



Know what's below.
Call before you dig.

GENERAL NOTES:

- 1. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE SAFETY REGULATIONS. ALL CONSTRUCTION SHALL BE COMPLETED FOLLOWING CURRENT CITY STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
2. CONTRACTOR WILL BE REQUIRED TO PROVIDE NOTICE TO UTILITY COMPANIES A MINIMUM OF SEVENTY-TWO (72) HOUR PRIOR TO ANY EXCAVATION, AS FOLLOWS:

KANSAS ONE-CALL 678-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

- AT&T 1-800-246-8464
BLACK HILLS ENERGY 1-800-694-8989
CITY OF WICHITA WATER & SEWER 1-316-219-8921
CITY OF WICHITA STORMWATER 1-316-268-4090
CITY OF WICHITA TRAFFIC 1-316-268-4034
COX COMMUNICATIONS 1-888-249-3530
KANSAS GAS SERVICE 1-888-482-4950
EVERGY 1-800-544-4857

- 3. UTILITY SERVICE LINES, POLES, ETC. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION.
4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR.
5. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE CITY ENGINEER'S APPROVAL.
6. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ABUTTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS NOTICE PRIOR TO START OF CONSTRUCTION.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING THE PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS.
8. THE ENGINEERING DIVISION SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR.
9. THE CONTRACTOR SHALL NOTIFY THE INSPECTING ENGINEER AND DAWNITA REINHARDT AT 316-268-4574 WITH THE CITY OF WICHITA WITH THE ANTICIPATED CONSTRUCTION START DATE AND NOTIFY THEM OF PROJECT COMPLETION.
10. IF TRAFFIC WILL BE IMPACTED BY THE CONSTRUCTION, A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CITY TRAFFIC ENGINEER, MIKE ARMOUR AT TRAFFIC@WICHITA.GOV BEFORE CONSTRUCTION CAN BEGIN.
11. ALL ELEVATIONS SHOWN ARE NAVD 88
12. ALL AREAS DISTURBED DURING CONSTRUCTION THAT WILL NOT BE UNDER PROPOSED PAVEMENT SHALL BE RESTORED TO MATCH EXISTING CONDITIONS.
13. ANY SIDEWALK, DRIVE APPROACH, CURB, OR STREET PAVEMENT REMOVED TO CONSTRUCT PROJECT MUST HAVE A PAVEMENT CUT PERMIT AND BE REPLACED BY THE CITY CONTRACTOR.
14. ALL APPLICABLE FEES (TAP, EQUITY, IN LIEU OF & MAIN BENEFIT) MUST BE PAID BEFORE ANY CONNECTIONS CAN BE MADE ON THIS PROJECT.
15. CITY MAINTENANCE OF WATER MAINS ENDS AT RIGHT-OF-WAY OR EASEMENT LINE OR WITHIN TWO FEET OF VAULT.
16. OPENING AND CLOSING OF WATER VALVES SHALL BE DONE SLOWLY TO PREVENT DAMAGE TO THE WATER DISTRIBUTION SYSTEM FROM WATER HAMMER.

- 17. THE CONTRACTOR SHALL LAY A TRACER WIRE AND SET TEST STATIONS ALONG ALL WATER PIPE INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS AND TRACER WIRE DETAIL SHEET WL-101.
18. THE CONTRACTOR SHALL PROVIDE MATERIALS FOR TEMPORARY BLOWOFF OF WATERLINES. CONNECTIONS TO EXISTING WATERLINES SHALL BE MADE WITH CLEAN, SWABBED PIPE AND FLUSH UPON COMPLETION OF THE-INS.
19. REQUESTS FOR SHORT TERM WATER INTERRUPTIONS SHALL BE MADE TO THE CITY WATER DISTRIBUTION DIVISION AND WILL BE SUBJECT TO THEIR APPROVAL.
20. THE CONTRACTOR MUST SCHEDULE THE CONNECTIONS TO THE EXISTING MAIN WITH THE CITY SUCH THAT THERE IS A MINIMUM DISRUPTION OF SERVICE.
21. DEFLECTION AT PIPE JOINT OR COUPLINGS SHALL NOT EXCEED THE PIPE MANUFACTURERS RECOMMENDED MAXIMUM.
22. ANY EXISTING JOINT EXPOSED DURING EXCAVATION SHALL BE REPLACED IF WITHIN FOUR FEET OF PROPOSED JOINT.
23. VALVES 12 INCH AND LARGER ARE TO BE OPERATED BY THE CITY WATER DISTRIBUTION DIVISION.
24. ALL WET TAPS SHALL BE INSTALLED BY THE CITY OF WICHITA.
25. THE CONTRACTOR SHALL PROTECT FROM DAMAGE AND SUPPORT EXISTING UTILITIES THROUGH CONSTRUCTION AS APPROVED BY THE UTILITY OWNER AND THE ENGINEER AT THE CONTRACTORS EXPENSE.
26. CONTRACTOR SHALL LIMIT THE EXTENT OF TRENCH OPENINGS OVERNIGHT AND WEEKENDS TO LESS THAN 50 FEET.
27. ANDOVER FIRE DEPARTMENT INSPECTIONS MAY BE SCHEDULED BY CALLING 316-733-1863
28. MAINTAIN A MINIMUM OF 10-FOOT HORIZONTAL SEPARATION BETWEEN ALL WATER LINES (MAINS, SERVICES, AND MANHOLES).
29. MAINTAIN A MINIMUM OF 2-FOOT VERTICAL SEPARATION BETWEEN ALL WATER LINES (MAINS AND SERVICES) AND ALL GRAVITY SANITARY SEWER LINES (MAINS, SERVICES, AND MANHOLES) AT CROSSINGS.
30. MAINTAIN A MINIMUM OF 2-FOOT VERTICAL SEPARATION BETWEEN ALL WATER LINES (MAINS AND SERVICES) AND ALL PRESSURIZED SANITARY SEWER LINES (FORCE MAINS AND SERVICES) AT CROSSINGS.

WATER DISTRIBUTION SYSTEM TO SERVE WESLEY ANDOVER ER

221 W. HWY 54 ANDOVER, BUTLER COUNTY, KANSAS 67002

CITY OF WICHITA, KANSAS

PAUL GUNZELMAN, P.E CITY ENGINEER

2023-029796PPW (54030980)

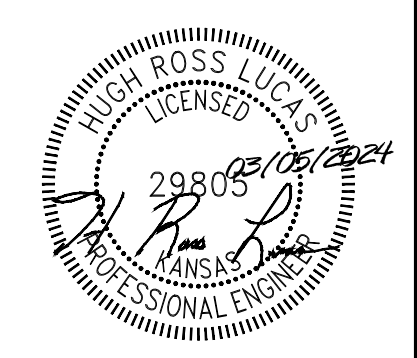
Materials: Northern Pipe 6" C900 Pipe, American 6" Ductile Pipe, SIP Fittings, Mueller FH



