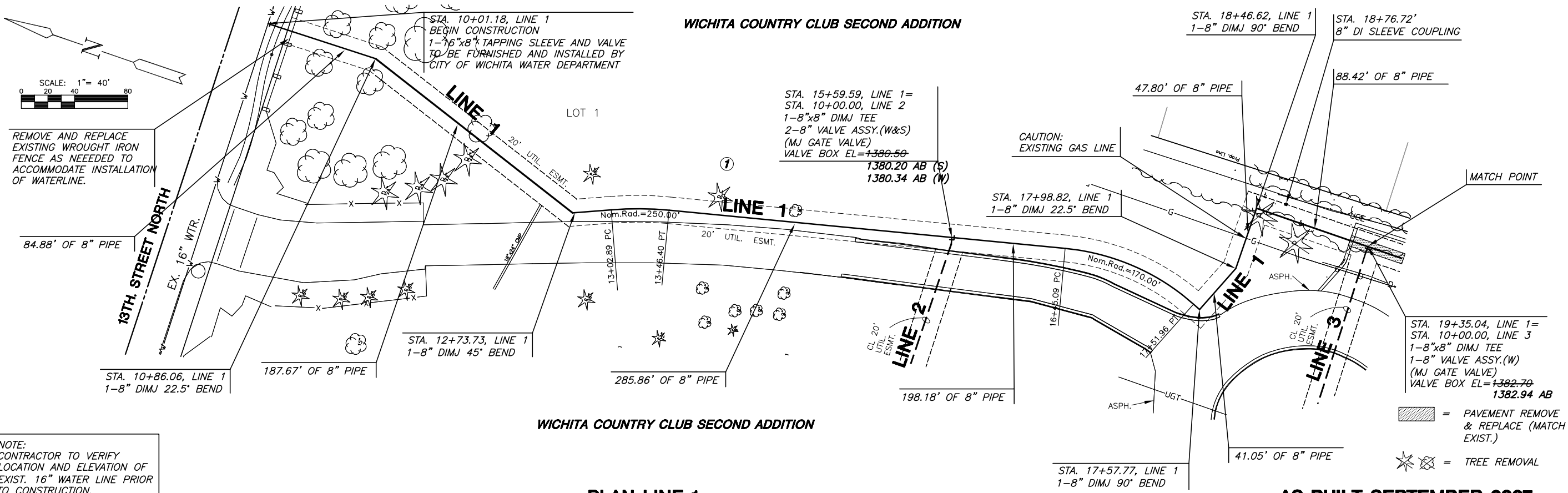


**WICHITA COUNTRY CLUB  
SECOND ADDITION  
WATER PLANS**

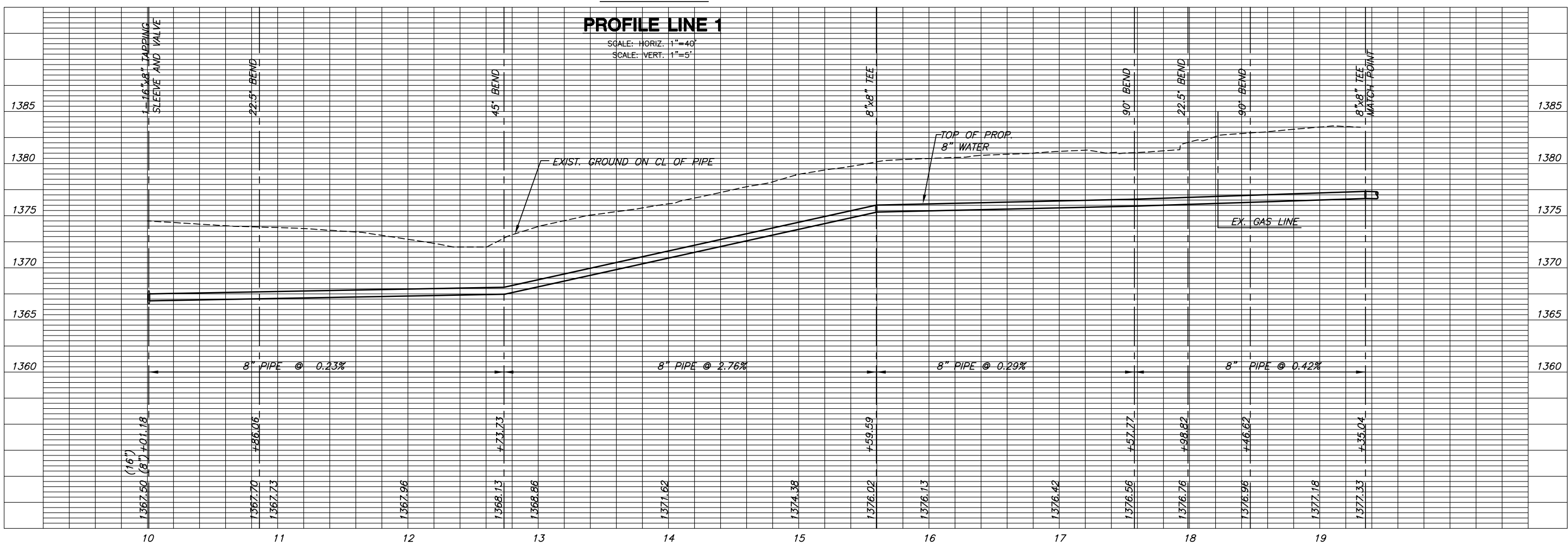


NOTE:  
CONTRACTOR TO VERIFY  
LOCATION AND ELEVATION OF  
EXIST. 16" WATER LINE PRIOR  
TO CONSTRUCTION.

**PLAN LINE 1**

**AS-BUILT SEPTEMBER 2007**

**PROFILE LINE 1**



**PLAN & PROFILE  
LINE 1**  
SHEET TITLE  
07038  
PROJECT NUMBER

DESIGN BY: MAB  
DRAWN BY: DM  
CHECKED BY: GJA

ISSUED: June 2007  
REVISED: