

STORM SEWER IMPROVEMENTS TO SERVE
LOT 2, BLOCK 3, SOUTH BROADWAY INDUSTRIAL PARK

Project Number
1060 PPS (607861)

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P. E., City Engineer

GENERAL NOTES

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
or 263-2061
K.P.L. Gas Service Company 383-8650
Kansas Gas & Electric Company 383-8600
Peoples Natural Gas Gas 942-8511
or 1800-303-0357
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Department 268-4071
Kansas Gas Service 832-3168
or 832-3167

2. Exist. utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.

3. The Contractor to verify utility locations prior to construction of this project.

4. Utility service and installation shall be coordinated with the respective utility owners. Contacts are:

Kansas Gas Service Jim Stoltz 832-3122
K.G.E. Russ Chitwood 261-6251
Wichita Water Bill Perkins 268-4555
Paul Bryant 268-4555
Southwestern Bell Jim Tobin 268-2759

5. All areas disturbed by construction shall be seeded with rye Rebel II Fescue grass at a rate of 350 lbs./acre immediately following construction in that area.

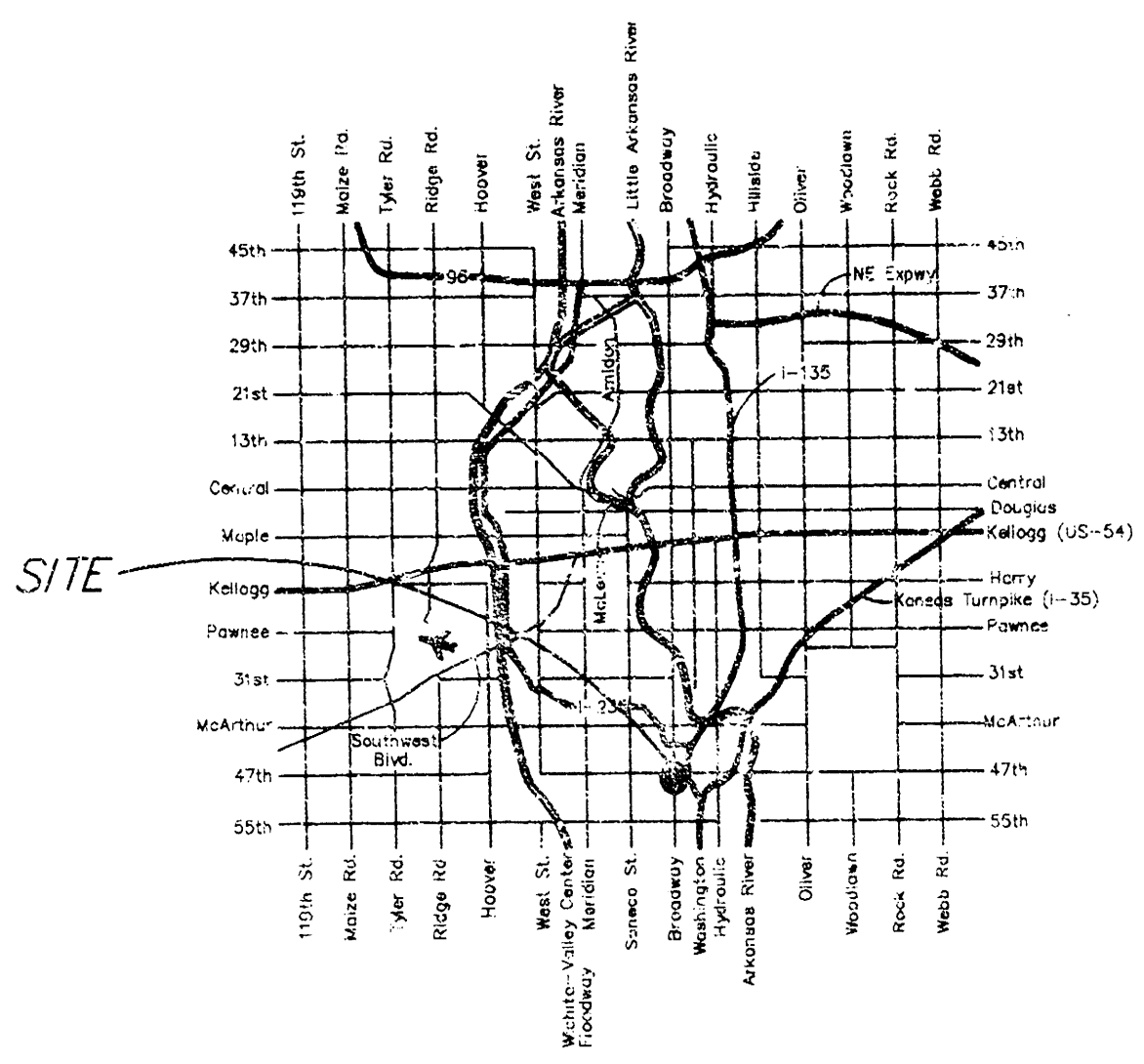
6. Traffic affected by the construction of this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.

7. All lawn/turf areas disturbed by construction of proposed improvements shall be restored with the same grass/ sod as existing. Restoration of disturbed areas shall include, but not be limited to, top soil preparation, seeding, mulch and/or reseeded. All seeding/sodding work shall be in accordance with the City of Wichita standard specifications and the City of Wichita administrative regulation No. AR78 which governs cleanup and replacement following construction. All costs for this work shall be subsidiary to the lump sum price bid for "Site Restoration."

APPROVED AS NOTED BY CITY ENGINEER OF WICHITA

STORM SEWERS V.R.H. 11/17/00

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



LOCATION MAP

INDEX

- 1 Cover
2 Plan and Profile
3 Detail

BOOKED
4-19-01
2226
D-507



SCALE



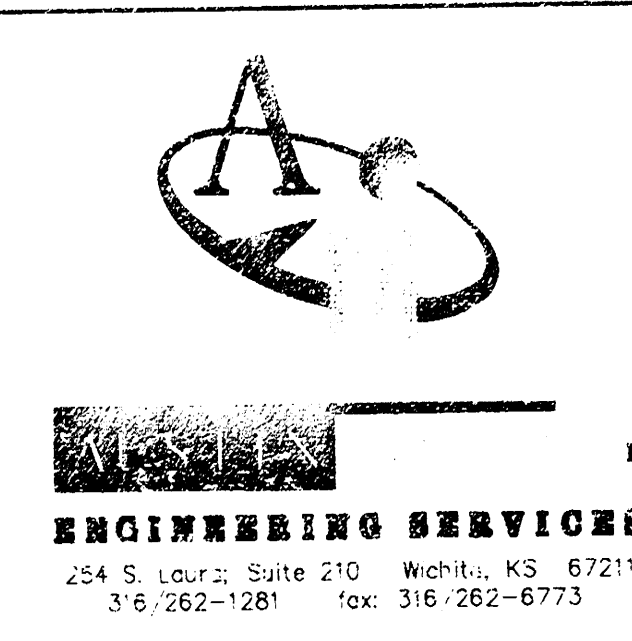
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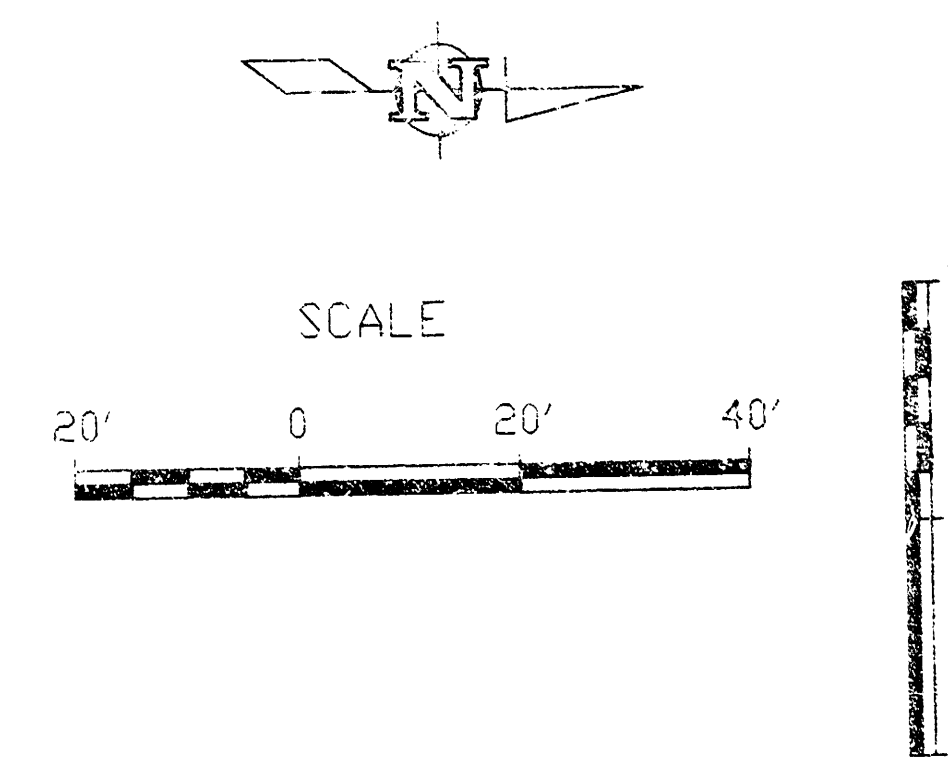
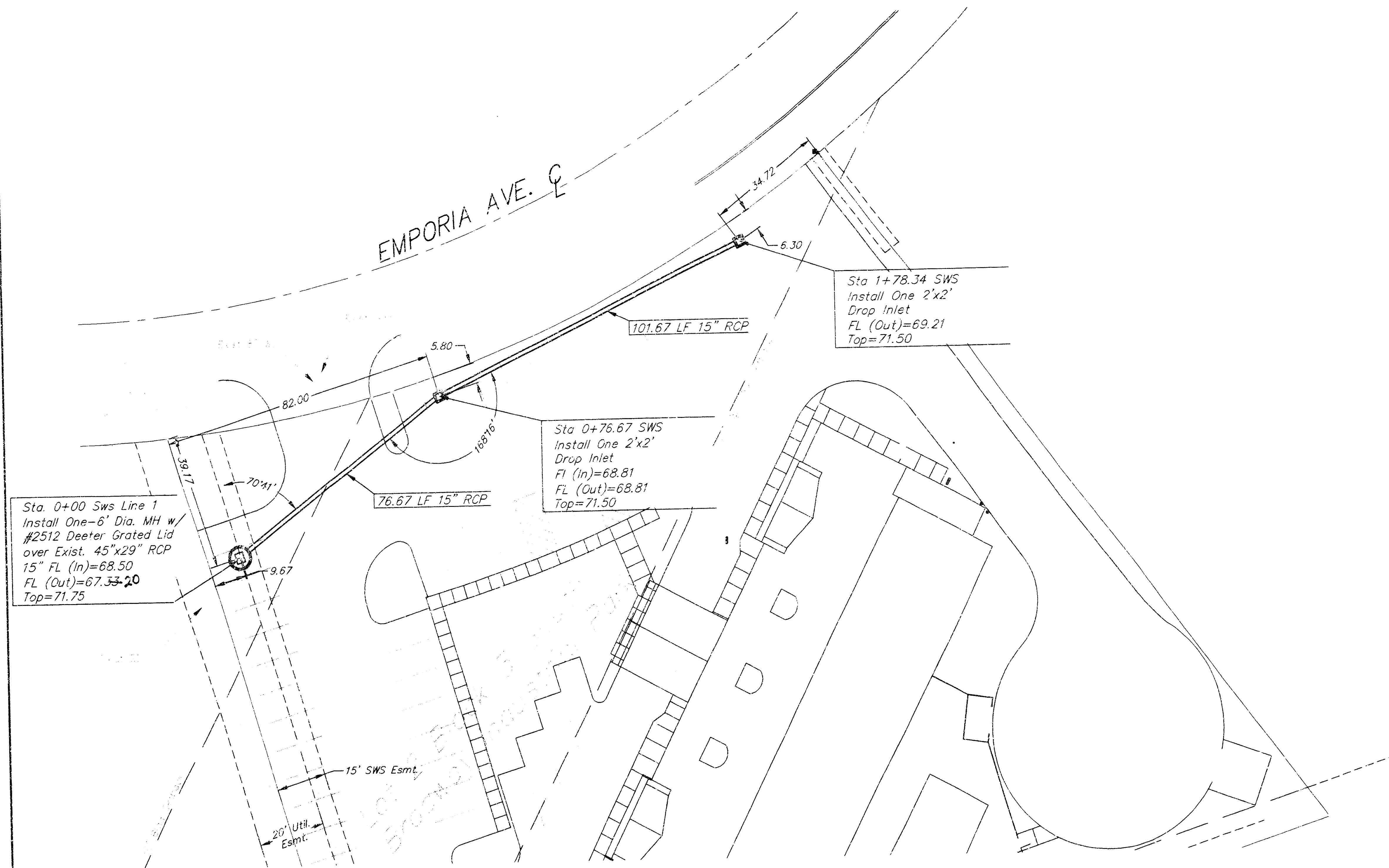
Disc Located at NE Cor. Concrete
Traffic Signal Base at SW Cor.
Intersection of Broadway and 47th Street
Elev=1274.84 City Datum

