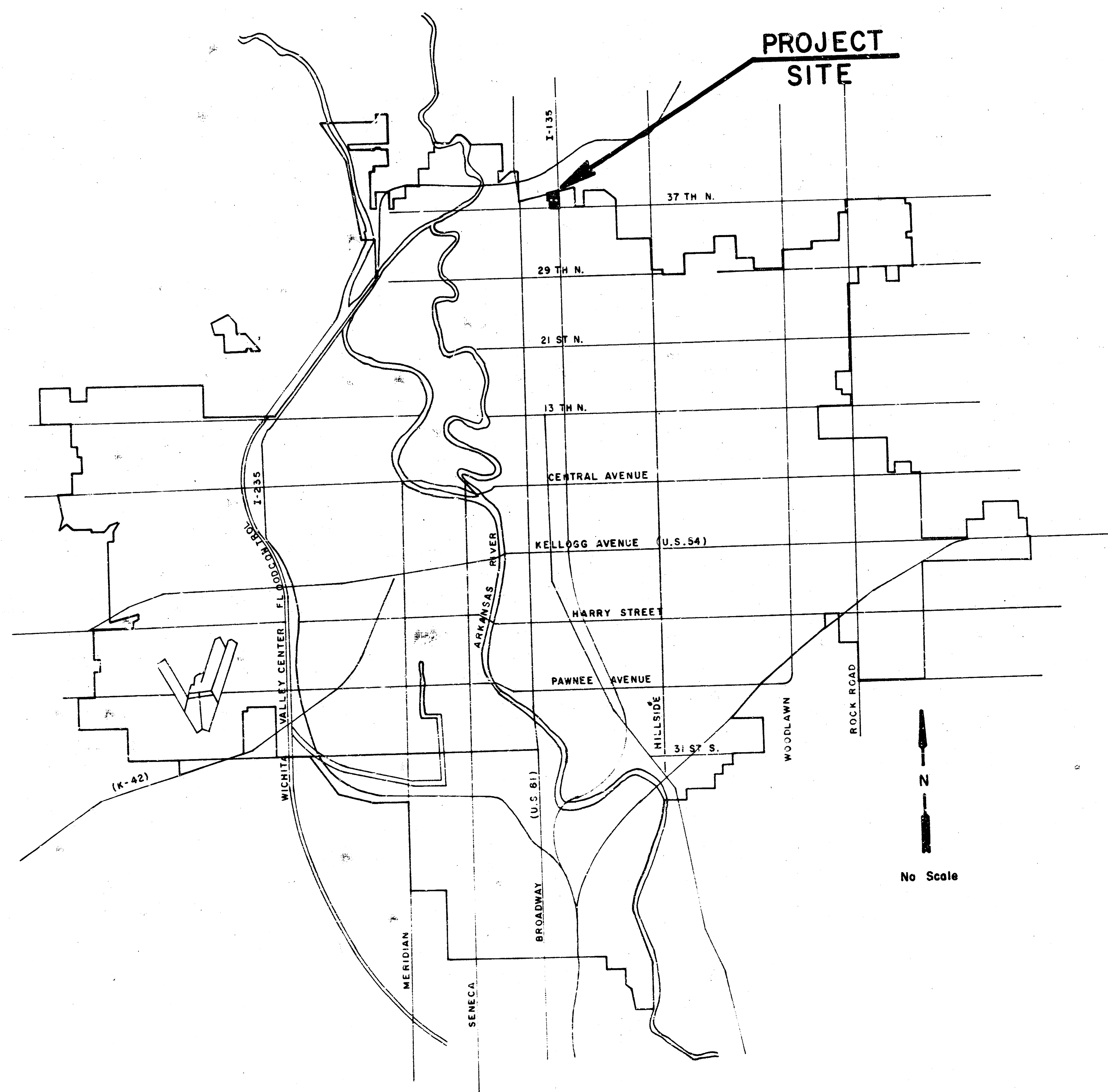


STORM WATER DRAIN #49

468-76-245-81073-000-000-001

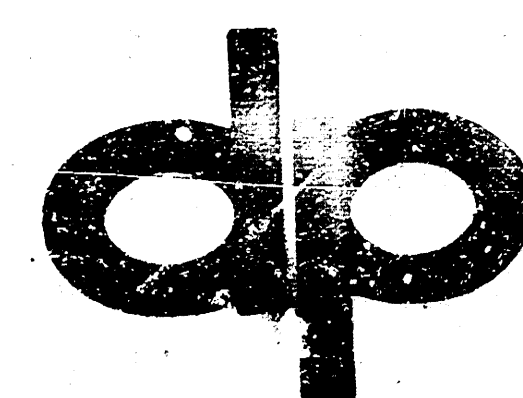
City of Wichita, Kansas

R.W. Bruggeman, Director of Engineering/City Engineer

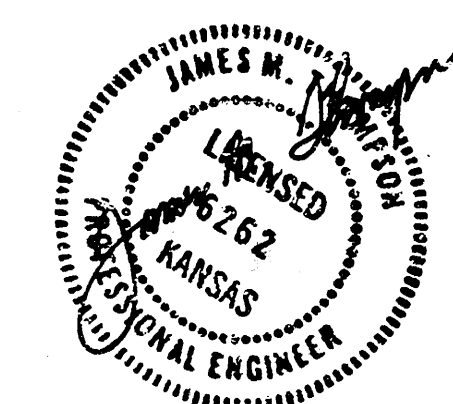


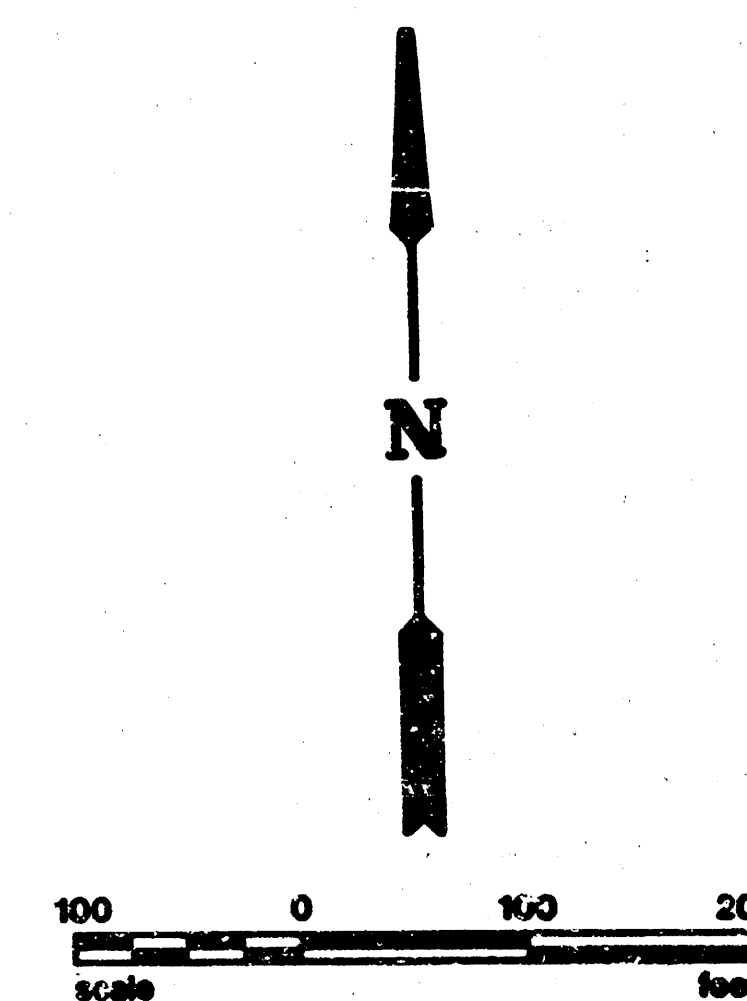
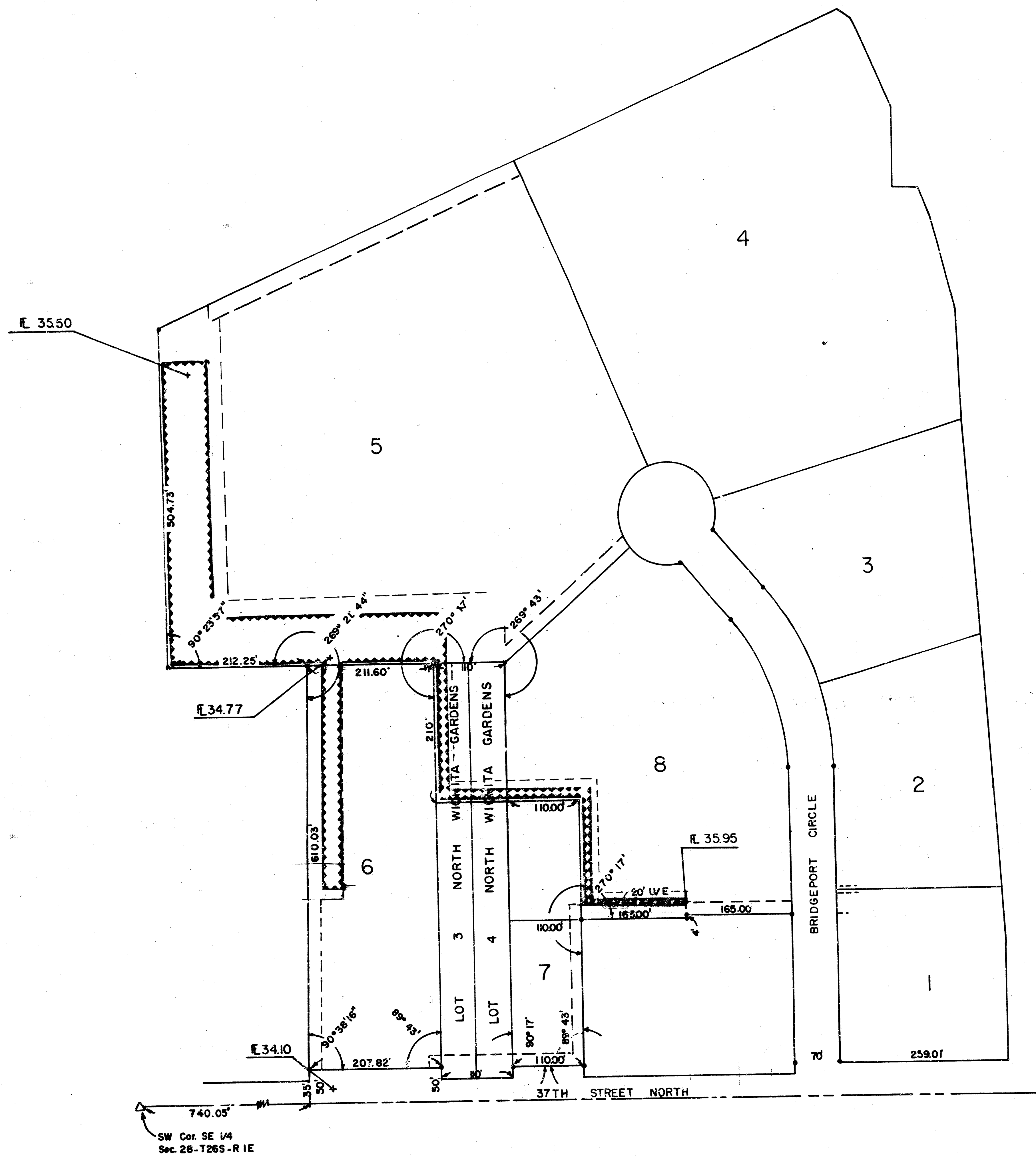
INDEX TO DRAWINGS

