAP

BENCHMARK:

Top SW LP Anchor Bolt
Near SW Corner McDonalds
Elev. = 146.64 (City Datum)

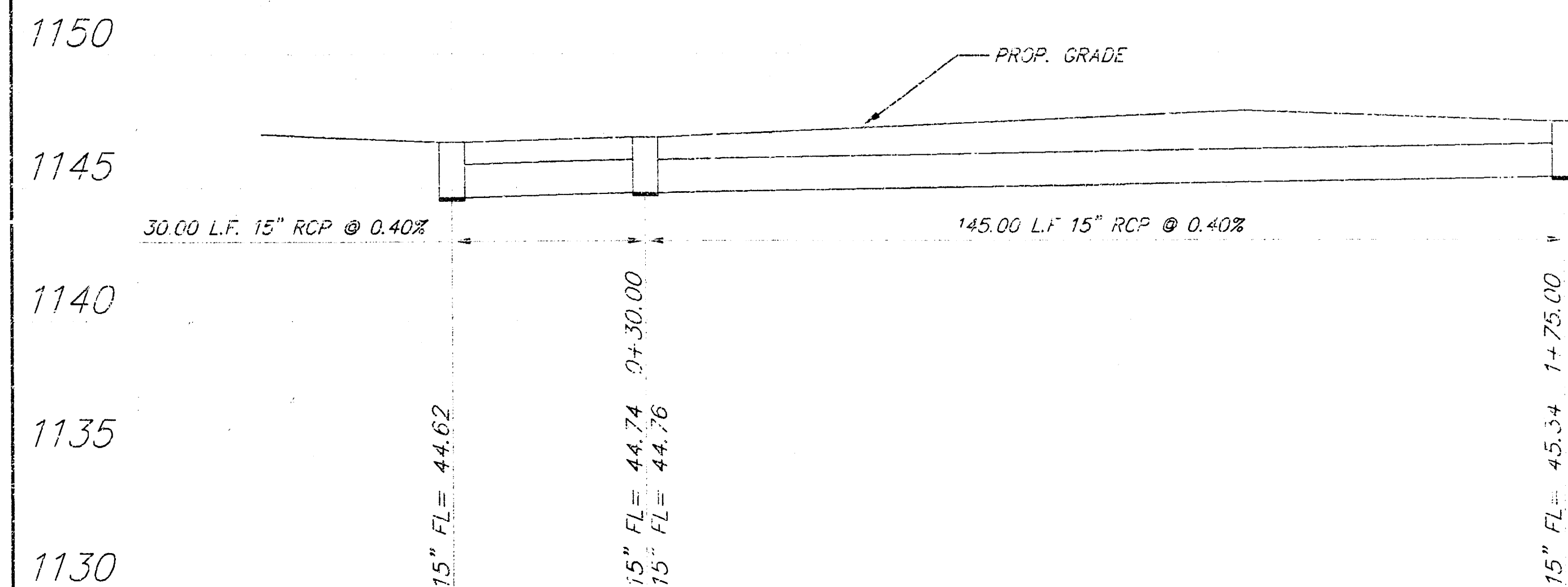
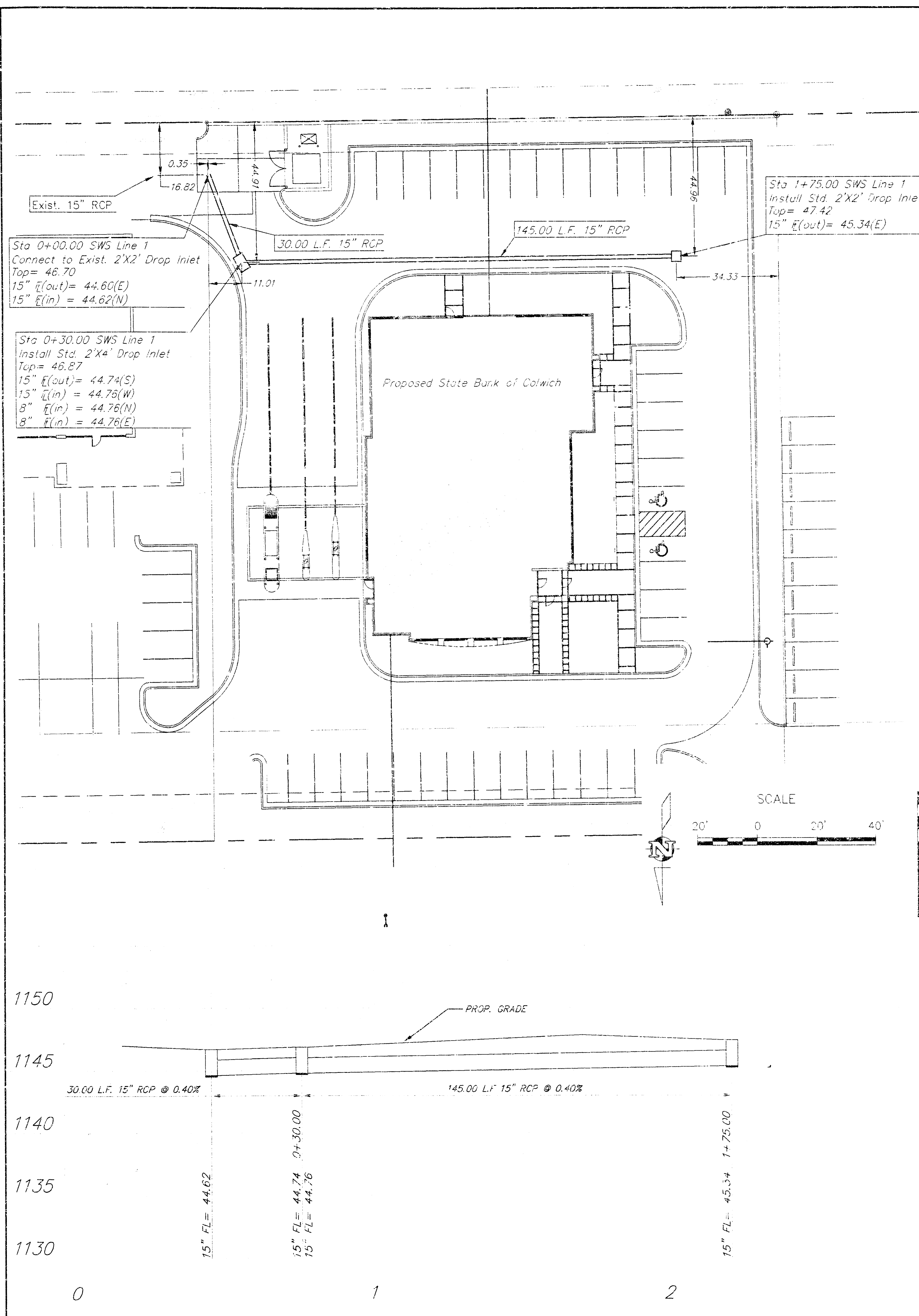
11/18/99

