

STORMWATER IMPROVEMENTS FOR:

WAL-MART SUPERCENTER #3492-00

WICHITA, KANSAS

KELLOGG AND GREENWICH RD.

CITY OF WICHITA - PRIVATE PROJECT #1118 (607861)

GENERAL NOTES:

- A. TOPOGRAPHIC BOUNDARY SURVEY, INCLUDING PROPERTY LINES, LEGAL DESCRIPTION, EXISTING UTILITIES, SITE TOPOGRAPHY WITH SPOT ELEVATIONS, OUTSTANDING PHYSICAL FEATURES AND EXISTING STRUCTURE LOCATIONS WAS PROVIDED BY THE FOLLOWING COMPANY, AS A CONTRACTOR TO THE SELLER/OWNER:
- TOPOGRAPHY: BAUGHMAN COMPANY, PA
 BOUNDARY: 215 ELLIS
 WICHITA, KANSAS 67211
 (316) 262-7271
- CE ENGINEERING AND ITS ASSOCIATES WILL NOT BE HELD RESPONSIBLE FOR THE ACCURACY OF THE SURVEY OR FOR DESIGN ERRORS OR OMISSIONS RESULTING FROM SURVEY INACCURACIES.
- B. ALL PHASES OF SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE OWNER / DEVELOPER SITE WORK SPECIFICATIONS.
- C. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF EXISTING STRUCTURES, RELATED UTILITIES, PAVING, UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED. SEE SITE WORK SPECIFICATIONS.
- D. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- E. THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- F. ANY VARIANCE IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTION AND USES INTENDED BY THE OWNER AT THIS TIME. HOWEVER, THE ENGINEER NOR ITS PERSONNEL CAN OR DO WARRANT THESE PLANS OR PLANS AS CONSTRUCTED EXCEPT AS NOTED ON THESE PLANS.
- G. **SAFETY NOTICE TO CONTRACTORS:** IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, BY, ON OR NEAR THE CONSTRUCTION SITE.

FLOOD CERTIFICATION:

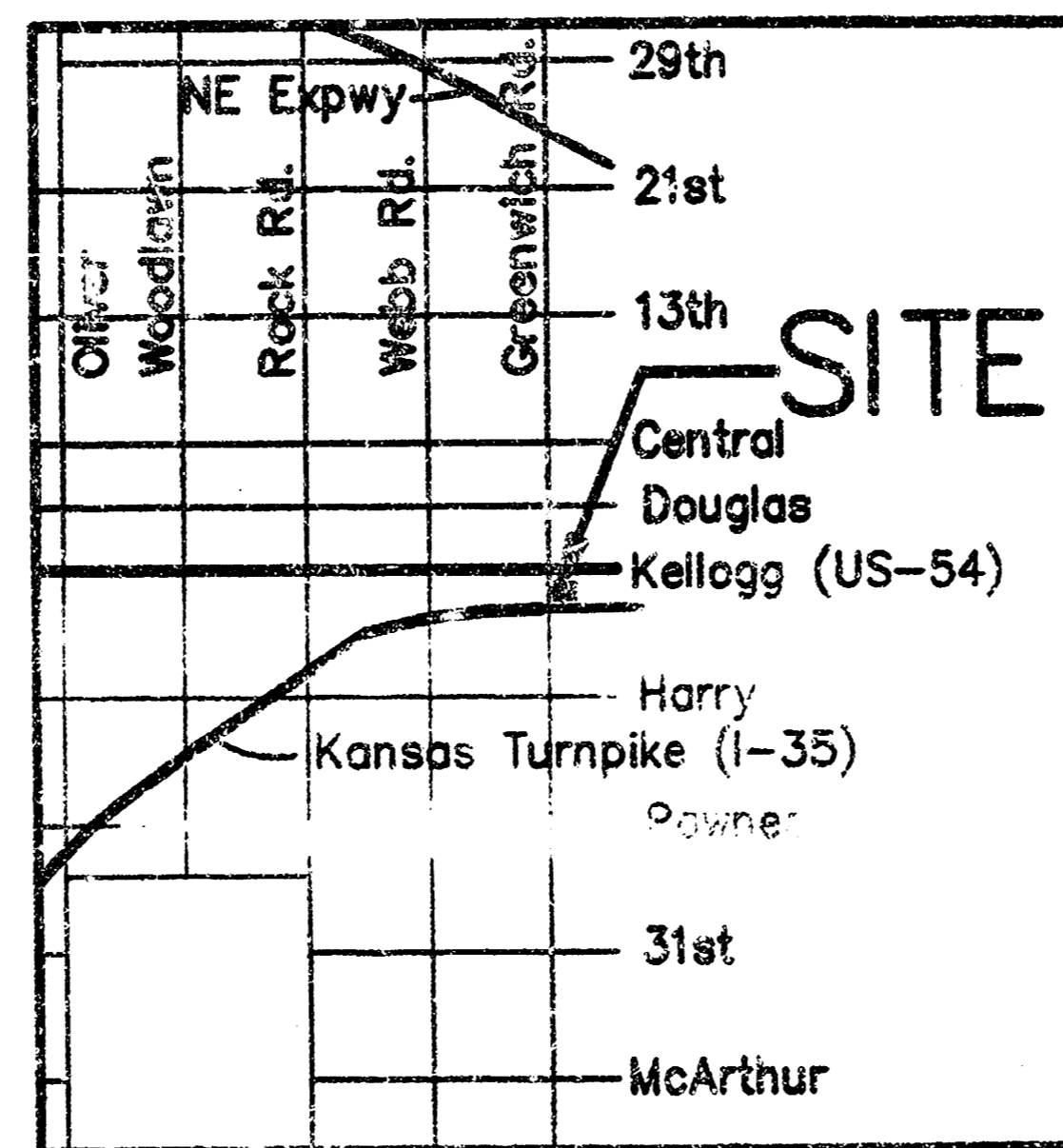
THIS PROPERTY IS NOT LOCATED WITHIN ANY PRESENTLY ESTABLISHED 100-YEAR FLOOD PLAIN AS SHOWN BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP FOR THE CITY OF WICHITA, COMMUNITY PANEL NUMBER 200322-0030-1 EFFECTIVE DATE MAY 10 1997.