1. Title Sheet
2. General Layout
3. Plan & Profile Sta. 10+00 - 15+00
4. Plan & Profile Sta. 15+00 - 18+00
5. Plan & Profile Sta. 18+00 - 23+00
6. Plan & Profile Sta. 30+00 - 33+00
7. Plan & Profile Sta. 33+00 - 38+00
8. Plan & Profile Sta. 38+00 - 40+46
9. X-Sections
10. X-Sections



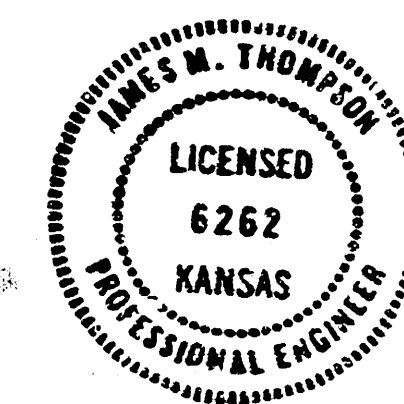
POE & ASSOCIATES OF KANSAS, INC.
CONSULTING ENGINEERS





GENERAL NOTES

- Any Tree which in the opinion of the Engineer can be saved is to be saved.
- Cost of removing Entrance as Sta. 10+26 is to be Incidental to the Project.
- The Contractor shall be responsible for preserving property irons. The contractor shall be required to Re-Establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be Re-Established by a Licensed Land Surveyor or a Licensed Professional Engineer in accordance with State laws.
- Excavated material shall be placed on LOT 6 to raise LOT 6 to elevation 138.0 and maintaining positive drainage on all lots with NO ponding of water. All excess excavated material shall be placed on site at the direction of the field engineer.
- Minimum building pad elevation 138.00 on lots 5, 6, 7, and 8 "BRIDGEPORT II IND. PARK" and lots 3 and 4 "NORTH WICHITA GARDENS".
- A PORTION OF THE CHANNEl FROM STATION 13 + 25 TO STATION 16 + 60 HAS BEEN PARTIALLY CONSTRUCTED. CONTRACTOR SHOULD PHYSICALLY VERIFY EXISTING CONDITIONS. EARTHWORK QUANTITIES ARE FOR BIDDING PURPOSES ONLY. PAY QUANTITIES WILL BE CALCULATED AT TIME OF FINAL PAYMENT.
- FIELD ENGINEER TO TAKE CROSS-SECTIONS BEFORE AND AFTER CONSTRUCTION.

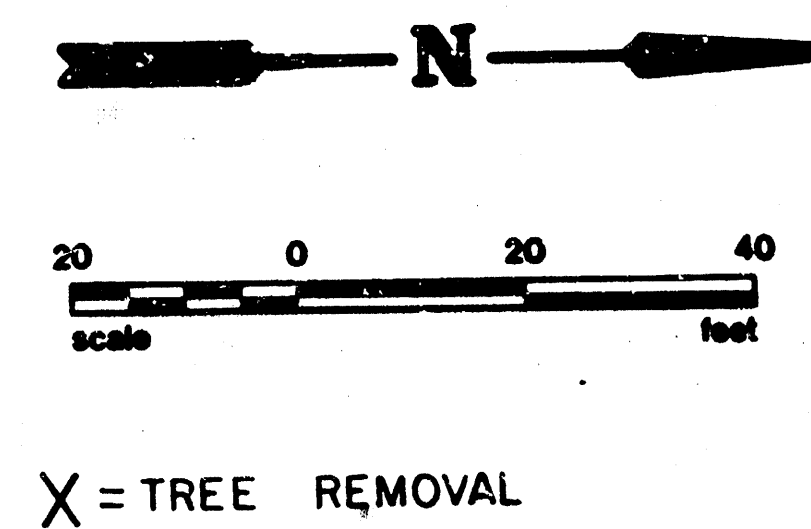
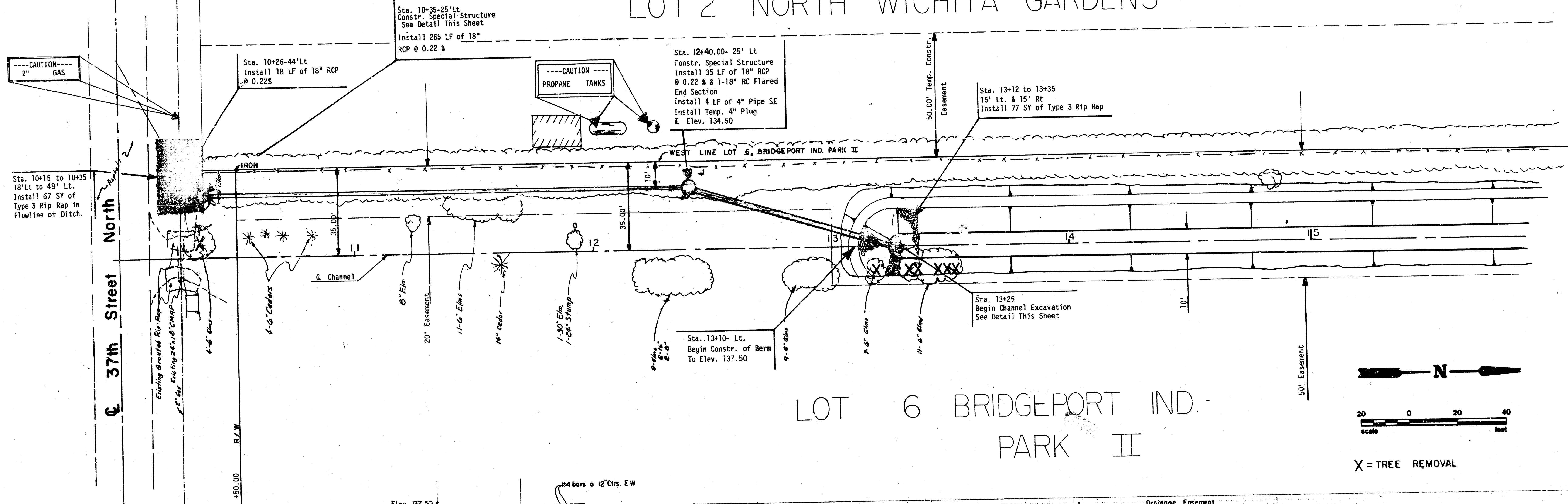


	CITY OF WICHITA	
	Dept. of Engineering	
	General Layout	
	ENGINEER: JMT	CHECKED BY: JW
POE & ASSOCIATES	DRAWN BY: JP	SCALE: NOTED
CONSULTING ENGINEERS	DATE: DEC. 1980	SHEET 2 OF 10