APPROVED AS NOTED BY CITY ENGINEER OF WICHITA

STORM SEWERS VRH 11/18/99

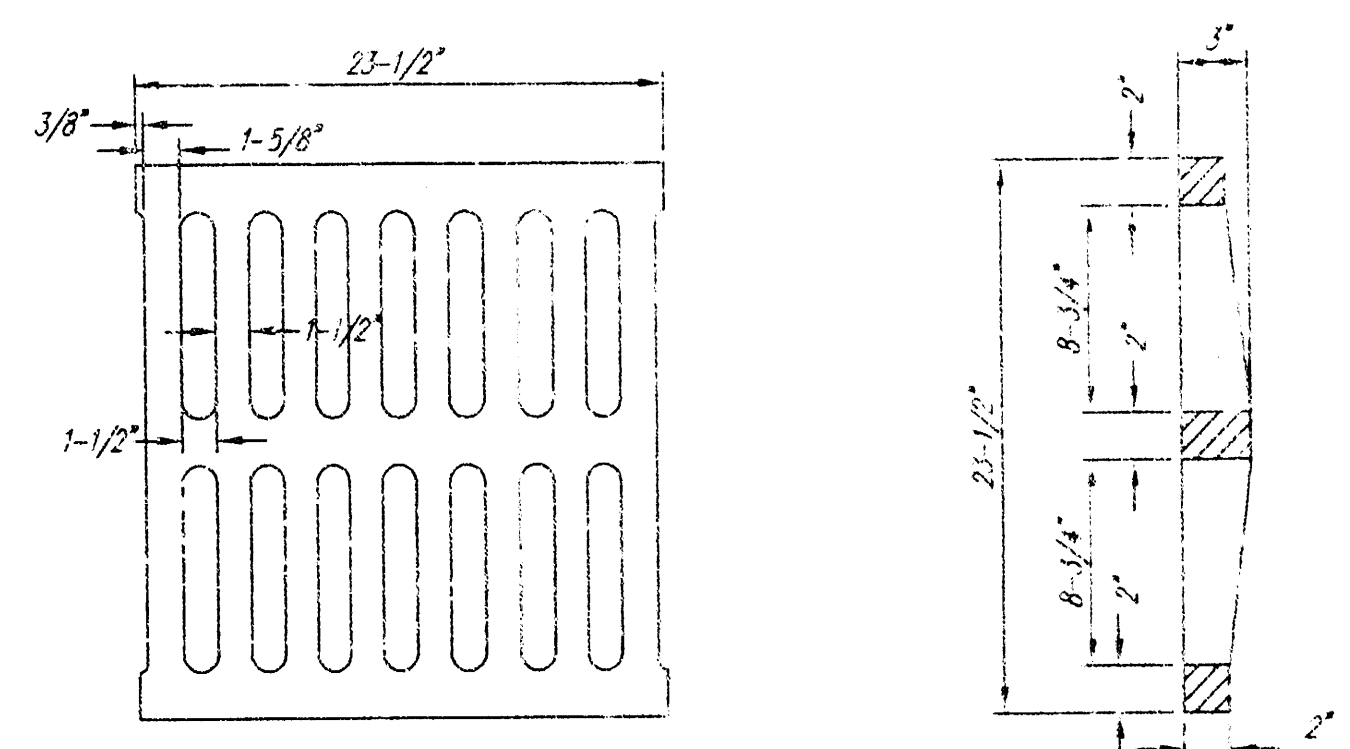