NOTICE TO BIDDERS:

ALL QUESTIONS REGARDING THE PREPARATION OF THE GENERAL CONTRACTOR'S BID SHALL BE DIRECTED TO THE OWNER'S CONSTRUCTION DEPARTMENT AT (501) 273-0366. SUBCONTRACTORS MUST DIRECT THEIR QUESTIONS THROUGH THE GENERAL CONTRACTOR. THE CONSULTING ARCHITECT AND/OR THE CONSULTING ENGINEER SHALL NOT BE CONTACTED DIRECTLY WITHOUT PRIOR AUTHORIZATION FROM THE OWNER/DEVELOPER.

WETLANDS CERTIFICATION:

THIS PROJECT DOES NOT REQUIRE A DEPARTMENT OF THE ARMY SECTION 404 PERMIT PER A DETERMINATION ON NOVEMBER 27, 2000 BY THE U.S. ARMY CORPS OF ENGINEERS KANSAS CITY DISTRICT.



Vicinity Map
NOT TO SCALE

THIS PROJECT WAS COMPLETED AND BUILT WITHOUT CHANGE AS STATED BY THE ENGINEER'S CERTIFICATE OF COMPLETION BY POE & ASSOCIATES OF KANSAS, INC. DATED 1-16-02 AND LETTER FROM POE & ASSOCIATES OF KANSAS, INC. DATED 1-14-02. THESE PLANS ARE TO BE CONSIDERED AS-BUILTS OF THE MAIN STORM SEWER SYSTEM ONLY. THE ROOF DRAINAGE SYSTEM THAT TIES INTO THE MAIN STORM SEWER IS NOT TO BE CONSIDERED AS PART OF THE AS-BUILTS. NO OTHER ITEMS OTHER THAN THE MAIN STORM SEWER SYSTEM SHALL BE CONSIDERED AS PART OF THESE AS-BUILTS EVEN THOUGH THEY APPEAR ON THE PLANS.

RECORD DRAWING

PLAN INDEX:

1. COVER SHEET
2. STORMWATER PLAN
3. STORMWATER PLAN
4. DETAIL SHEET

APPROVED AS NOTED BY CITY ENGINEER OF WICHITA

SANITARY SEWERS _____

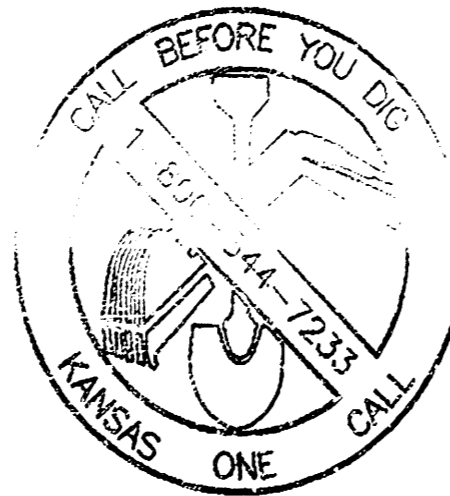
STORM SEWERS URH 5/25/01

DRIVEWAY APPROACHES _____

WATER MAINS _____

PAVING _____

NOTE TO CONTRACTORS
 INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.