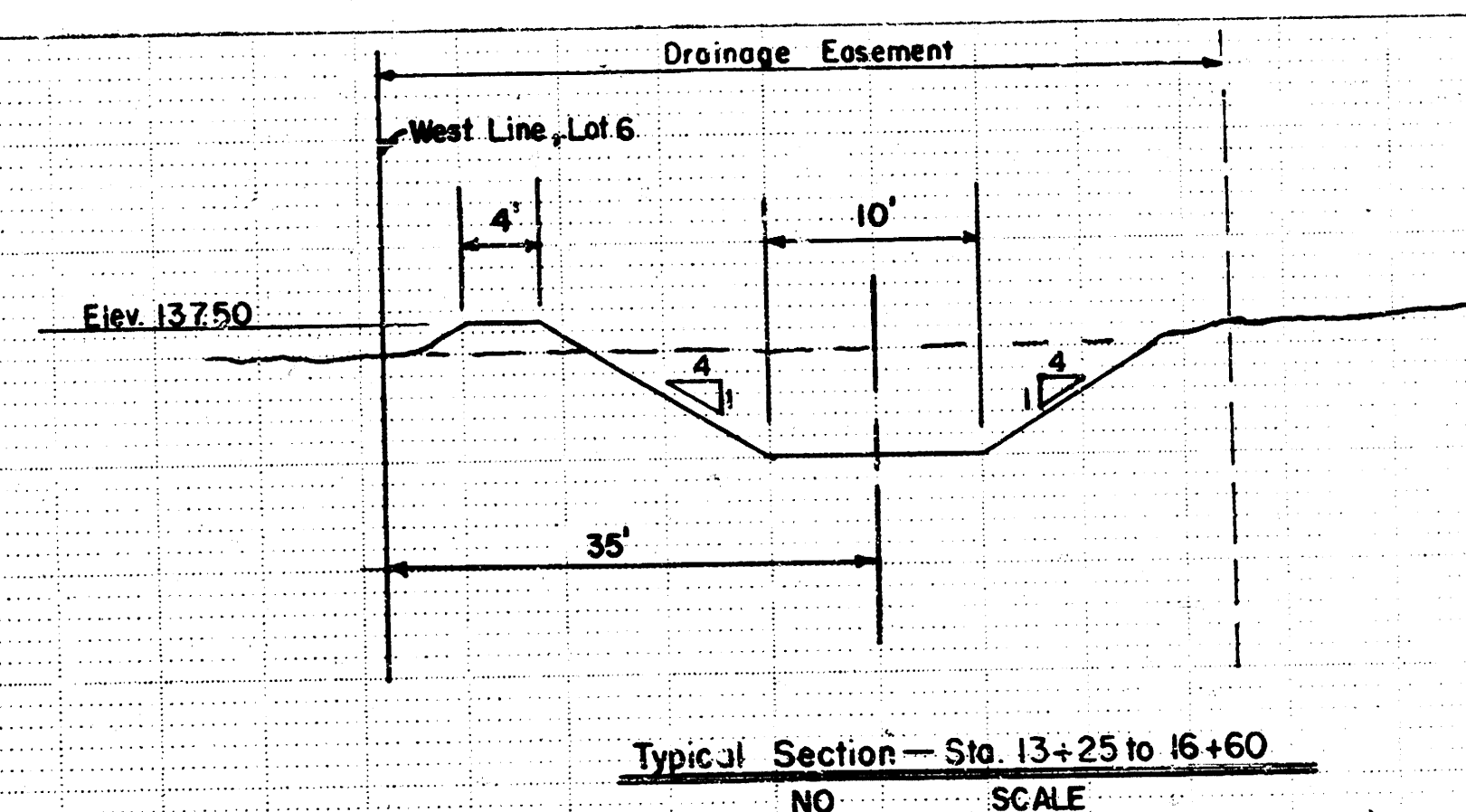
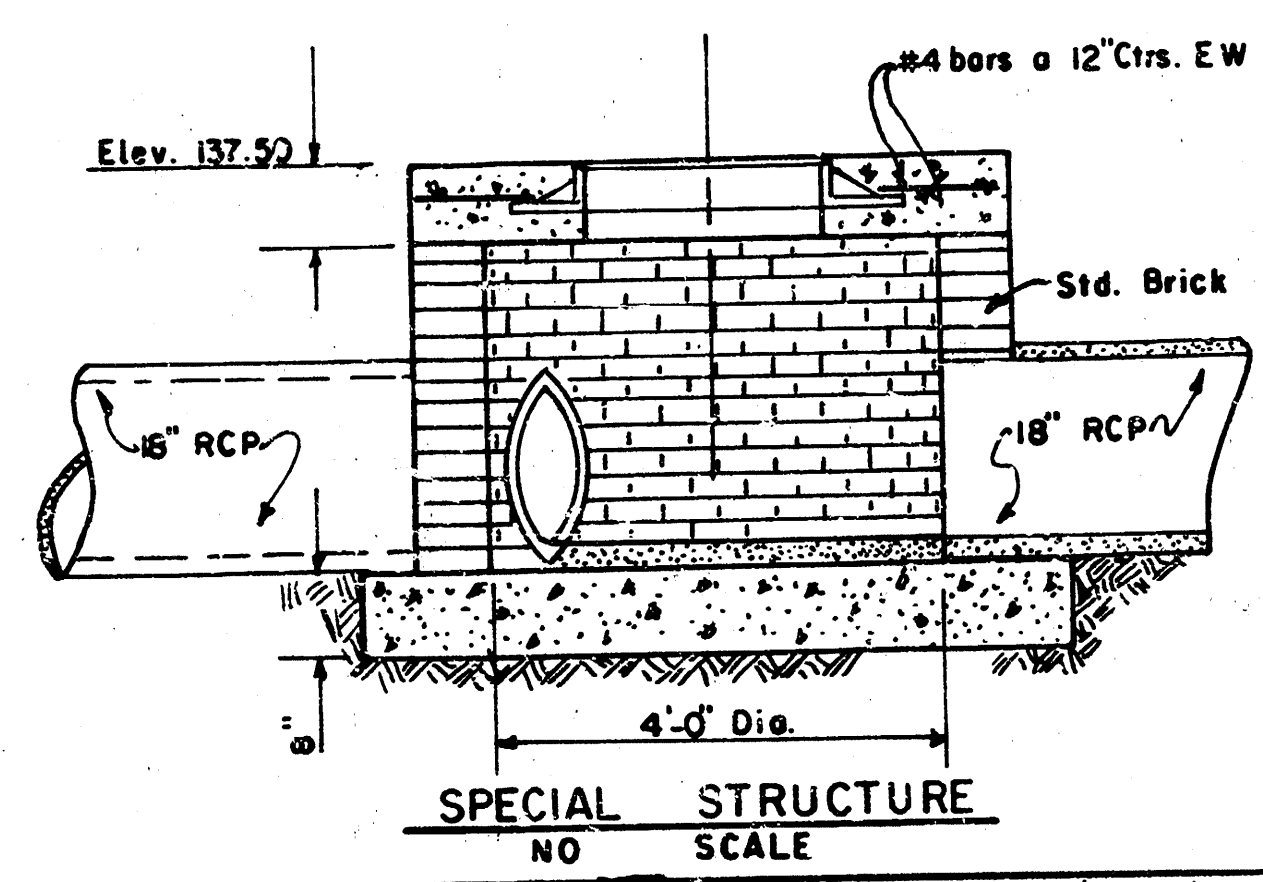
STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS

LOT 2 NORTH WICHITA GARDENS

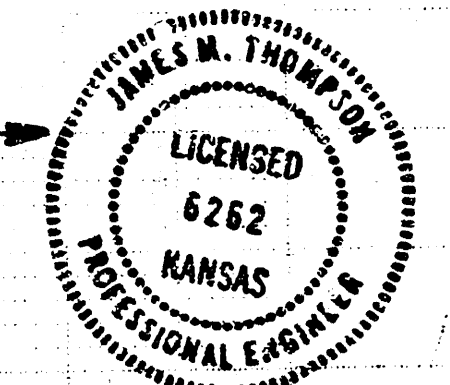
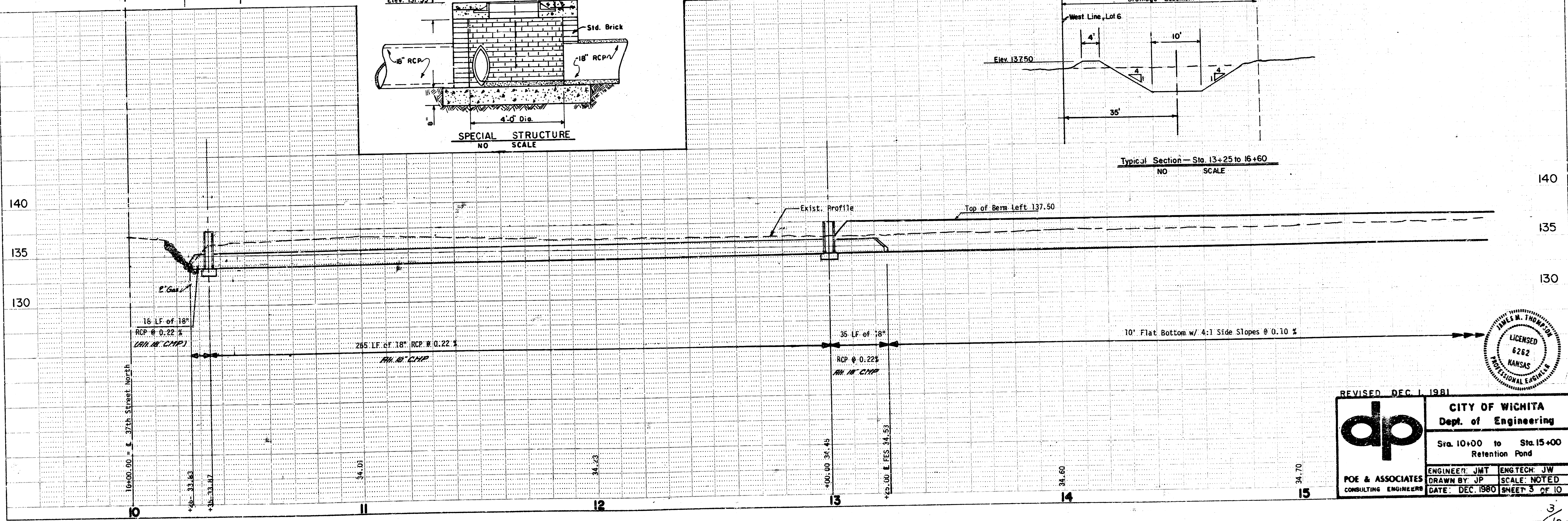
PLAN	DATE
BY	
DATE	
NO.	



LOT 6 BRIDGEPORT IND. PARK II



PROFILE	DATE
BY	
DATE	
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REVISED DEC. 1, 1981