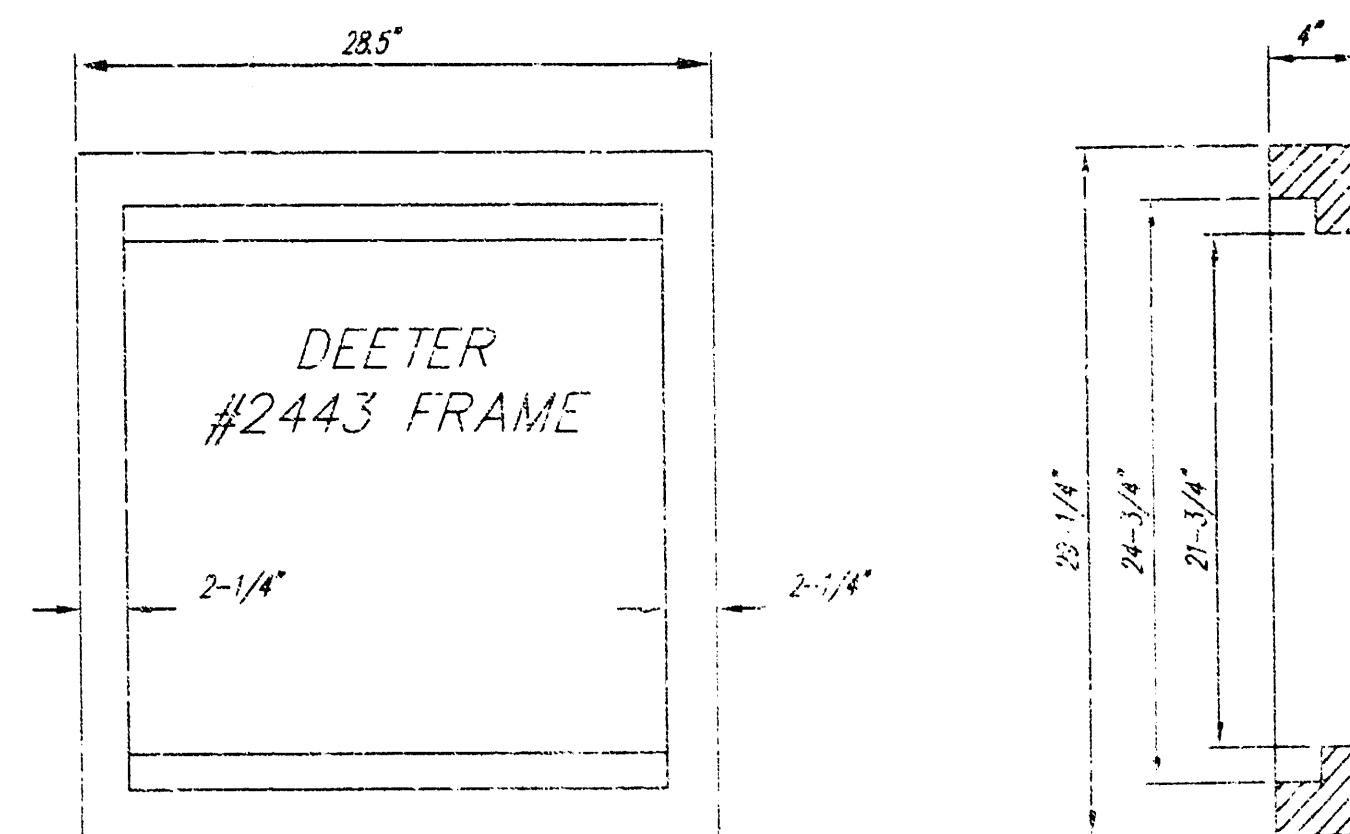
Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

