

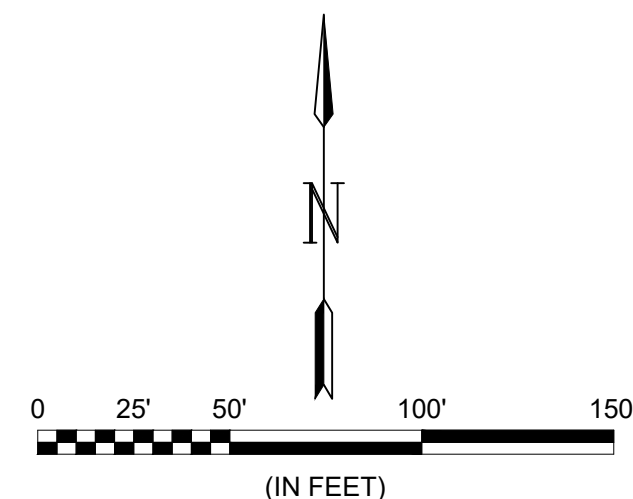
GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

AT&T 1-800-246-8464
Black Hills Energy 1-800-694-8989
City of Wichita Water & Sewer Dept. 1-316-219-8921
City of Wichita Stormwater 1-316-268-4090
City of Wichita Traffic 1-316-268-4034
Cox Communications 1-888-249-3530
Kansas Gas Service 1-888-482-4950
Westar Energy 1-800-544-4857
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Engineering Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match final grades by the Contractor.
- The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316-268-4574 with the City of Wichita with the anticipated construction start date and notify them of the project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibly.
- All elevations shown are NAVD 88.
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.
- Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any connection can be made on this project. Quotes can be obtained on fees by calling 316-268-4555.
- City maintenance of water mains ends at right-of-way or easement line or within two feet of vault.
- Opening and closing of water valves shall be done slowly to prevent damage to the water distributions system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.
- The Contractor shall install a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL-101, cost is subsidiary to pipe installation.
- The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie-ins.
- Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be preformed during non-peak hours.
- The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.
- Deflections at pipe joint or couplings shall not exceed the pipe manufactures recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize fittings.
- Any existing joint exposed during excavation shall be replaced if within four feet of proposed water main joint.
- Valves 12 inch and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required with the water Dispatch at 316-219-8921.
- All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees prior to tap being made. Unless noted on the plans.
- The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractors expense.
- Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.
- Wichita Fire Department inspections may be scheduled by calling 316-268-4574.
- Maintain a minimum of 10-foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (main, services, and manholes). All separation distances are to be measured from edge-to-edge, at the closest point.
- Maintain a minimum of 2-foot vertical separation between all water lines (main and services) and all gravity sanitary sewer lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge-to-edge, at the closest point.
- Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured from edge-to-edge, at the closest point.



WATER DISTRIBUTION SYSTEM

to serve

EXPLORATION PLACE ADD.

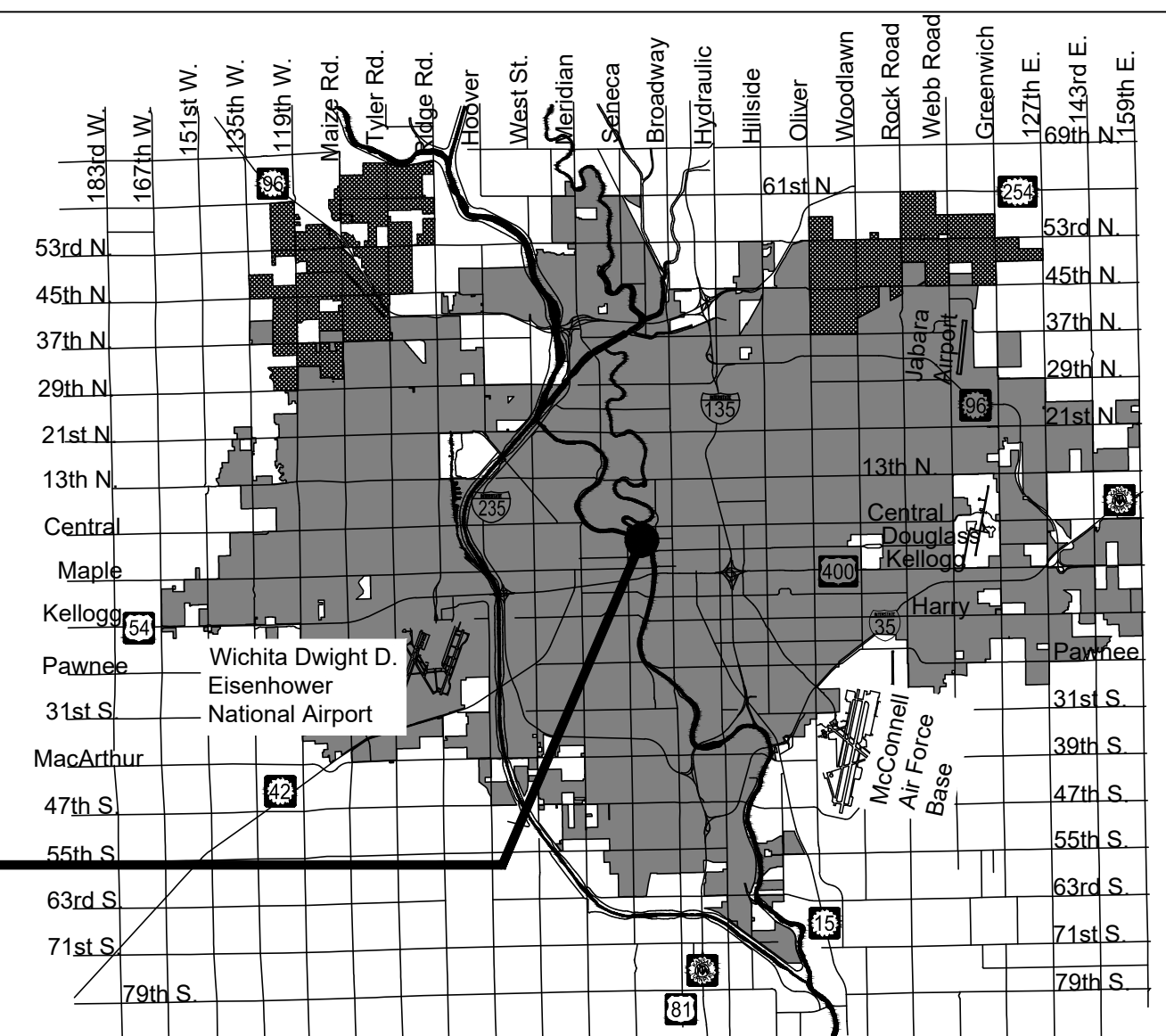
CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E. City Engineer
Project Number
2024-025201 PPW (54030980)

Benchmarks

BENCHMARK #1:
CHISELED SQUARE WITH DIVOT ON THE TOP OF CURB ON THE NORTH CURB RETURN ON THE WEST SIDE OF THE EASTERLY ENTRANCE TO EXPLORATION PLACE. ELEVATION = 1299.88 (NAVD88, G18)

BENCHMARK #2:
CHISELED SQUARE WITH DIVOT ON THE TOP OF CURB ON THE NORTH CURB RETURN AT THE NORTHEAST CORNER OF SENECA AND MCLEAN BLVD. ELEVATION = 1302.53 (NAVD88, G18)