dp

CITY OF WICHITA
Dept. of Engineering

Sra. 10+00 to Sta. 15+00
Retention Pond

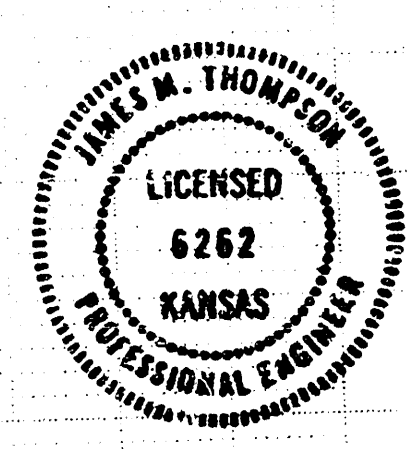
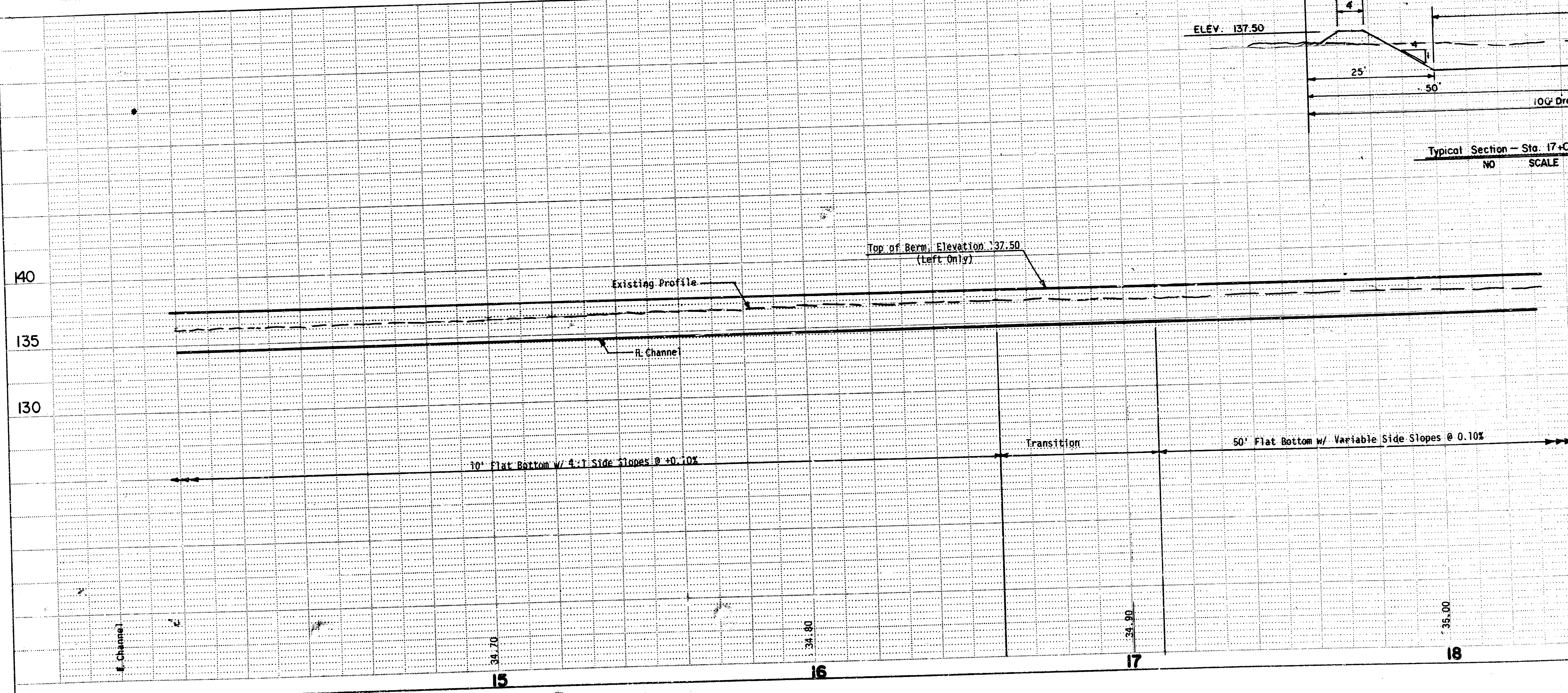
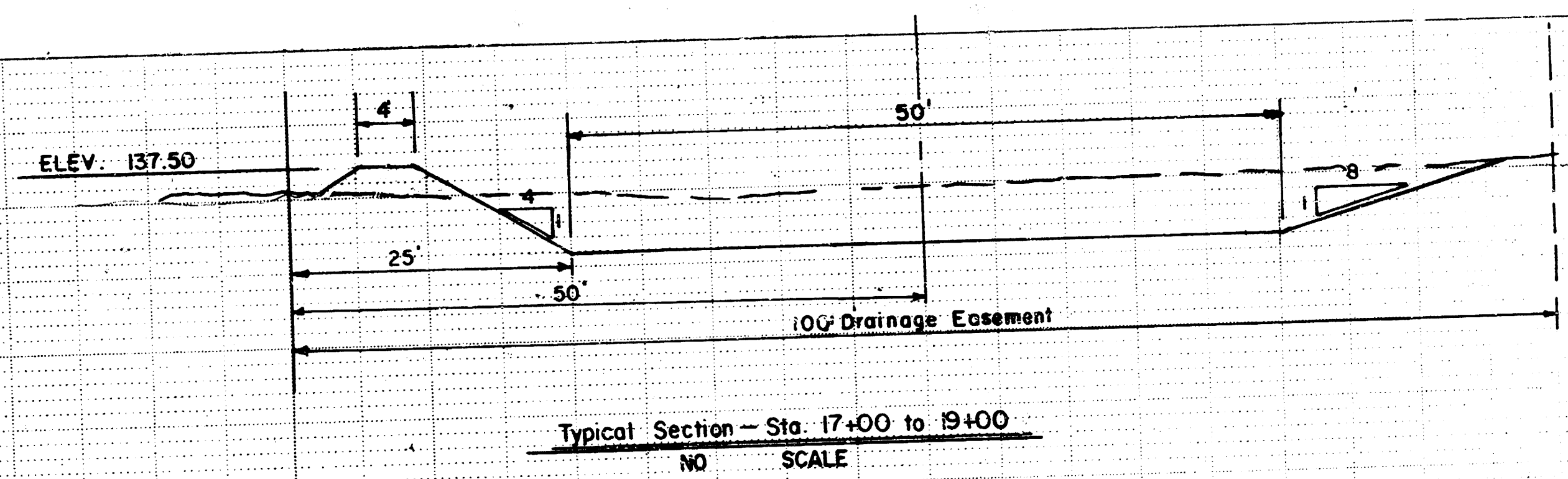
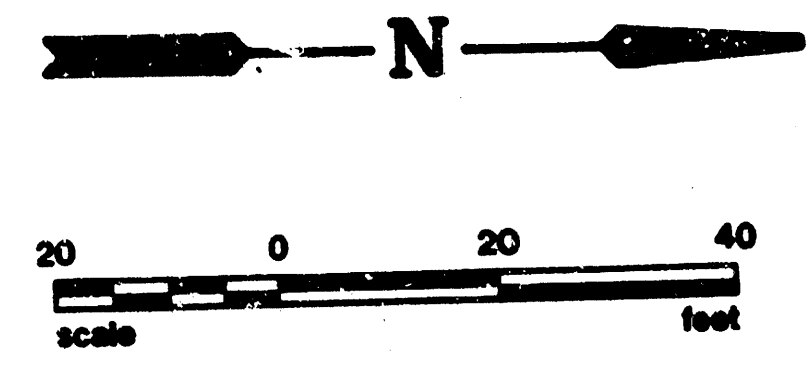
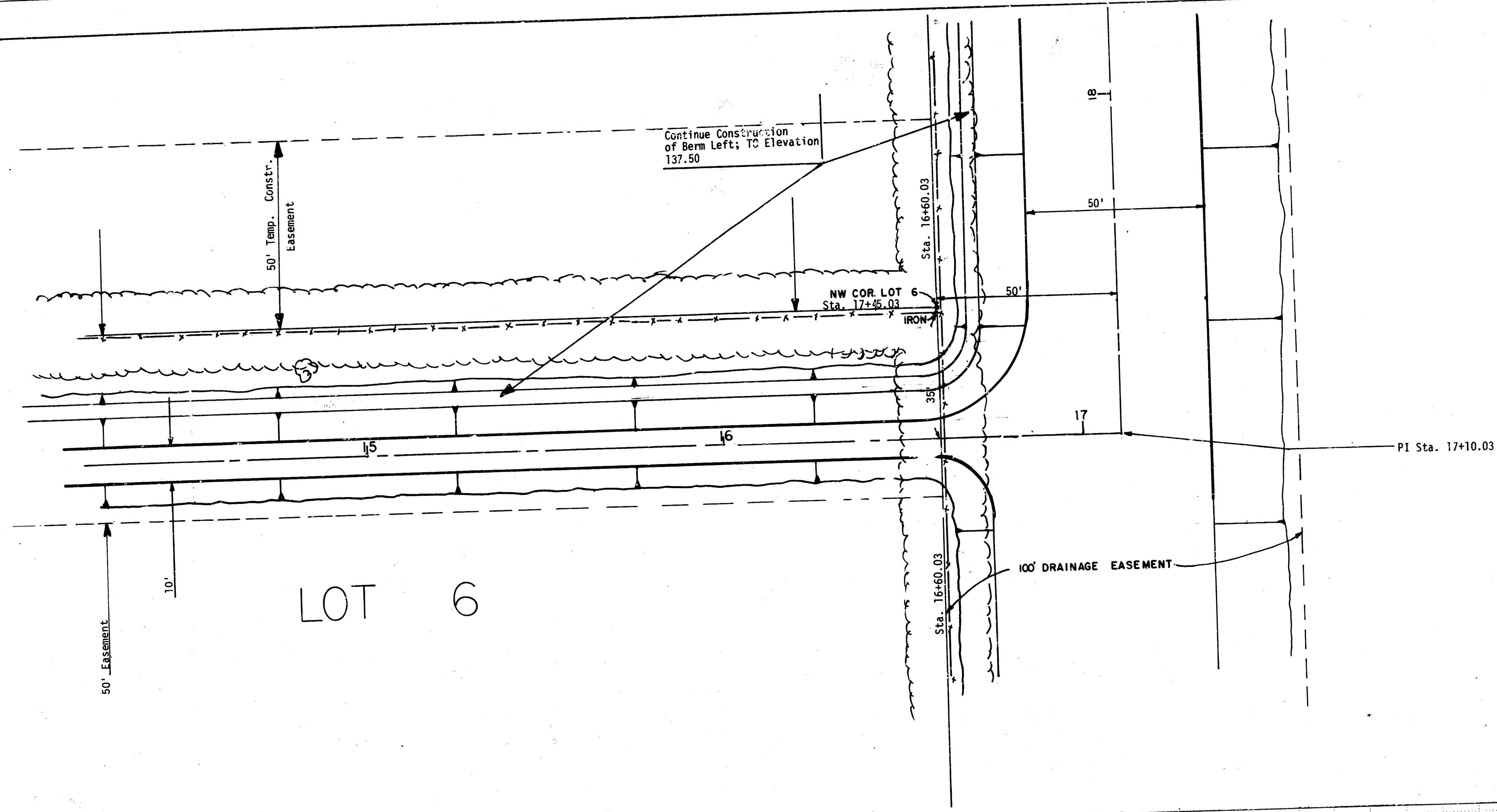
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DRAWN BY: JP SCALE: NOTED
DATE: DEC. 1980 SHEET 3 OF 10