BOOKED
6-6-00
MCG
D-262



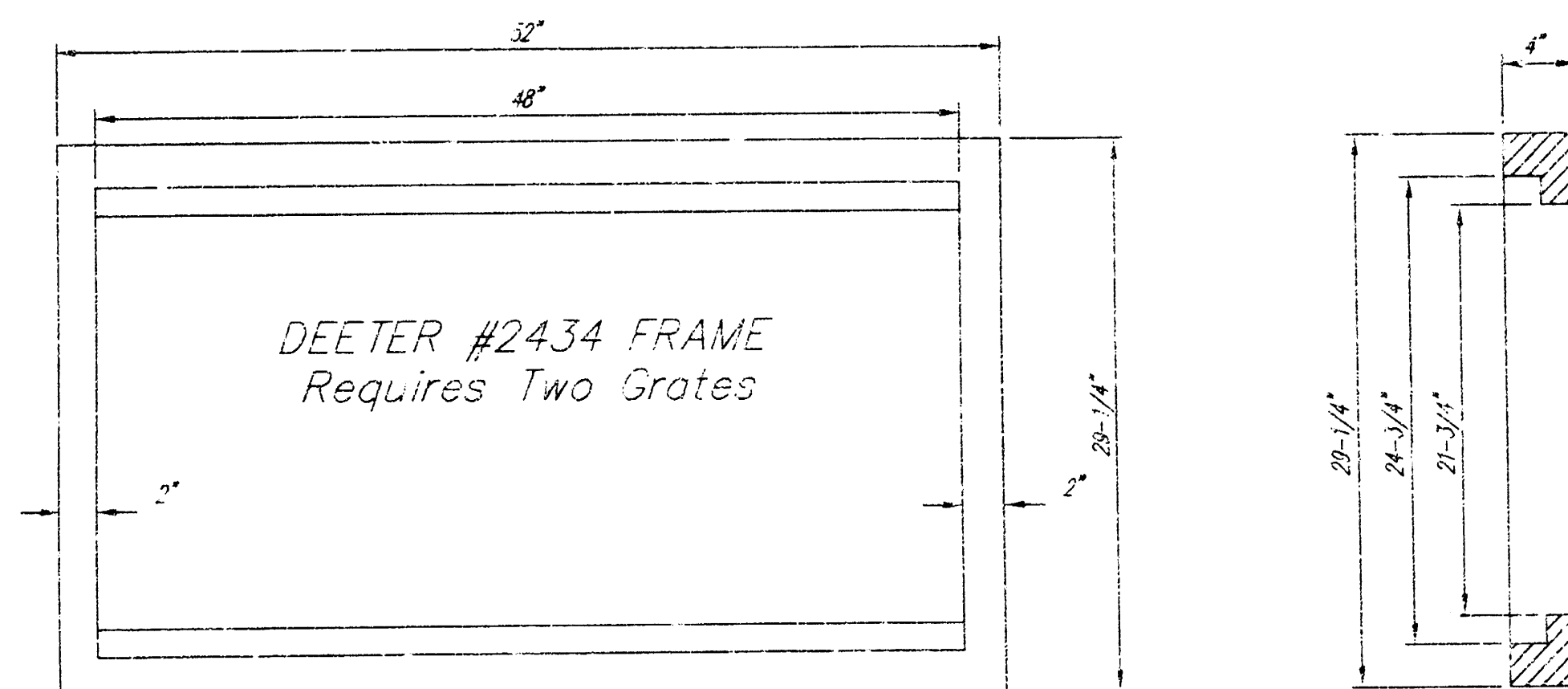
PROJECT NUMBER 947 PPS (807881)		ASB NO. 9229	SHEET 1	
DESIGN db	DRAWN db	FILE SWSCD	DATE 10/99	SCALE 1"=20'
State Bank of Colwich SWS & PROFILE Wichita, Kansas			SHEET 2	