CEI ENGINEERING ASSOCIATES, INC

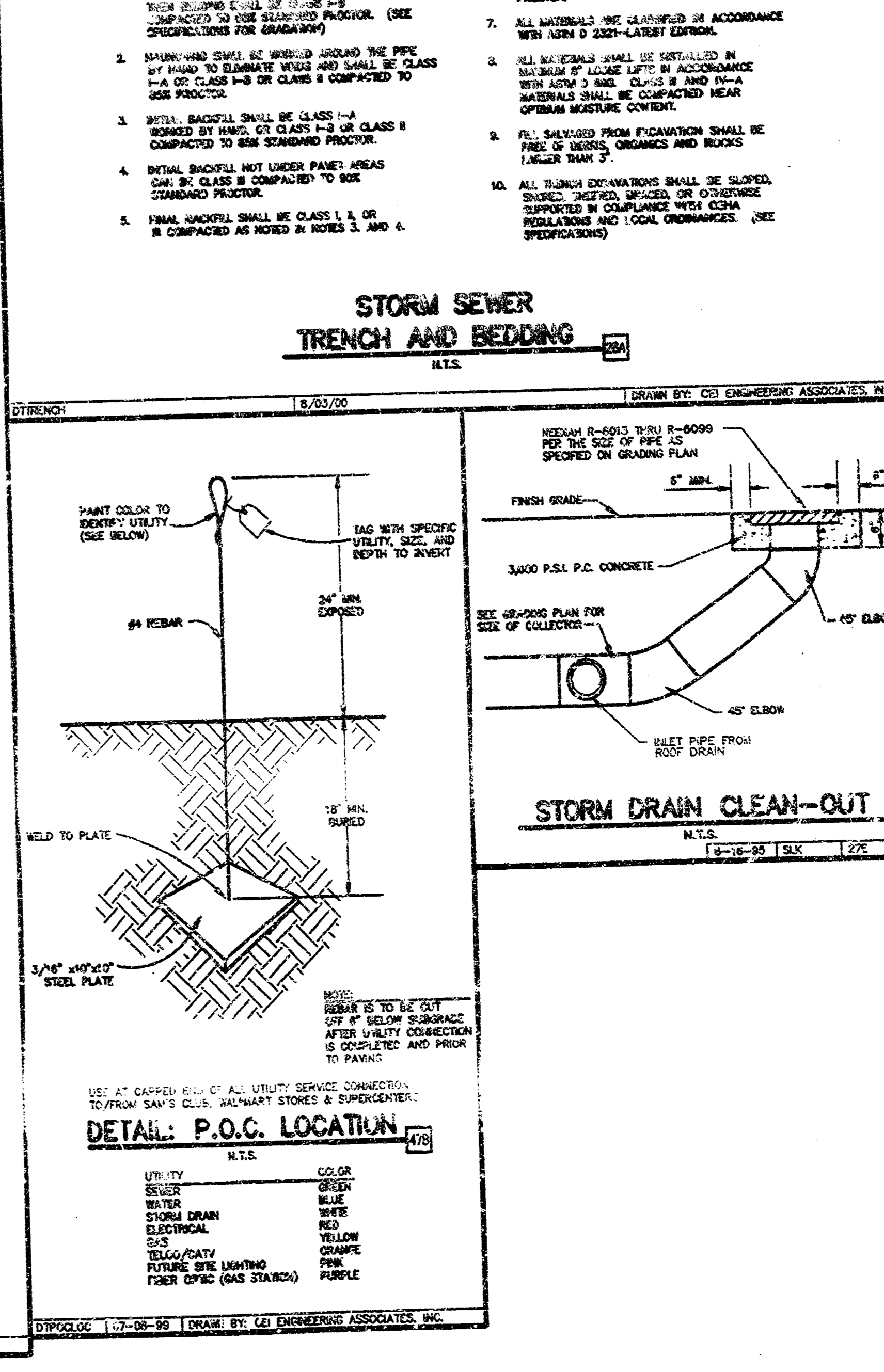
