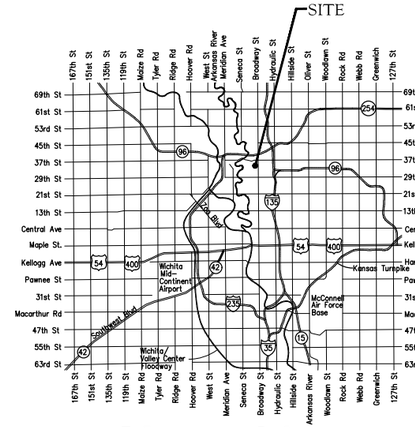
AS-BUILT PLANS

WATER DISTRIBUTION SYSTEM
to serve
WICHITA CONCRETE PIPE 2ND ADDITION
3601 N. BROADWAY
CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E. City Engineer
2024-018145PPW
54030980

Baughman Job No.: 24-12-E984

Utility Contractor = Dondlinger Consruction.
Inspector = Fred Smith - Baughman Company, P.A.
As-Built Plans = FES & Larry Powell
February 11, 2025
Revised = February 12, 2025
Revised = April 25, 2025



Vicinity Map

Construction Began = December 2024

Construction End = January 2025

GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.

   a. Maintain a minimum of 10–foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge–to–edge, at the closest point.

   b. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all gravity sanitary sewer lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge–to–edge, at the closest point.

   c. Maintain a minimum of 2–foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured from edge–to–edge, at the closest point.

2. Contractor will be required to provide notice to utility companies a minimum of seventy–two (72) hours prior to any excavation, as follows:

   Kansas One–Call 687–2470

   The Contractor must notify the following in case of an emergency:

AT&T	1–800–246–8464
Black Hills Energy	1–800–694–8989
City of Wichita Water & Sewer	1–316–219–8921
City of Wichita Stormwater	1–316–268–4090
City of Wichita Traffic	1–316–268–4034
Cox Communications	1–888–249–3530
Kansas Gas Service	1–888–482–4950
Evergy	1–800–544–4857

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right–of–way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right–of–way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re–establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re–established by a licensed land surveyor in accordance with state laws

8. The Engineering Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades by the contractor.

9. The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316–650–0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.

10. If traffic will be impacted by c… plan must be submitted and … Engineer at traffic@wichita.gov begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

11. All elevations shown are NAVD88.

12. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions per City specifications.

13. Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316–268–4501 or 316–268–4480.

14. All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any work on this project can commence. Quotes can be obtained on fees by calling 316–268–4555.

15. City maintenance of water mains ends at right–of–way.

16. Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.

17. The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet Wt–101, cost is subsidiary to pipe installation.

18. The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie–ins.

19. Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non–peak hours.

20. The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.

21. Deflections at pipe joint or couplings shall not exceed the pipe manufacturers recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.

22. Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.

23. The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractor's expense.

24. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

25. Wichita Fire Department inspections may be scheduled by calling Dawnita Reinhardt at 316–650–0740.

26. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on–site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on–site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMPs".

28. All of 35th St. N. R/W disturbed during construction shall be seeded and mulched as follows:

    Seed –– Kansas Premium Fescue Blend; 8 lbs. PLS/1000 Sq. Ft.
    Annual Rye grass; 3 lbs./1000 Sq. Ft.
    Fertilizer –– 12–24–12 Ratio; 45 Lbs./Ac.
    Mulch –– 2 Tons Prairie Hay/Ac.

    All other areas disturbed during construction are to be seeded as follows:

    Seed –– Rye grass; 5 lbs./1000 Sq. Ft.

    All costs associated with seeding including mobilization, preparation of ground, seeding, fertilizing, mulching, etc. shall be included in the L.S. bid item "Seeding".

    An additional bid item for "Seeding, Temporary" has been included and may be used at the discretion of the design engineer. Temporary seed shall be Annual Rye at 5 lbs./1000 Sq. Ft. unless otherwise noted and shall be planted when permanent seed or sod cannot be used due to seasonal limitations. If the "Seeding, Temporary" bid item is not used, 100% of the pay item will be deducted from the contract. All costs associated with temporary seeding including mobilization, preparation of ground, seeding, etc., shall be included in the L.S. bid item "Seeding, Temporary".

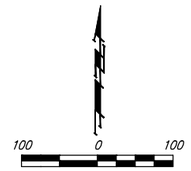
29. The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

Benchmarks

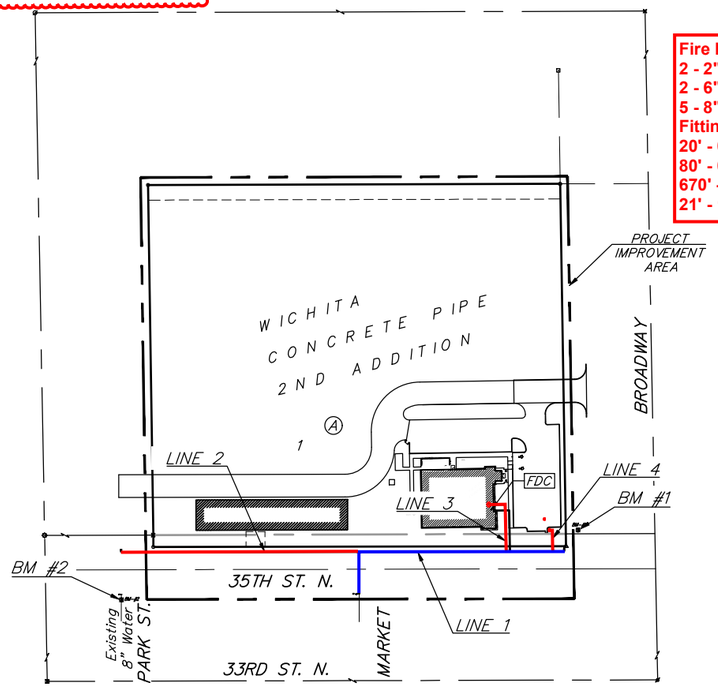
BM #1: "X" chiseled on top of inlet, north end of NW curb return of Broadway & 35th St. N.
Elev. = 1318.81 (NAVD 88)

BM #2: "X" chiseled on top of curb, south end of SW curb return of Park Place & 35th St. N.
Elev. = 1318.68 (NAVD 88)

CONTROL POINT USED
N=1,708,269.6817 E=1,648,243.0785



Sheet Index



Fire Hydrant = American Darling
2 - 2" Blow-Off Valves = American Flow
2 - 6" Gate Valves = American Flow
5 - 8" Gate Valves = American Flow
Fittings = SIP
20' - 6" DICL Pipe = US Pipe
80' - 6" PVC Pipe = Northern
670' - 8" PVC Pipe = Northern
21' - 18" dia. Steel Casing Pipe = Atlas Tube

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

Engineering approved by Shawn Mellies on 09.11.24
Utilities approved by Greg Lolley on 09.11.24
Fire Dept. approved by Jose Ocadiz on 09.11.24

NOTE TO CONTRACTORS

Public Property:

Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right–of–way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City of Wichita Specifications and Standards and Special Provisions (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:

Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on–site.