10-3-2-7



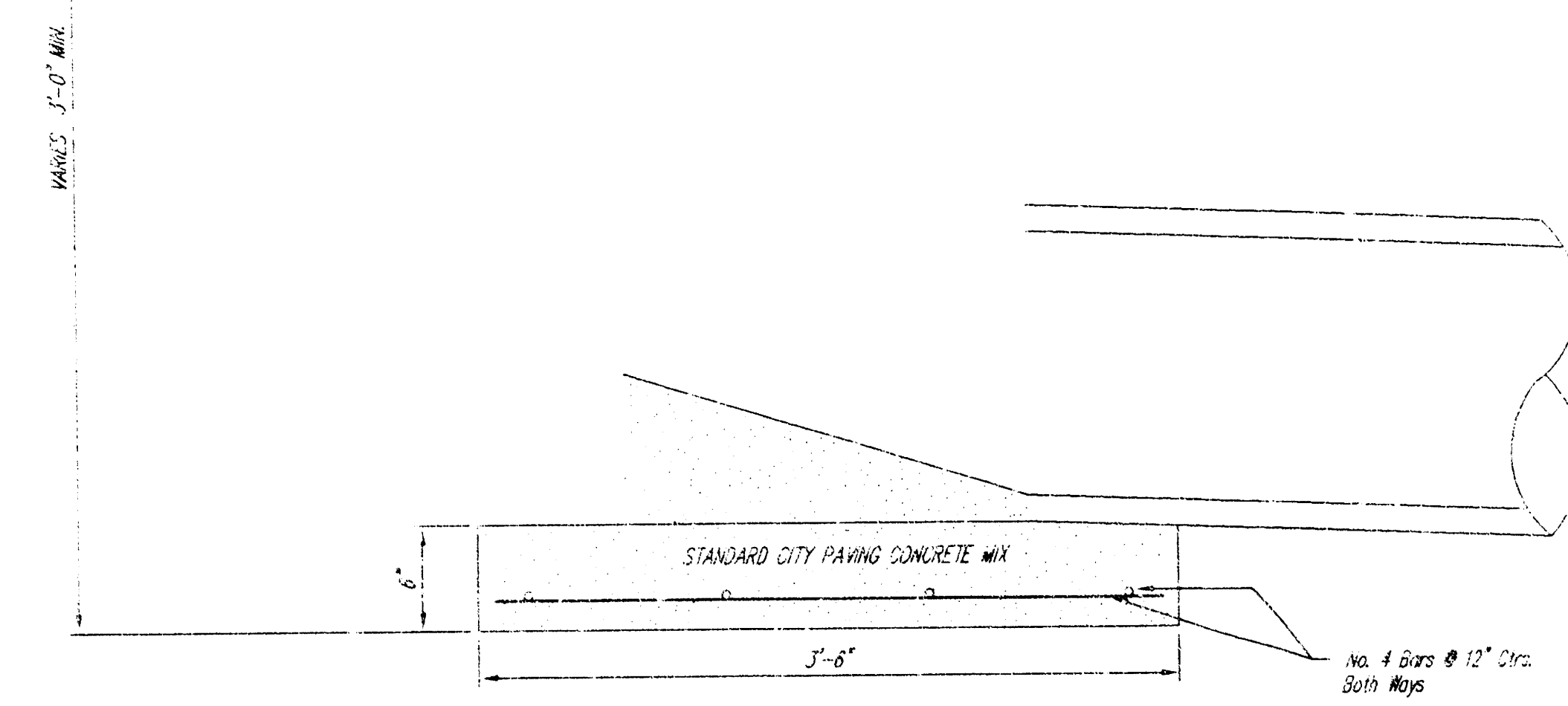
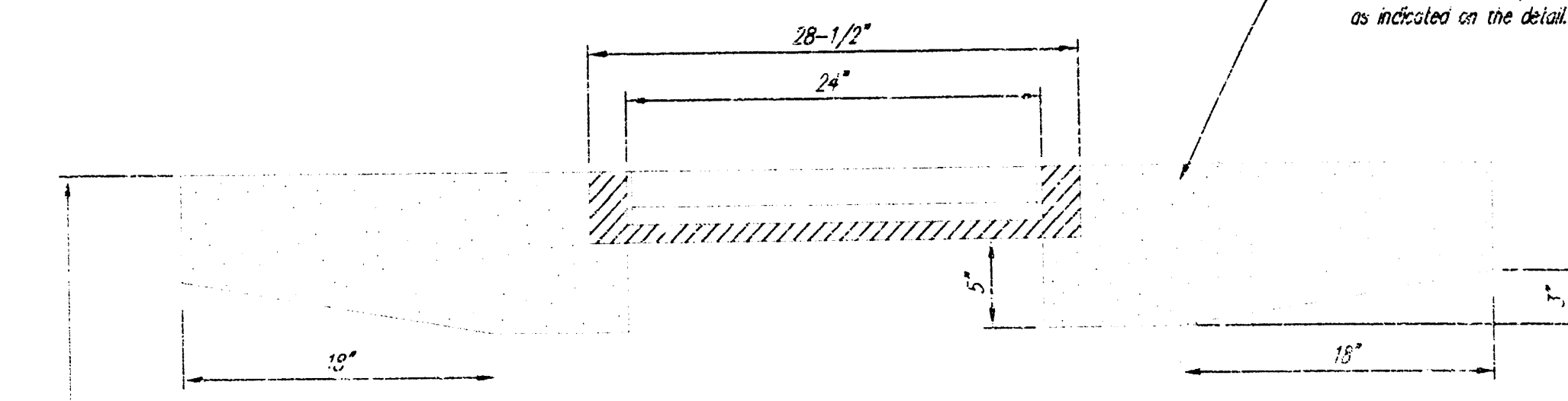