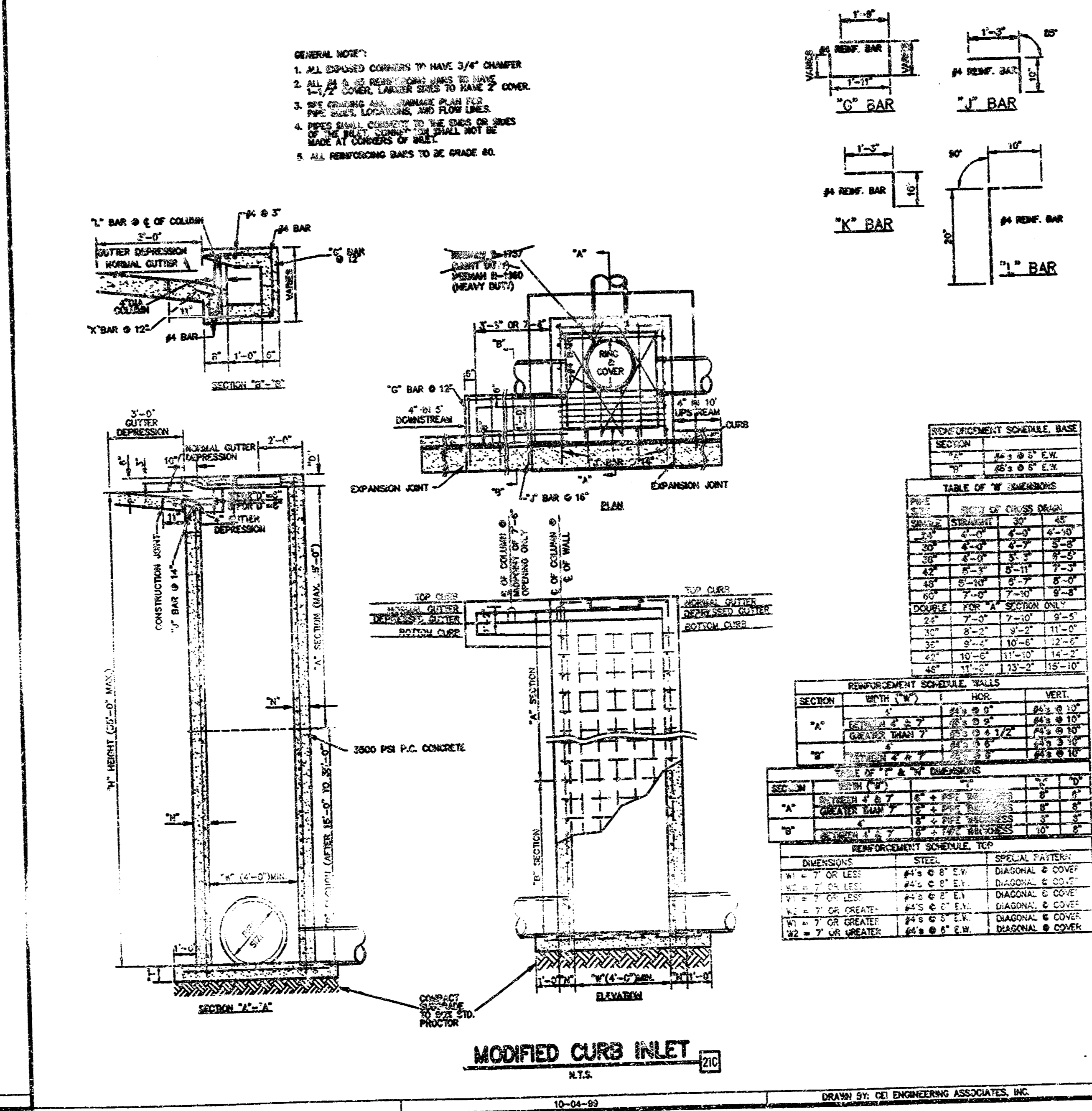