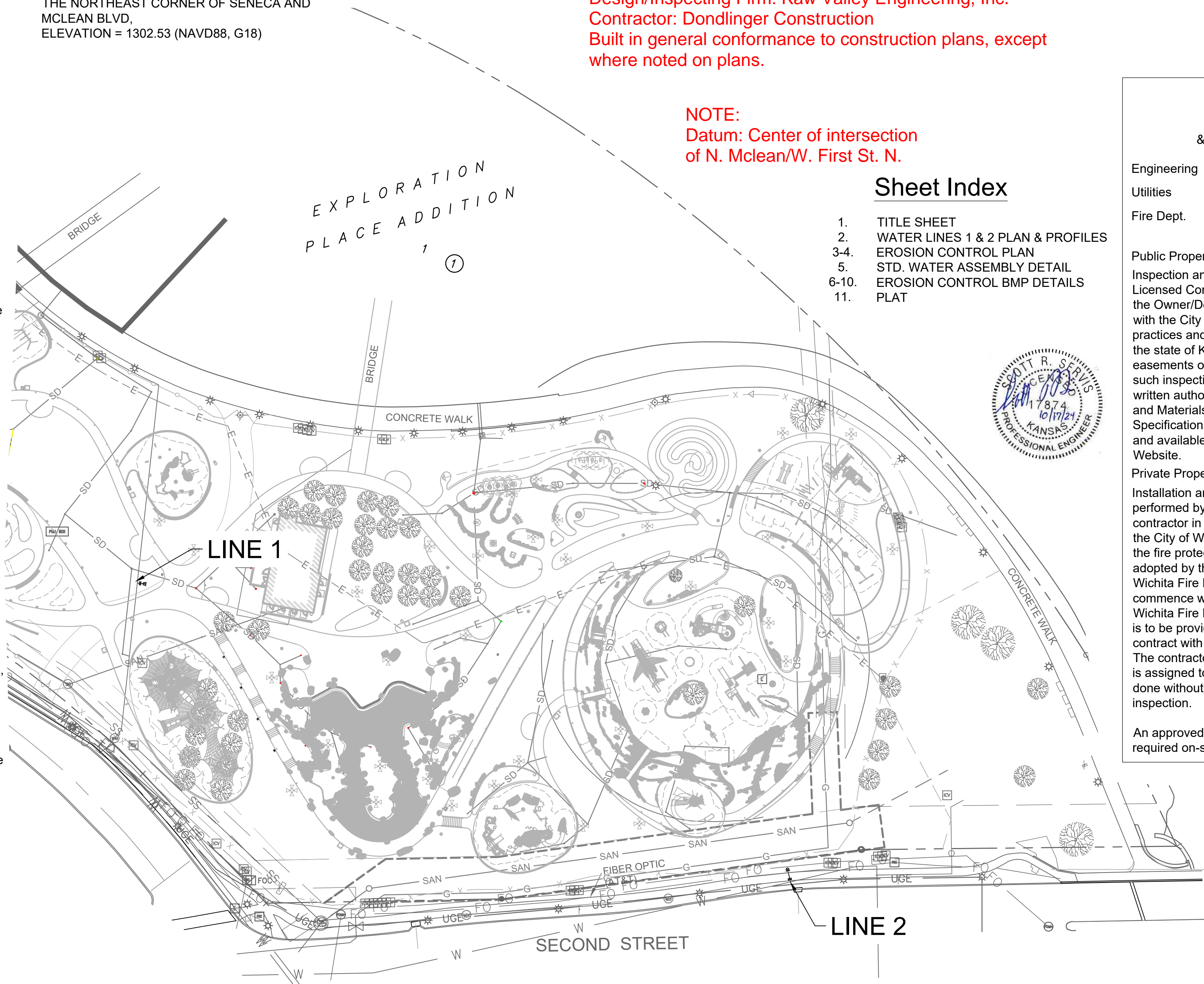
PROJECT LOCATION

Start Date: 2024-11-22
Project Completion Date: 2024-12-05
Inspector: Jesus Leos
Design/Inspecting Firm: Kaw Valley Engineering, Inc.
Contractor: Dondlinger Construction
Built in general conformance to construction plans, except where noted on plans.

NOTE:
Datum: Center of intersection of N. Mclean/W. First St. N.

Sheet Index

- TITLE SHEET
- WATER LINES 1 & 2 PLAN & PROFILES
4. EROSION CONTROL PLAN
- STD. WATER ASSEMBLY DETAIL
- 6-10. EROSION CONTROL BMP DETAILS
11. PLAT



APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT

| | |
|-------------|--------------------------|
| Engineering | Shawn Mellies (10/17/24) |
| Utilities | Greg Lolley (10/17/24) |
| Fire Dept. | Jose Ocadz (10/17/24) |

NOTE TO CONTRACTORS
Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City or Wichita Specifications and Standards and Special Provision (on file and available in the City Engineer's Office) or on the City's Website.
Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.

October 2024

PLANS PREPARED BY





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1995 Midfield Road
 Wichita, KS 67209
 (316) 264-8008

Hoerr Schaudt

1101 W. Lake St. 4th Floor
 Chicago, Illinois 60607
 Tel: 312.492.6501
 Fax: 312.492.7101



| REV. | DATE | DESCRIPTION | BY |
|------|------|-------------|----|
| | | | |
| | | | |
| | | | |



EXPLORATION PLACE
 WICHITA, KANSAS

WATER LINE IMPROVEMENTS

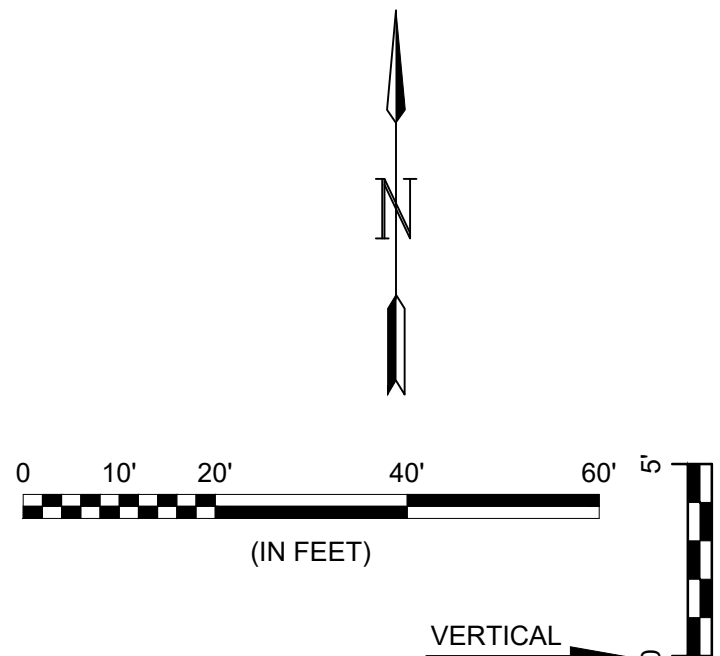
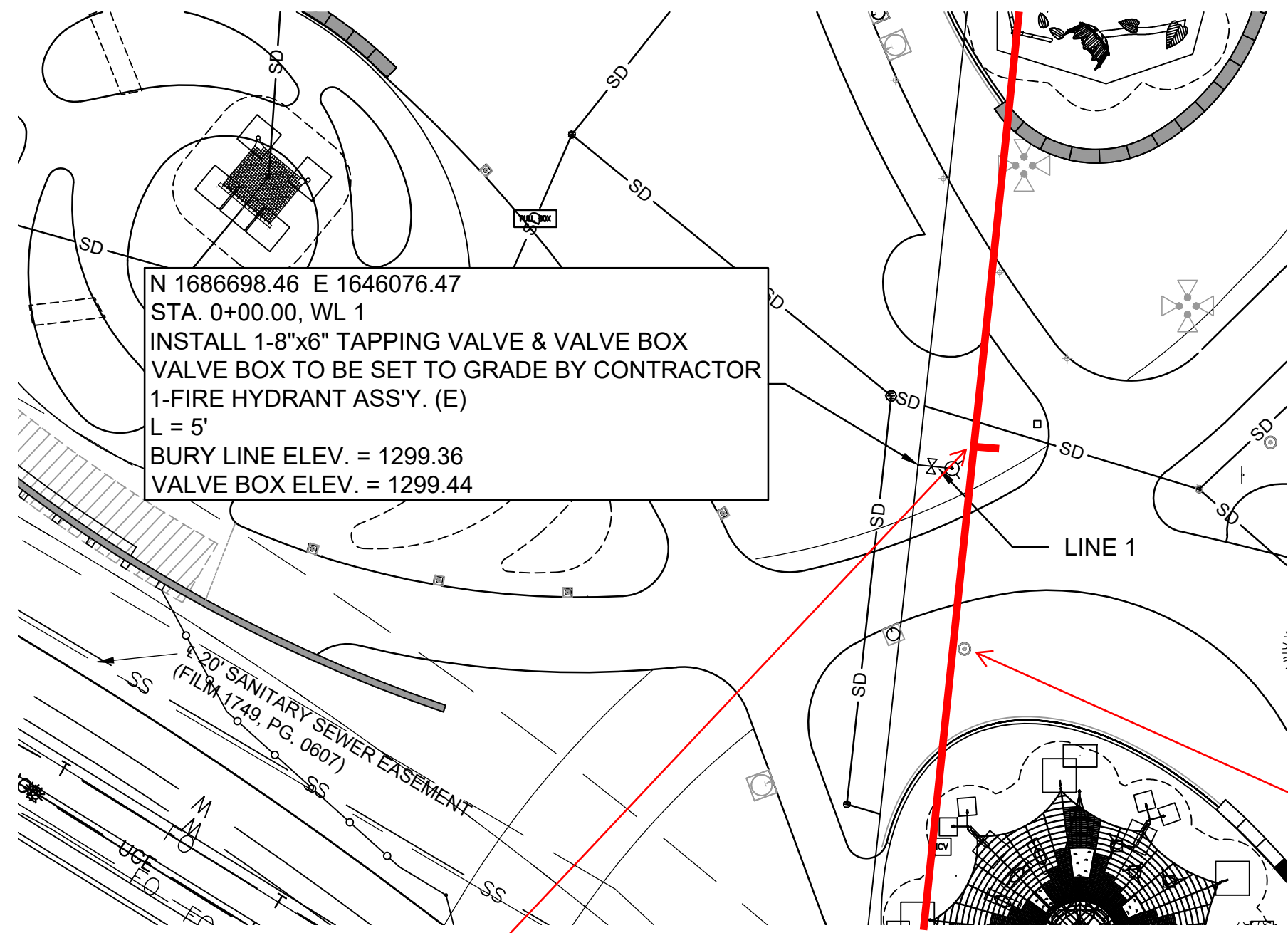
WATER LINE 1 & 2
 PLAN & PROFILES

