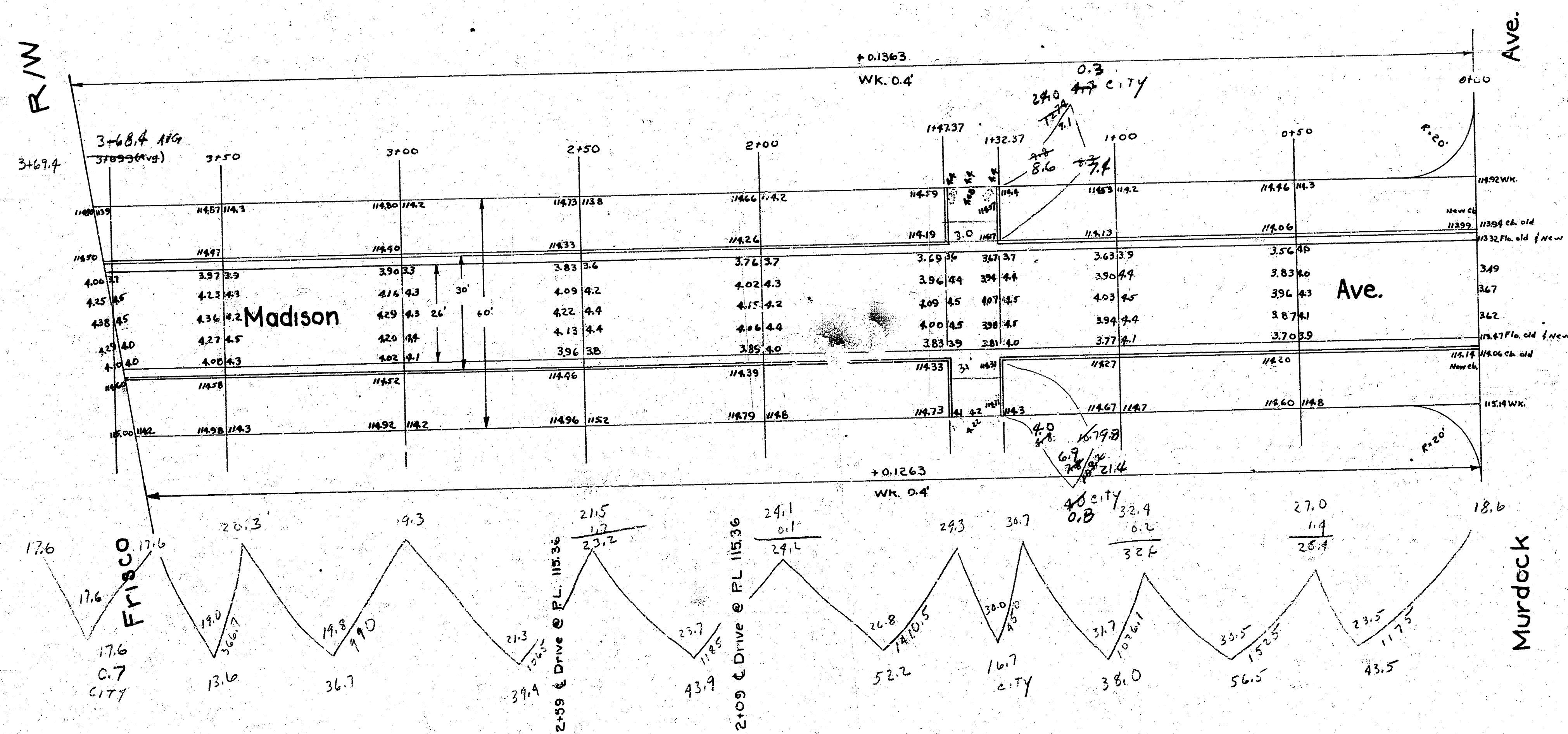


N _____

$$\begin{array}{r} 13.6 \\ 36.7 \\ 39.9 \\ 43.9 \\ 52.2 \\ 38.0 \\ 56.5 \\ 43.5 \\ \hline 323.8 \\ + 129.0 \end{array}$$
$$\begin{array}{r} 4.8 \\ 4.7 \\ 16.7 \\ \hline 25.4 \\ + 10.90 \\ \hline 27.9 \end{array}$$
$$\begin{array}{r} 56,5 \\ 43,5 \\ \hline 323,8 \\ + 127,2 \\ \hline 356,2 \end{array}$$


Madison Ave.
S.L. Murdock - N.L. Frisco R/W
26'-2'-30" A.C.
City of Wichita, Kansas
L.K. White - City Engineer
March 1949 Prod. C19-24