VICINITY MAP N.T.S

FULMER LUCAS

2002 RICHARD JONES RD - SUITE B200 NASHVILLE, TENNESSEE 37215 INFO@FULMERLUCAS.COM - (615) 345-3770

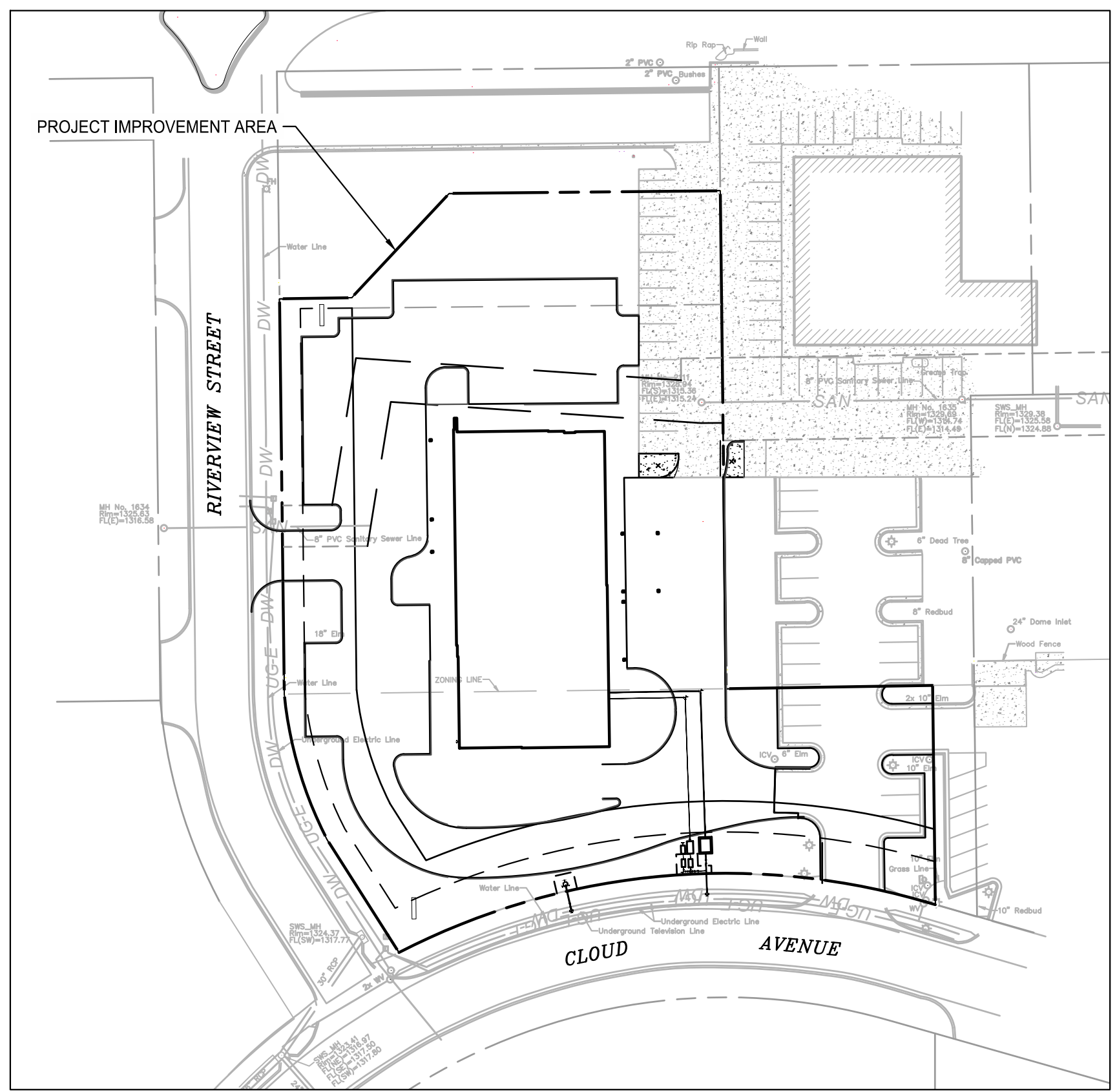


Vault Meter Reading: 00000000, Vault Meter Serial #: 220953685, ERT Serial #: 77310368

AS-BUILTS Contractor: McCullough Excavation, Project Inspector: Pablo Oden, Date: 9/19/24, KEMILLER ENGINEERING PA logo

Sheet List Table with columns for Sheet Number and Sheet Title, listing sheets W0.0 through W2.8.

APPROVED AS NOTED BY WICHITA PUBLIC WORKS ENGINEERING DIVISION & BY WICHITA FIRE DEPARTMENT. Engineering: SHAWN MELLIES (3/21/2024), Utilities: GREG LOLLEY (3/21/2024), Fire Dept.: MIKE ROOSEVELT (3/21/2024). NOTE TO CONTRACTORS. Public Property: Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm...



SCALE: 1" = 60'

MARCH 2024

FULMER LUCAS

2002 RICHARD JONES RD - SUITE B200 NASHVILLE, TENNESSEE 37215 INFO@FULMERLUCAS.COM - (615) 345-3770

WATER DISTRIBUTION SYSTEM TO SERVE: WESLEY ANDOVER ER ANDOVER, BUTLER COUNTY, KANSAS 67002

Table with columns for DR, DATE, DESCRIPTION, and rows for PPW SUBMITTAL and RE-SUBMITTAL dates.

COVER SHEET

W0.0

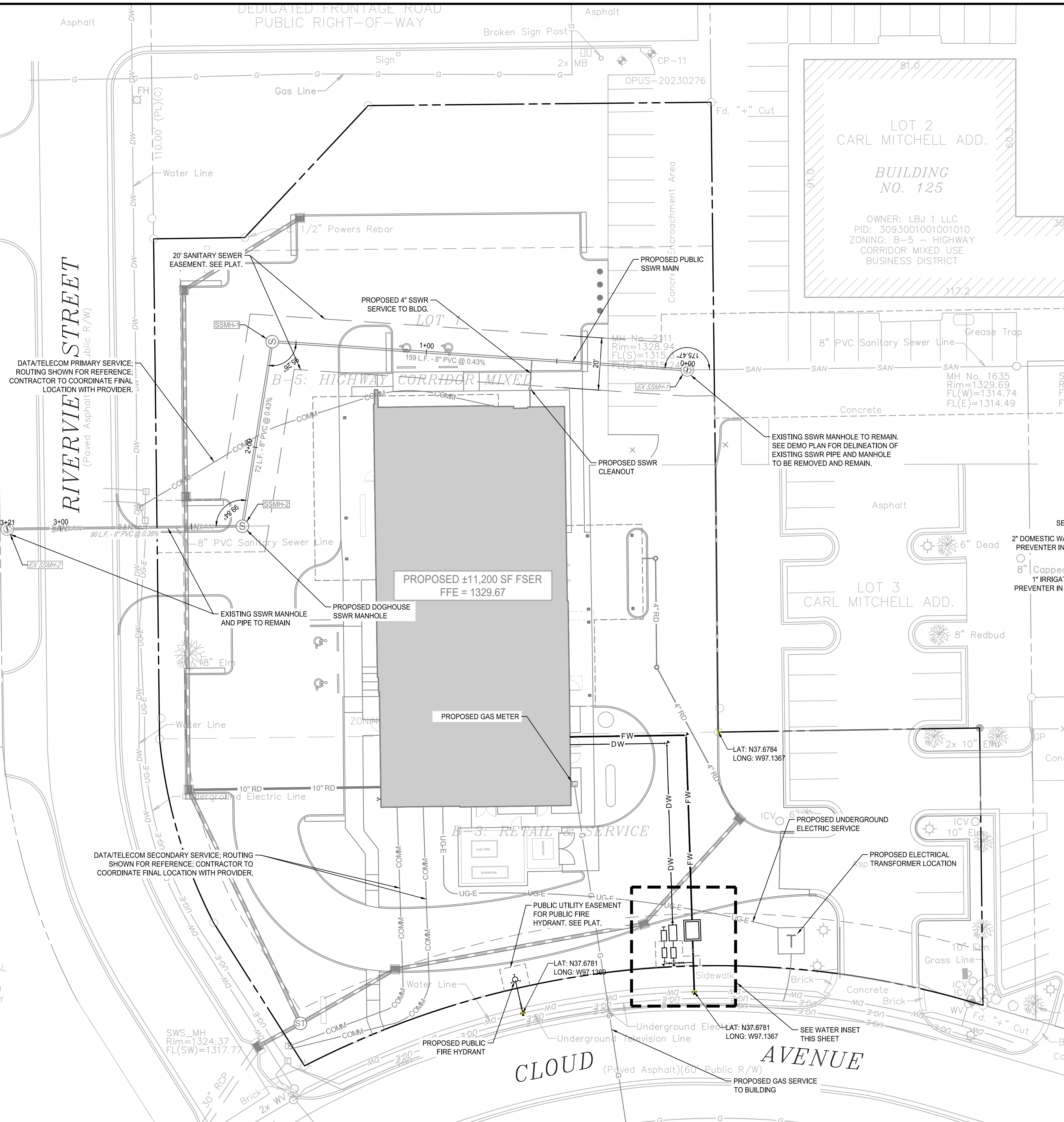
SURVEY INFO PROVIDED BY: GARBOR SURVEYING SERVICE DATUM: KANSAS SOUTH ZONE (NAD83 & NAVD88)



Know what's below. Call before you dig.