JOB NO.: F02-2400101
 DATE: OCT 2024
 DESIGNED BY: SRS
 DRAWN BY: JSB

BAR IS ONE INCH ON ORIGINAL DRAWING
 0 1" IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

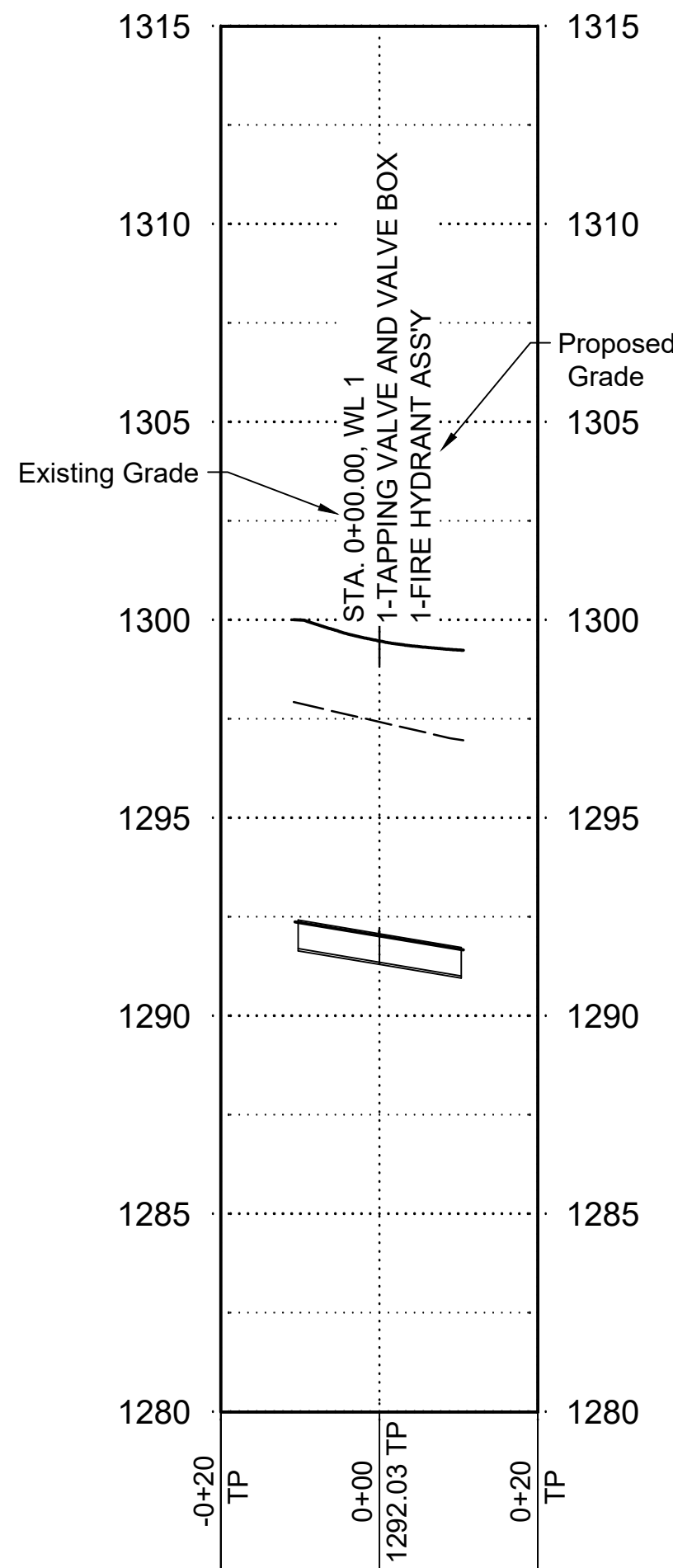
DRAWING NUMBER
CG201

SHEET NUMBER
2



8" PVC Main located approx. 8' to east of location shown on plans. In order to keep hydrant in grass area, contractor moved tap 2' to the North

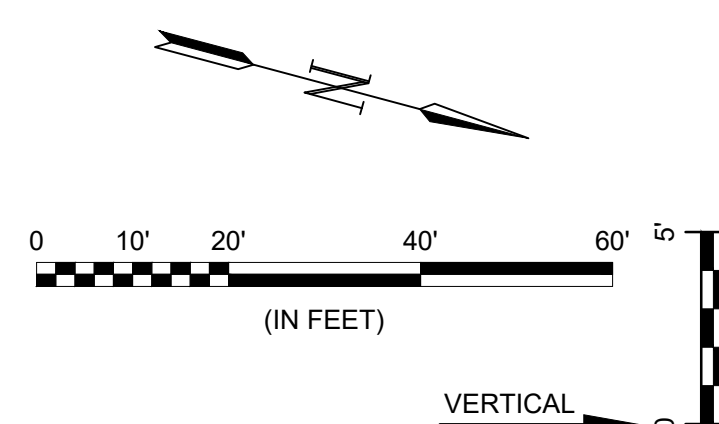
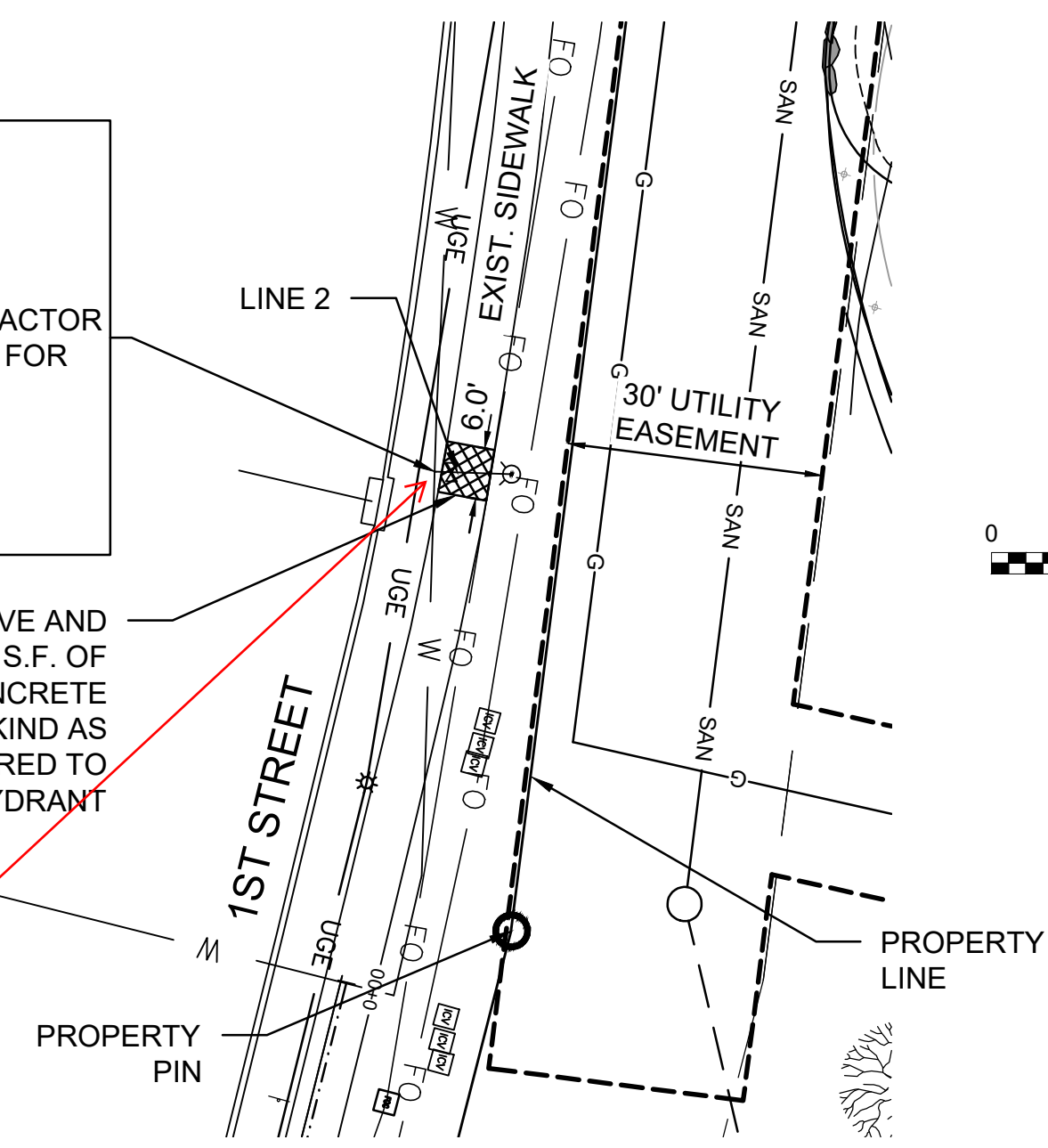
Not Built Per Plans; Location: From Datum: Center of intersection of N. Mclean/W. First St. N. 309 ft North/9 ft West to Sta. 0+00.00 WL1 Water Valve, 308 ft North/7 ft West to Sta. 0+00.00 WL1 Fire Hydrant Assembly