PAUL DAVID McDONALD
LICENSED
29630
09/12/2024
KANSAS
PROFESSIONAL ENGINEER

September 12, 2024

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

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BENCHMARKS:
BM #1: "X" chiseled on top of inlet, north end of NW curb return of Broadway & 35th St. N.
Elev. = 1318.81 (NAVD 88)

BM #2: "X" chiseled on top of curb, south end of SW curb return of Park Place & 35th St. N.
Elev. = 1318.68 (NAVD 88)

Contact utility companies 3 weeks prior to construction to coordinate temporary removal/replacement.
Heide Bryan, Evergy, (316) 261-6354
Shannon Brinkmeyer, AT&T (316) 268-2931
Travis Taylor, Cox Comm., Travis.taylor@cox.com

Trees in conflict with water line construction to be removed by contractor. All other trees shall remain and be protected from damage during construction. Overhanging limbs shall be trimmed by the Contractor using a chain saw only as necessary for construction and with approval of the Engineer.

Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.

WATER LINE FITTING COORDINATES					
LINE	STA.	ITEM	NORTHING	EASTING	ELEV.
1	0+00	8" Valve	1,708,280.94	1,648,558.82	1320.01
1	0+53	8" Valve (S)	1,708,331.69	1,648,556.67	1320.12
1	0+55	8" x 8" Tee	1,708,332.59	1,648,556.97	1316.63
1	2+49	8" x 6" Tee	1,708,333.58	1,648,750.79	1315.59
1	3+10	8" x 8" Tee	1,708,333.03	1,648,812.64	1315.42
1	3+13	8" Valve (E)	1,708,333.09	1,648,814.08	1319.37
1	3+25	2" BO Valve	1,708,333.37	1,648,826.67	1319.20
VALVE ELEV. = TOP OF BOX			FIRE HYD ELEV. = BURY LINE		

Northings (N) & Eastings (E): State Plane Coordinates - Kansas Grid South - NAD83.
Elevations: NAVD88.
Survey Shots By: Fred Smith - Baughman Company, P.A.

LEGEND

TS = Test Station.

C/L = Centerline.

DEPTH UNKNOWN
Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.

From C/L 35th St. N. & Market:
VALVE (S) = Line 1 - Sta. 0+53 = 22' N. & 20' W.
VALVE (W) = Line 2 - Sta. 0+02 = 23' N. & 23' W.
TEE = Line 1 - Sta 0+55 = 23' N. & 20' W.

8" LS V# 53593
8" LW V# 53594

WICHITA CONCRETE PIPE 2ND ADDITION

Sta. 0+55.27, Line 1
= Sta. 0+00.00, Line 2
1 – 8"x8" CIMJ Tee (S)
2 – Valve Assemblies,
Gate 8" (S&W)
Valve Box Elev. = ~~1320.00~~
~~N=1,708,332.90 E=1,648,556.75~~

VB (S) Elev. = 1320.12
VB (W) Elev. = 1320.12

CAUTION!
Ex. OH Elec.
Line Crossing

193.8'
~~194.10 L.F.~~ 8" Pipe PVC

LINE 2
LINE 1
LINE 3
LINE 4

Proposed 4" Sewer
Existing Fence
Existing OH Elec.
Existing Gravel
Existing Bldg.
Proposed Bldg.
Proposed Pvm't
Existing UG Elec.
Trees
Sign
Guy
FDC
WM
AT&T
Existing 8" Water
Existing 8" Sewer
60' R/W
MARKET
BROADWAY

Sta. 0+00.00, Begin Line 1
Remove existing blowoff assembly and extend pipe north.
1 – Valve Assembly,
Gate 8" (N)
Valve Box Elev. = ~~1319.80~~ 1320.01
~~N=1,708,277.63 E=1,648,556.85~~

51.7'
~~55.27 L.F.~~ 8" Pipe PVC

Sta. 2+49.38, Line 1
= Sta. 0+00.00, Line 3
1 – 8"x6" CIMJ Tee (N)
1 – Valve Assembly,
Gate 6" (N)
Valve Box Elev. = ~~1319.50~~ 1320.24
~~N=1,708,333.27 E=1,648,750.85~~

Sta. 3+25.77, End Line 1
1 – Valve Assembly,
Blowoff 2"
Valve Box Elev. = ~~1317.80~~ 1319.20
~~N=1,708,333.41 E=1,648,827.25~~

61.8'
~~61.40 L.F.~~ 8" Pipe PVC

14.0'
~~15.00 L.F.~~ 8" Pipe PVC

Sta. 3+10.77, Line 1
= Sta. 0+00.00, Line 4
1 – 8"x8" CIMJ Tee
1 – Valve Assembly, Gate 8"(N)
1 – Anch. Valve Assembly
(Special), Gate 8" (E)
Valve Box Elev. = ~~1319.20~~ 1319.37
~~N=1,708,333.39 E=1,648,812.25~~

VB (N) Elev. = 1319.32

2" BO- 53587

From C/L 35th St. N. & Broadway Ave.:
2" Blow-Off VALVE = Line 1 - Sta. 3+26 = 23' N. & 59' W.

6" FS V# 53592
102607-300

From C/L 35th St. N. & Broadway Ave.:
TEE = Line 1 - Sta 2+49 = 25' N. & 134' W.
VALVE (N) = Line 3 - Sta 0+02 = 27' N. & 134' W

From C/L 35th St. N. & Broadway Ave.:
TEE = Line 1 - Sta 3+11 = 23' N. & 72' W.
VALVE (N) = Line 4 - Sta 0+02 = 24' N. & 74' W.
VALVE (E) = Line 1 - Sta 3+12 = 23' N. & 72' W.

From C/L 35th St. N. & Market:
VALVE: Sta. 0+00 = 29' S. & 18' W.

NOTE: Line 1 Installed on Plan Alignment.

Pipe layout is shown with horizontal and vertical deflections. Contractor to use short pipe lengths, high deflection couplers, and manufacturer recommended pipe deflections to meet planned alignment.