FLINT HILLS REAL ESTATE GROUP LLC
PID: 3093001002008000
ZONING: B-5 - HIGHWAY CORRIDOR MIXED USE BUSINESS DISTRICT

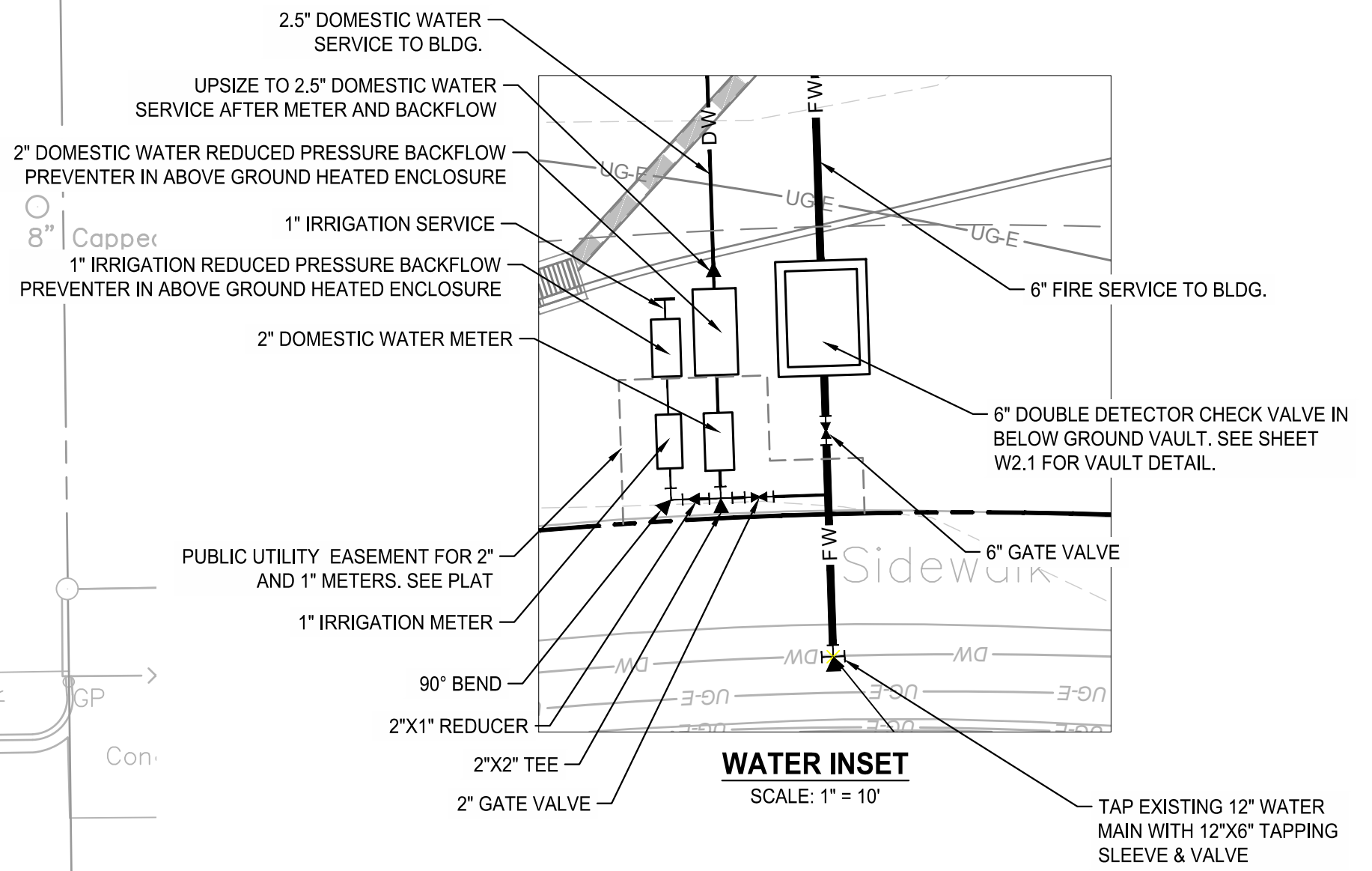
OWNER: ANDOVER CAPITAL INVESTMENTS LLC
PID: 3093001002007000
ZONING: B-5 - HIGHWAY CORRIDOR MIXED USE BUSINESS DISTRICT



LEGEND

- DW - DOMESTIC WATER SERVICE
- G - GAS SERVICE
- SAN - SANITARY SEWER SERVICE
- OH-E - OVERHEAD ELECTRIC SERVICE
- OH-T - OVERHEAD TELEPHONE SERVICE
- UD - PERVIOUS PAVEMENT UNDERDRAIN
- RD - ROOF DRAIN TRUNK LINE
- 562 --- EXISTING CONTOUR
- 562 --- PROPOSED CONTOUR
- --- DRIVEWAY CENTERLINE
- --- PROPERTY LINE
- ⊙ - SANITARY SEWER MANHOLE
- ⊙ - STORM SEWER MANHOLE
- ⊠ - CURB INLET
- ⊠ - CATCH BASIN
- ⊠ - NYLOPLAST DRAIN BASIN
- ⊠ - ELECTRIC/COMMUNICATION POLE
- XXX.XX - TOP OF CURB SPOT ELEVATION
- XXX.XX - BOTTOM OF CURB SPOT ELEVATION
- TW:XXX.XX - RETAINING WALL TOP OF WALL
- BW:XXX.XX - FINISHED GRADE AT BOTTOM OF WALL

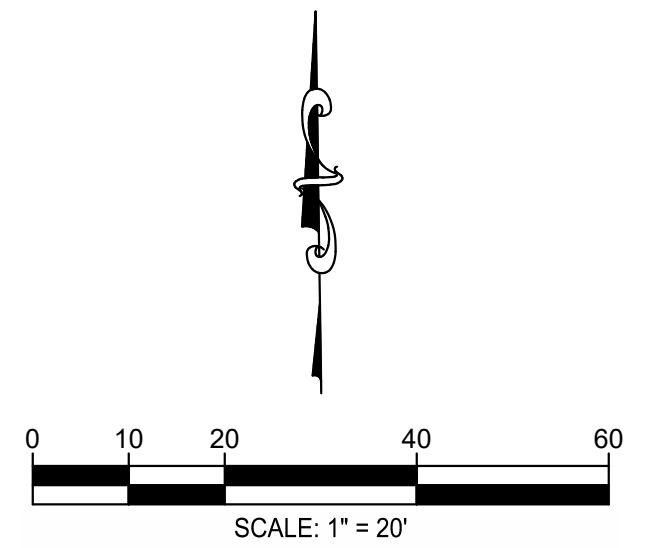
- UTILITY NOTES:**
- ALL PIPES UNDER EXISTING PAVED AREAS SHALL BE BACKFILLED TO TOP OF SUBGRADE WITH CRUSHED STONE UNLESS PUBLIC WORKS SPECIFICATIONS REQUIRE FLOWABLE FILL.
 - WHERE SEWER LINES PASS OVER OR WITHIN 2.5' OF WATER MAINS, THE SEWER SHALL BE ENCASED IN CONCRETE.
 - ALL PAVED AREAS SHALL BE CONSTRUCTED TO SUBGRADE AND ALL PROPOSED FILLS SHALL BE MADE AND COMPACTED PRIOR TO CONSTRUCTION OF SANITARY SEWERS.
 - PROPOSED SEWER LINES INSTALLED WITHIN NATURAL EARTH MAY BE SDR 35 PVC. PROPOSED SEWER LINES INSTALLED WITHIN FILL MUST BE DUCTILE IRON PIPE.
 - THE CONTRACTOR IS RESPONSIBLE FOR ALL HORIZONTAL AND VERTICAL BENDS, JOINTS, AND FITTINGS REQUIRED TO CONSTRUCT UTILITIES.
 - THE CONTRACTOR SHALL VERIFY THE EXISTING INVERT ELEVATIONS OF SANITARY SEWERS PRIOR TO CONSTRUCTION.
 - ALL WATER METERS WILL BE PURCHASED FROM LOCAL WATER DEPARTMENT.
 - A MINIMUM OF 3' OF GROUND COVER SHALL BE MAINTAINED OVER ALL PROPOSED SANITARY SEWER MAINS.
 - SEE MECHANICAL AND PLUMBING DRAWINGS FOR EXACT LOCATIONS OF SEWER CONNECTIONS, WATER CONNECTIONS, AND GAS CONNECTIONS. THE UTILITY CONTRACTOR IS TO INSTALL PROPOSED UTILITIES TO WITHIN 5' OF THE BUILDING LINE. A LICENSED SPRINKLER CONTRACTOR MUST INSTALL SPRINKLER SYSTEM PIPING FROM POINT OF SERVICE, IF APPLICABLE.
 - ALL UTILITY INSTALLATION IS TO BE DONE IN ACCORDANCE WITH THE LOCAL STANDARDS OR OTHER APPLICABLE CODES.
 - GC SHALL REVIEW LOCAL ELECTRIC AND WATER SERVICE SPECIFICATIONS PRIOR TO INITIATING WORK.
 - CURRENT SERVICE TO EXISTING STRUCTURES SHALL NOT BE INTERRUPTED WITHOUT ADVANCED WRITTEN PERMISSION FROM THE OWNER.



NOTE: ALL WATER METERS, BFPs, PIPE MATERIALS & APPURTENANCES TO MATCH CITY OF WICHITA PUBLIC WORKS & UTILITIES ENGINEERING DIVISION STANDARDS & DETAILS.