AS-BUILT

Date: 11/17/00
Signed: [Signature]

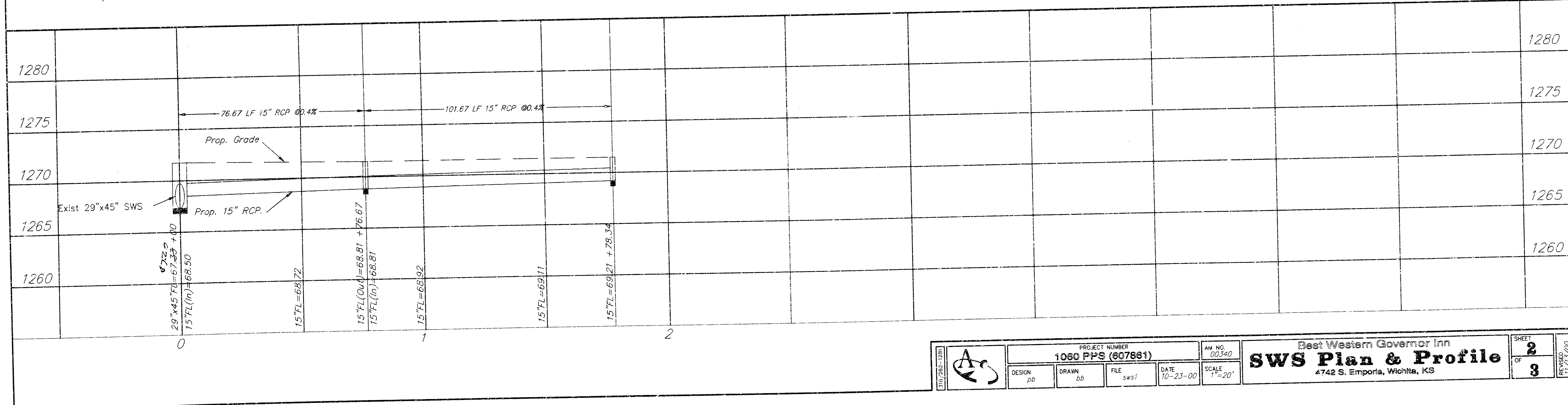