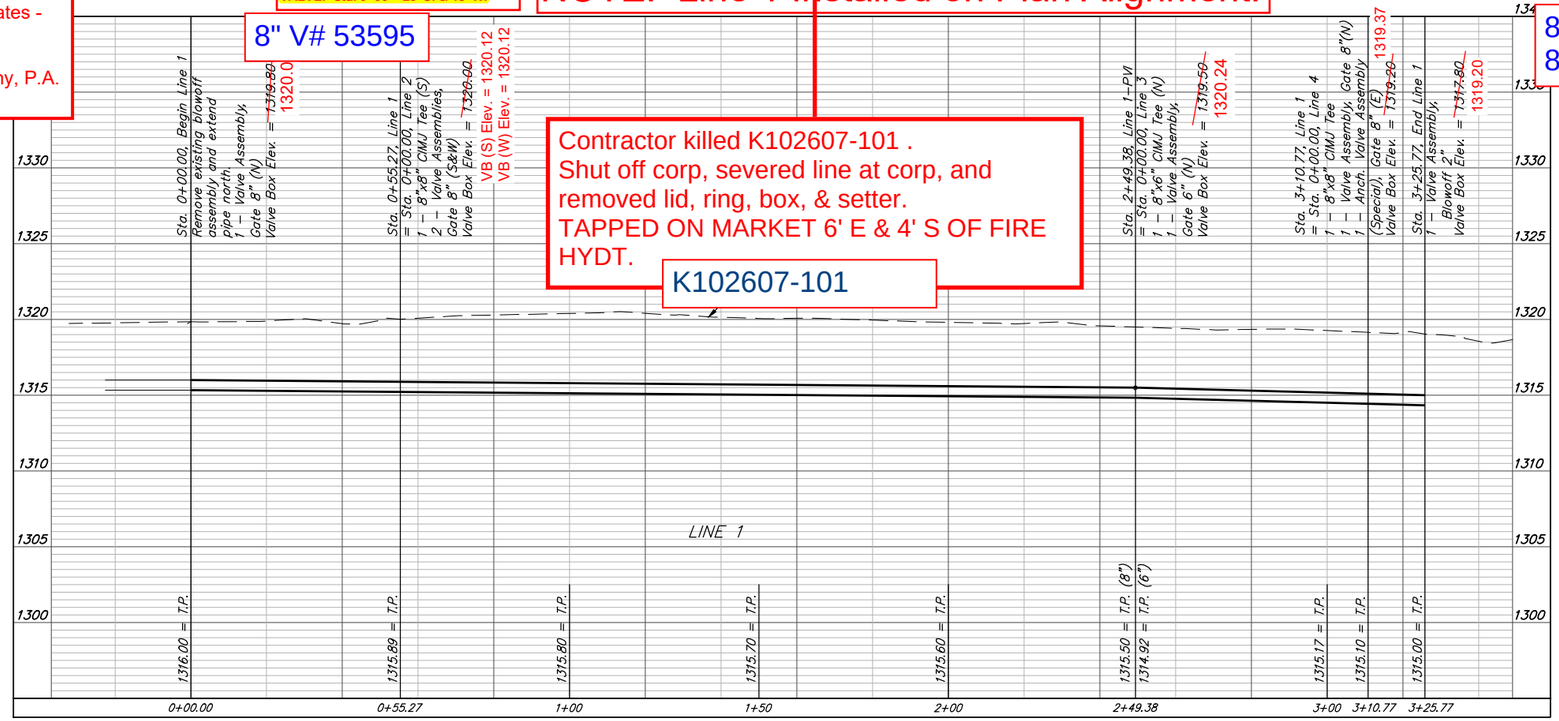
Scale: 1" = 20' Horizontal
1" = 5' Vertical
• = Iron

8" V# 53595

8" (LE) V# 53588
8" (LN) V# 53589

Contractor killed K102607-101 .
Shut off corp, severed line at corp, and removed lid, ring, box, & setter.
TAPPED ON MARKET 6' E & 4' S OF FIRE HYDT.

K102607-101



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LICENSED
23630
09/12/2024
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PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

WICHITA CONCRETE PIPE 2ND ADDITION

LINE 1

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 24-02-E710

DESIGN: PM DRAWN: TMS

DATE: August 20, 2024

SHEET 2 OF 13

File: E:\Projects\Wichita Concrete Pipe 2nd Add_23-09-P923\Engineering\Phase 1\PPW\PPW.dwg

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WATER LINE FITTING COORDINATES					
LINE	STA.	ITEM	NORTHING	EASTING	ELEV.
2	0+02	8" Valve (W)	1,708,333.03	1,648,553.83	1320.12
2	3+14	2" BO Valve	1,708,332.71	1,648,244.71	1318.76
VALVE ELEV. = TOP OF BOX		FIRE HYD ELEV. = BURY LINE			

LEGEND

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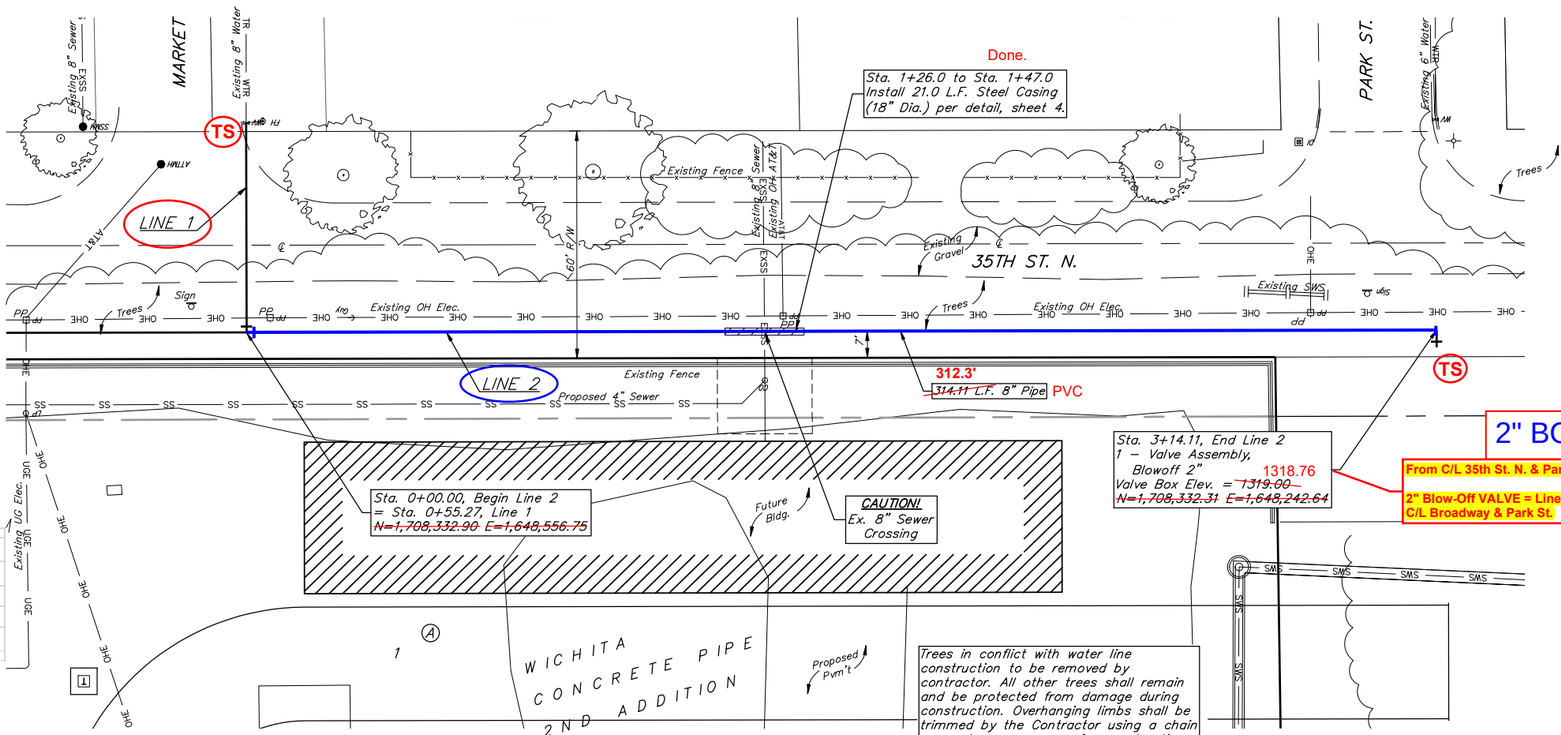
C/L = Centerline.



