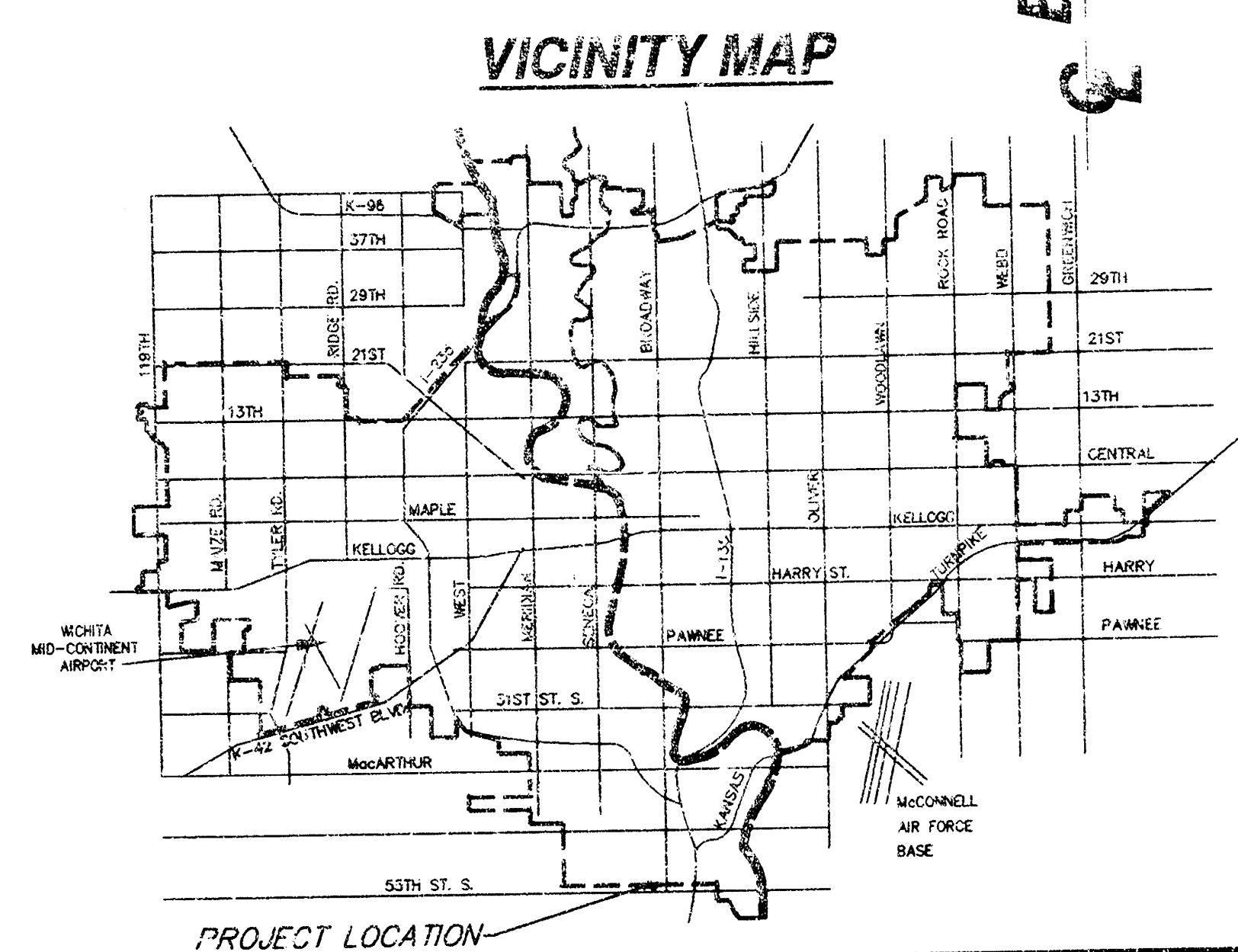




STA. 0+00
CONNECT TO EXISTING CURB INLET
TOP ELEV. 86.01 (at NW COR.)