POE & ASSOCIATES
CONSULTING ENGINEERS

STATE	FISCAL YEAR	SHEET NO	TOTAL SHEETS

PLAN	DATE	BY
	NO.	
SUBMITTED FOR REVIEW		
NOTED BY		
DATE		

PROFILE	DATE	BY
	NO.	
SUBMITTED FOR REVIEW		
NOTED BY		
DATE		

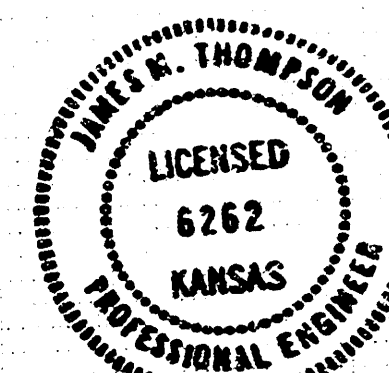
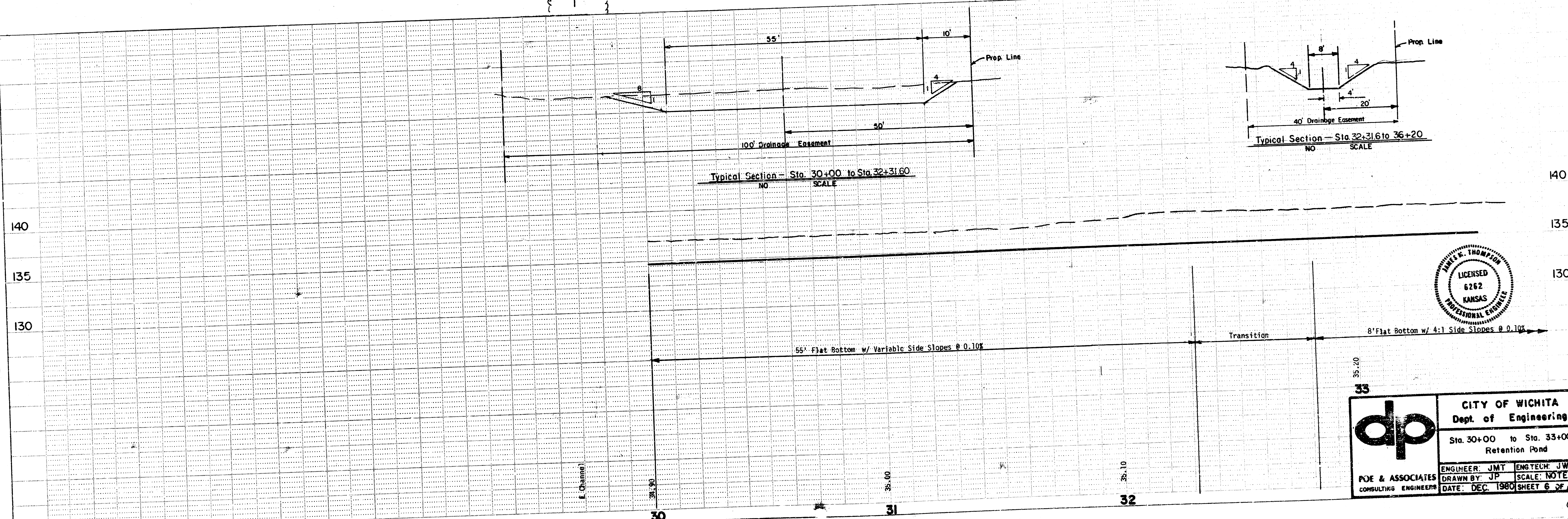
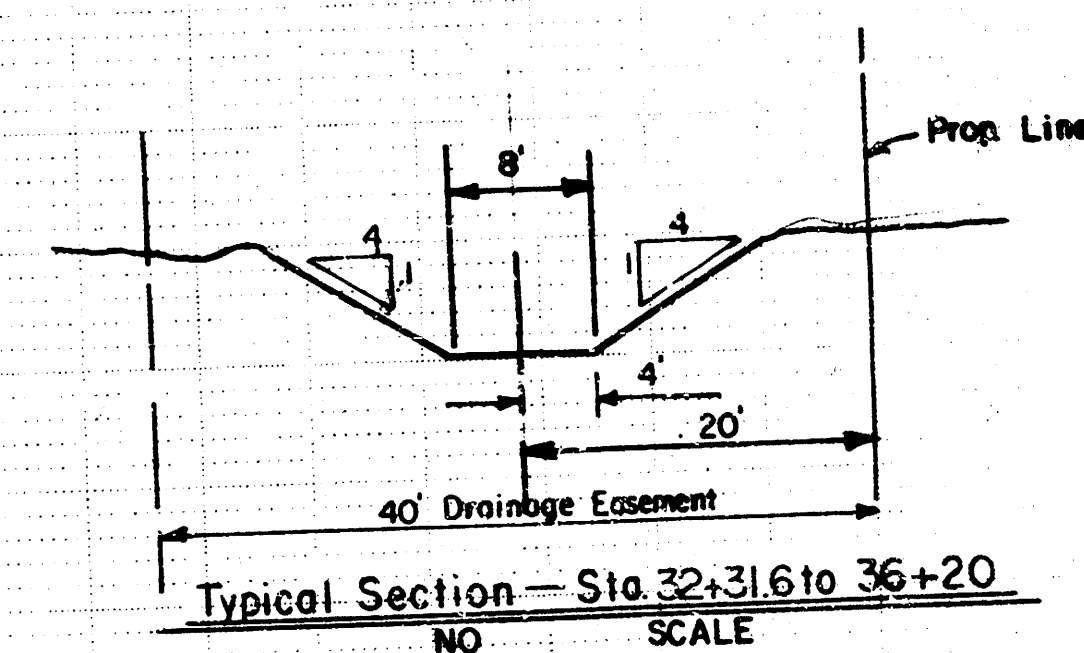
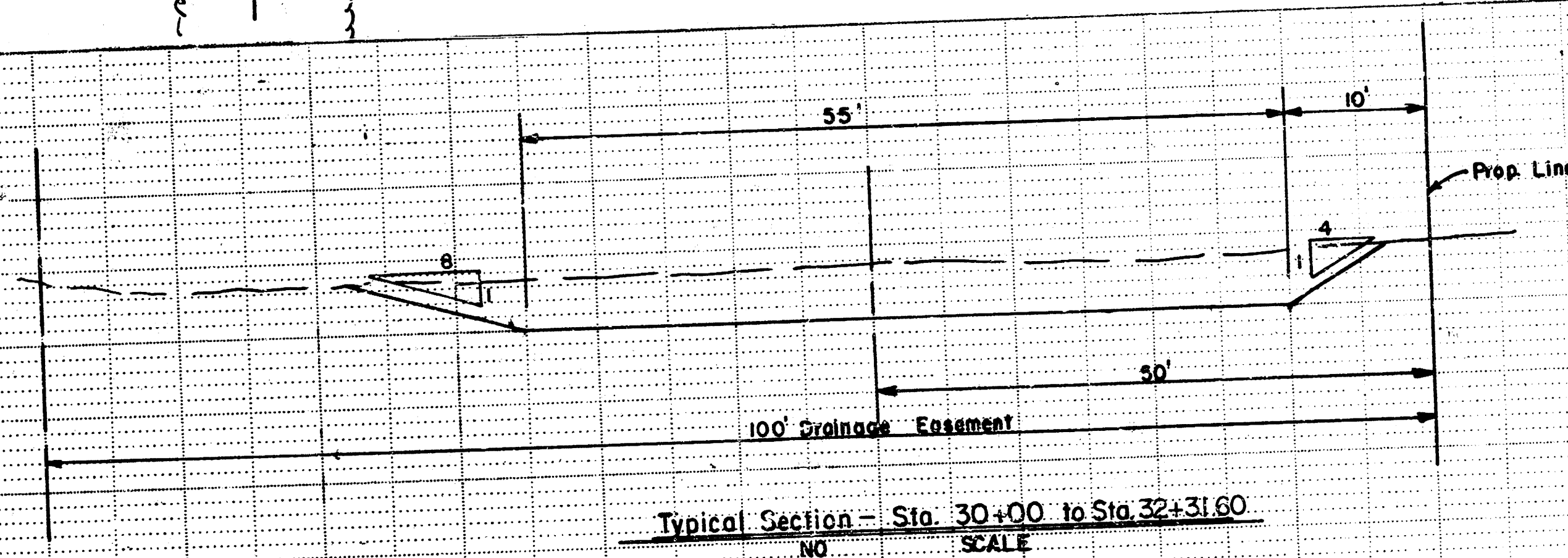
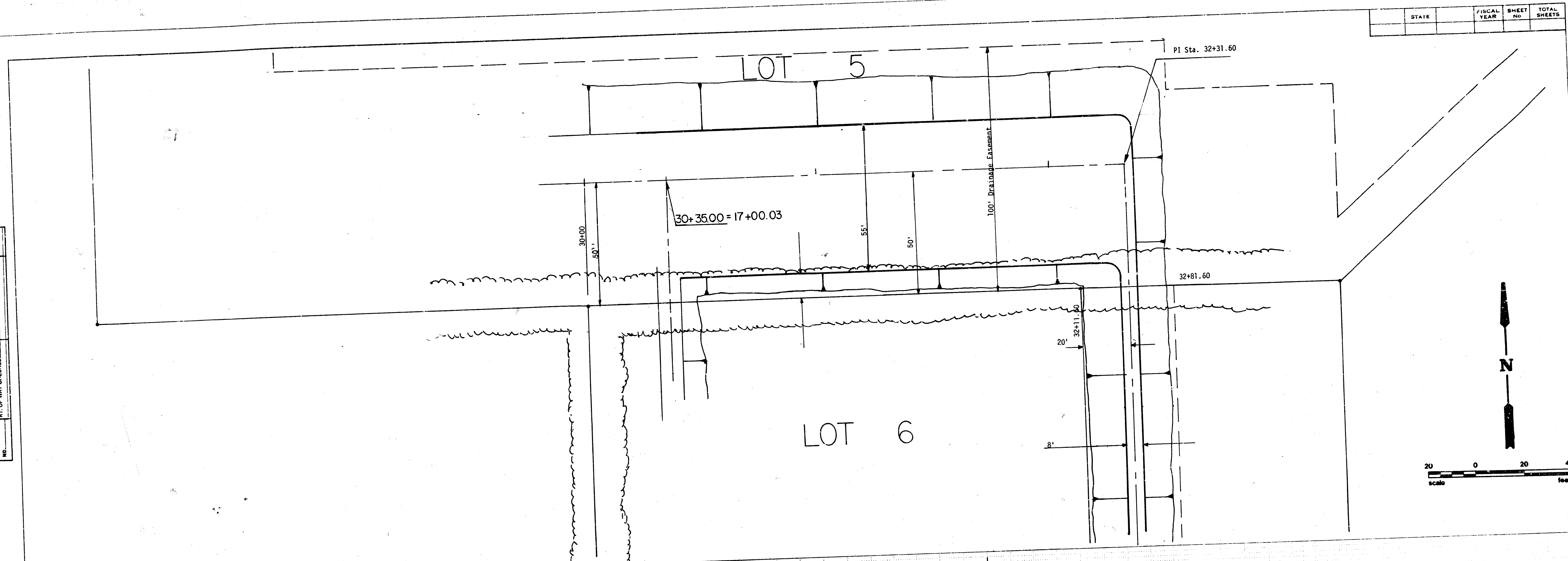


dp POE & ASSOCIATES CONSULTING ENGINEERS	CITY OF WICHITA Dept. of Engineering	
	Sta. 15+00 to Sta. 18+00 Retention Pond	
	ENGINEER: JMT	ENGINEER: JW
	DRAWN BY: JP	SCALE: NOTED
DATE: DEC. 1980		SHEET 4 of 10

PLAN	BY	DATE	SURVEYED	PLOTTED	CHECKED	RT. OF WAY CHECKED
NO.						