N 1686489.60 E 1646533.20
 STA. 0+00.00, WL 2
 1-8"x6" TAPPING VALVE & VALVE BOX TO BE FURNISHED AND INSTALLED BY THE CITY OF WICHITA WATER DEPT. VALVE BOX TO BE SET TO GRADE BY CONTRACTOR TO REIMBURSE WATER DEPT. FOR TAPPING SLEEVE & VALVE INSTALLATION 1-FIRE HYDRANT ASS'Y. (E) L = 9'
 BURY LINE ELEV. = 1300.73
 VALVE BOX ELEV. = 1300.81

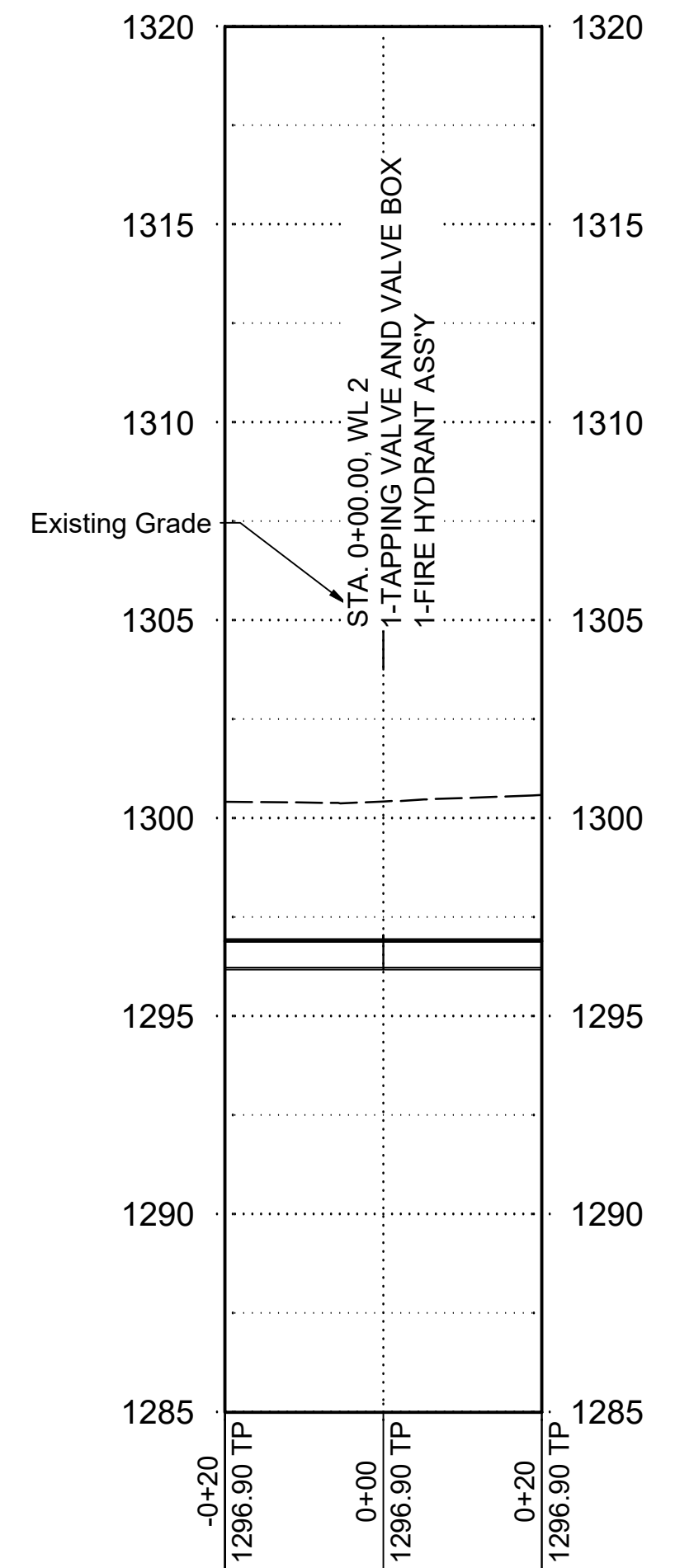
8" Tapping Valve- 54097

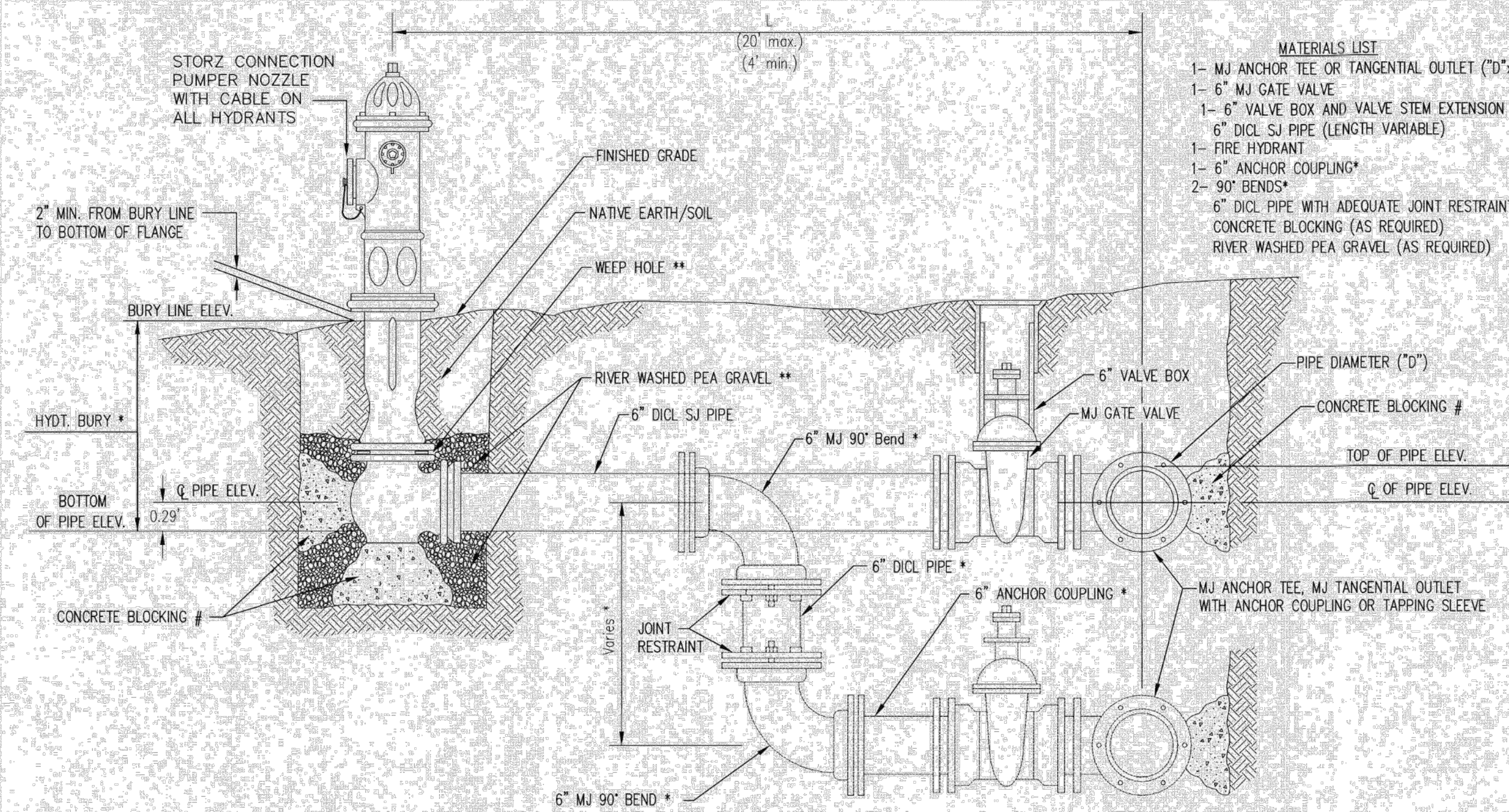
REMOVE AND REPLACE 34 S.F. OF EXIST. CONCRETE SIDEWALK IN-KIND AS REQUIRED TO INSTALL HYDRANT



Built Per Plans; Location: Datum: Center of intersection of N. Mclean/W. First St. N. 65 ft North/440 ft East to Sta. 0+00.00 WL2 Water Valve, 75 ft North/440 ft West to Sta. 0+00.00 WL2 Fire Hydrant Assembly

- NOTES:
- CONTRACTOR SHALL FIELD VERIFY LOCATION AND ELEVATION OF EXISTING WATER MAINS BY TRENCHLESS EXCAVATION PRIOR TO INSTALLATION OF FIRE HYDRANTS. WATER MAIN ELEVATIONS ARE BASED ON THE BEST INFORMATION AVAILABLE AT THE TIME OF DESIGN. WHEN PROFILE INFORMATION WAS NOT AVAILABLE, A DEPTH OF COVER OF 3.5' MIN. WAS ASSUMED. FIELD VERIFY.
 - CONTACT JIM SCOGIN AT 316 219-8912 AFTER LINE #2 IS EXCAVATED TO FIELD VERIFY THE TAP HAS ROOM TO BE MADE.