**BROADWAY
(U.S. 81)**

REMOVE AND REPLACE
SIDEWALK AS NECESSARY

CAUTION: 3" PETROLEUM
PIPELINE (COASTAL)

CAUTION: 12" WATER MAIN

CONSTRUCT TEMPORARY SEDIMENT
BARRIER OF TIGHTLY-FIT HAY/STRAW
BALES AROUND INLET. SET BOTTOM OF
BALES 6" INTO GROUND. STAKE EACH
BALE W/ MINIMUM OF 2 WOOD STAKES
DRIVEN 12" MINIMUM INTO GROUND.

STA. 1+96
CONSTRUCT 2'X2' DROP INLET
TOP ELEV. 86.00
W/ SEDIMENT BARRIER

LEGAL DESCRIPTION:
LOTS 1 AND 2,
STONEBOROUGH 2ND ADDITION,
WICHITA, SEDGWICK COUNTY,
KANSAS.

BENCH MARK:
47.5' E. & 41' S. OF THE SEC. COR.
AT CUSTY & BROADWAY
ELEV. = 86.82 CITY DATUM

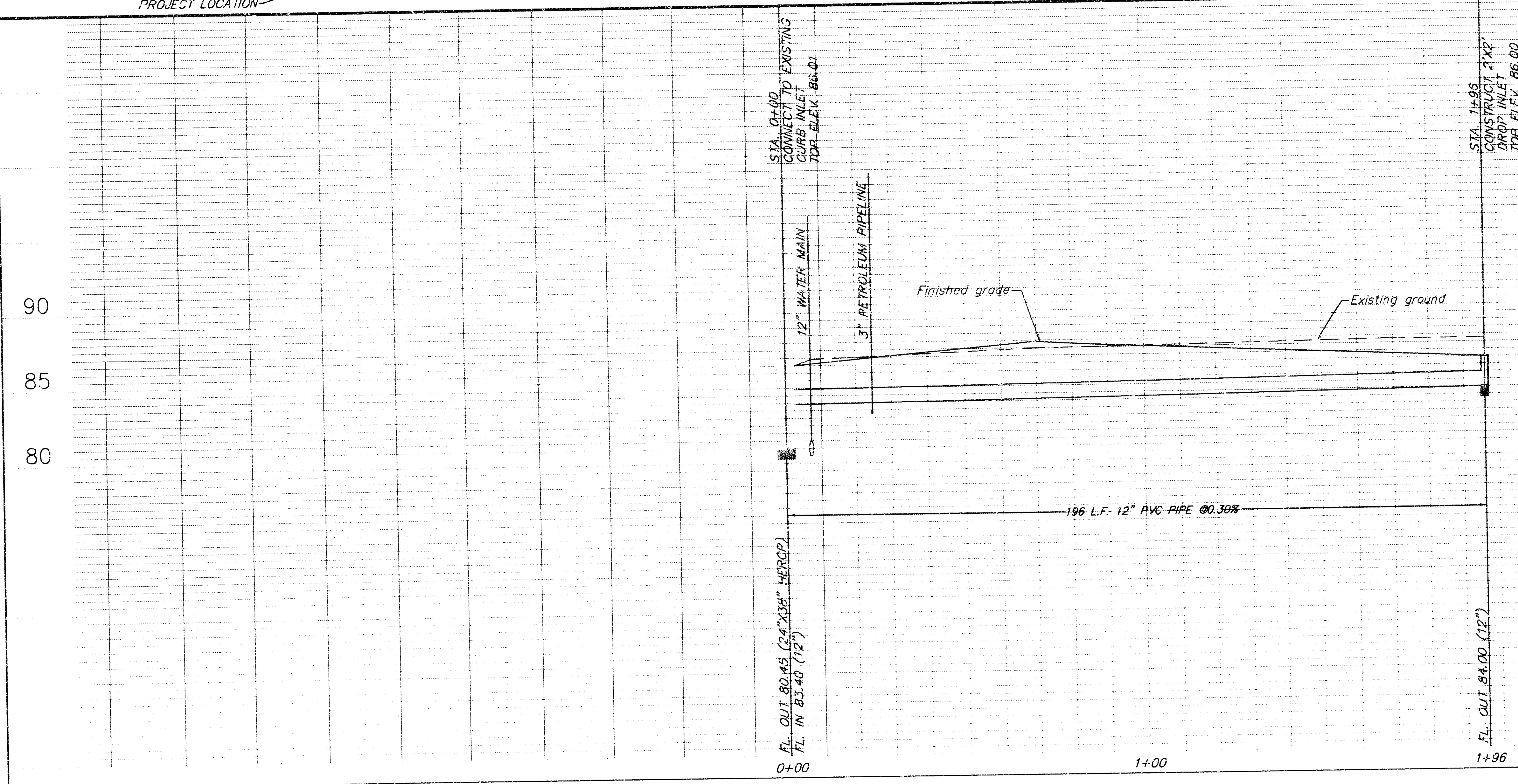
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers URH 6/9/00
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.