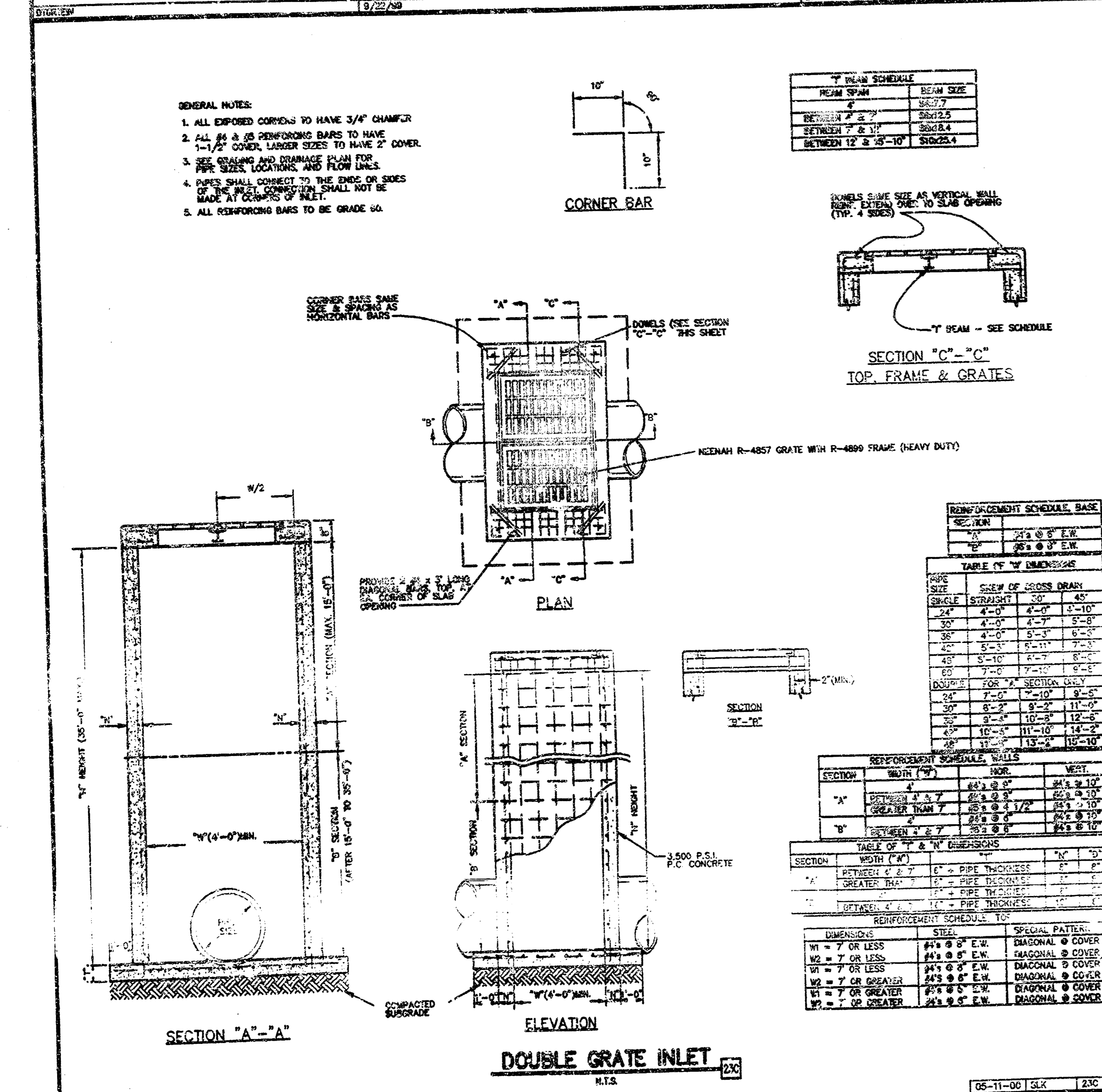
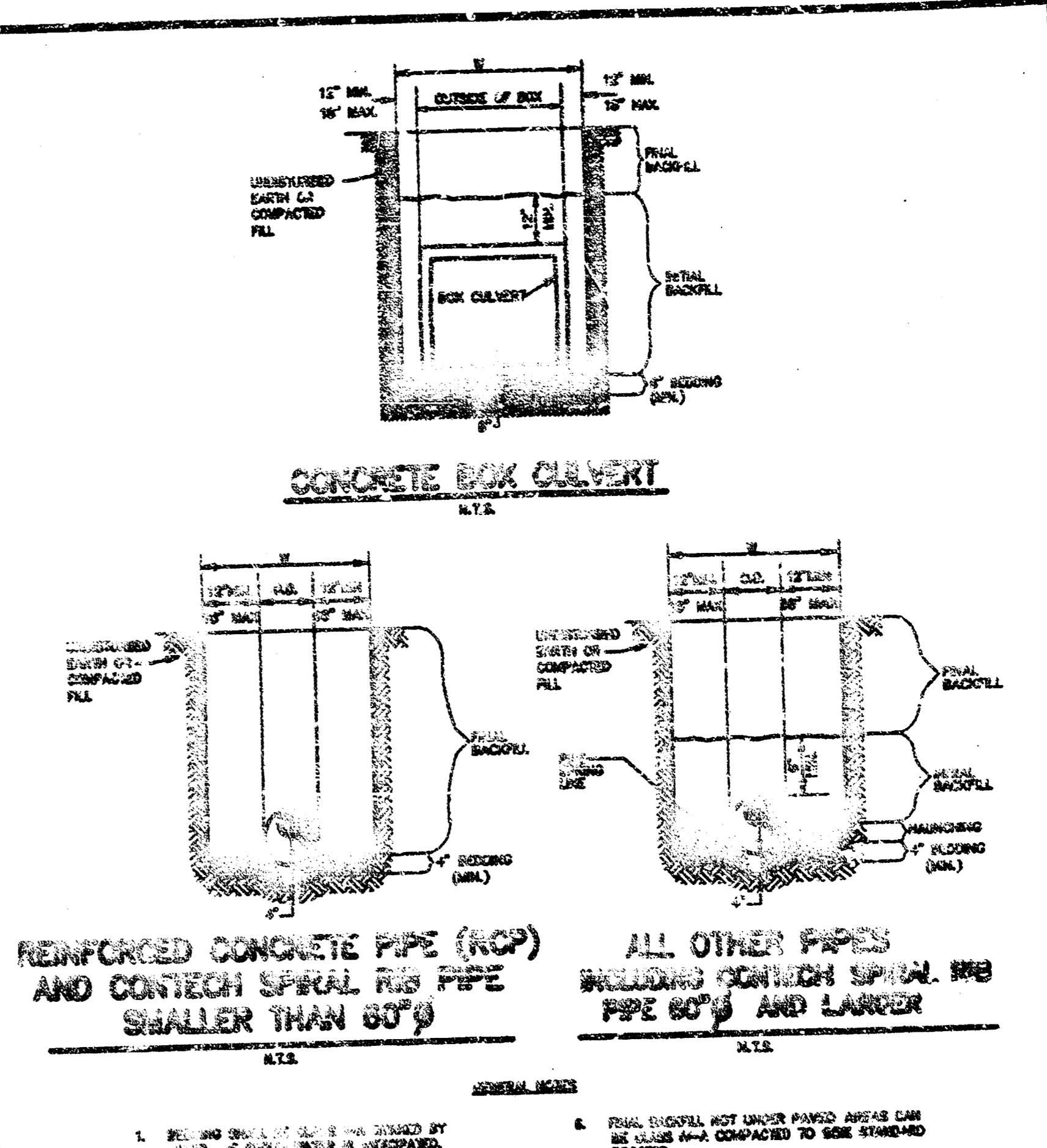