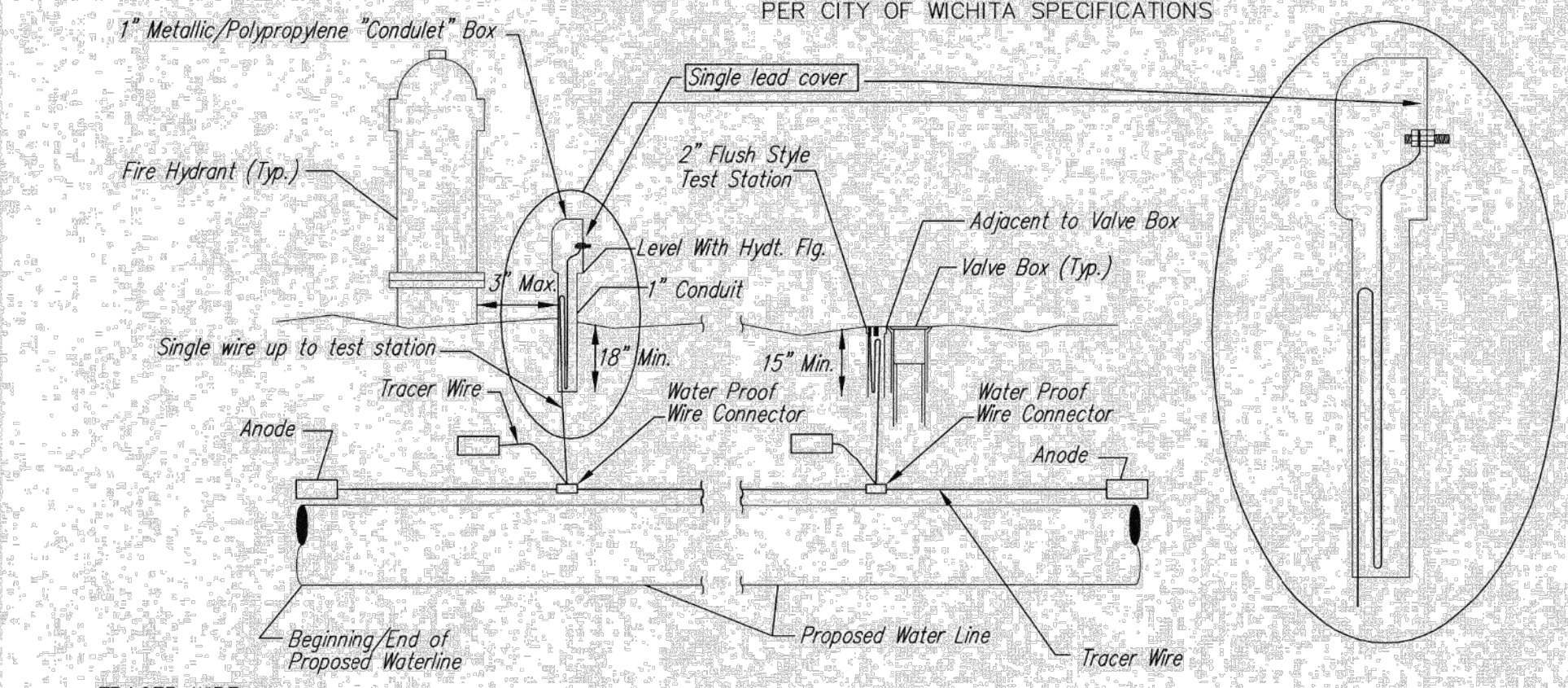
- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET (12" x 6")
 - 1- 6" MJ GATE VALVE
 - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
 - 6" DICL SJ PIPE (LENGTH VARIABLE)
 - 1- FIRE HYDRANT
 - 1- 6" ANCHOR COUPLING*
 - 2- 90° BENDS*
 - 6" DICL PIPE WITH ADEQUATE JOINT RESTRAINT *
 - CONCRETE BLOCKING (AS REQUIRED)
 - RIVER WASHED PEA GRAVEL (AS REQUIRED)

* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DICL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY
PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE
Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE
The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS
The test station for fire hydrant application shall be a 1" "condulet" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as-built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.

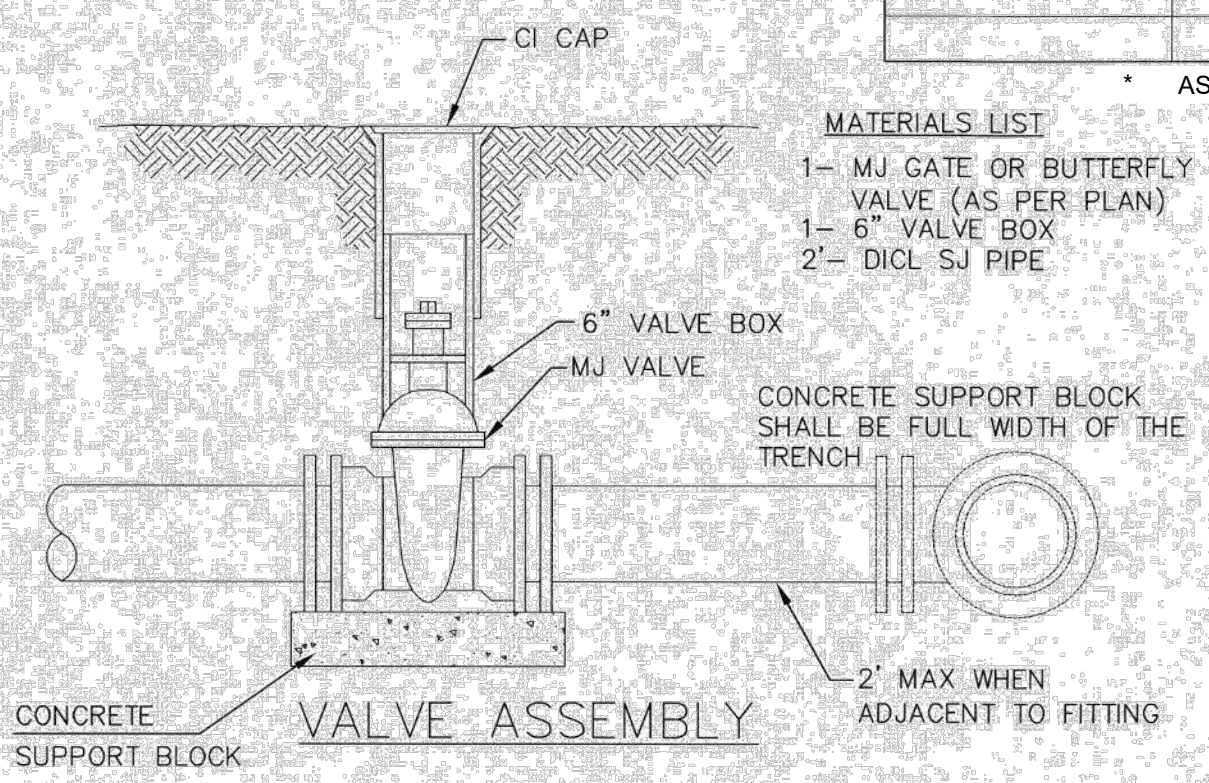
ANODES
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL
COST IS SUBSIDIARY TO PIPE INSTALLATION

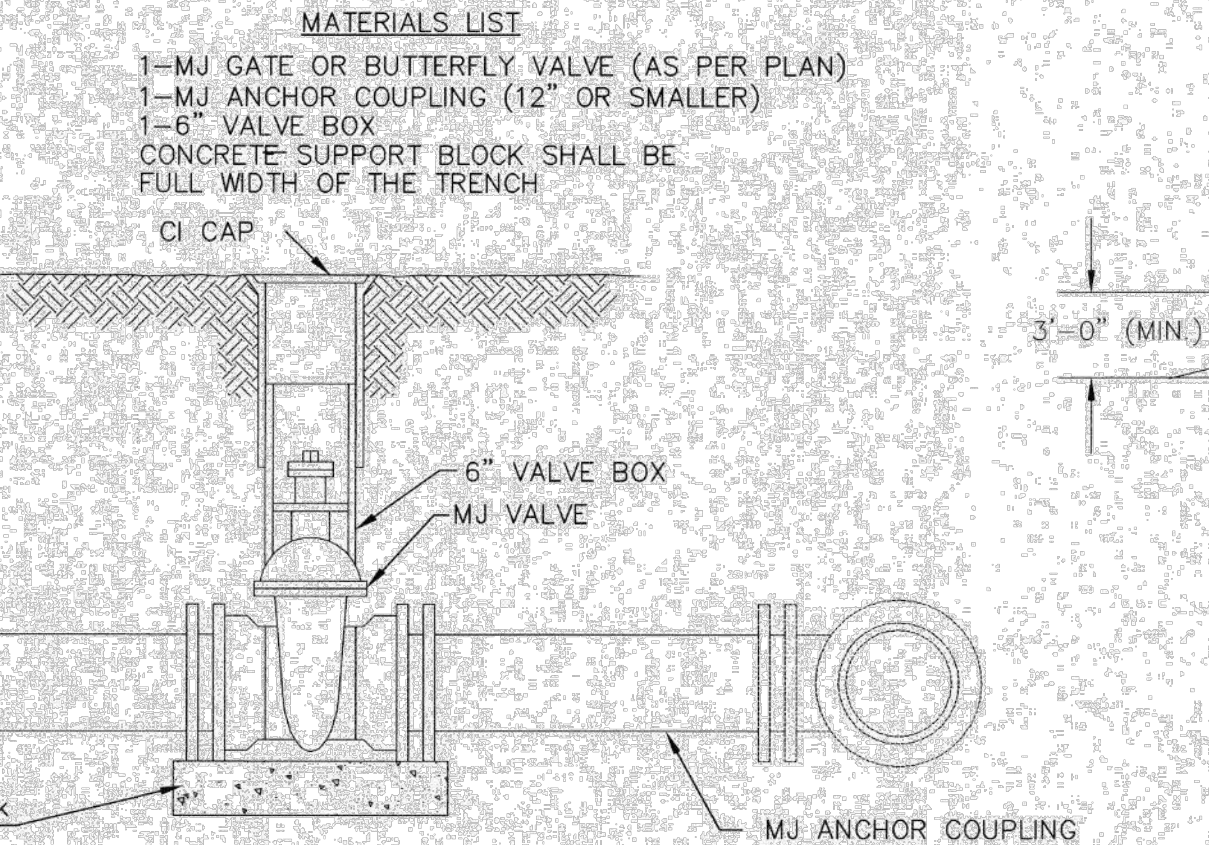
FIRE HYDRANTS REQUIRED

| STATION | BURY LINE ELEVATION | TOP OF PIPE ELEVATION | FIRE HYDRANT BURY REQUIRED* | VALVE STEM EXT. REQUIRED (ft)* |
|-----------------|---------------------|-----------------------|-----------------------------|--------------------------------|
| STA. 0+00, WL 1 | 1299.36 | 1292.03* | 8.0' | 3.5' |
| STA. 0+00, WL 2 | 1300.73 | 1296.90* | 4.5' | N/A |
| | | | | |
| | | | | |
| | | | | |
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* ASSUMED TOP OF PIPE. FIELD VERIFY

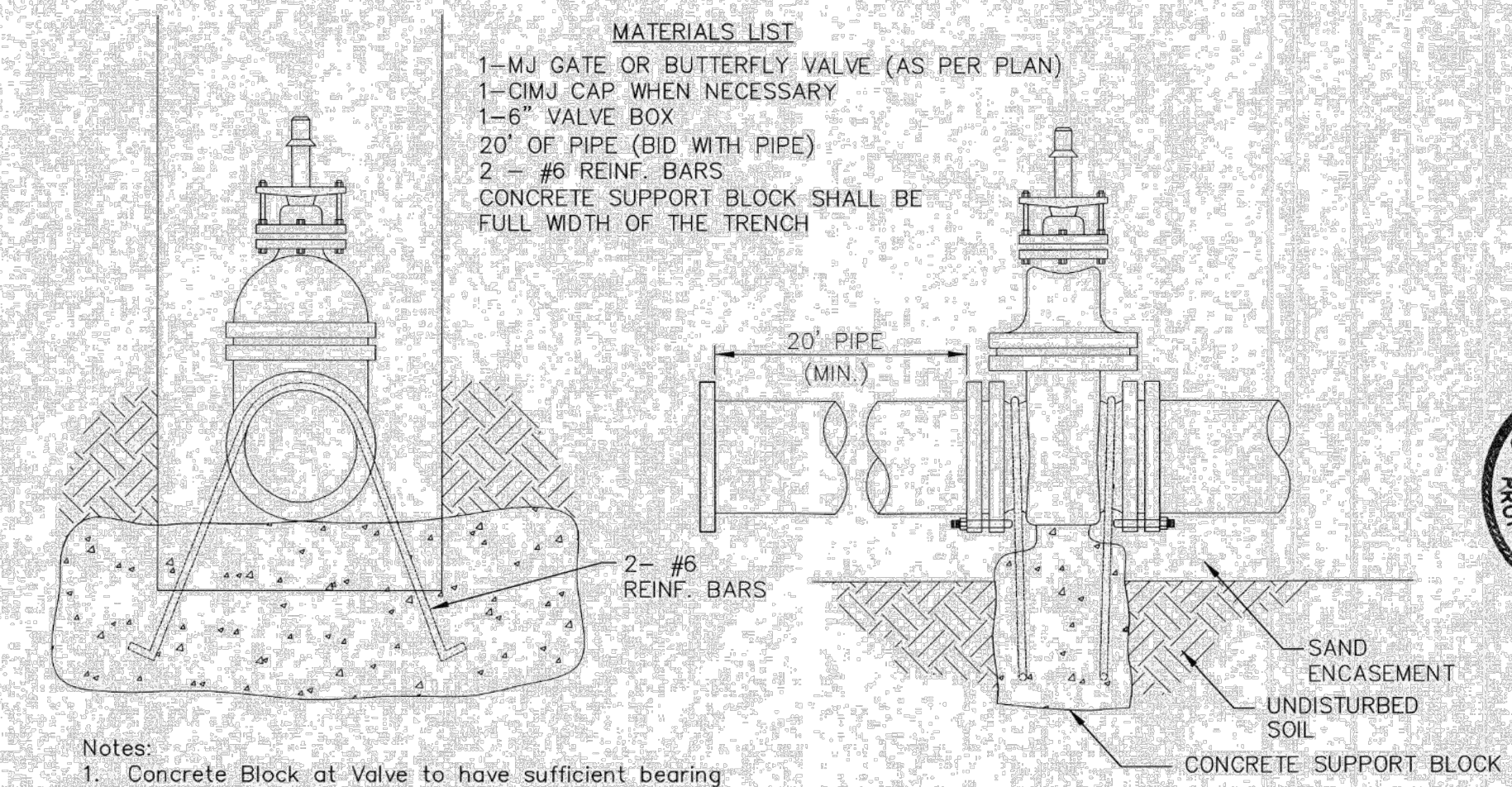


- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- 6" VALVE BOX
 - 2- DICL SJ PIPE



- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- MJ ANCHOR COUPLING (12" OR SMALLER)
 - 1- 6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

ANCHORED VALVE ASSEMBLY

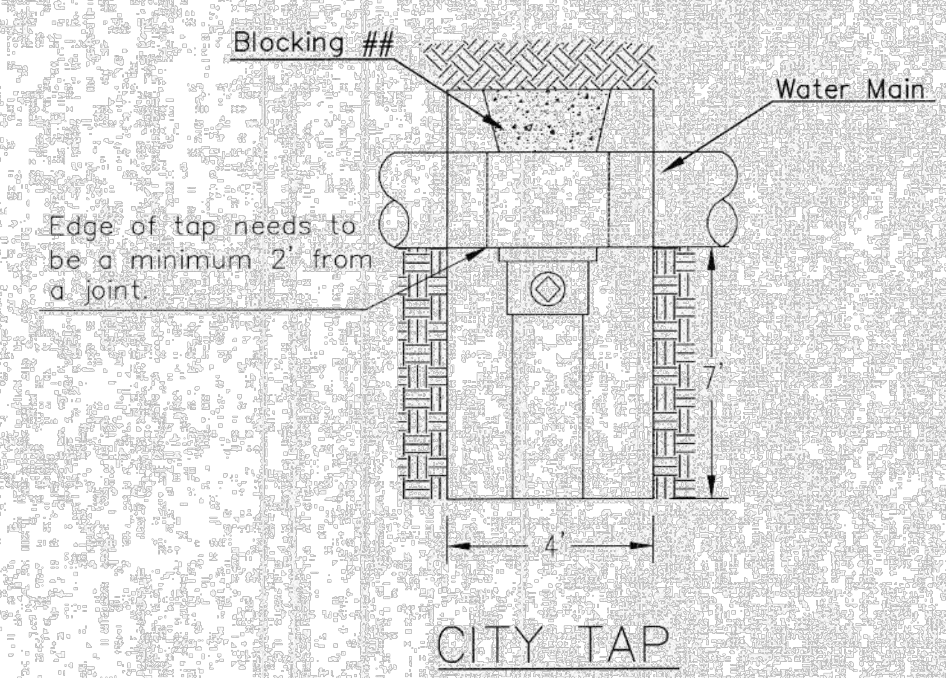


- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- CIMJ CAP WHEN NECESSARY
 - 1- 6" VALVE BOX
 - 20" OF PIPE (BID WITH PIPE)
 - 2- #6 REINF. BARS
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

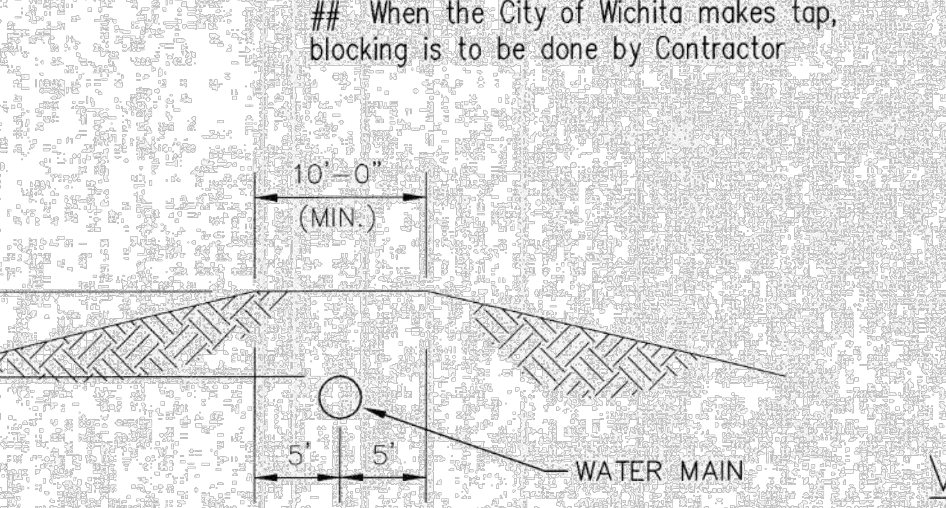
- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
 - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
 - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES

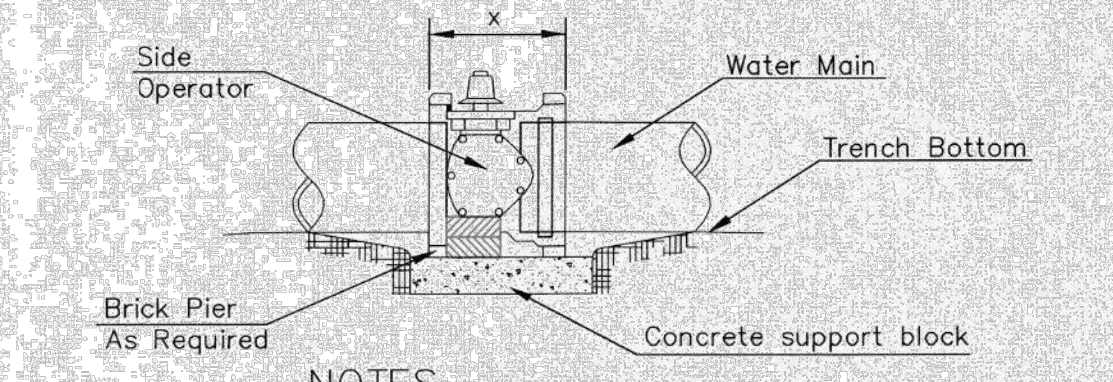
| VALVE | THRUST AT 150 #/sq. ft. |
|-------|-------------------------|
| 4" | 1809 lbs. |
| 6" | 4245 lbs. |
| 8" | 7540 lbs. |
| 12" | 16965 lbs. |



- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- 6" VALVE BOX
 - 2- DICL SJ PIPE

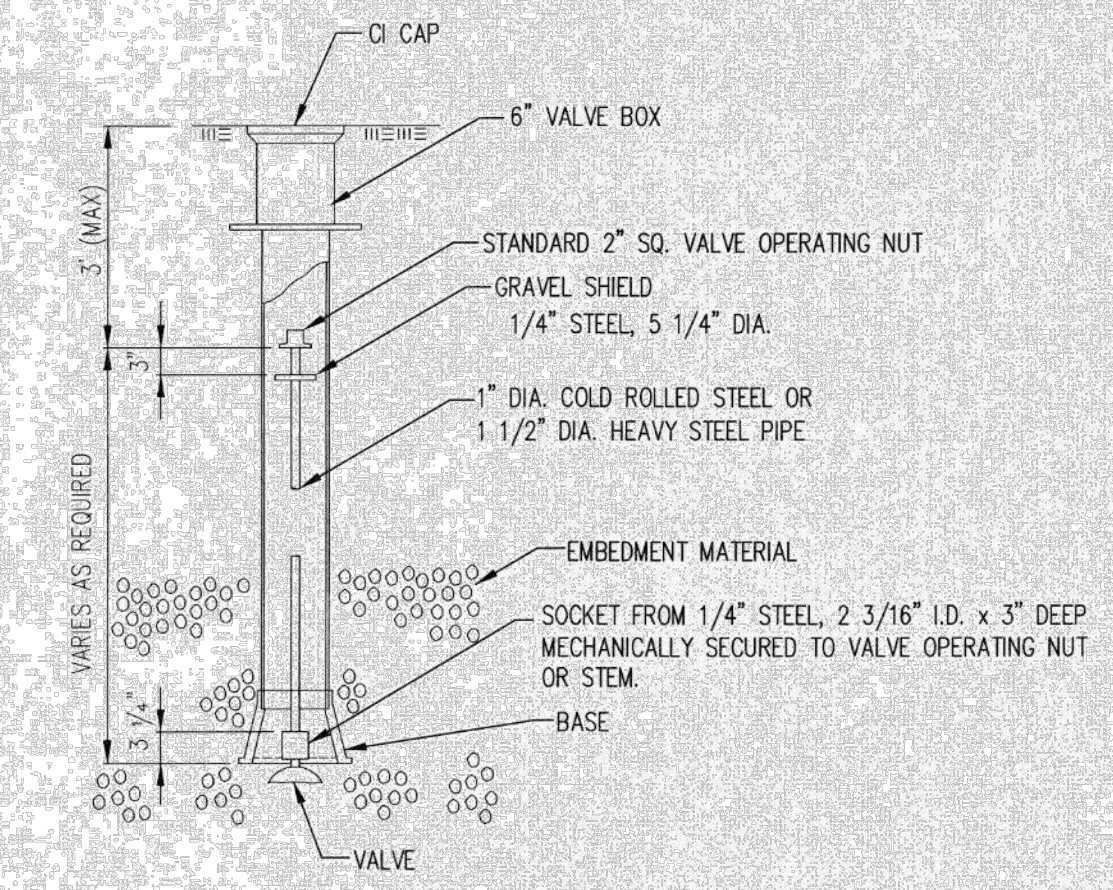


PROTECTIVE FILL DETAIL
MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROPOSED WATER LINE IS LESS THAN 3'. (COST SUBSIDIARY TO PIPE INSTALLATION)



