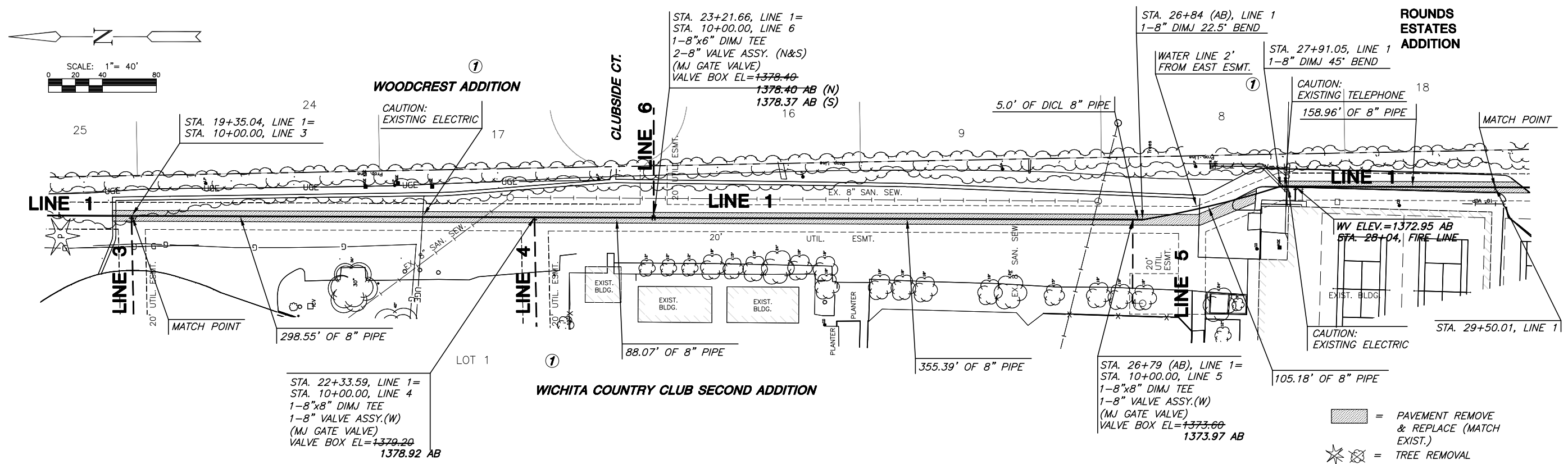
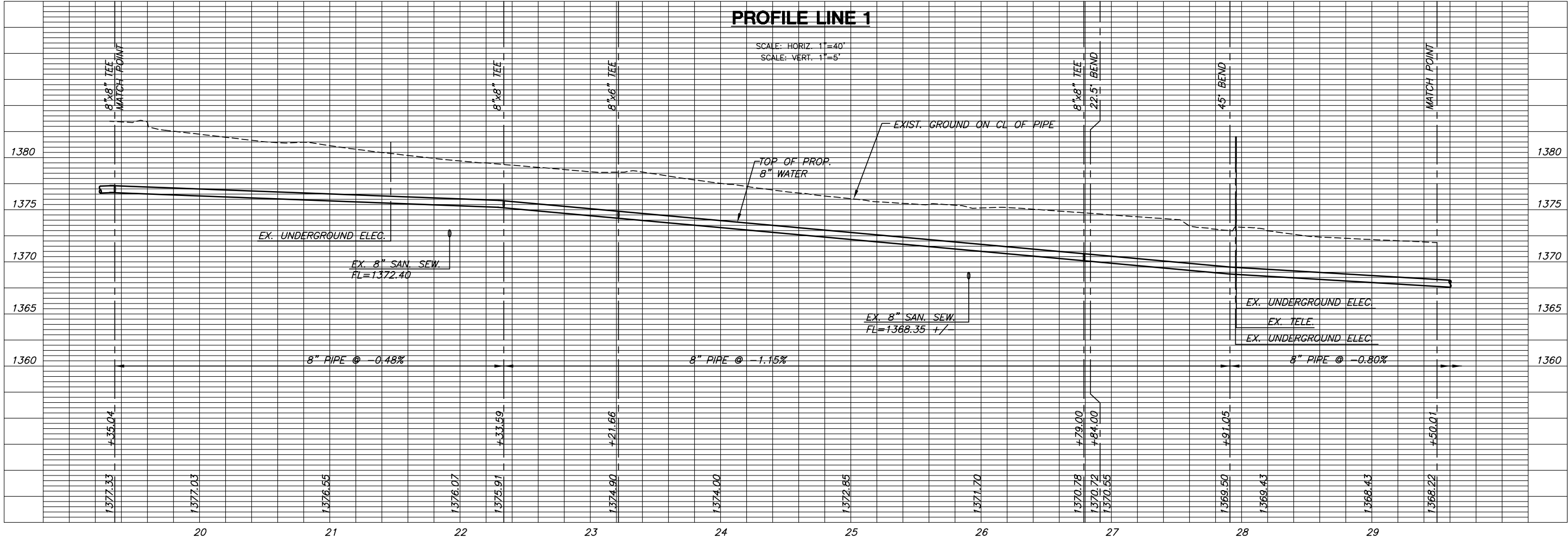


**WICHITA COUNTRY CLUB  
SECOND ADDITION  
WATER PLANS**



**PLAN LINE 1**

**AS-BUILT SEPTEMBER 2007**



**PROFILE LINE 1**

PLT07B: Monday, September 17, 2007 @ 11:09AM

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**PLAN & PROFILE  
LINE 1**  
SHEET TITLE  
07038  
PROJECT NUMBER

DESIGN BY: MAB  
DRAWN BY: DM  
CHECKED BY: GJA

ISSUED: June 2007  
REVISED:

SHEET NO.  
**4 of 15**