FILE 00340 SHST



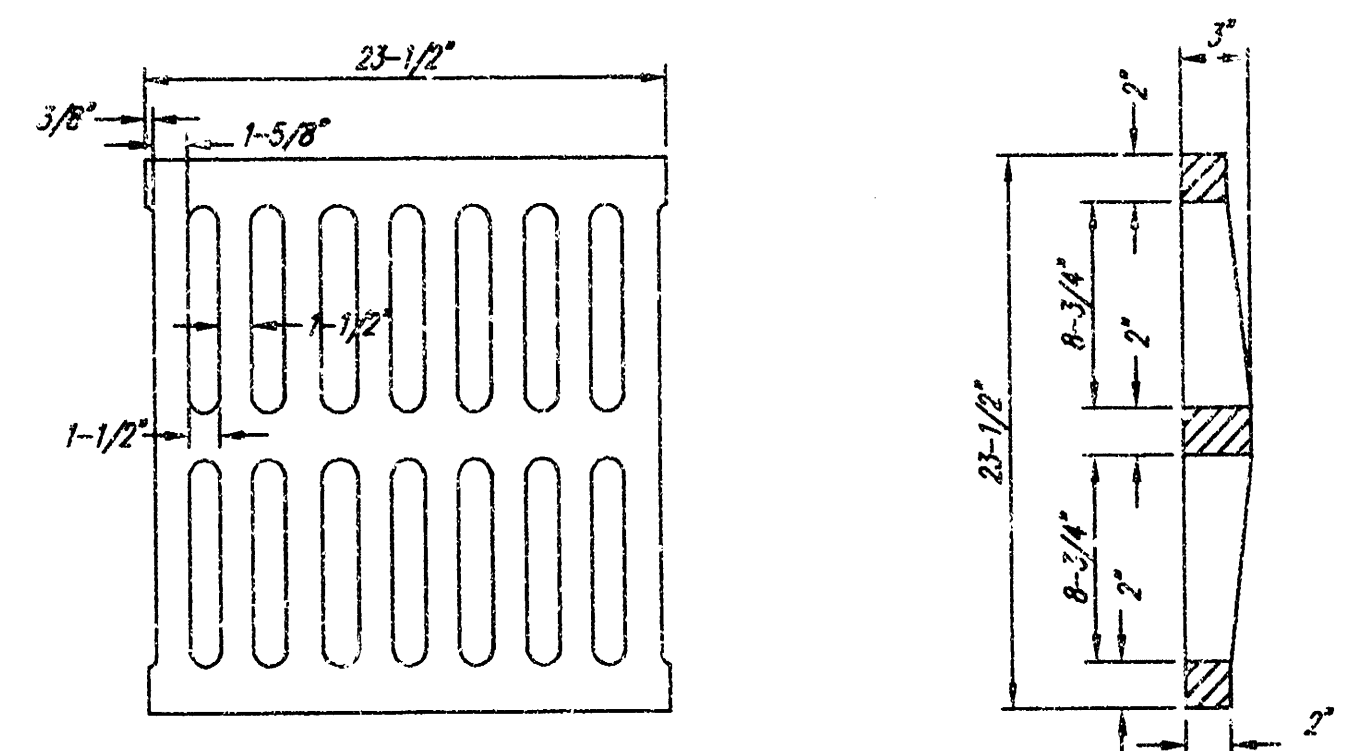
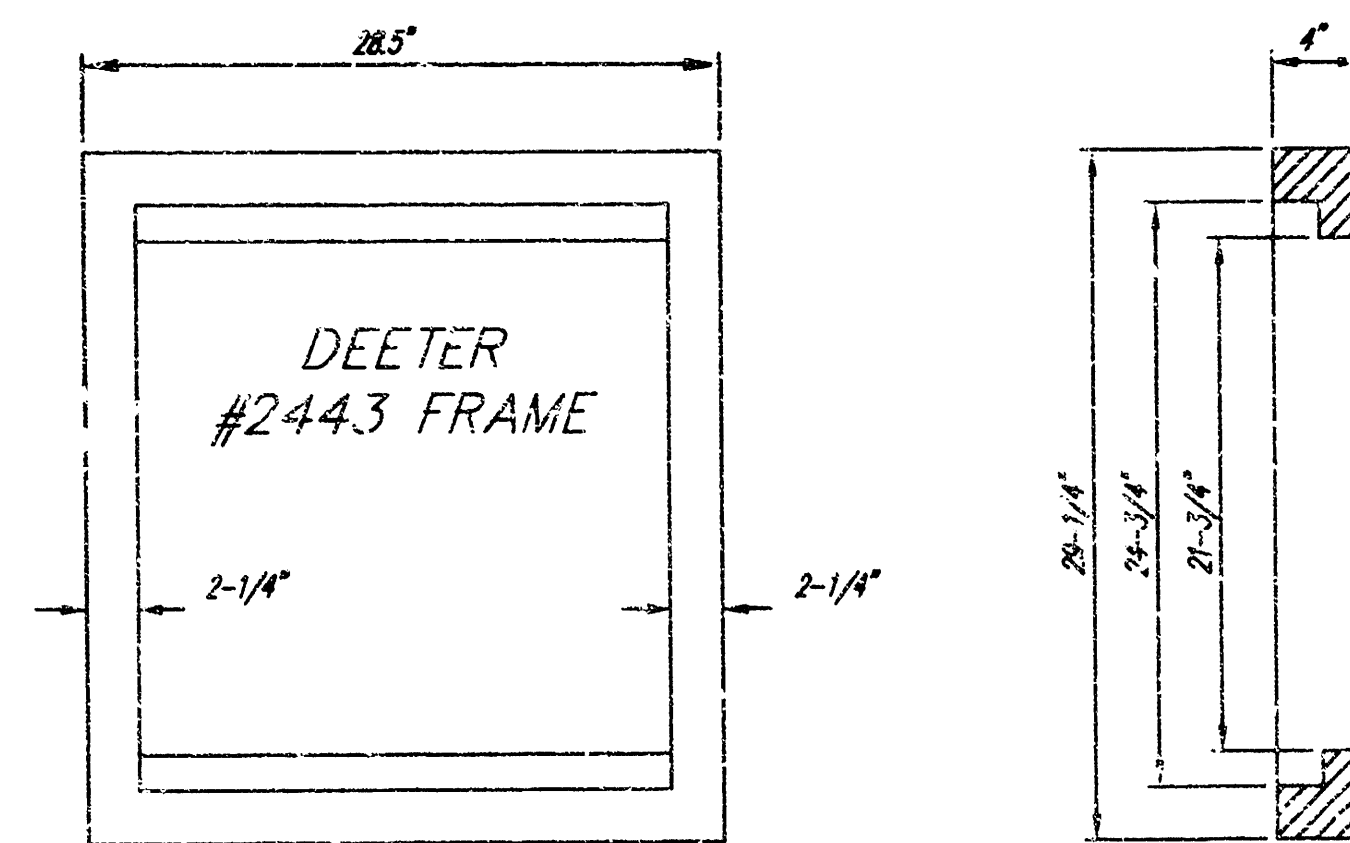


BENCHMARK:

Disc Located at NE Cor. Concrete Traffic Signal Base at SW Cor. Intersection of Broadway and 47th Street Elev=1274.84



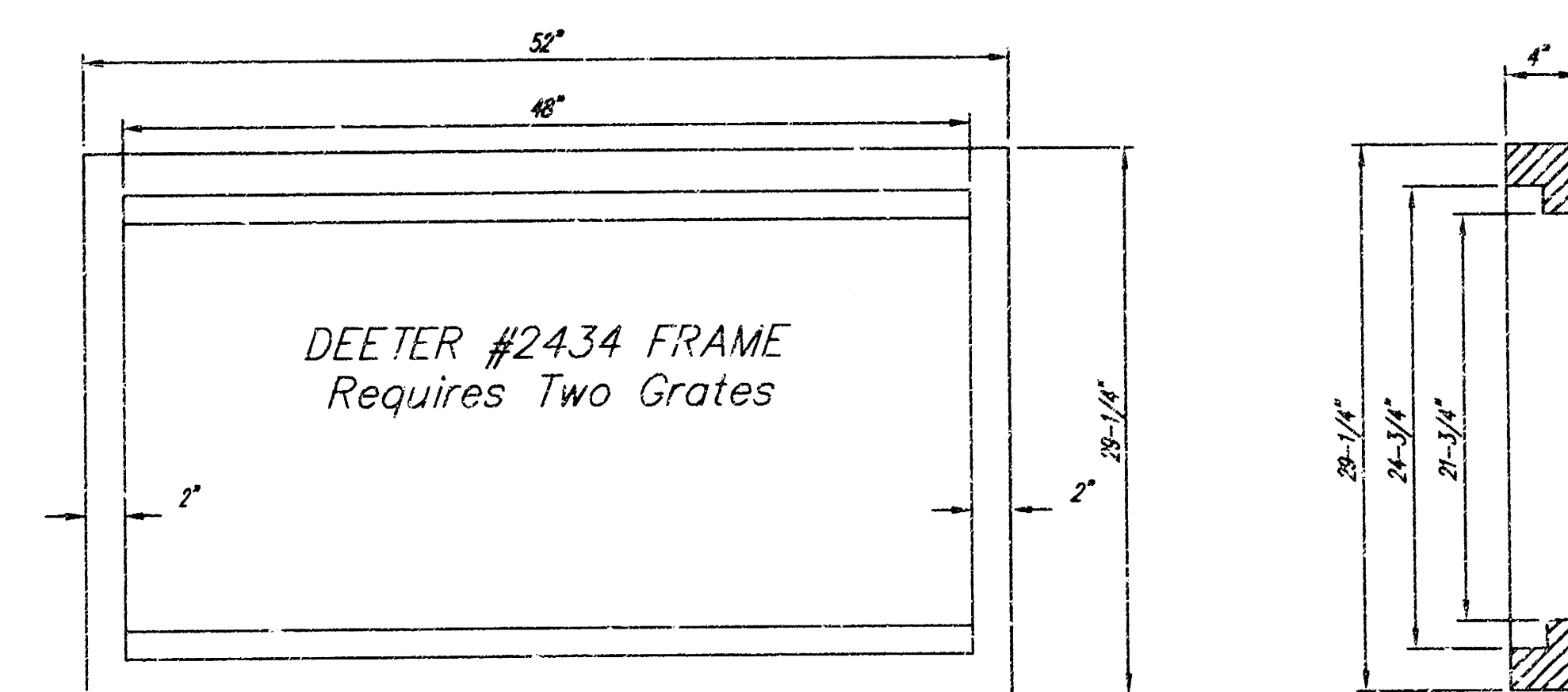
PROJECT NUMBER 1080 PPS (607861)				AM NO. 00340	
DESIGN DD	DRAWN DB	FILE SWS1	DATE 10-23-00	SCALE 1"=20'	Best Western Governor Inn SWS Plan & Profile 4742 S. Emporia, Wichita, KS
SHEET OF 2 3					REVISION 11/13/00