PROFILE	BY	DATE	SURVEYED	PLOTTED	CHECKED	STRUCTURE NOTATION CHKD
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STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS

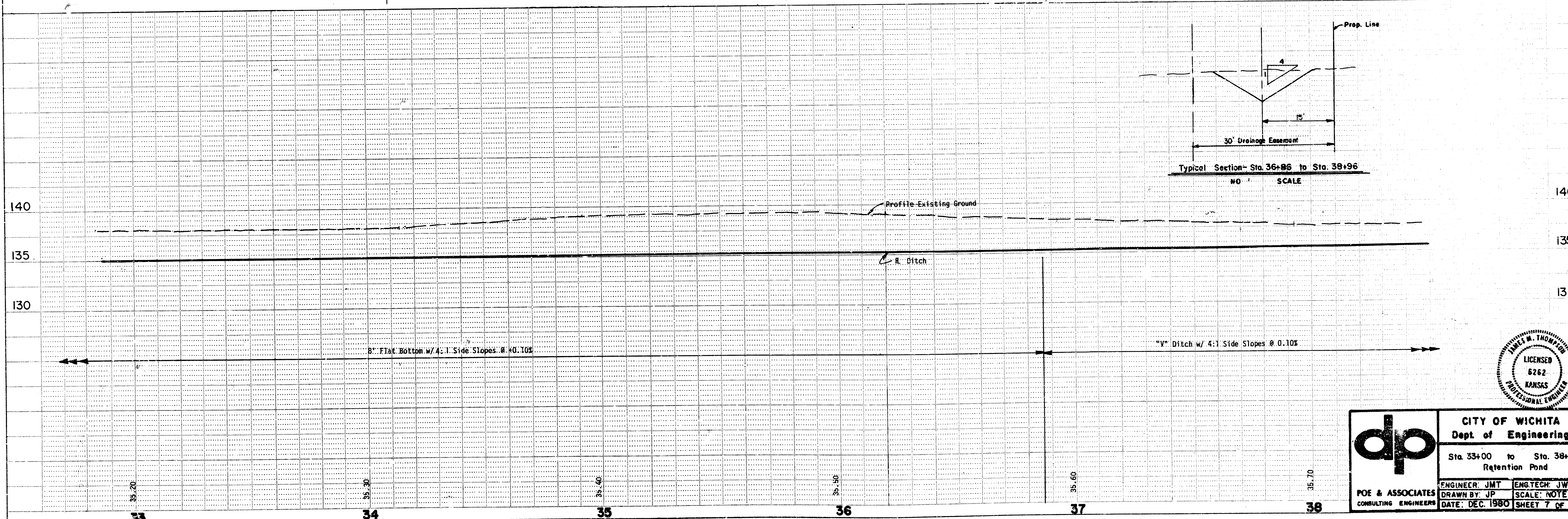
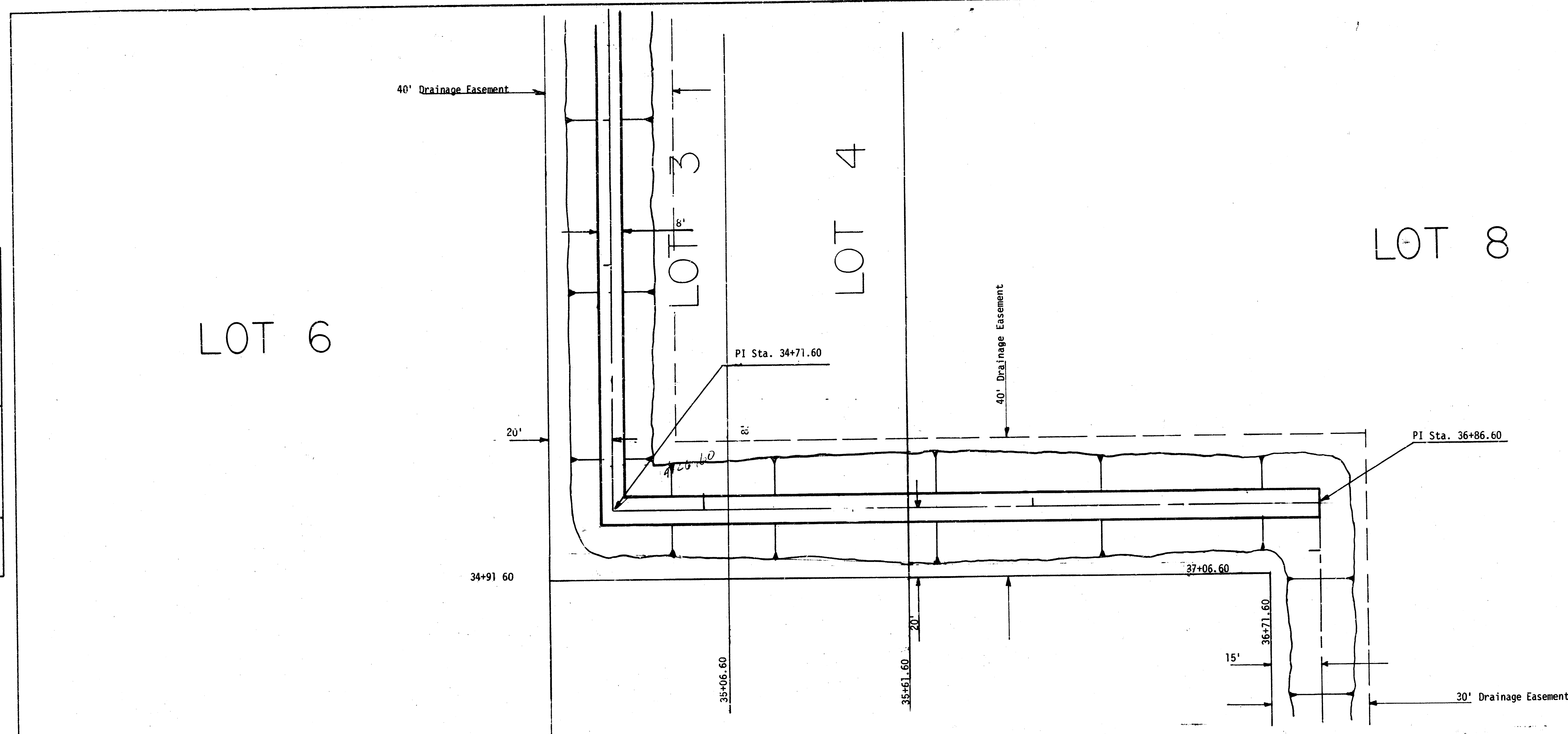


dp	CITY OF WICHITA	
	Dept. of Engineering	
	Sta. 30+00 to Sta. 33+00	
	Retention Pond	
ENGINEER: JMT	ENG. TECH: JW	
DRAWN BY: JP	SCALE: NOTED	
DATE: DEC. 1980	SHEET 6 OF 10	

PLAN	DATE	
	BY	
	SURVEYED	
	ALIGNED CHECKED	
NOTE BOOK		
RT. OF WAY CHECKED		
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PROFILE	DATE	
	BY	
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NOTE BOOK		
STRUCTURE NOTATIONS CHD		
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STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS



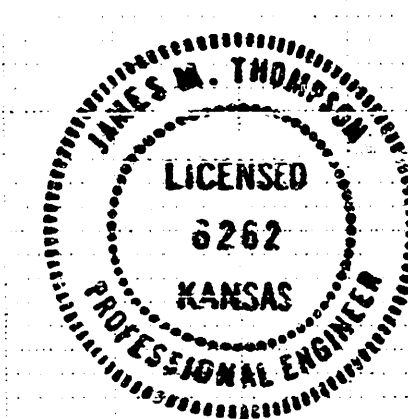
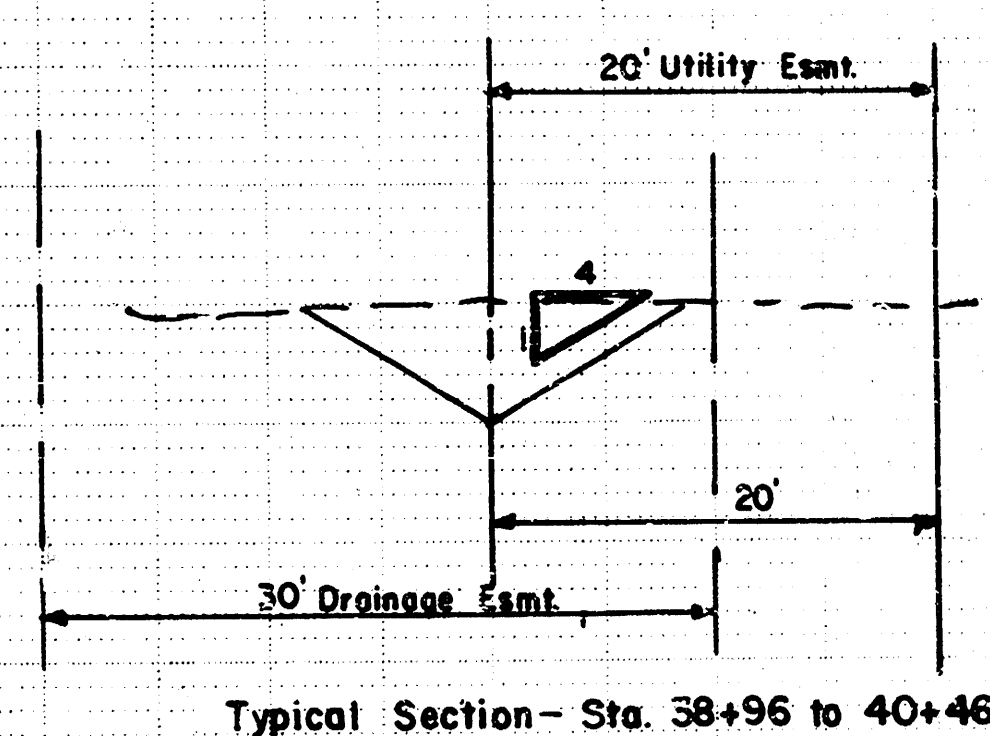
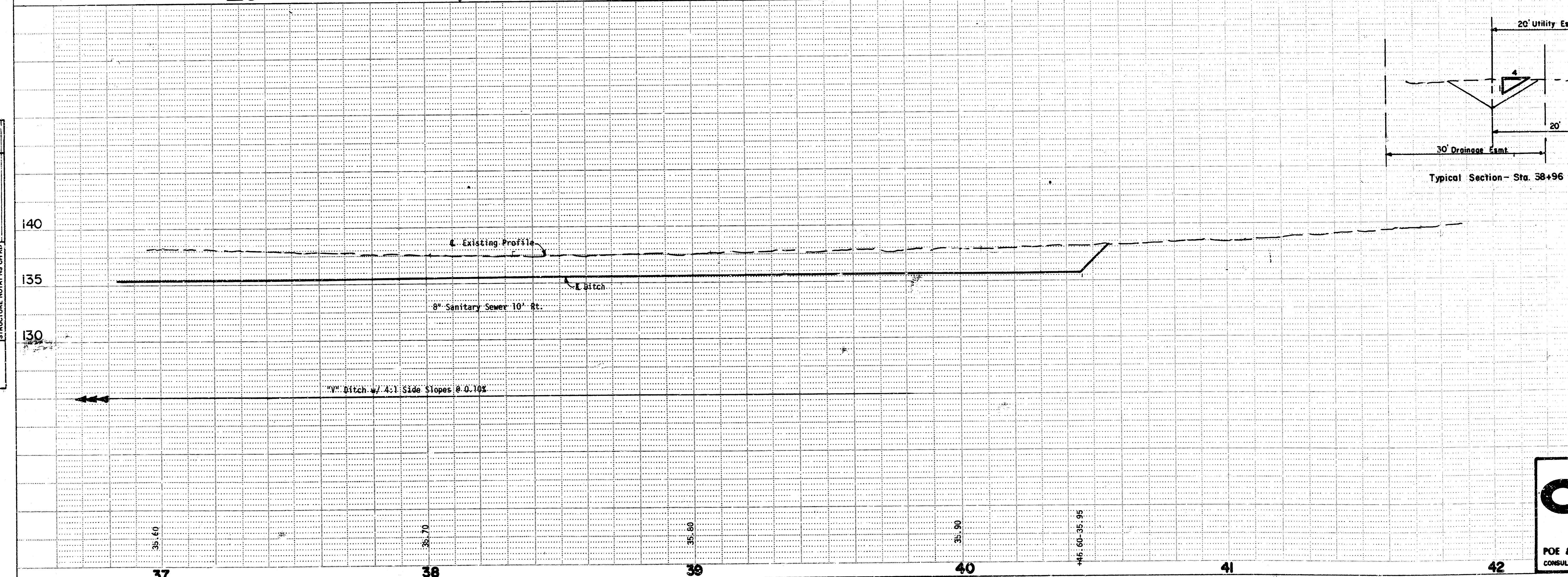
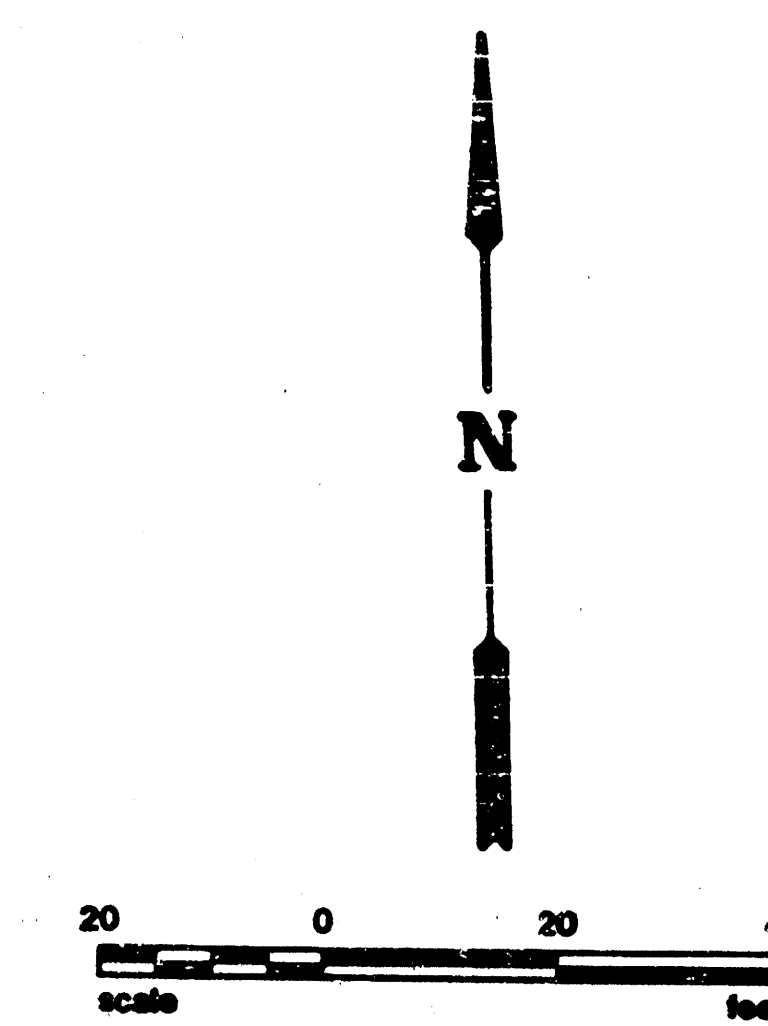
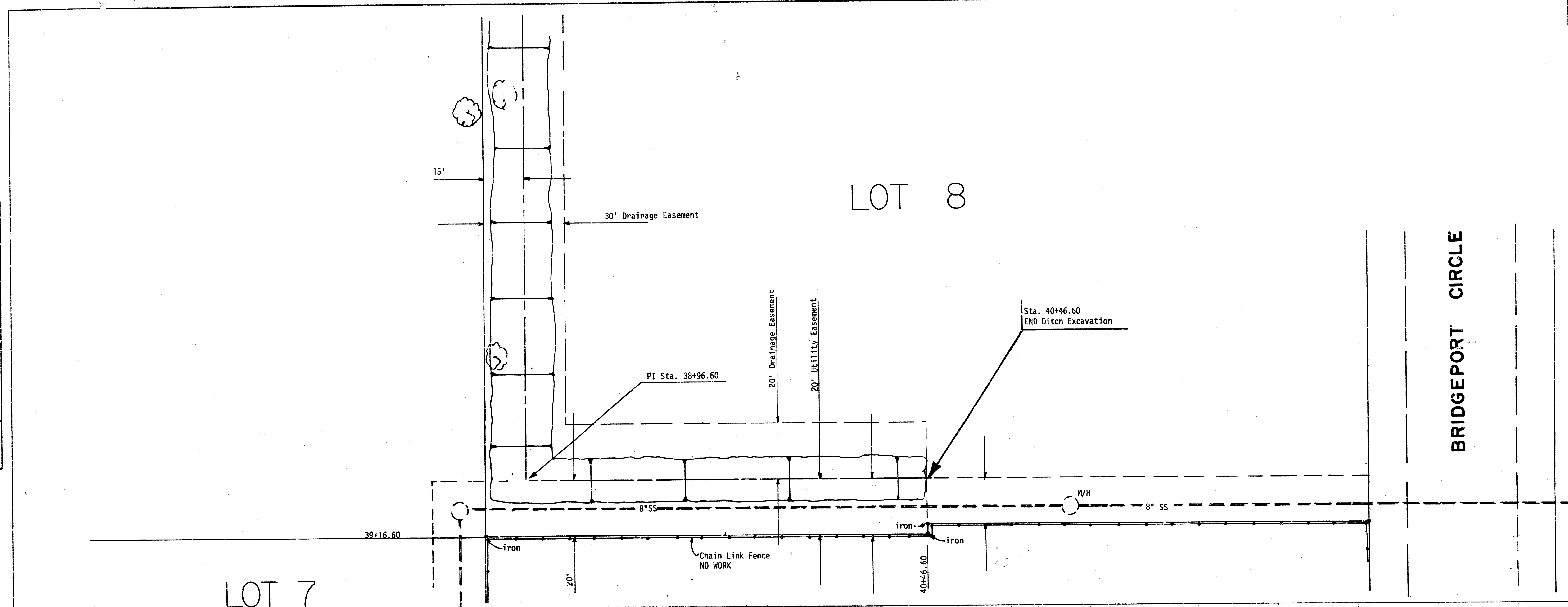
dp	CITY OF WICHITA	
	Dept. of Engineering	
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	Retention Pond	
ENGINEER: JMT	ENGINEER: JMT	
DRAWN BY: JP	SCALE: NOTED	
DATE: DEC. 1980	SHEET 7 OF 10	