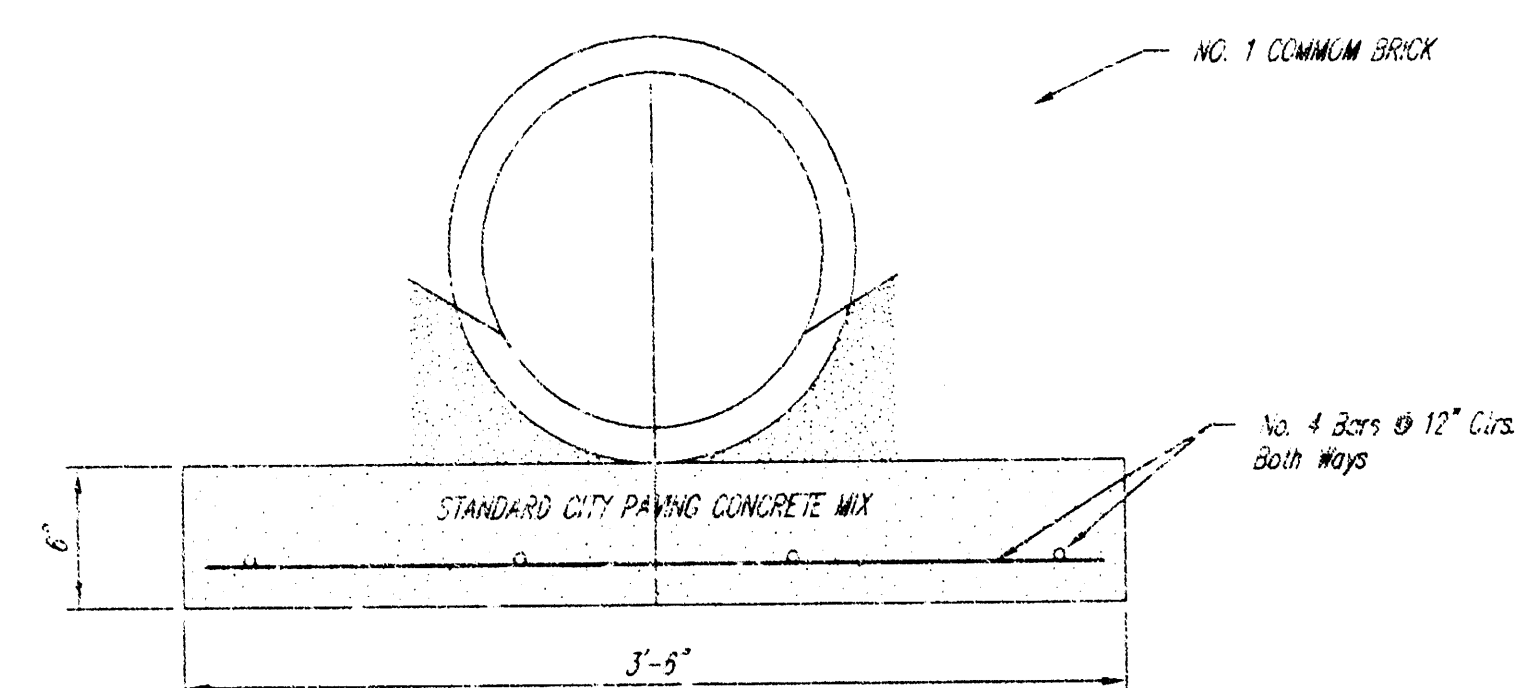
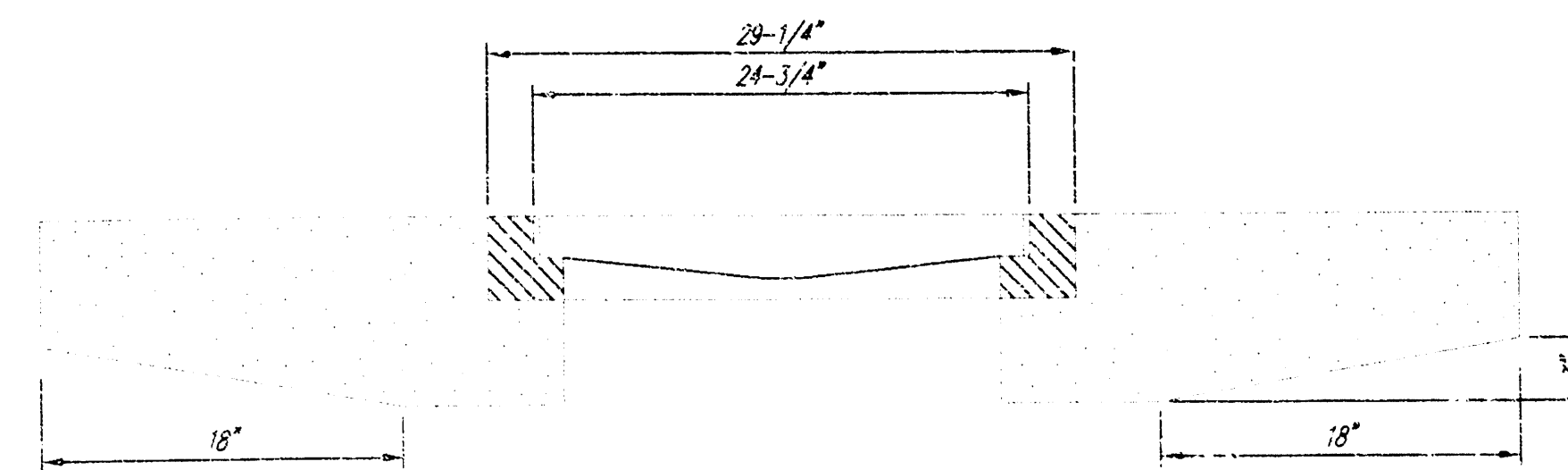
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