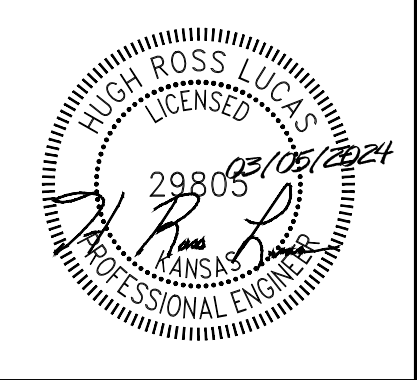
FIRE HYDRANT FLOW DATA:

FLOWING HYDRANT A1 (12788)
DISCHARGE SIZE = 2.5"
FLOW (PILOT) - 65 PSI
GPM = 1201.30
MONITORING HYDRANT B (12406)
STATIC - 81.71 PSI
RESIDUAL - 77.17 PSI
FLOW @ 20 PSI = 4916.24 GPM



SURVEY INFO
PROVIDED BY: GARBER SURVEYING SERVICE
DATUM: KANSAS SOUTH ZONE (NAD83 & NAVD88))

FULMER LUCAS
2002 RICHARD JONES RD - SUITE B200
NASHVILLE, TENNESSEE 37215
INFO@FULMERLUCAS.COM - (615) 945-3770



WATER DISTRIBUTION SYSTEM TO SERVE:
WESLEY ANDOVER
221 W. HWY 54
ANDOVER, BUTLER COUNTY, KANSAS 67002

DR.	DATE	DESCRIPTION
AJS	8/21/2023	PPW SUBMITTAL
AJS	10/04/2023	PPW RE-SUBMITTAL
AJS	10/27/2023	PPW RE-SUBMITTAL
AJS	11/29/2023	PPW RE-SUBMITTAL
AJS	03/05/2024	PPW RE-SUBMITTAL

SITE UTILITY PLAN

W1.0

1242-07 WESLEY ANDOVER



Know what's below.
Call before you dig.

Reference Point (RP):
Centerline of W Cloud Ave & S Riverview St

AS BUILTS

KEMILLER
ENGINEERING PA

117 E. Lewis,
Wichita, KS 67202 (316)264-0242

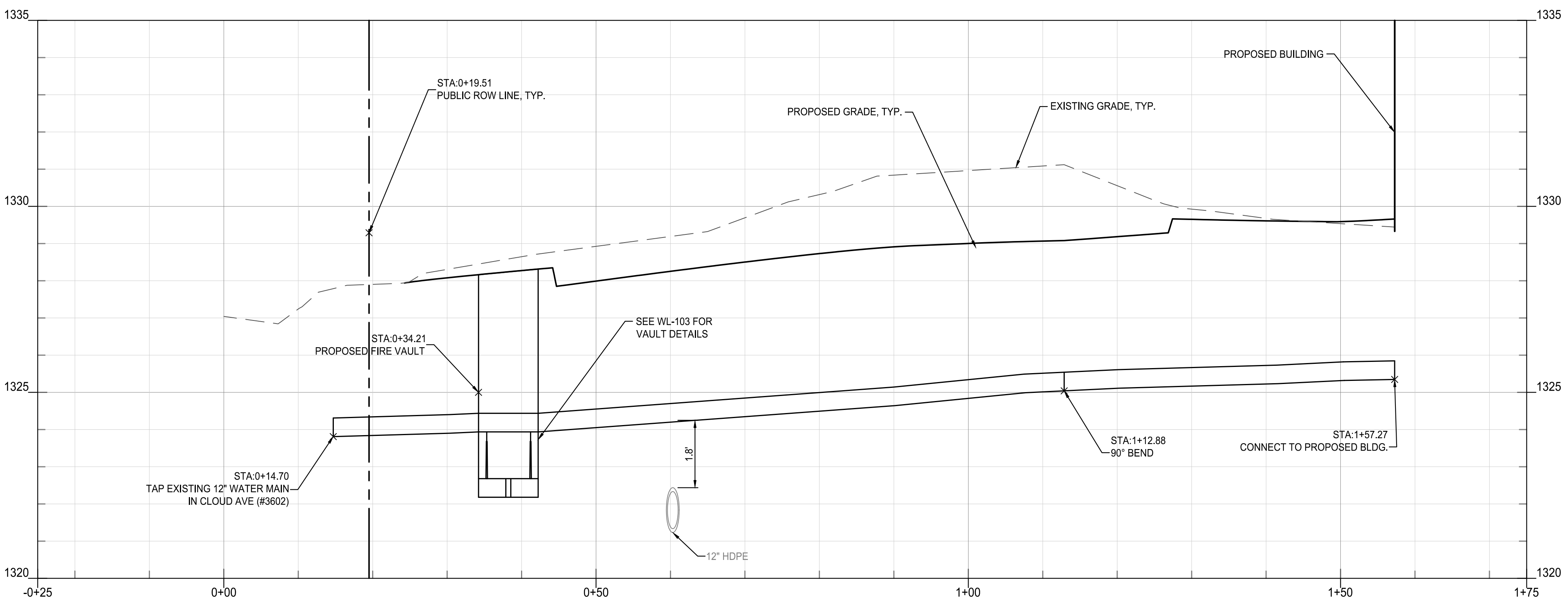
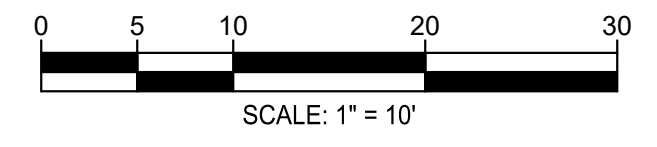
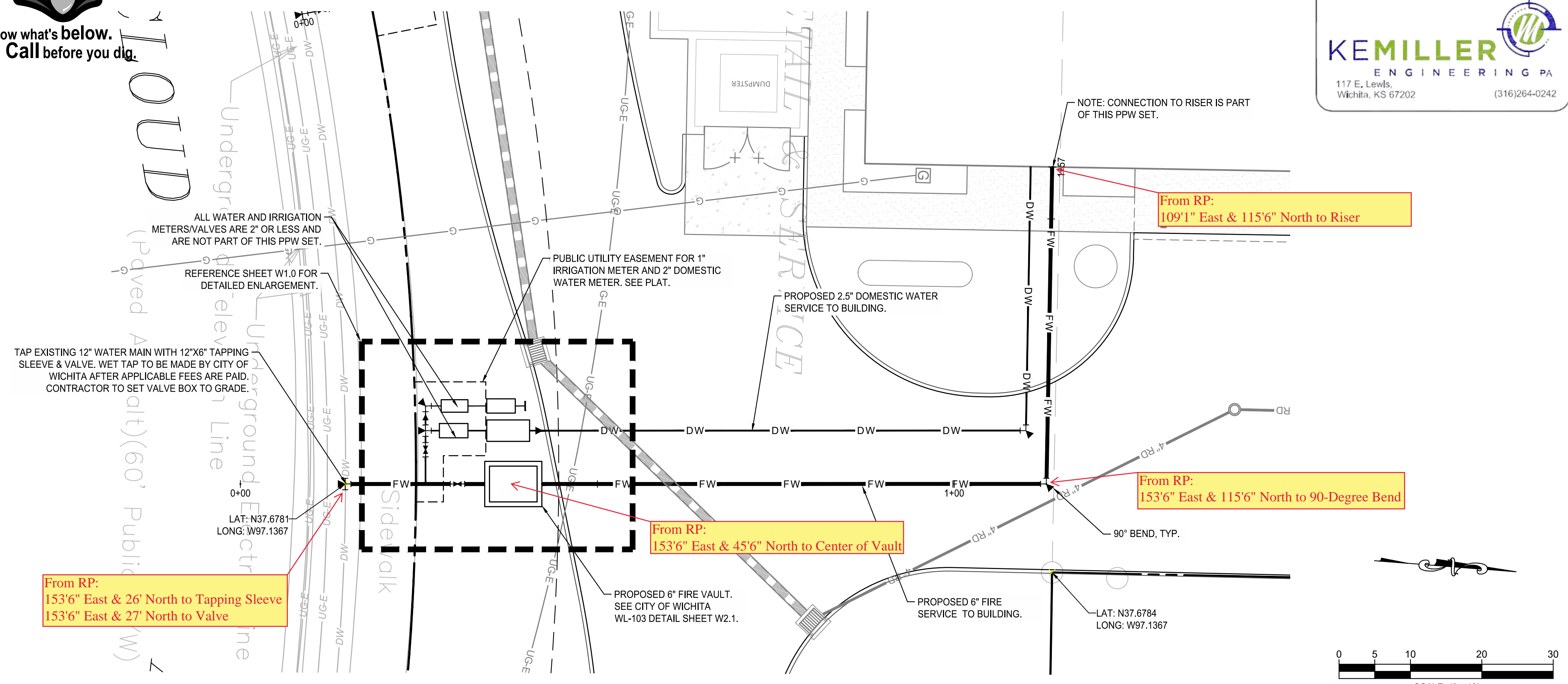
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LEGEND

— DW —	DOMESTIC WATER SERVICE	⊙	SANITARY SEWER MANHOLE
— G —	GAS SERVICE	⊙	STORM SEWER MANHOLE
— SAN —	SANITARY SEWER SERVICE	⊙	CURB INLET
— OH-E —	OVERHEAD ELECTRIC SERVICE	⊙	CATCH BASIN
— OH-T —	OVERHEAD TELEPHONE SERVICE	⊙	NYLOPLAST DRAIN BASIN
— UD —	PERVIOUS PAVEMENT UNDERDRAIN	⊙	ELECTRIC/COMMUNICATION POLE
— RD —	ROOF DRAIN TRUNK LINE	⊙	TOP OF CURB SPOT ELEVATION
— S —	STORM PIPE (SEE PLANS FOR MATERIAL)	⊙	BOTTOM OF CURB SPOT ELEVATION
---	EXISTING CONTOUR	---	RETAINING WALL
---	PROPOSED CONTOUR	---	TOP OF WALL
---	DRIVEWAY CENTERLINE	---	FINISHED GRADE AT BOTTOM OF WALL
---	PROPERTY LINE	---	

NOTE: ALL WATER METERS, BFPs, PIPE MATERIALS & APPURTENANCES TO MATCH CITY OF WICHITA PUBLIC WORKS & UTILITIES ENGINEERING DIVISION STANDARDS & DETAILS.