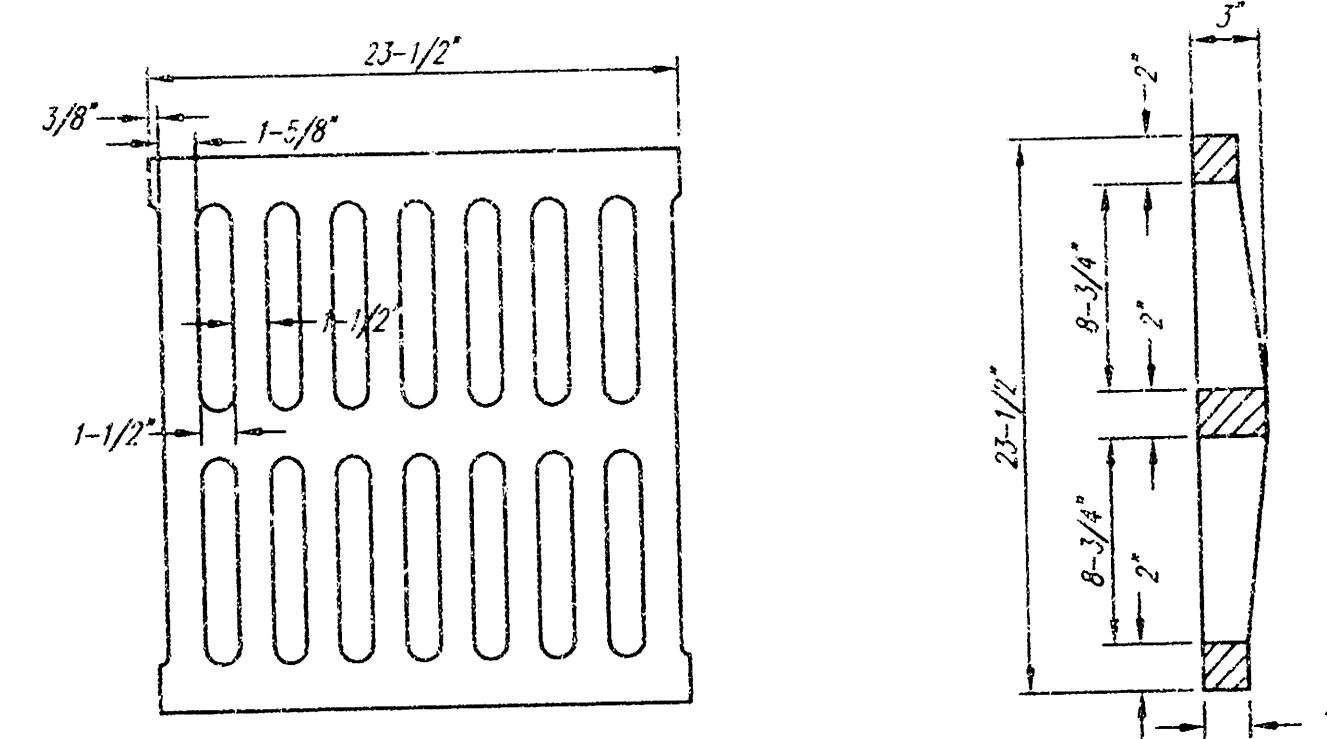
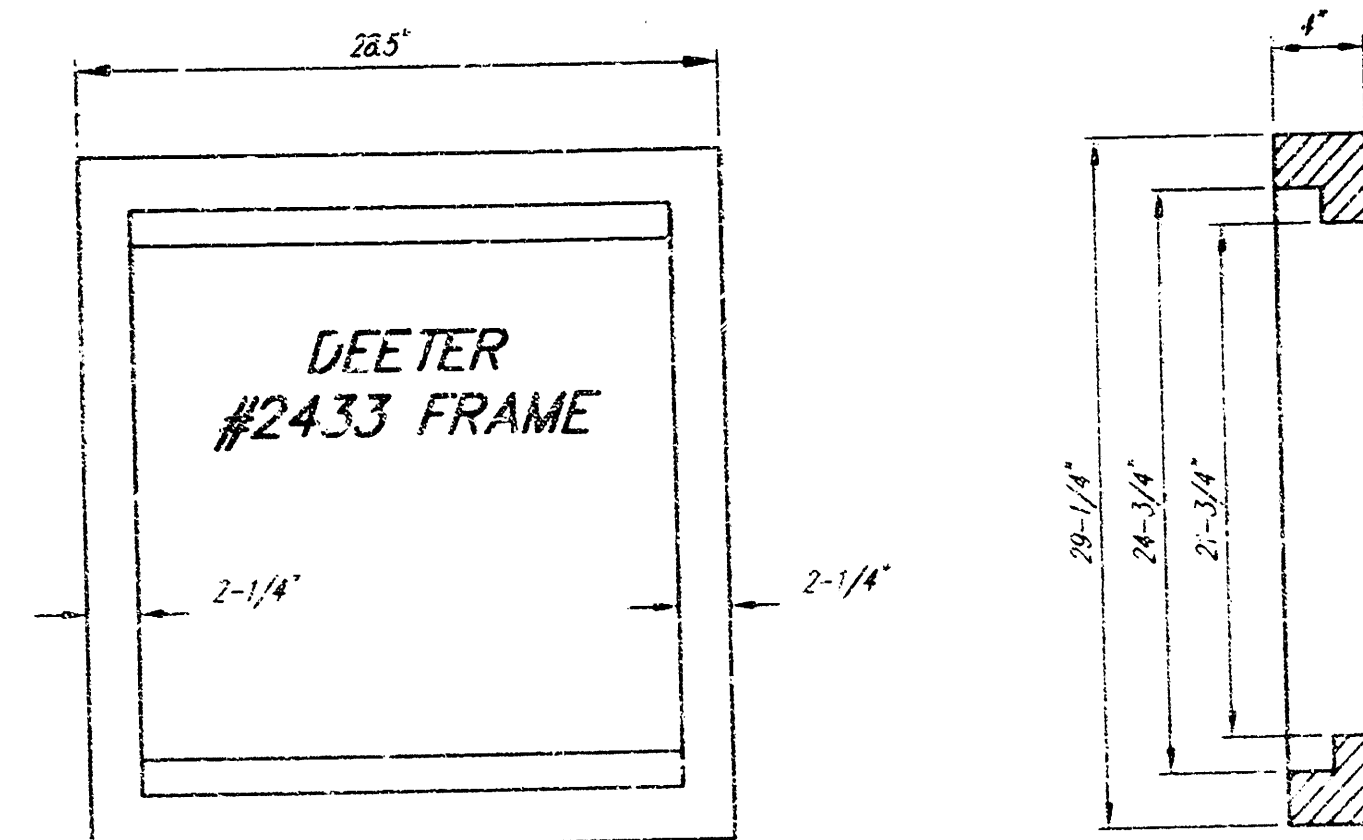
SCALE
1" = 20' Horiz. (Plan)
1" = 5' Vert. (Profile)