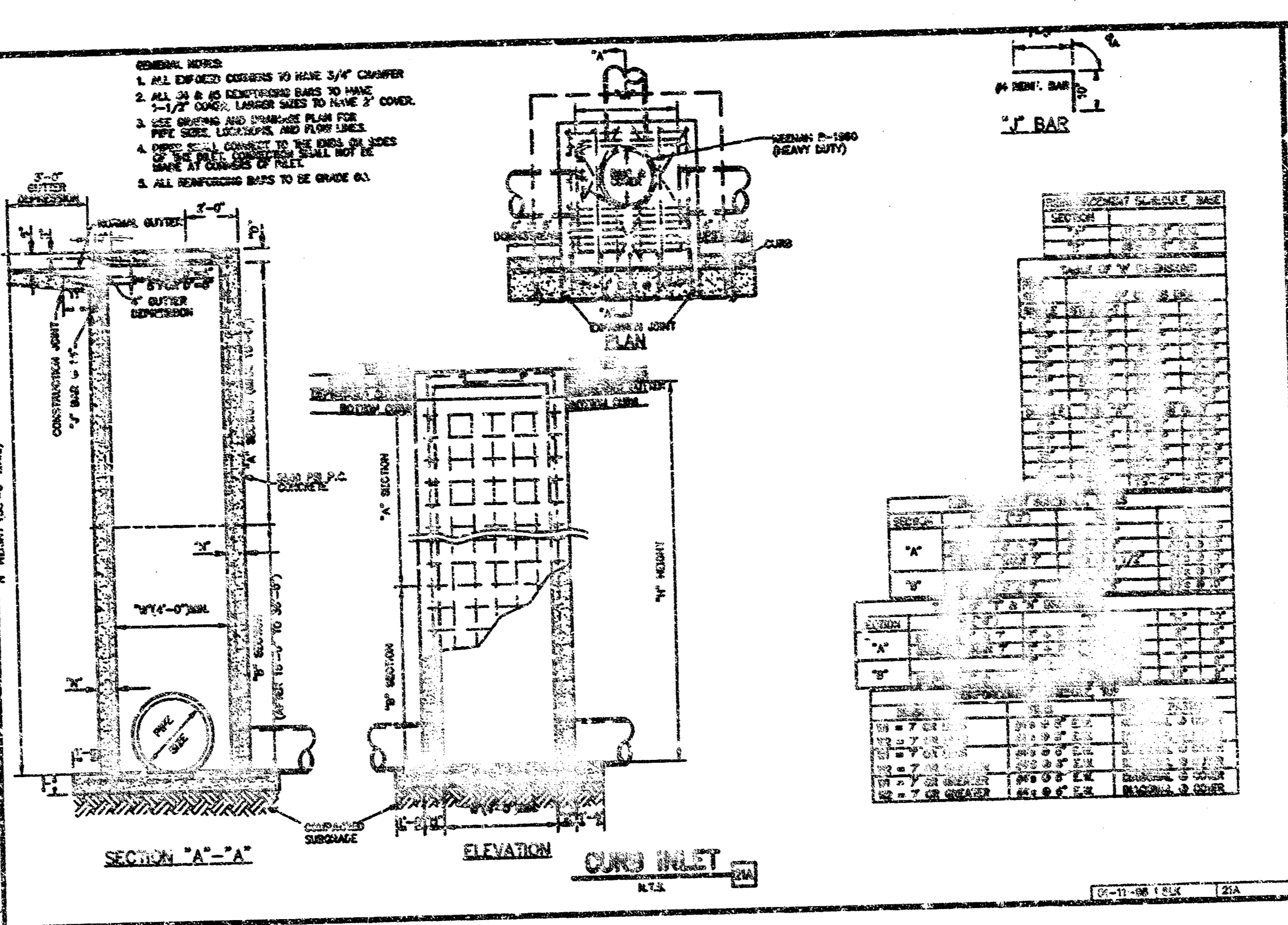