FIRE LINE PROFILE
SCALE H:1"=10'; V:1"=2'

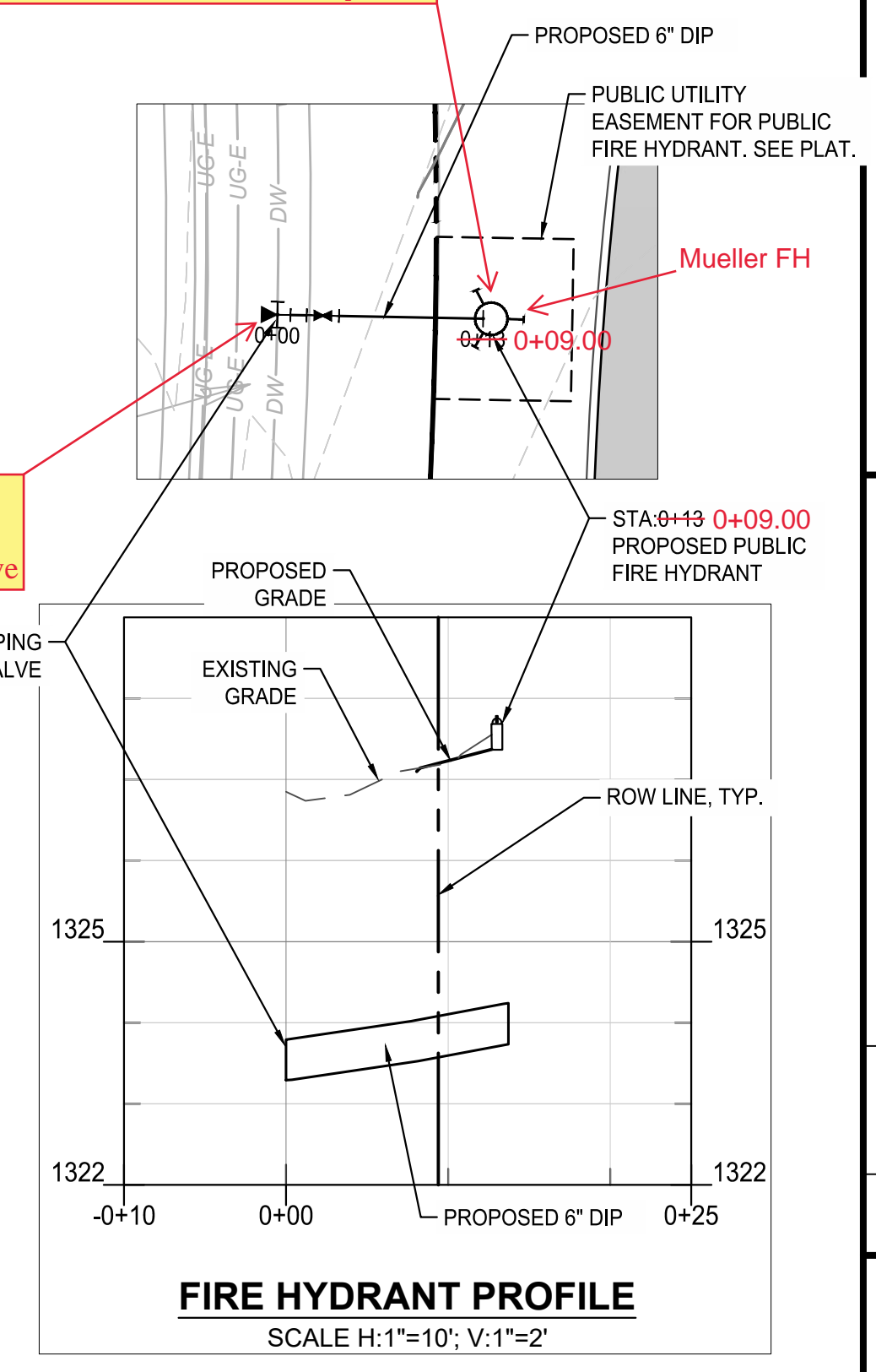
FIRE HYDRANT FLOW DATA:

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DISCHARGE SIZE - 2.5"
PITOT READING - 65 PSI

MONITORING HYDRANT B (12406)
STATIC - 81.71 PSI
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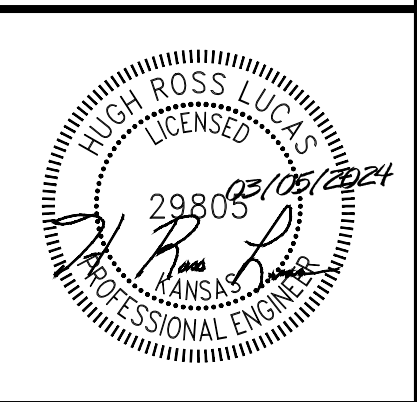
FLOW @ 20 PSI = 4916.24 GPM

From RP: 97'6" East & 26' North to Tapping Sleeve
97'6" East & 27' North to Fire Hydrant Valve



SURVEY INFO
PROVIDED BY: GARBER SURVEYING SERVICE
DATUM: KANSAS SOUTH ZONE (NAD83 & NAVD88))

FULMER LUCAS



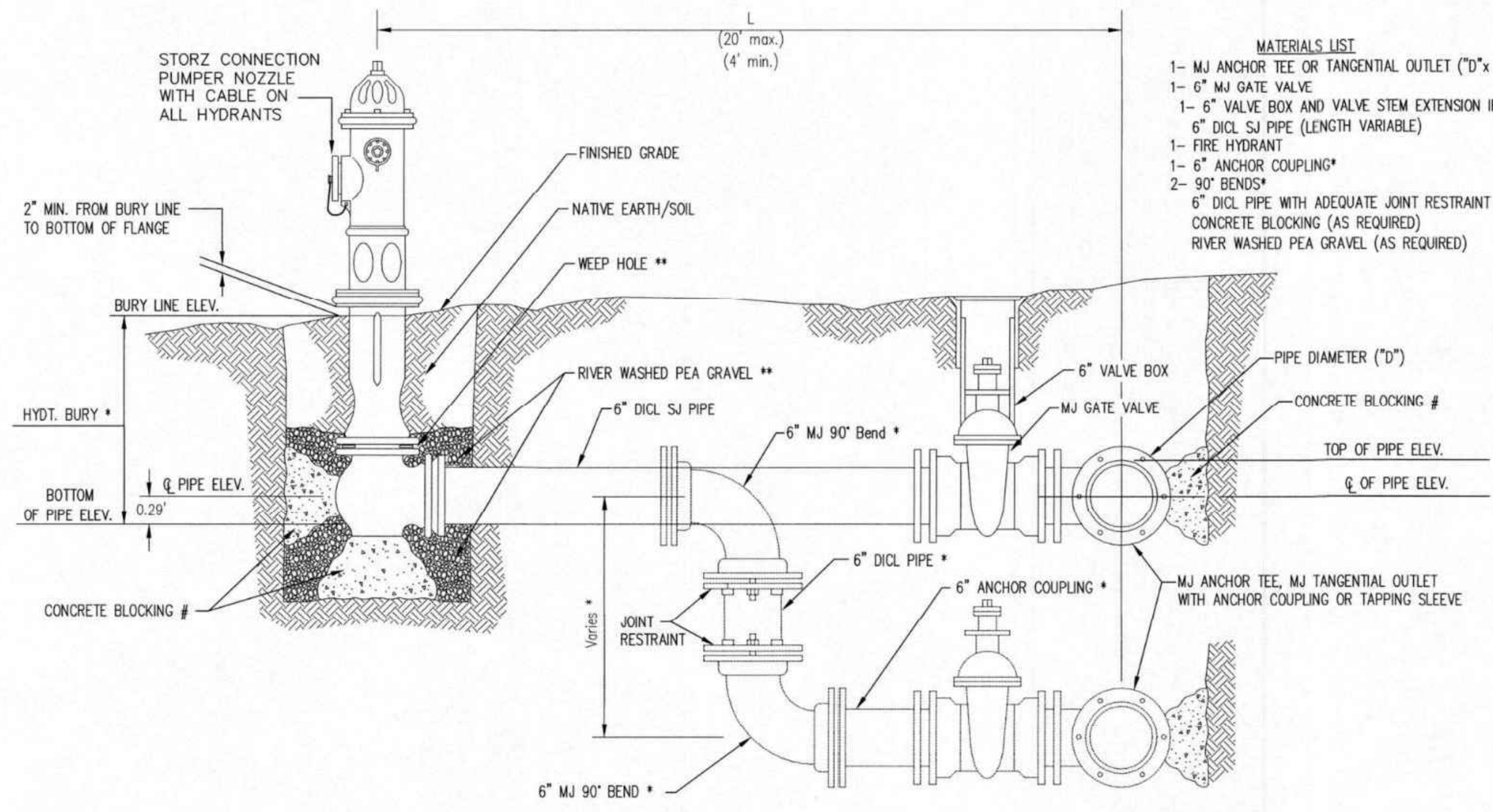
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AJS	11/29/2023	PPW RE-SUBMITTAL
AJS	03/05/2024	PPW RE-SUBMITTAL