Inspected by: Tim Kelly
Inspection firm: SRB

As-Builts = Built per plan 12-21-2000

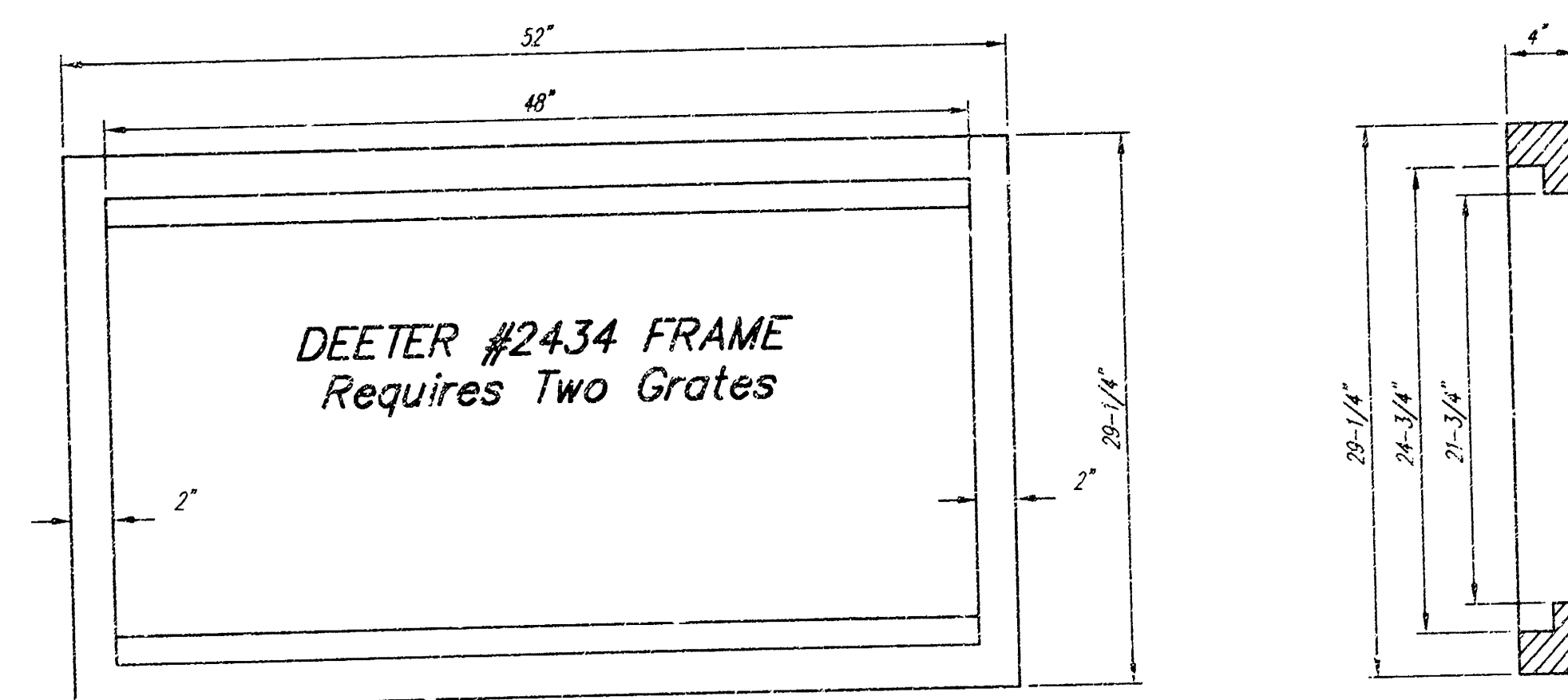
FLEETWOOD RETAIL CORPORATION PRIVATE STORM SEWER 5255 S. BROADWAY, WICHITA, KANSAS			
SRB SAVOY, RUGGLES & BOHM, P.A. ENGINEERING & SURVEYING		316 NORTH MAIN WICHITA, KANSAS 67203 316-264-8038 FAX 264-4621 http://www.fleet.com/~srb E-Mail: srb@fleet.com	
PROJECT NUMBER 1011 PPS (607861)			
DESIGN TCR	DRAWN JTS	UTILITY JTS	REVIEW JTS
DATE May 25, 2000		REVISED June 2, 2000	



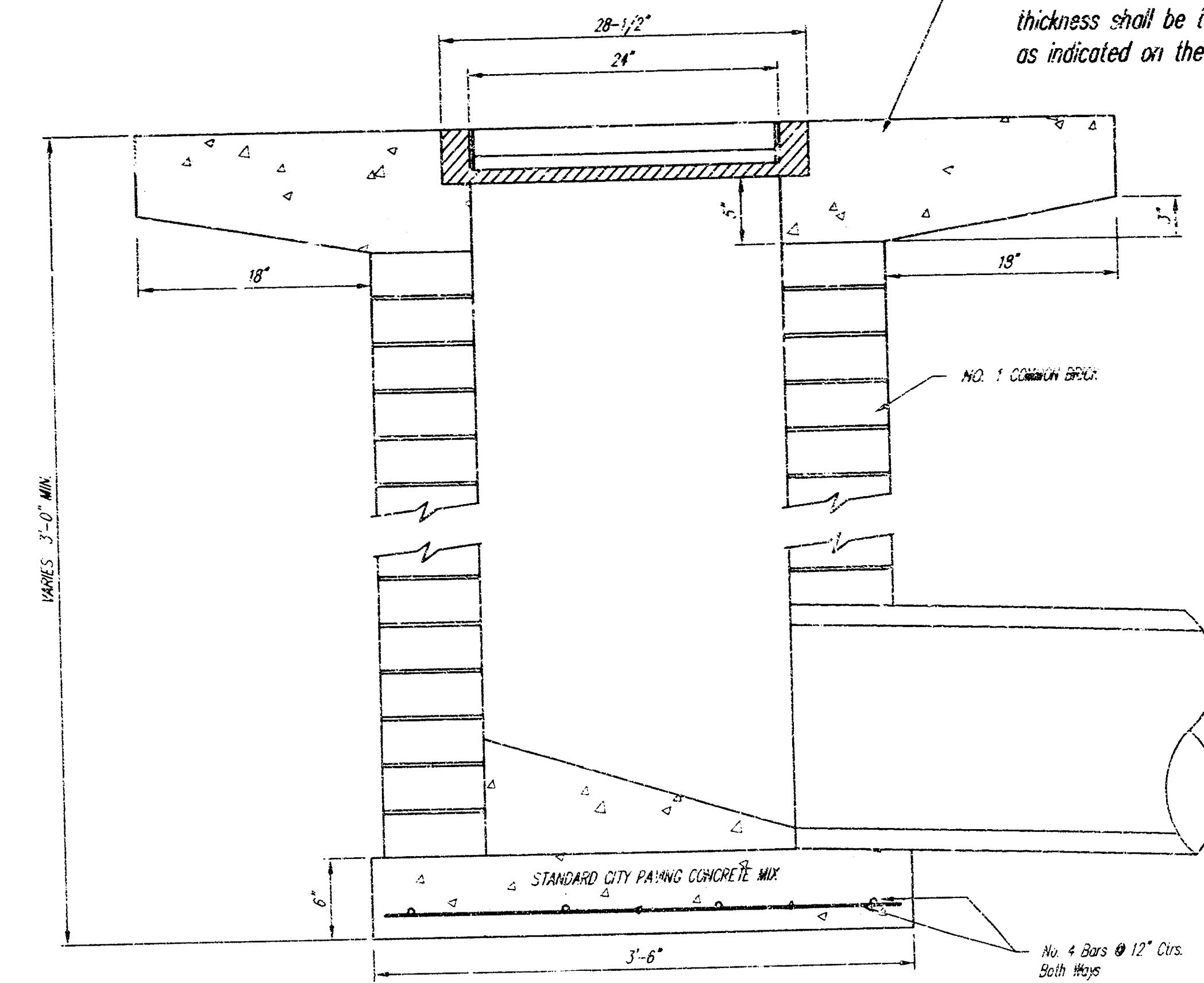
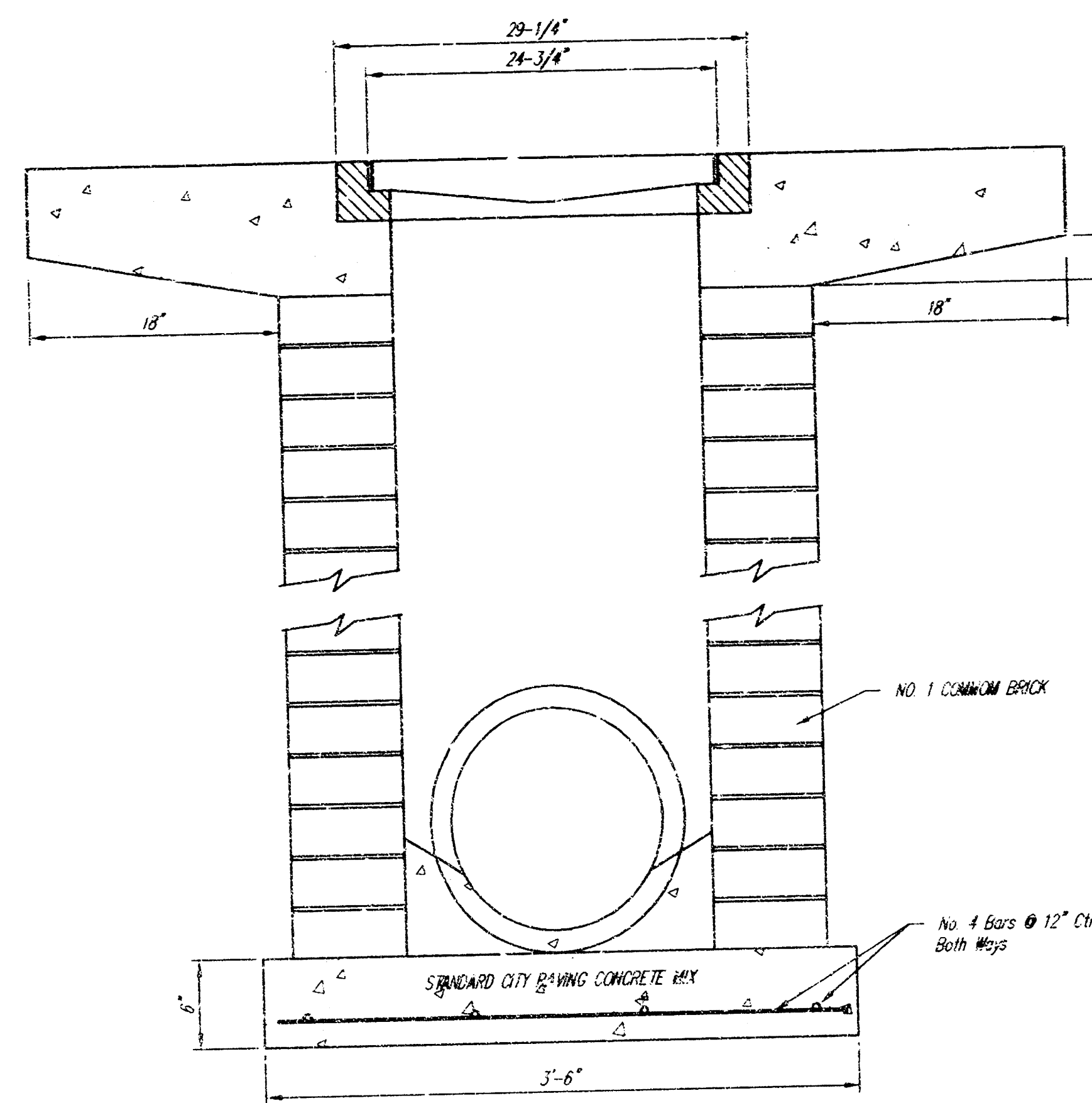
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