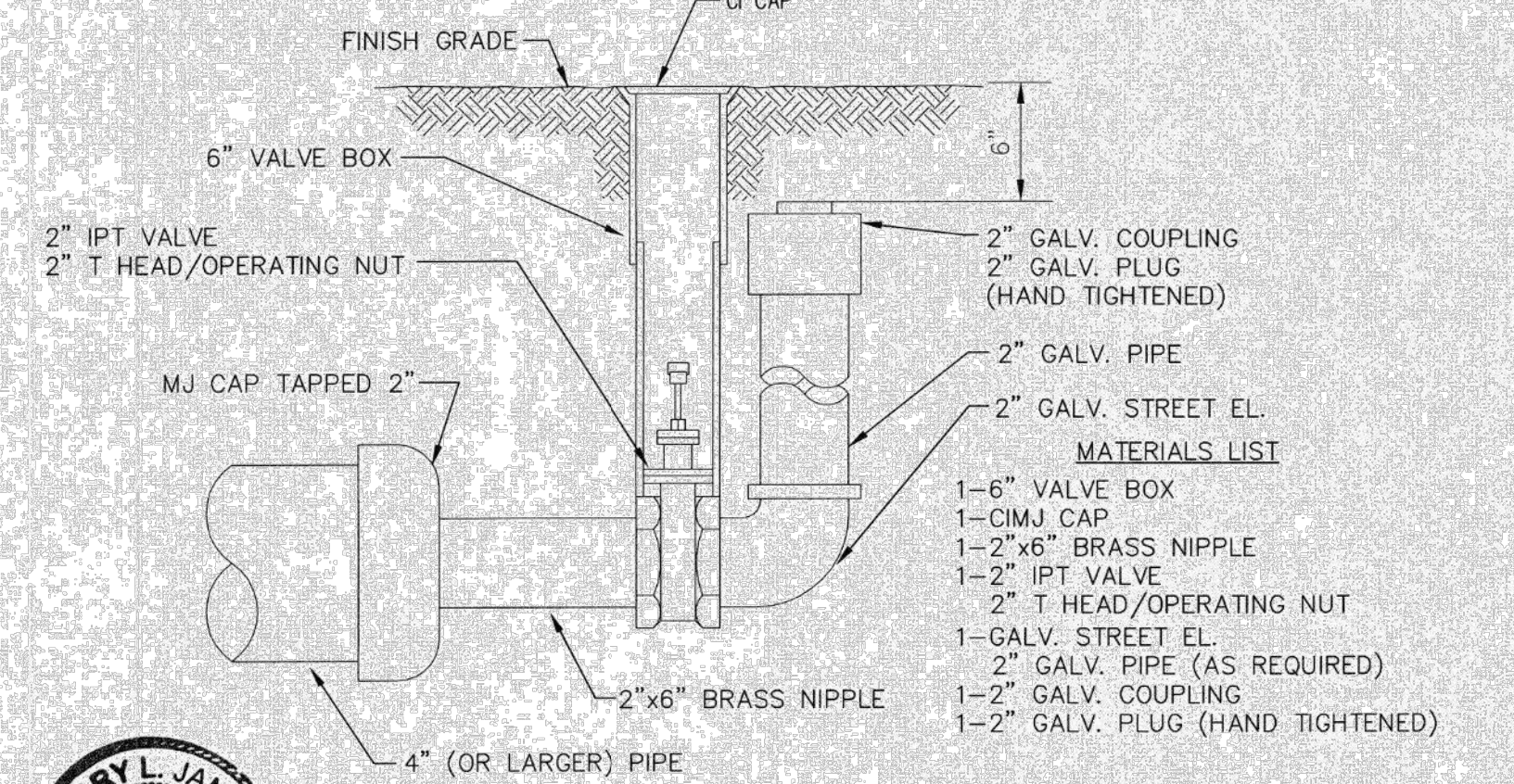
- NOTES**
- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
 - 6" Valve Box and Cover required per City of Wichita Std. Specifications.
 - Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



2" BLOWOFF ASSEMBLY



CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

| | | |
|----------------|------------|------|
| PROJECT NUMBER | OCA NUMBER | DATE |
| | | |

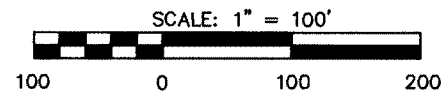
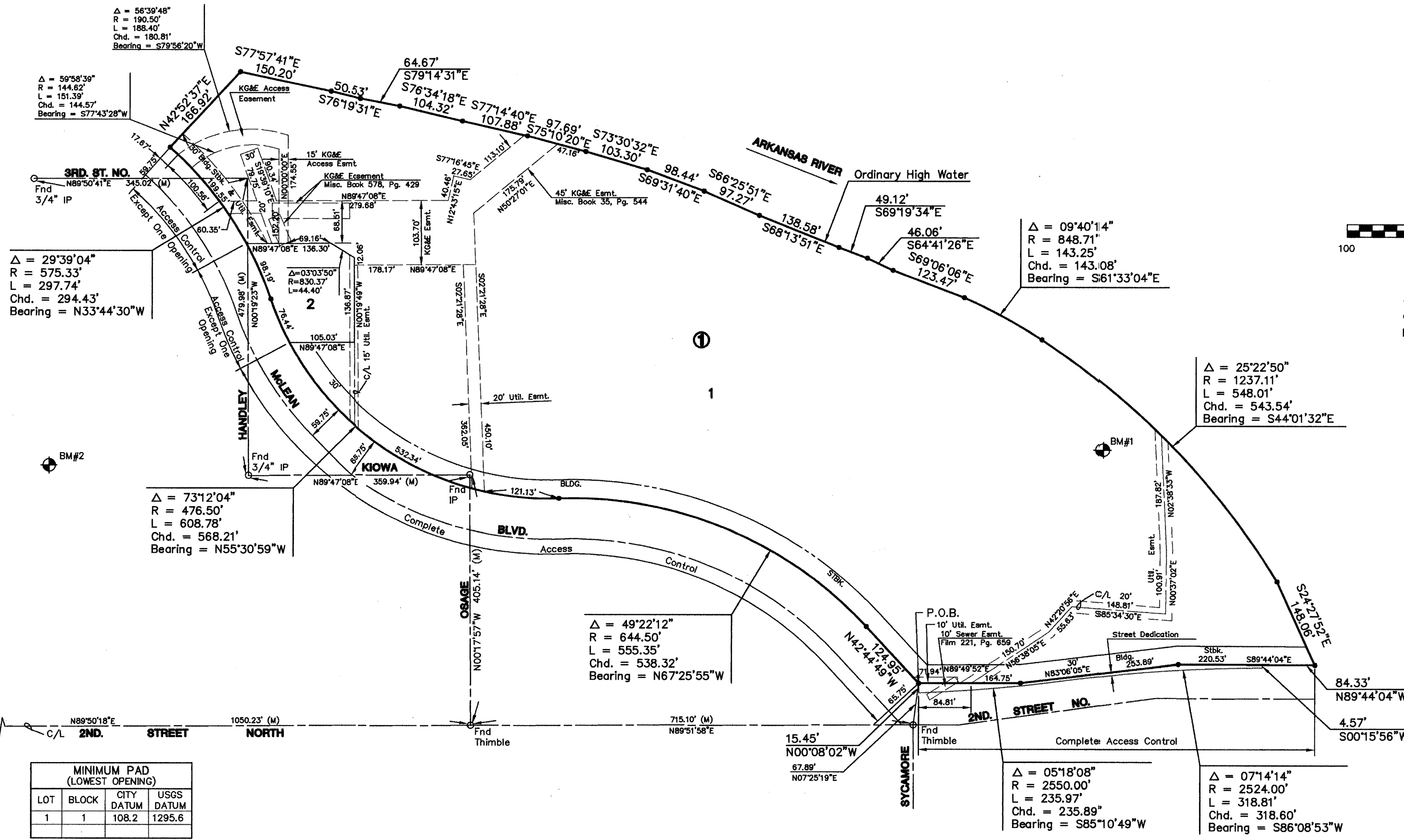
CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET
CU501
5

REVISED: OCTOBER 2016

PC77-1A

FINAL PLAT EXPLORATION PLACE ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND
 • - IRON
 ○ - IRON PIPE OR THIMBLE FOUND
 M - MEASURED

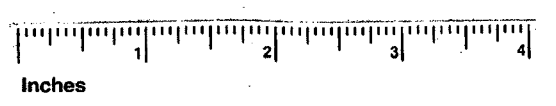
SW Cor., NW 1/4
 Sec. 20, T27S, R1E

| MINIMUM PAD (LOWEST OPENING) | | | |
|------------------------------|-------|-------|------------|
| LOT | BLOCK | QTY | USGS DATUM |
| 1 | 1 | 108.2 | 1295.6 |

BENCHMARKS
 BM#1 [] Cut on top of North Retaining Wall @ Rest area on East side of McLeon North of 2nd. Elev.=118.69
 BM#2 [] Cut in top of curb @ East end of return, Northeast cor. Walnut & Kiowa Elev.=110.04

C:\Users\jgibson\OneDrive\Documents\PC77-1A Men App 28 10 08 27 199

PC77-1A



This digital plat record accurately reproduces in all details the original plat filed with the Sedgwick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgwick County Geographic Information Systems.
 Bill Meek, Register of Deeds
 Digitized version of original signature



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 Tel: 312.492.0501
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| REV. | DATE | DESCRIPTION | BY |
|------|------|-------------|----|
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| | | | |



EXPLORATION PLACE
 WICHITA, KANSAS
 WATER LINE IMPROVEMENTS

PLAT

JOB NO.: F02-2400101
 DATE: OCT 2024
 DESIGNED BY: SRS
 DRAWN BY: JSB

BAR IS ONE INCH ON ORIGINAL DRAWING
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER
PLAT

SHEET NUMBER **11**