FIRE LINE PLAN & PROFILE

W1.1

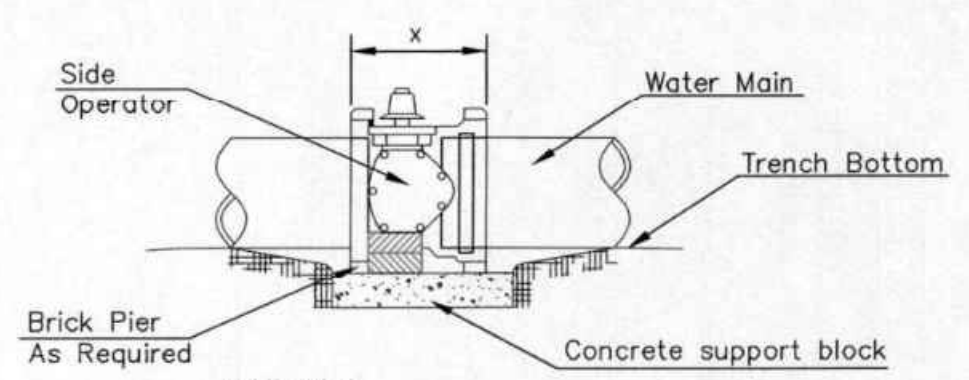
1242-07 WESLEY ANDOVER



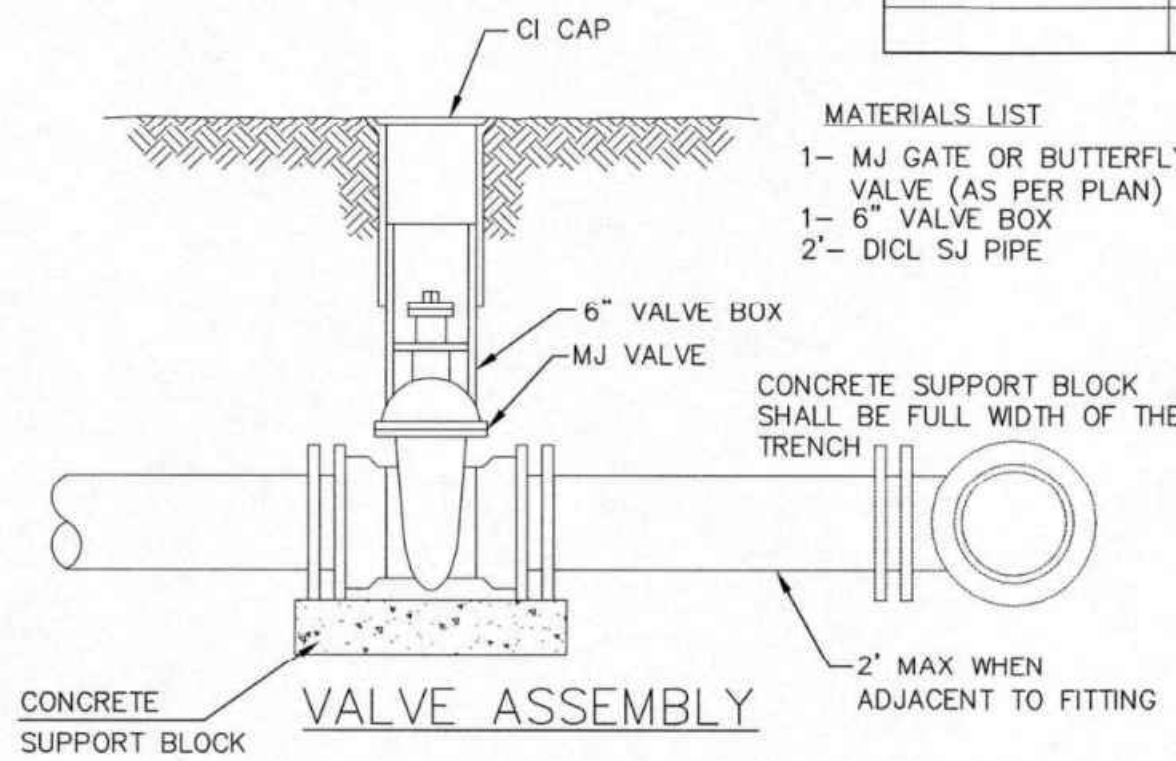
- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET (D"x 6")
 - 1- 6" MJ GATE VALVE
 - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
 - 6" DI CL SJ PIPE (LENGTH VARIABLE)
 - 1- FIRE HYDRANT
 - 1- 6" ANCHOR COUPLING*
 - 2- 90° BENDS*
 - 6" DI CL PIPE WITH ADEQUATE JOINT RESTRAINT *
 - CONCRETE BLOCKING (AS REQUIRED)
 - RIVER WASHED PEA GRAVEL (AS REQUIRED)

Info added by Dawnita Reinhardt, C.O.V., not provide by designer.

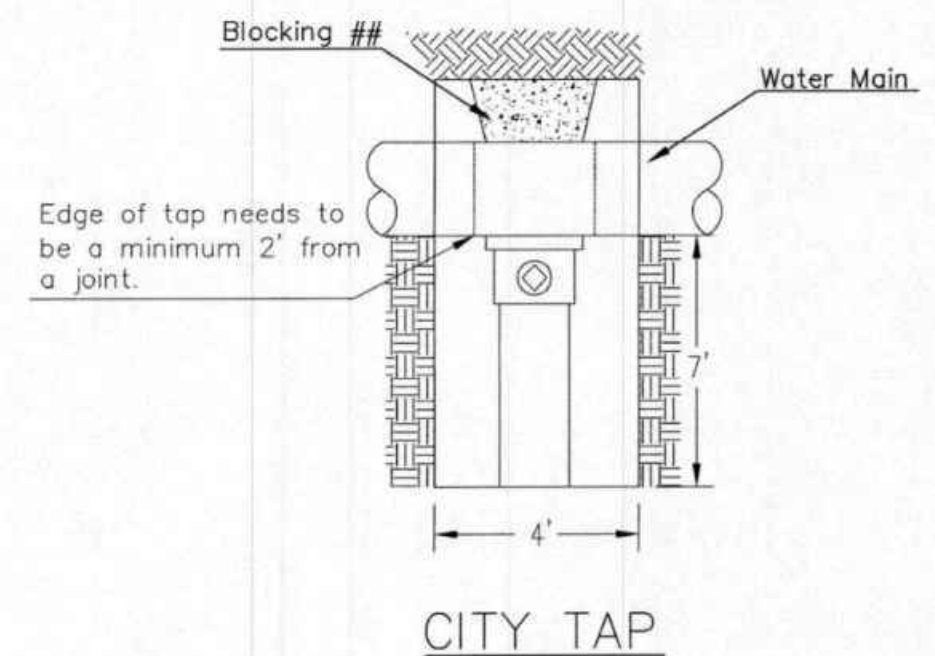
FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
0+09.00	unknown	unknown	unknown	unknown