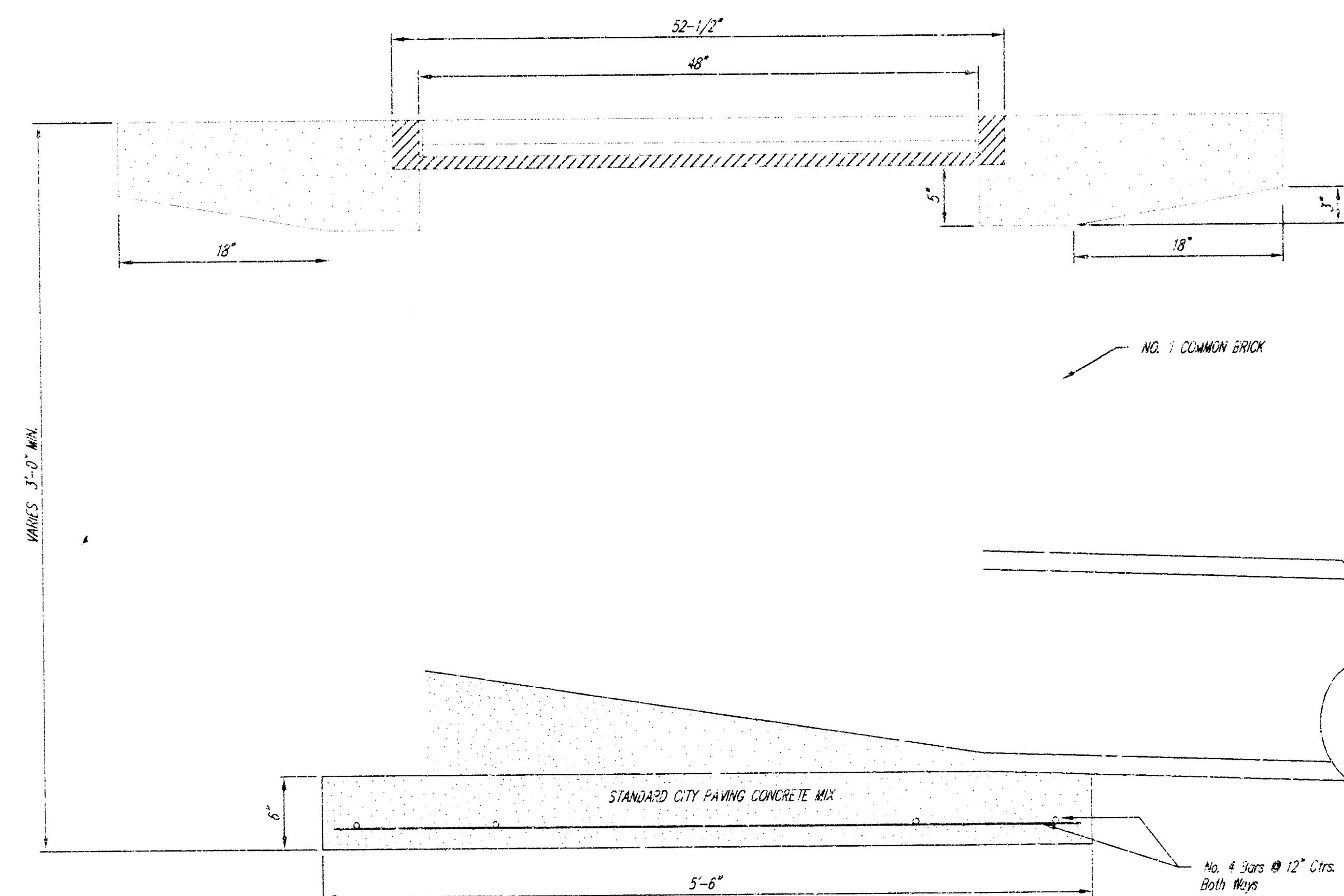


Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



NOTE: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 18 inches as indicated on the detail.



THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 405 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4500 (316) 268-4114 FAX	DROP INLET 2' X 2 1/2' X 4'	
	M. E. LINDEBAK P.E. - CITY ENGINEER	
	PROJECT NUMBER 797 PPS 607851	INDEX CODE
	DATE MAR 96	SHEET 2 OF 2

DROPINLT.DWG

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