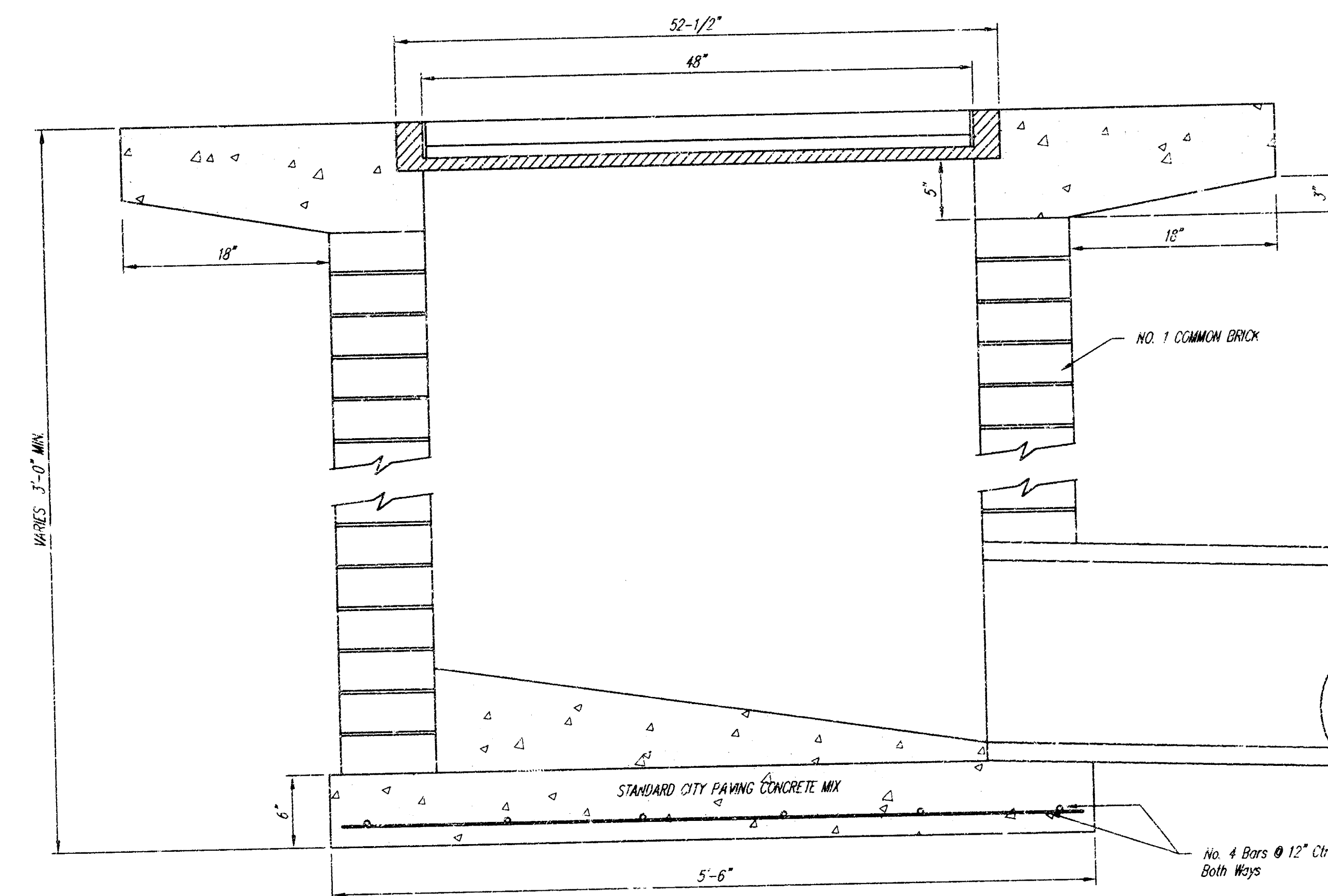
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unpaved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 18 inches as indicated on the detail.



THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4500 (316) 268-4114 FAX		DROP INLET 2'x2' / 2'x4'	
H. E. LINDEBAK P.E. - CITY ENGINEER			
PROJECT NUMBER 1011 PPS		OCA # 607861	
DATE MAR 95		SHEET 4 OF 6	

18 03 03 02