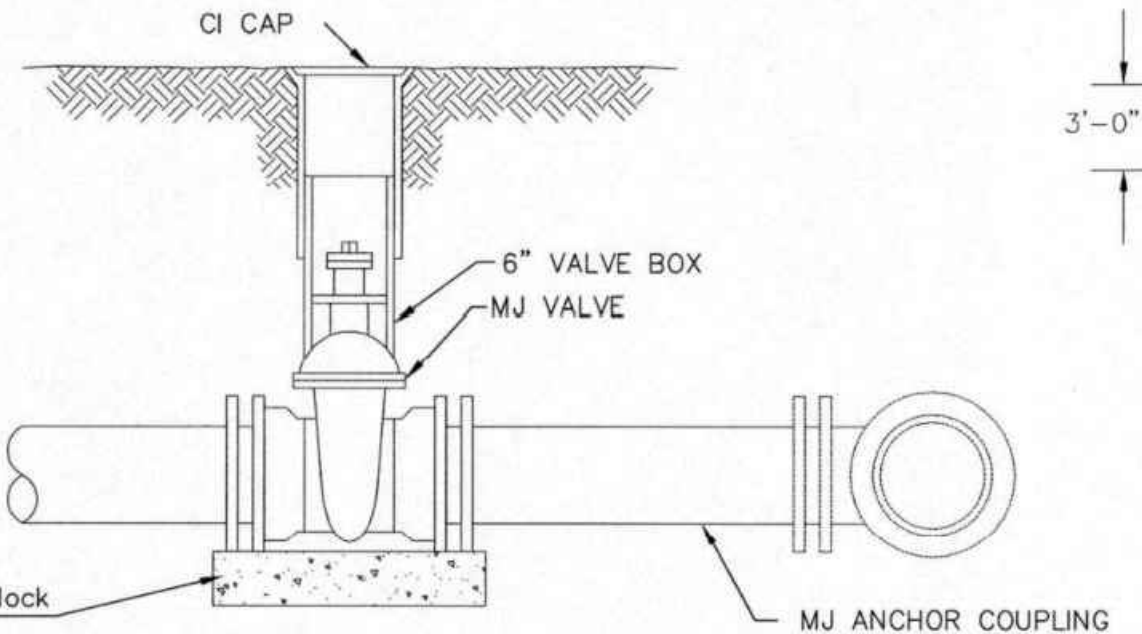
- NOTES**
- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
 - 6" Valve Box and Cover required per City of Wichita Std. Specifications.
 - Conc. Support Block to be full width of trench.
- CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION**



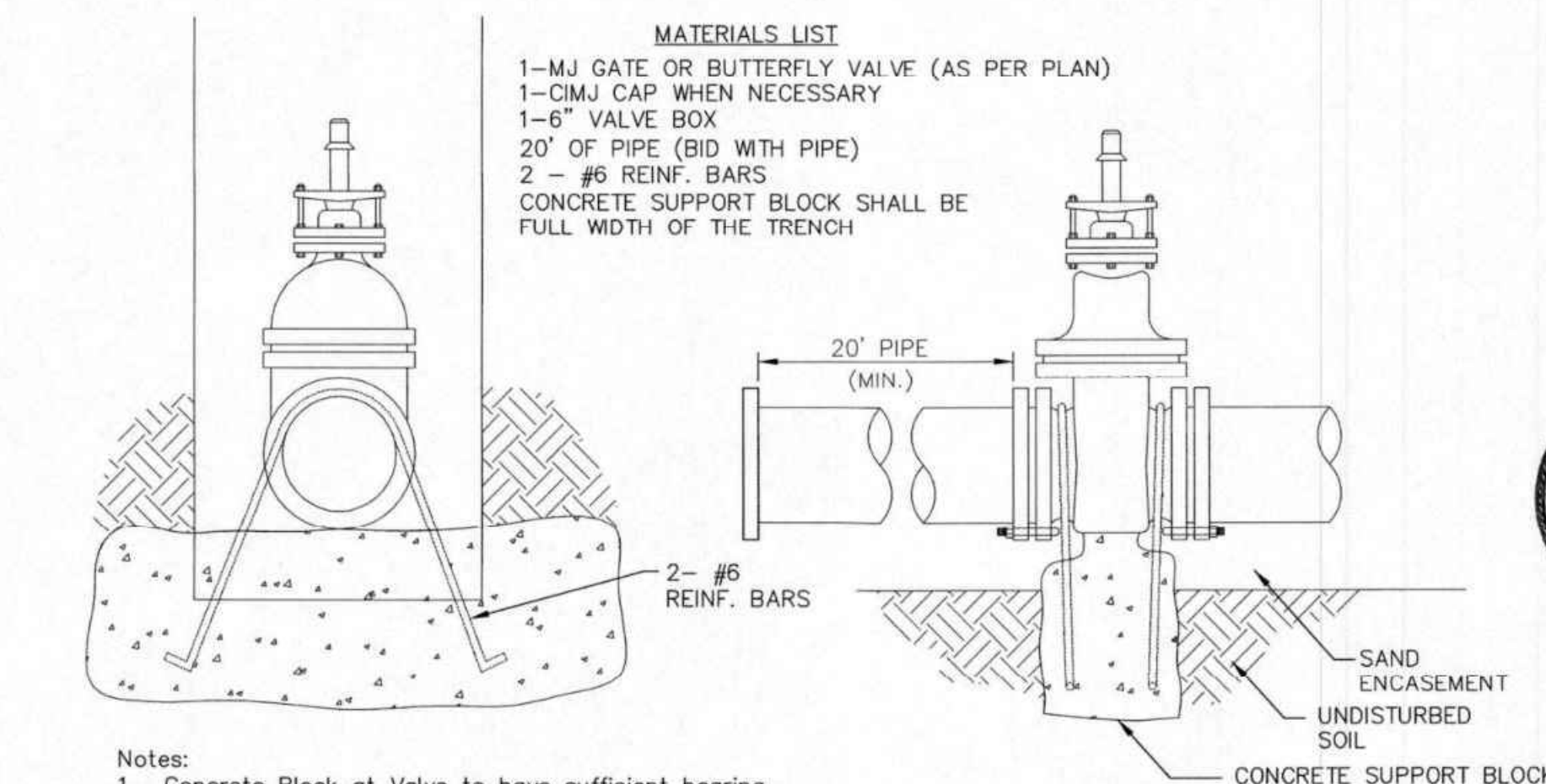
- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- MJ ANCHOR COUPLING (12" OR SMALLER)
 - 1- 6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



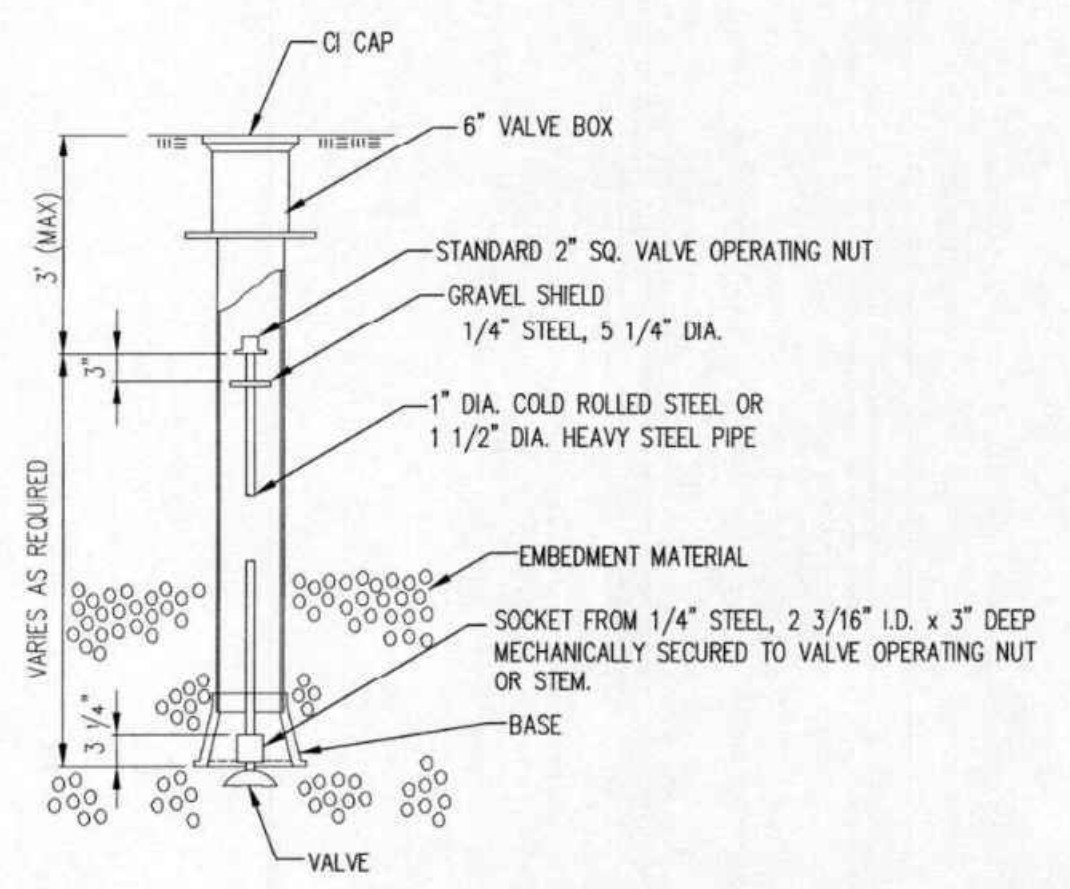
When the City of Wichita makes tap, blocking is to be done by Contractor