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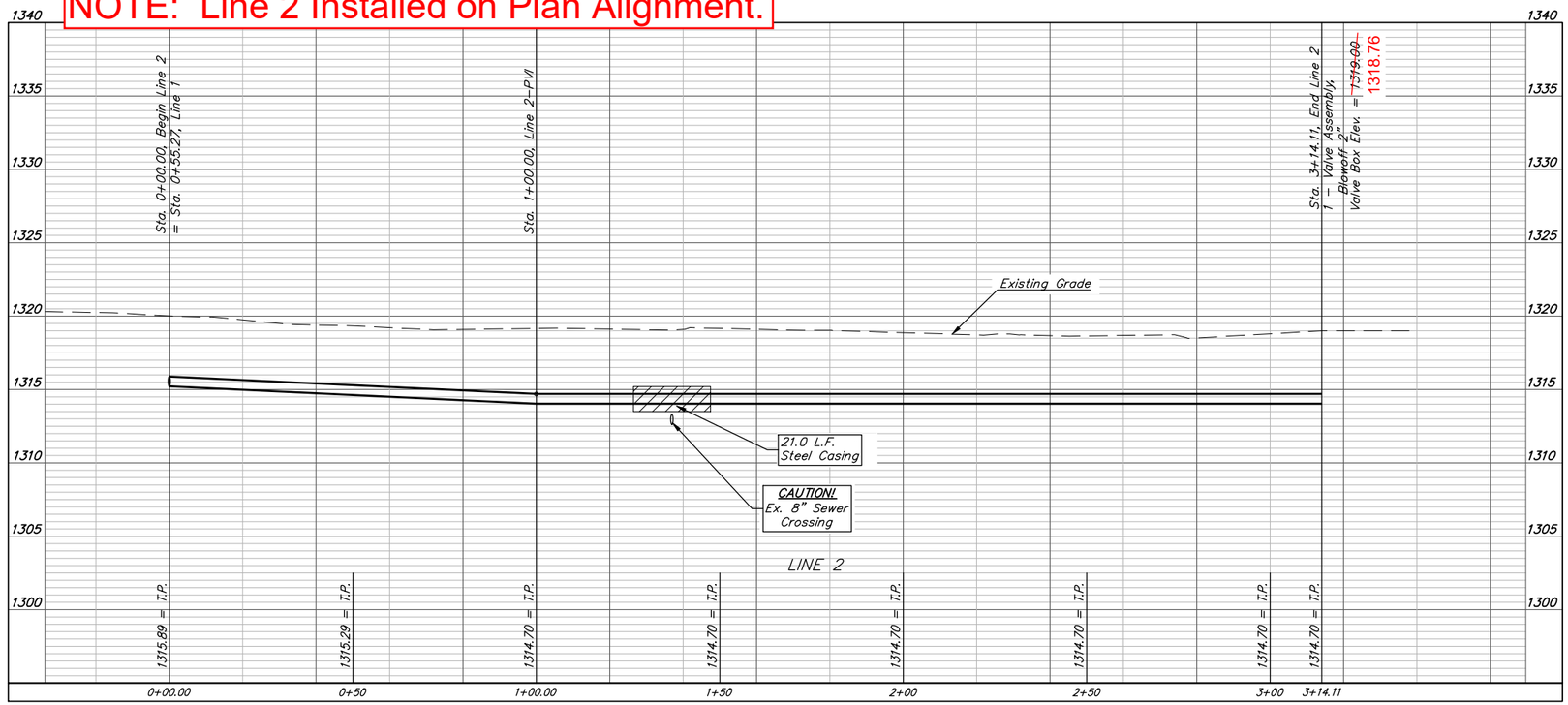
NOTE: Line 2 Installed on Plan Alignment.



PAUL DAVID McDONALD
LICENSED
29830
09/12/2024
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PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
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WICHITA CONCRETE PIPE 2ND ADDITION

LINE 2

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 24-02-E710

DESIGN: PM DRAWN: TMS

DATE: August 20, 2024

SHEET 3 OF 13

File: E:\Projects\Wichita Concrete Pipe 2nd Add_23-09-P923\Engineering\Phase 1\PPWPPW.dwg

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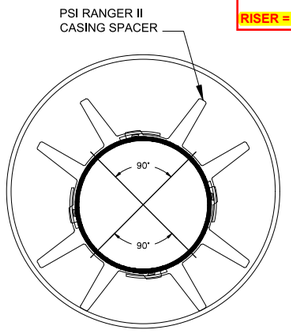
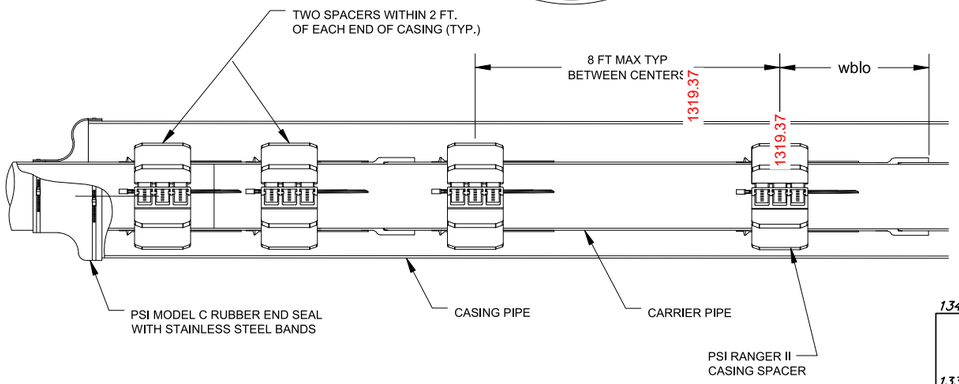
Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.

CASING SPACER DETAIL

END VIEW





Non-Metalic Casing Spacer & End Seal Specification for Carrier Pipe to 37.60 O.D.