FILMED FROM THE BEST

PLAN	DATE	BY
	SURVEYED	
	ALIGNED CHECKED	
	NOTE BOOK	

PROFILE	DATE	BY
	SURVEYED	
	DRAWS CHECKED	
	NOTE BOOK	

STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS

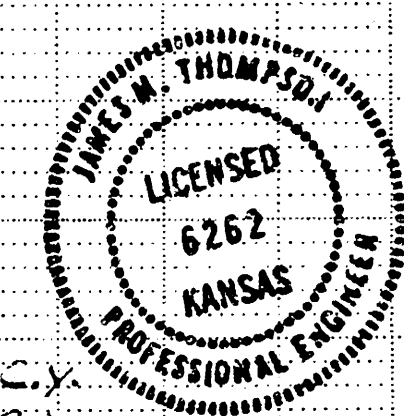
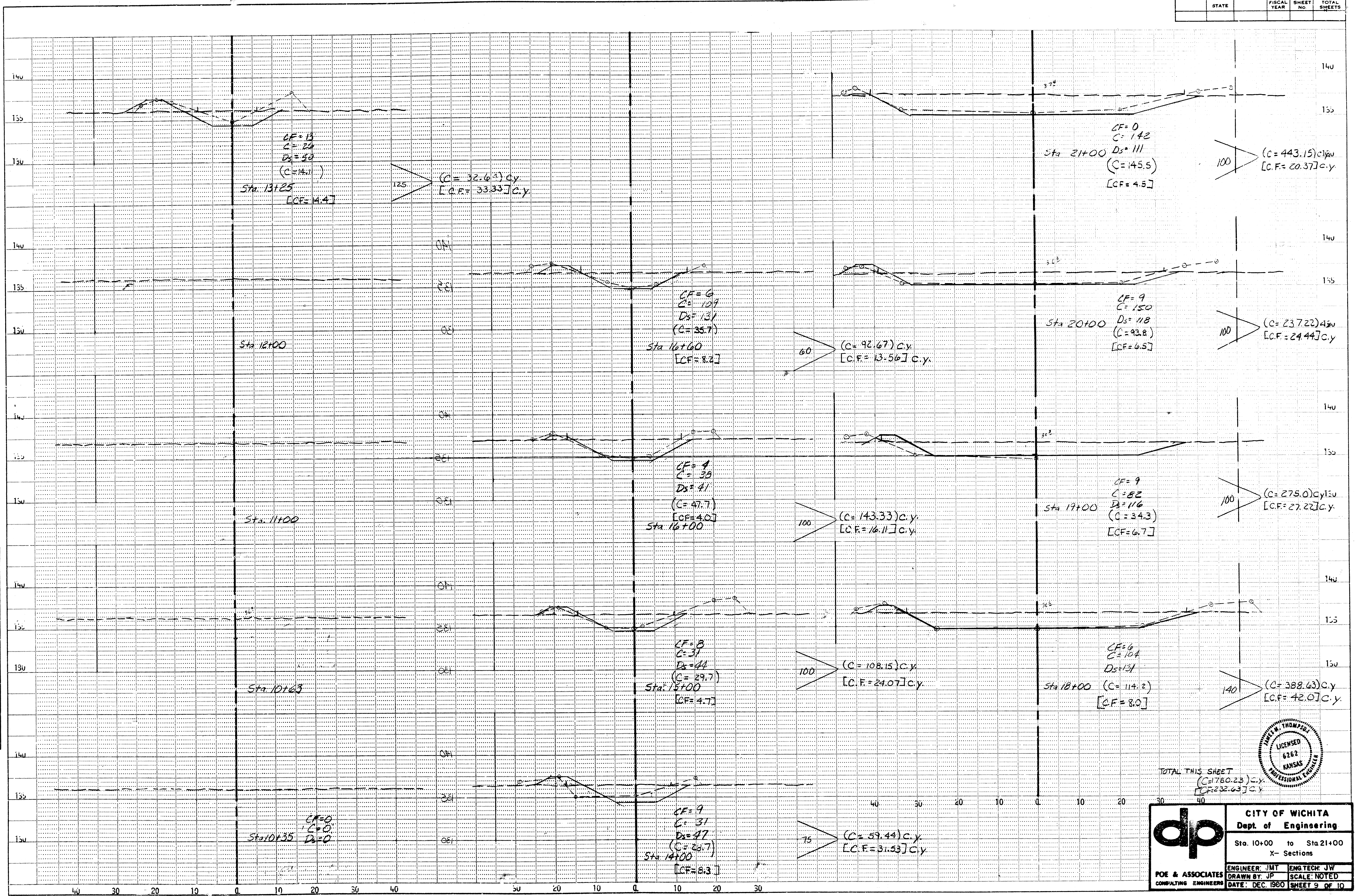


	CITY OF WICHITA	
	Dept. of Engineering	
	Sta. 38+00 to Sta. 40+46	
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ENGINEER: JMT	ENGINEER: JW	
DRAWN BY: JP	SCALE: NOTED	
DATE: DEC 1980		SHEET 8 OF 10

STATE	FISCAL YEAR	SHEET NO	TOTAL SHEETS

PLAN	SURVEYED	DATE
	PLANNED	BY
PROFILE	PLANNED	DATE
	STRUCTURE NOTATION	BY

PLAN	SURVEYED	DATE
	PLANNED	BY
PROFILE	PLANNED	DATE
	STRUCTURE NOTATION	BY



TOTAL THIS SHEET
(C=1780.23) C.Y.
(C=232.63) C.Y.

CITY OF WICHITA
Dept. of Engineering

Sta. 10+00 to Sta 21+00
X-Sections

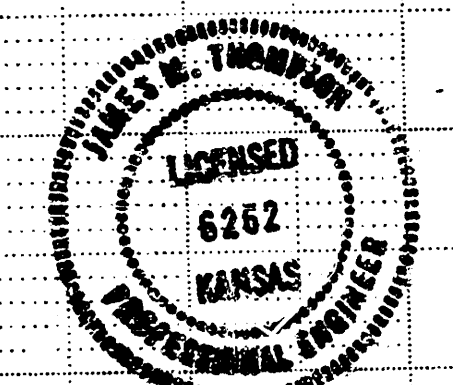
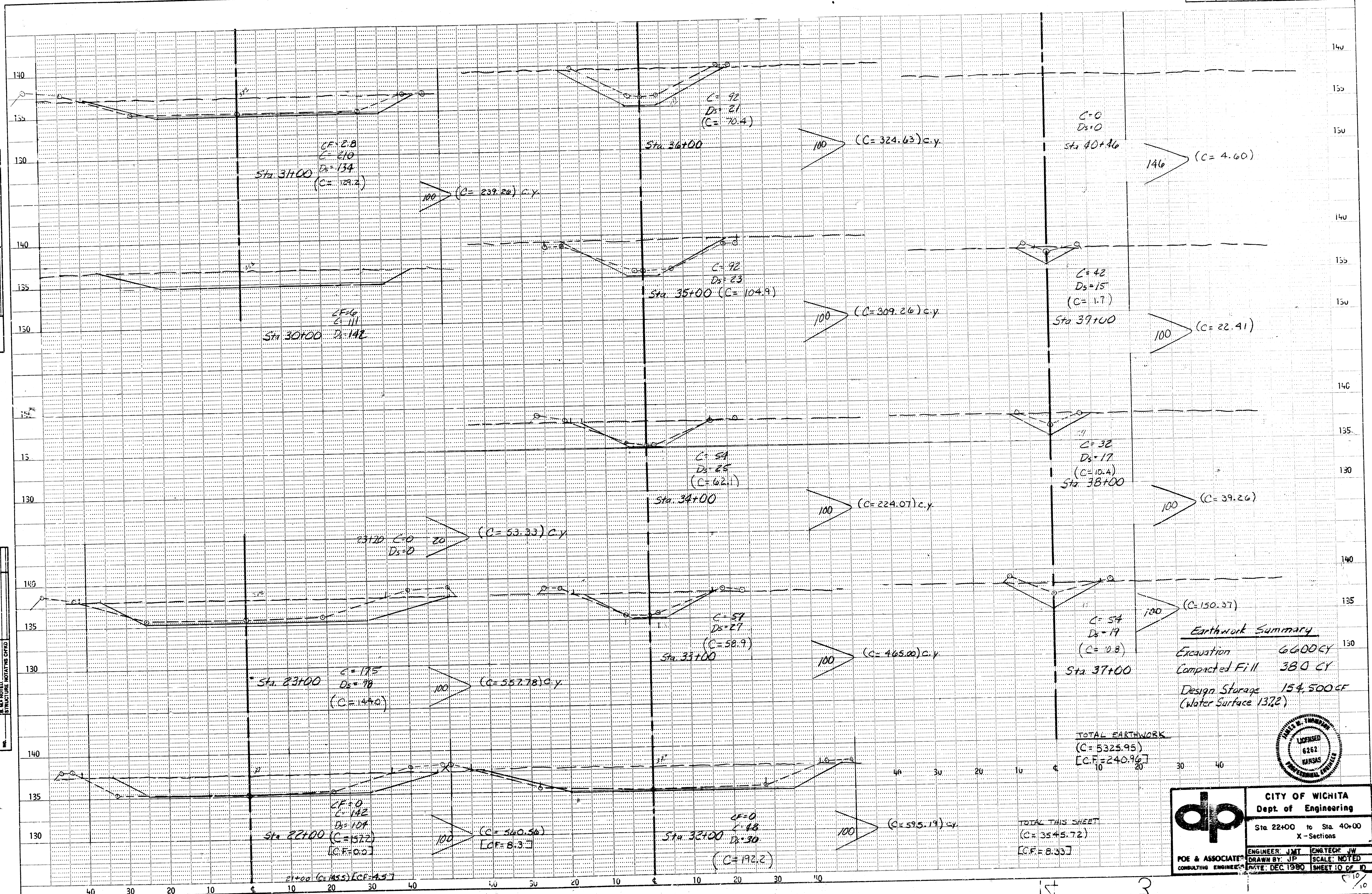
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DRAWN BY: JP SCALE: NOTED
DATE: DEC. 1990 SHEET 9 OF 10

POE & ASSOCIATES
CONSULTING ENGINEERS

STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS

PLAN	DATE
DESIGNED BY	
ALIGNED CHECKED BY	
NOTE BOOK NO.	

PROFILE	DATE
DESIGNED BY	
ALIGNED CHECKED BY	
NOTE BOOK NO.	



dp **CITY OF WICHITA**
 Dept. of Engineering
 Sta. 22+00 to Sta. 40+00
 X-Sections

ENGINEER: JMT
 DRAWN BY: JP
 DATE: DEC 1980

SCALE: NOTED
 SHEET 10 OF 10