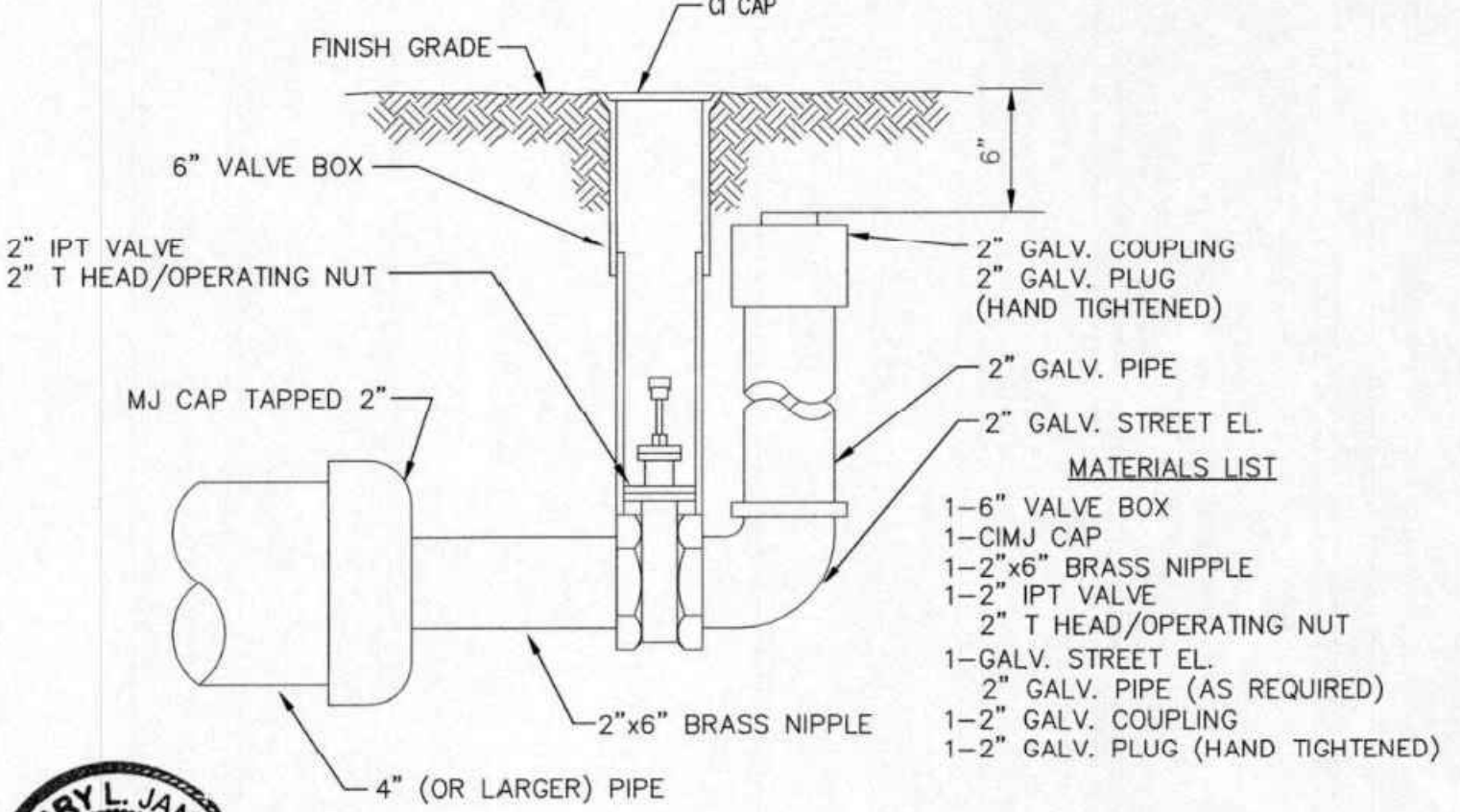
ANCHORED VALVE ASSEMBLY, SPECIAL



ANCHORED VALVE ASSEMBLY, SPECIAL

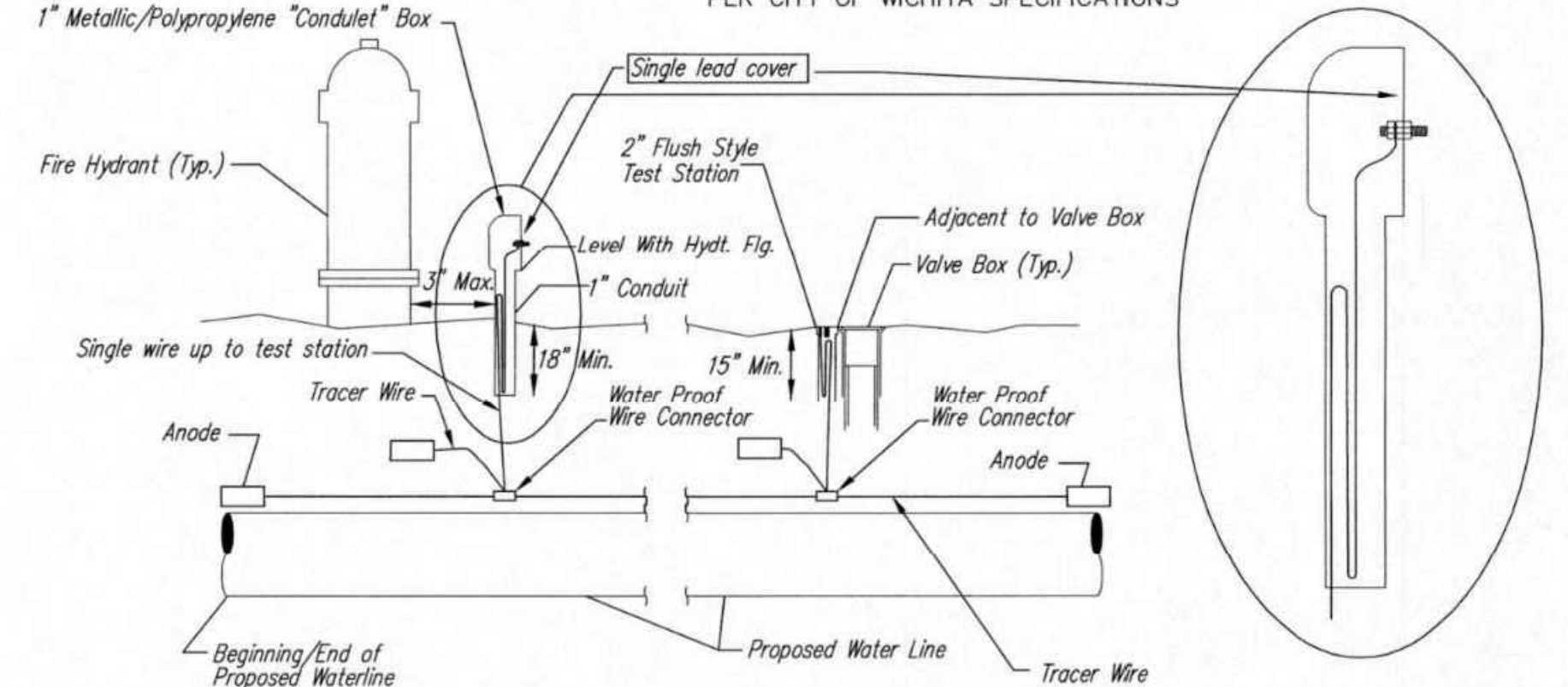


NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



- * IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DI CL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.
- ** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.
- # CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY
PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE

The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as-built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.

ANODES

The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL
COST IS SUBSIDIARY TO PIPE INSTALLATION

CITY OF WICHITA

PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER OCA NUMBER DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET

FULMER LUCAS

2002 RICHARD JONES RD - SUITE B200
NASHVILLE, TENNESSEE 37215
INFO@FULMERLUCAS.COM - (615) 945-3770



WATER DISTRIBUTION SYSTEM TO SERVE:
WESLEY ANDOVER
ANDOVER, BUTLER COUNTY, KANSAS 67002

DR.	DATE	DESCRIPTION
AJS	8/21/2023	PPW SUBMITTAL
AJS	10/06/2023	PPW RE-SUBMITTAL
AJS	10/27/2023	PPW RE-SUBMITTAL
AJS	11/29/2023	PPW RE-SUBMITTAL
AJS	03/05/2024	PPW RE-SUBMITTAL

SITE DETAILS

W2.2