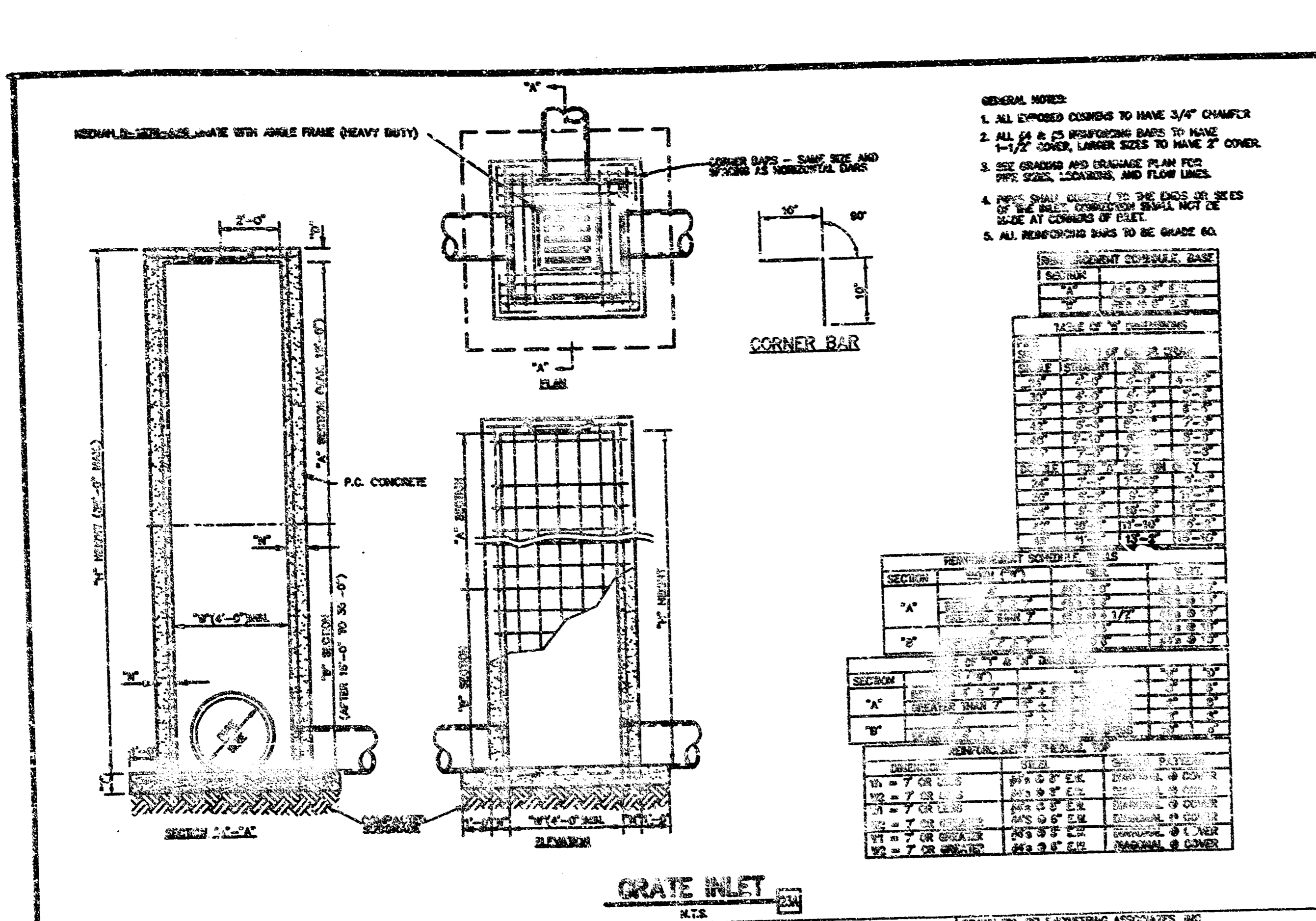
ENGINEERS • PLANNERS • SURVEYORS