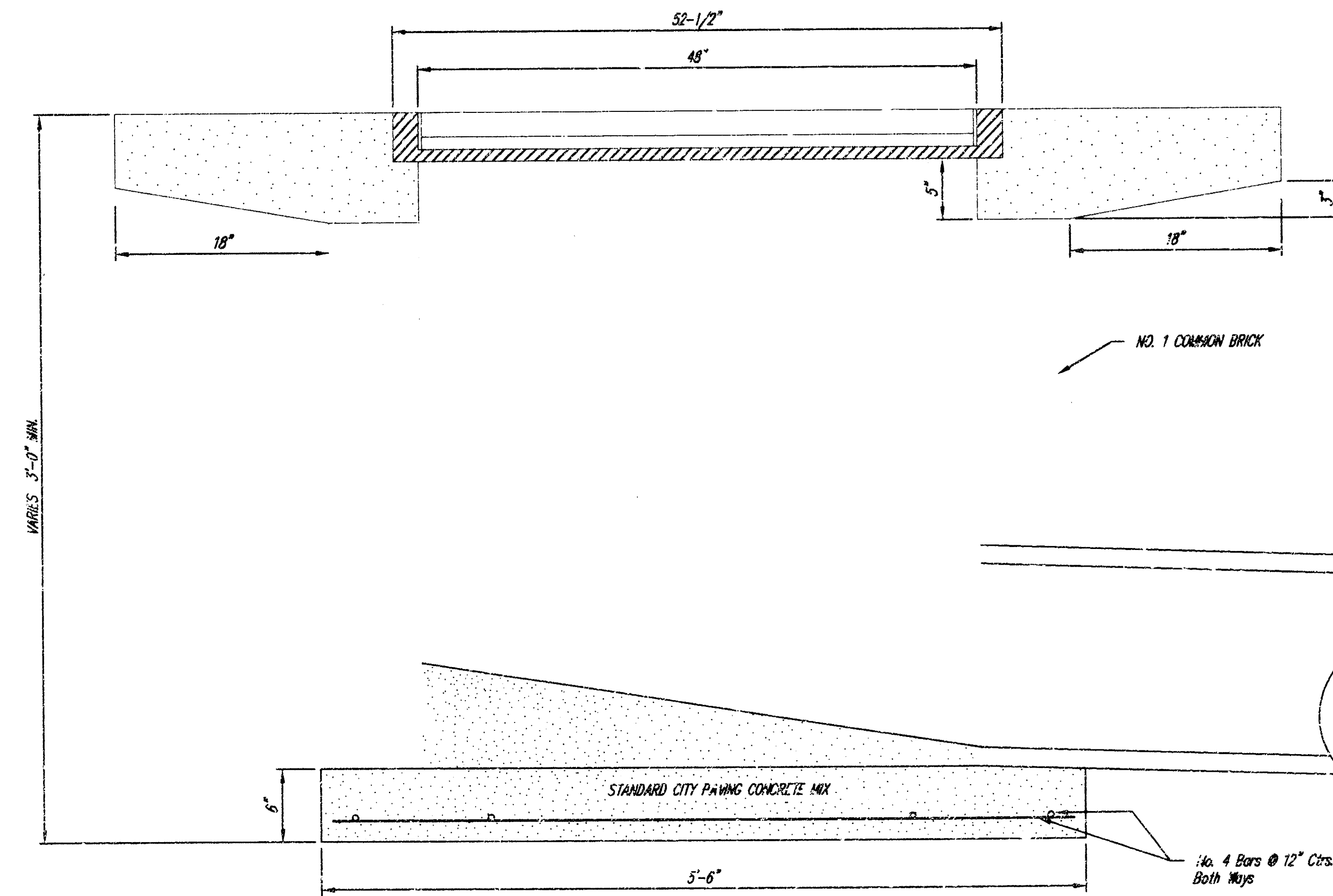
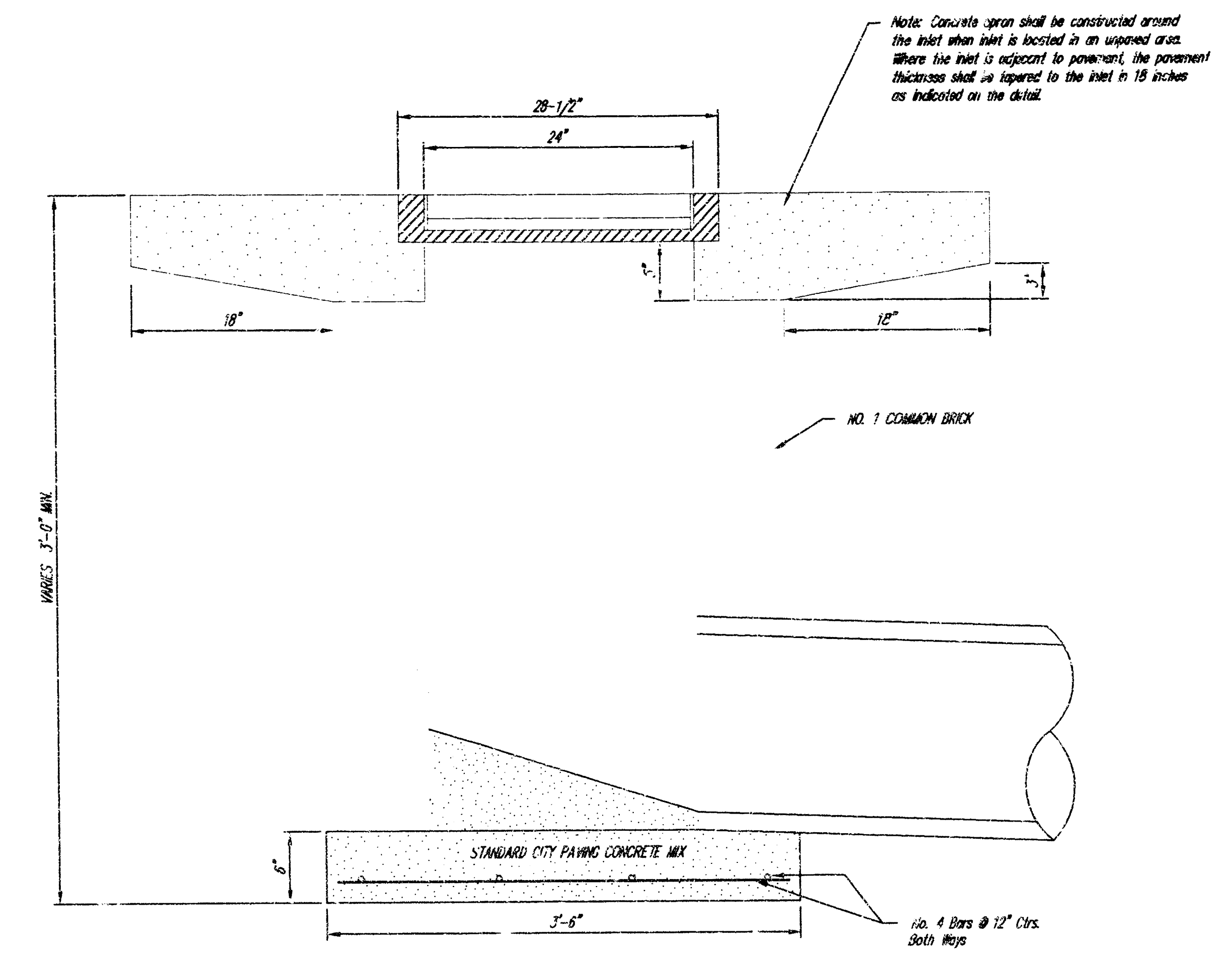
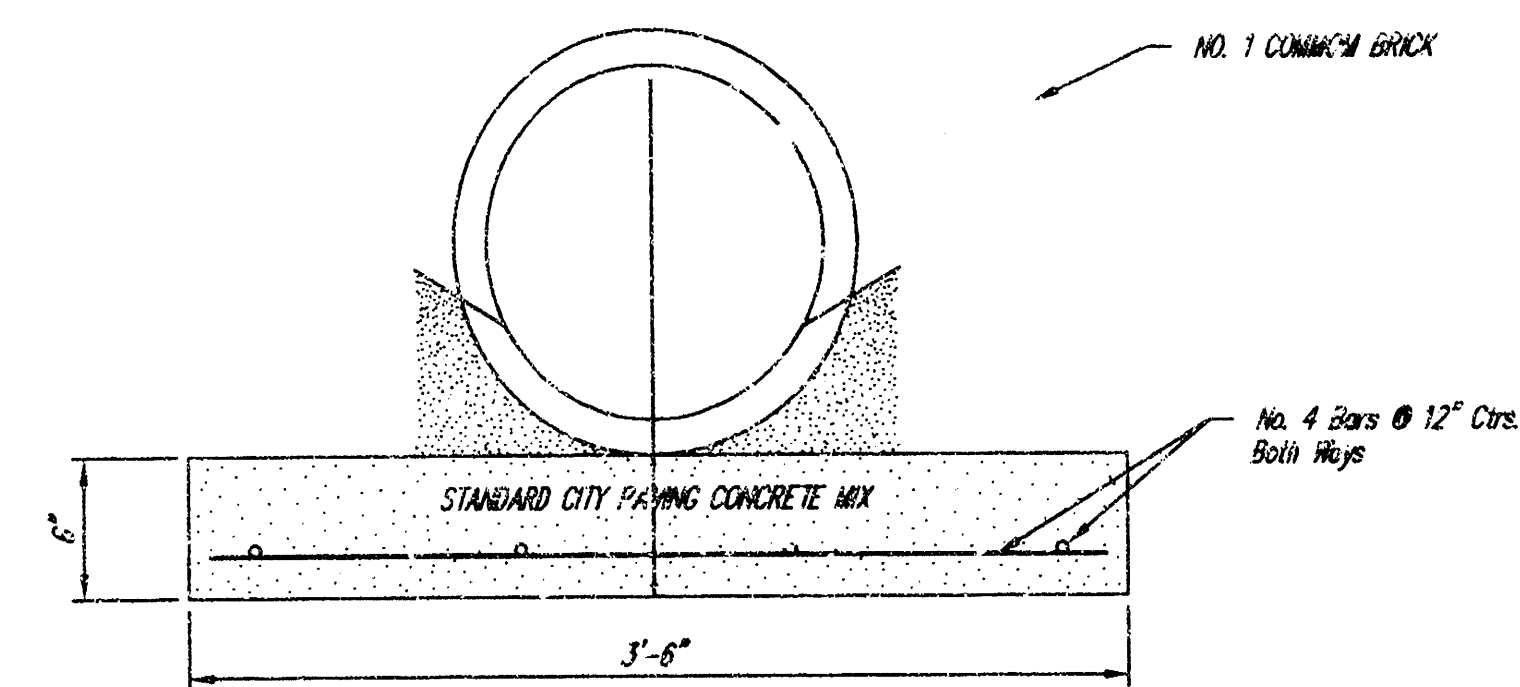
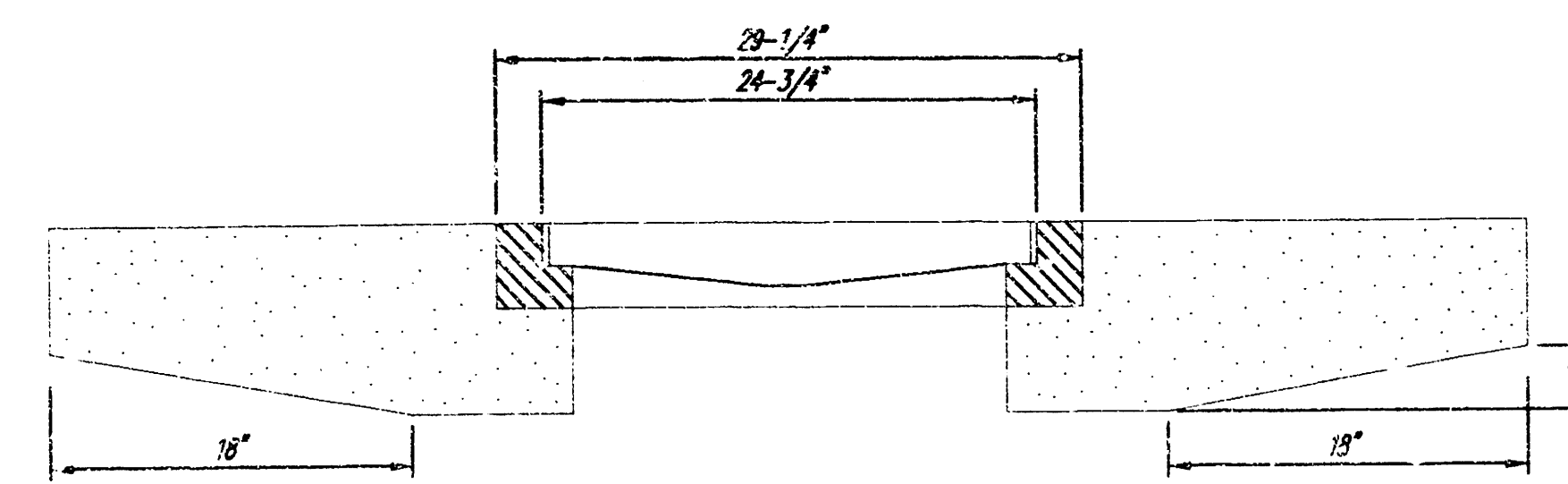
DEETER #2433 GRATE

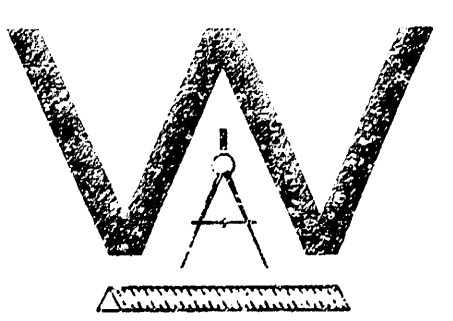
24" x 24" Frame and Grate Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



 THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 435 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 265-1501 (316) 268-4114 FAX	DROP INLET 2' X 2' 2" X 4'	
	M. E. LINDEBAK P.E. - CITY ENGINEER	
	PROJECT NUMBER 1060 PPS 607861	INDEX CODE
	DATE MAR 96	SHEET 3 OF 3

DROPINLT.DWG