A. Casing Spacers
Upon completion of the installation of the steel pipe encasement, the contractor shall furnish and install a Ranger II® boltless casing spacer on the carrier pipe as described below. Casing spacers shall be spaced a maximum of eight (8) feet apart along the length of the carrier pipe with one casing spacer within two (2) feet of each side of a pipe joint and the rest evenly spaced. Wood skids are not an acceptable method of supporting the carrier pipe.

1. Casing spacers shall be all non-metallic (polypropylene), molded in segments for field assembly without any special tools. Spacer segments shall be secured around carrier pipe by insertion of a Slide-Lock. The casing spacer polymer shall contain ultraviolet inhibitors and shall have a minimum compressive strength of 3,000 psi, an 800 Volts/mil dielectric strength and impact strength of 1.5 ft-lbs./inch. Each casing spacer shall have full length, integrally molded skids extending beyond the bell or mechanical joint of the carrier pipe. Casing Spacers shall be specified to "Clear Bell Only" or "Centered/Restrained".

2. Spacers shall be at least as wide as listed below.

Carrier Pipe Diameter Inches	(mm)	Ranger II Model	Length Inches	(mm)
0.83 to 3.07"	(21 to 78)	Micro	2.13"	(54)
2.48 to 5.51"	(63 to 140)	Mini	3.15"	(80)
5.51 to 16.65"	(140 to 423)	Midi	5.12"	(130)
16.77 to 25.98"	(426 to 660)	Medi	6.87"	(175)
21.22 to 37.60"	(539 to 955)	Maxi	8.86"	(225)

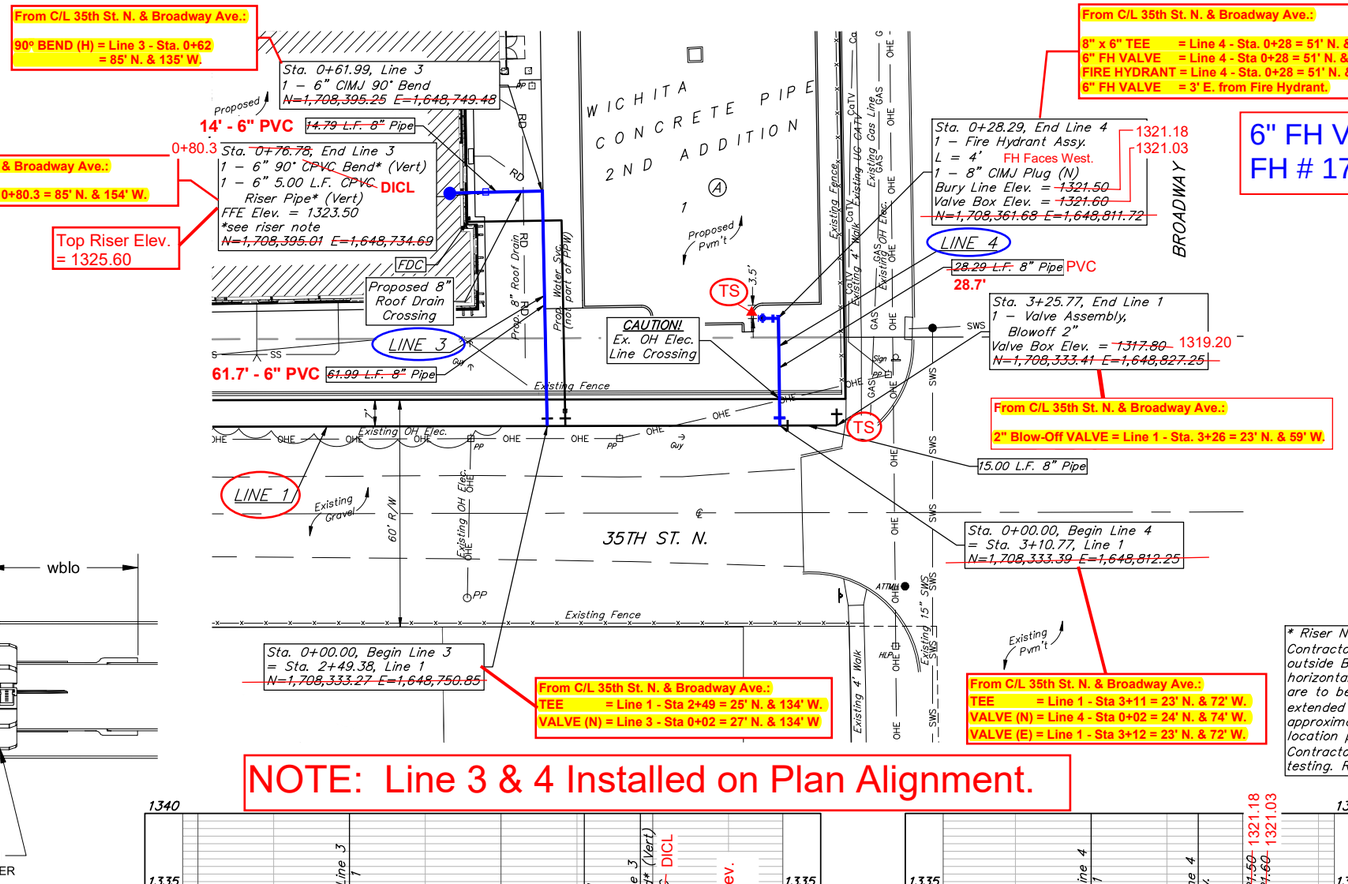
LEGEND
TS = Test Station.
C/L = Centerline.

3. The casing spacers shall be the PSI Ranger II® Casing Spacers as manufactured by Pipeline Seal and Insulator, Inc., Houston, Texas.

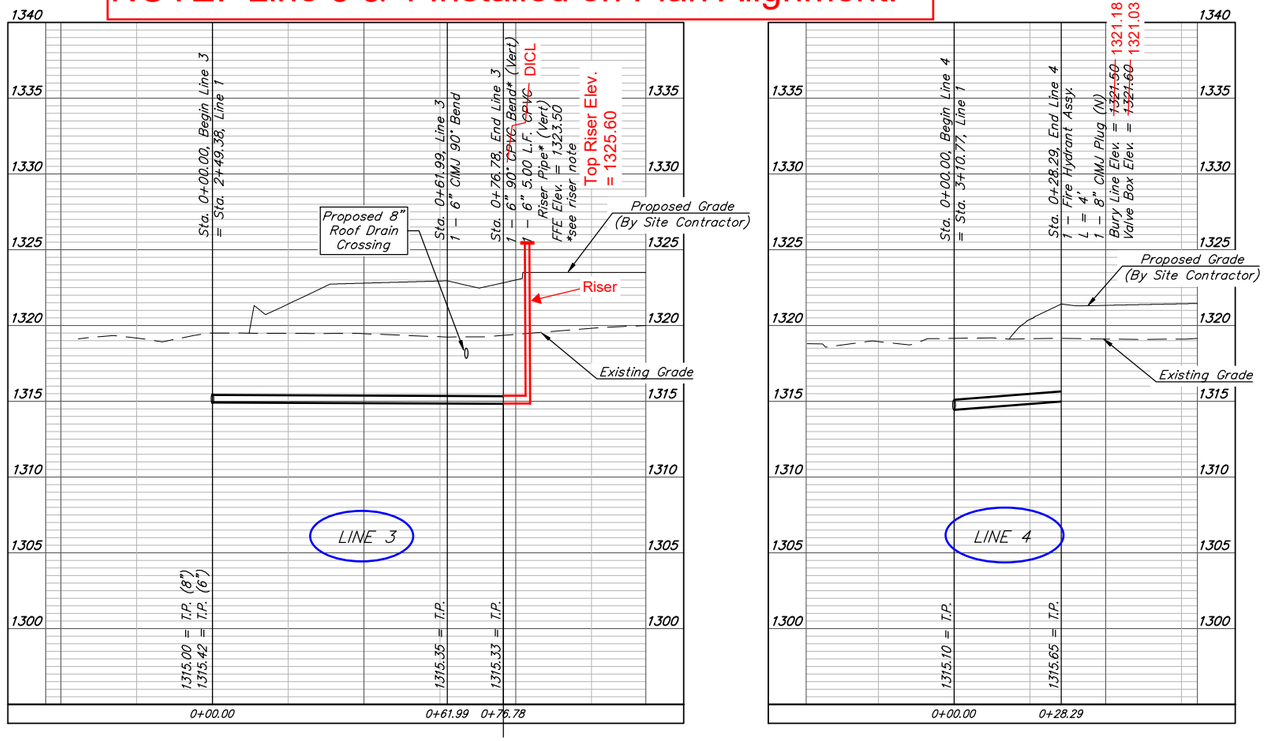
B. End Seals
After insertion of the carrier pipe into the casing, the ends of the casing shall be closed by installing 1/8" thick synthetic rubber end seals equal to the PSI Model "C" end seal as manufactured by Pipeline Seal and Insulator, Inc., Houston, Texas.

ISO 9000 Registration
Each casing spacer and end seal shall be manufactured at a facility that has a Registered ISO 9001:2000 Quality Management System. Copy of current ISO 9001:2000 Registration shall be provided with material submittal.

WATER LINE FITTING COORDINATES					
LINE	STA.	ITEM	NORTHING	EASTING	ELEV.
3	0+02	6" Valve (N)	1,708,335.06	1,648,751.19	1320.24
3	0+62	90° Bend (H)	1,708,395.33	1,648,750.05	1315.51
3	0+80.3	Top 6" Riser	1,708,395.30	1,648,731.80	1325.60
4	0+02	8" Valve (N)	1,708,334.36	1,648,812.44	1319.32
4	0+28	8" x 6" Tee	1,708,361.73	1,648,812.24	1315.85
4	0+28	6" FH Valve	1,708,362.21	1,648,810.51	1321.03
4	0+28	Fire Hydrant	1,708,361.78	1,648,807.57	1321.18
VALVE ELEV. = TOP OF BOX			FIRE HYD ELEV. = BURY LINE		



NOTE: Line 3 & 4 Installed on Plan Alignment.



PAUL DAVID McDONALD LICENSED 29630 09/12/2024 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

WICHITA CONCRETE PIPE 2ND ADDITION

LINES 3 & 4

WATER DISTRIBUTION SYSTEM

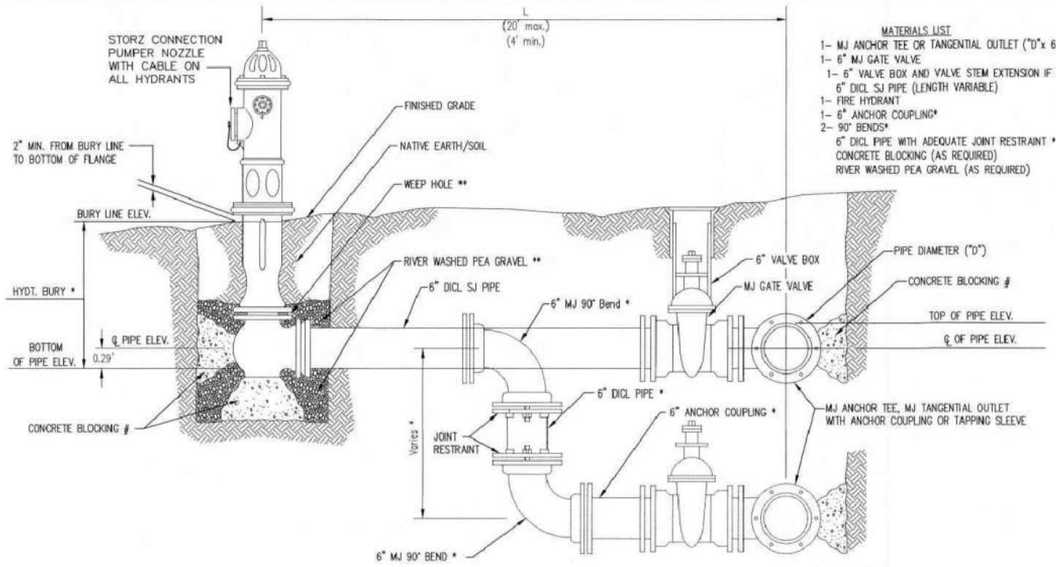
PROJECT NUMBER: 24-02-E710

DESIGN: PM DRAWN: TMS

DATE: August 20, 2024

SHEET 4 OF 13

File: E:\Projects\Wichita Concrete Pipe 2nd Add_23-09-P923\Engineering\Phase 1\PW\PW.dwg



MATERIALS LIST
1– MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
1– 6" MJ GATE VALVE
1– 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
6" DICL SJ PIPE (LENGTH VARIABLE)
1– FIRE HYDRANT
1– 6" ANCHOR COUPLING*
2– 90° BENDS*
6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
CONCRETE BLOCKING (AS REQUIRED)
RIVER WASHED PEA GRAVEL (AS REQUIRED)

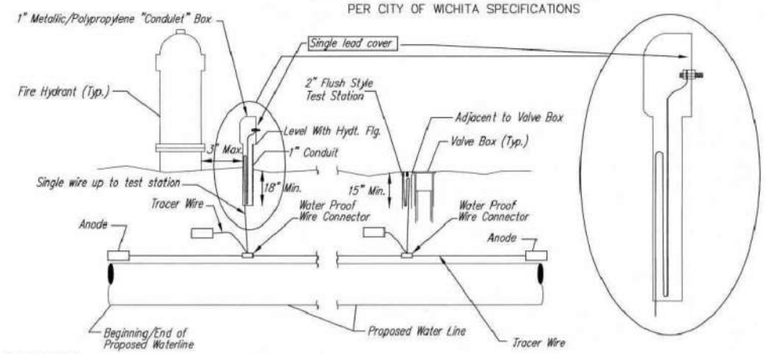
* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2–MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY

PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE

The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS

*The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as–built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.*

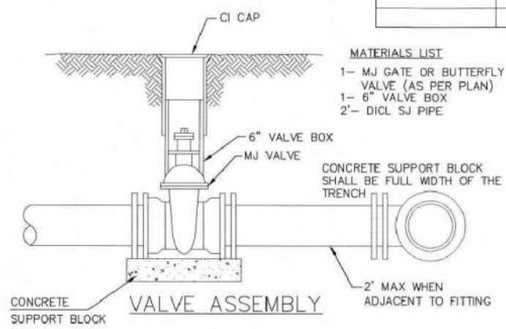
ANODES

The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL

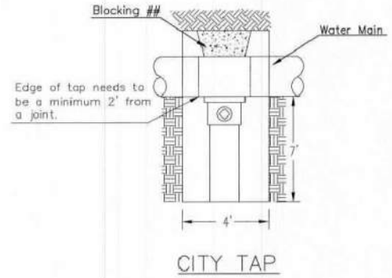
COST IS SUBSIDIARY TO PIPE INSTALLATION

FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
0+28.29 Line 4	1321.50	1315.65	6.5'	No.
	1321.18			
1.5' Fire Hydrant Barrel Extension Installed.				



MATERIALS LIST
1– MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1– 6" VALVE BOX
2'– DICL SJ PIPE

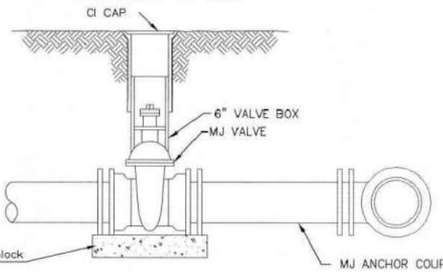
VALVE ASSEMBLY



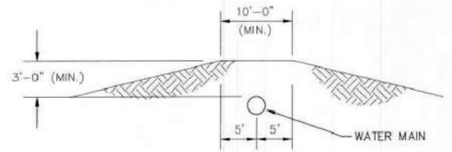
CITY TAP

When the City of Wichita makes tap, blocking is to be done by Contractor

MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–MJ ANCHOR COUPLING (12" OR SMALLER)
1–6" VALVE BOX
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

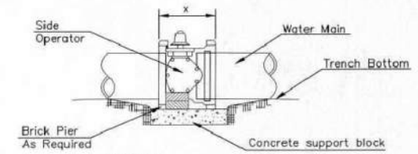


ANCHORED VALVE ASSEMBLY



PROTECTIVE FILL DETAIL

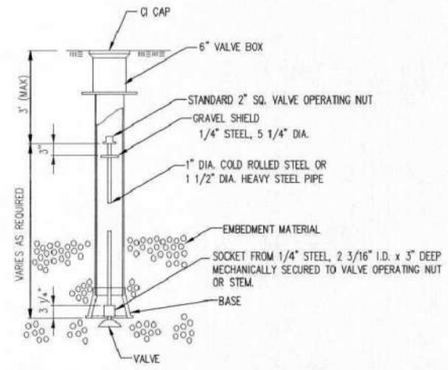
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'.
(COST SUBSIDIARY TO PIPE INSTALLATION)



NOTES

1. This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
2. 6" Valve Box and Cover required per City of Wichita Std. Specifications.
3. Conc. Support Block to be full width of trench.

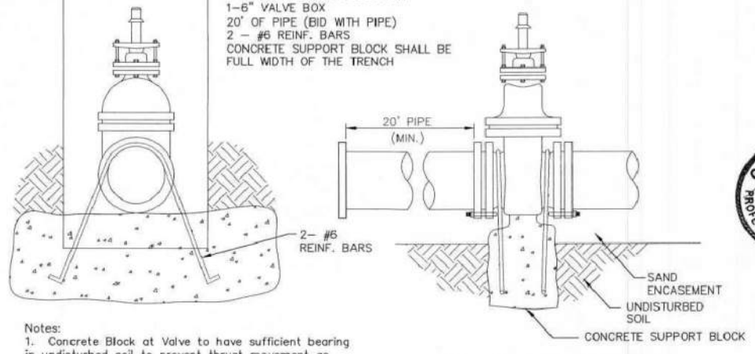
CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.

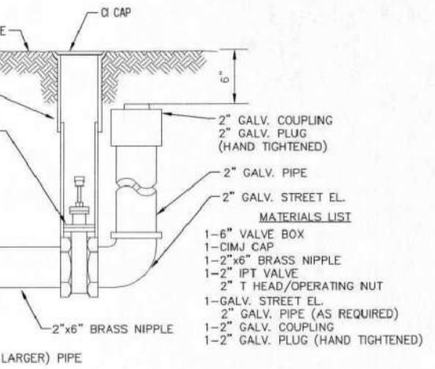
MATERIALS LIST
1–MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
1–CIMJ CAP WHEN NECESSARY
1–6" VALVE BOX
20' OF PIPE (BID WITH PIPE)
2 – #6 REINF. BARS
CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



Notes:
1. Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
2. The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
3. All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/in²
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL



MATERIALS LIST
1–6" VALVE BOX
1–CIMJ CAP
1–2"x6" BRASS NIPPLE
1–2" IPT VALVE
2" T HEAD/OPERATING NUT
1–GALV. STREET EL.
2" GALV. PIPE (AS REQUIRED)
1–2" GALV. COUPLING
1–2" GALV. PLUG (HAND TIGHTENED)