3317 SW "I" Street (501) 273-9472
 Bentonville, AR 72712 FAX (501) 273-0844

RESOURCE LIST:

- CITY OF WICHITA**
 PRINCIPAL PLANNER
 DONNA GOLTRY
 CITY HALL, 10TH FLOOR
 455 N. MAIN
 WICHITA, KS 67202
 (316)-268-4421
 (316)-268-4390 FAX
- ELECTRIC**
 KG & E
 SHANE PRICE
 P.O. BOX 208
 WICHITA, KS 67201
 (316) 261-8865
 (316) 261-8979 FAX
- FLANS EXAMINER**
 RICHARD CHAMBERLAIN
 OFFICE OF CENTRAL INSPECTION
 CITY HALL, 7TH FLOOR
 455 N. MAIN
 WICHITA, KS 67202
 (316)-268-4477
 (316)-268-4663 FAX
- TELEPHONE**
 SOUTHWESTERN BELL
 STAN MANNIS
 154 N. BROADWAY, ROOM 210
 WICHITA, KS 67202
 (316)-268-2359
 (316)-268-3110 FAX
- CITY ENGINEER**
 VICKI WANG
 ENGINEERING DIVISION
 CITY HALL, 8TH FLOOR
 455 N. MAIN
 WICHITA, KS 67202
 (316)-268-4268
 (316)-268-4114 FAX
- GAS**
 KANSAS GAS SERVICE
 ED KOEHLER
 1021 E. 23TH ST.
 WICHITA, KS 67219
 (316)-832-3177
 (316)-832-3175 FAX
- WATER DISTRIBUTION**
 STEVE PALMER
 SUPERINTENDENT WATER DISTRIBUTION
 (316) 268-4940
- SEWER MAINTENANCE**
 JOE BOTINELLY
 SUPERINTENDENT OF SEWER MAINTENANCE
 (316) 268-4073
- DEVELOPER**
 WAL-MART STORES, INC.
 ART SCOTT, P.E., CEM (501)-273-6817
 ROY COVERT, REM (501)-204-0239
 2001 SE 10TH ST.
 BENTONVILLE, AR 72712
 (501)-273-4107 FAX
- ARCHITECT**
 BOICE-RAIDL-RHEA ARCHITECTS
 JASON FRY
 6700 ANTIQOH PLAZA, SUITE 300
 MERRIAM, KS 66204
 (913)-262-9095
 (913)-262-9044 FAX
- THE R.L. JOHNSON COMPANY**
 OWEN RUCKLEY
 801 WEST 47TH STREET
 SUITE 219,
 KANSAS CITY, MO 64112-1253
 (816) 561-5111
 (816) 561-5551 FAX
- CONSTRUCTING ENGINEER**
 CEI ENGINEERING ASSOCIATES, INC.
 W. CHARLES MITCHELL, P.E.
 3317 SW "I" ST.
 BENTONVILLE, AR 72712
 (501)-273-9472
 (501)-271-0871 FAX
- ARCHITECT**
 BOICE-RAIDL-RHEA ARCHITECTS
 JASON FRY
 6700 ANTIQOH PLAZA, SUITE 300
 MERRIAM, KS 66204
 (913)-262-9095
 (913)-262-9044 FAX
- SURVEYOR**
 BAUGHMAN COMPANY, P.A.
 PRESTON STEWART
 315 ELLIS
 WICHITA, KS 67211
 (316)-262-7271
 (316)-262-0149 FAX
- ENVIRONMENTAL DIVISION**
 CEI ENGINEERING ASSOCIATES, INC.
 TROY J. LOONEY, REM
 1857 VZCR 3425
 WILLS POINT, TX 75169
 (903) 873-8896
 (903) 873-5413 FAX
- EGIS, INC.**
 JAMES MANUAL BARNES
 314 SOUTH MAIN
 BENTONVILLE, AR 72712
 (501)-271-9252
 (501)-271-8627 FAX





REVISION DRAWING

WAL-MART SUPERCENTER STORE #3492-00

ENGINEERING ASSOCIATES, INC.

3317 SW 7th Street
Bartonsville, IA 52212

DATE: 05-11-01
TIME: 2:17 PM

WICHITA, KANSAS

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