2" BLOWOFF ASSEMBLY

GARY L. JANZEN LICENSED 16284 KANSAS PROFESSIONAL ENGINEER
10/27/16

REVISED: OCTOBER 2016

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

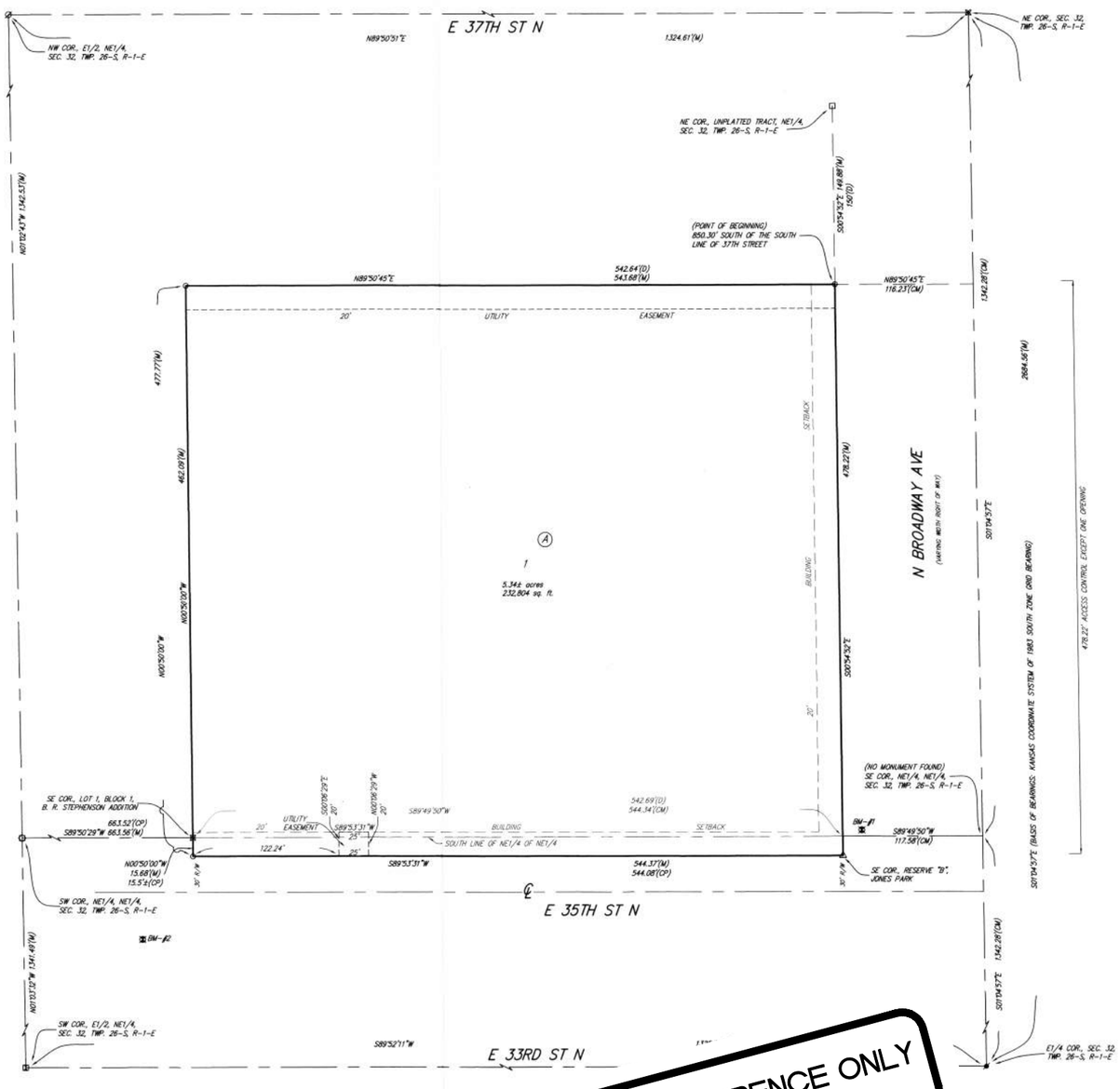
PROJECT NUMBER	OCA NUMBER	DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET
6 of 13

WL-101

WICHITA CONCRETE PIPE 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



FOR REFERENCE ONLY
NOT TO SCALE

State of Kansas) SS
Sedgwick County)

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WICHITA CONCRETE PIPE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land in the Northeast Quarter of the Northeast Quarter of Section 32, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas more particularly described as follows: Beginning at a point on the West line of Broadway, said point being 850.3 feet South of the South line of 37th Street; thence South on the West line of Broadway to the North line of Reserve B, Jones Park Addition to North Wichita, Sedgwick County, Kansas; thence West on the North line of said Reserve B, 542.69 feet; thence North to a point 542.64 feet West of the point of beginning; thence East to the point of beginning; TOGETHER WITH the East 542.64 feet of Reserve B lying adjacent to the West line of Broadway, Jones Park Addition to North Wichita, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northeast Quarter of Section 32, Township 26 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

PRESTON A. STEWART LICENSED 1386 KANSAS LAND SURVEYOR 2-2-24

Preston A. Stewart, P.S. #1386, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block to be known as "WICHITA CONCRETE PIPE 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted to the public as indicated for the construction and maintenance of all public utilities. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body.

Wichita Concrete Pipe, Inc.,
a Kansas corporation

Wade A. Wentling, President

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 1st day of February, 2024, by Wade A. Wentling, President of Wichita Concrete Pipe, Inc., a Kansas corporation, on behalf of the corporation.

Lynette A. Sauser, Notary Public

My App't. Exp. 09/20/2026

0 50 100
Scale: 1" = 50'

○ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
⊗ = #4 REBAR W/ "MACON" CAP (FOUND)
■ = #4 REBAR W/ "PEC" CAP (FOUND)
Ø = #4 REBAR (FOUND)(ORIGIN UNKNOWN)
⊞ = #4 REBAR IN THIMBLE (FOUND)(ORIGIN UNKNOWN)
□ = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
△ = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
▣ = BENCHMARK

(D) = DESCRIBED
(M) = MEASURED
(P) = PLATTED
(CD) = CALCULATED PER DESCRIBED INFO.
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.

BENCHMARK:
BM-#1:
SQUARE CUT ON NORTHWEST CORNER OF CURB INLET, 21.2'± NORTH AND 16.2'± EAST OF SE CORNER, LOT 1, BLOCK A, WICHITA CONCRETE PIPE 2ND ADDITION.
ELEV. = 1318.81 NAVD88

BM-#2:
SQUARE CUT ON TOP OF CURB, WEST SIDE OF PARK PLACE, 69.6'± SOUTH AND 42.3'± WEST OF SW CORNER, LOT 1, BLOCK A, WICHITA CONCRETE PIPE 2ND ADDITION.
ELEV. = 1318.68 NAVD88

NOTE:
A MASTER DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, AND RESERVES SHALL REMAIN AT ESTABLISHED GRADES (UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER) AND SHALL BE UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL.

This plat of "WICHITA CONCRETE PIPE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14 day of December, 2023.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Robert Dool, Chair

Scott A. Wadle, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 27th day of February, 2024.

Lily Wu, Mayor, City of Wichita

Jamie Buster, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 7th day of February, 2024.

PS-1246

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 8th day of March 2024.

Kelly B. Arnold, County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the Office of the Register of Deeds, this 8th day of MARCH, 2024 at 1:31:21 o'clock P M; and is duly recorded.

Sedgwick County
Register of Deeds - Tonya Buckingham
Doc.#/Film-Pg: 30295192
Recording Fee: $32.00
Receipt #: 24127762
Pages Recorded: 1
Cashier: tnoeder
Authorized: Tonya Buckingham
Date Recorded: 03/08/2024 01:31:21 PM

Tonya Buckingham, Register of Deeds

Kenly Zehring, Deputy

WICHITA CONCRETE PIPE 2ND ADDITION

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

PAUL DAVID McDONALD LICENSED 29630 09/12/2024 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

WICHITA CONCRETE PIPE 2ND ADDITION

COPY OF PLAT

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER: 24-02-E710

DESIGN: DRAWN:

DATE: August 20, 2024

SHEET 13 OF 13

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