

GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:
 Kansas One-Call 687-2470
 The Contractor must notify the following in case of an emergency:
 AT&T 1-800-246-8464
 Block Hills Energy 1-800-694-8989
 City of Wichita Water & Sewer 1-316-219-8921
 City of Wichita Stormwater 1-316-268-4090
 City of Wichita Traffic 1-316-268-4034
 Cox Communications 1-888-249-3530
 Kansas Gas Service 1-888-482-4950
 Evergy 1-800-544-4857
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Engineering Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match final grades by the contractor.
- The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316-650-0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Mike Armour at traffic@wichita.gov, before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
- All elevations shown are NAVD 88.
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

BENCHMARKS:

BM1 BM2
 BM1: Armstrong R4 rebar found, at the NE corner of Lot 8, Block 7 Courtland Add., Approx. 30.00' North and 8.50' East from the NE corner of the existing building. Elevation = 1387.55 (NAVD 88)

BENCHMARKS:

BM2: Chiseled "+" on top of curb, on the east side of E. Marjorie Ln. adjacent to the existing FH, Approx. 61.70' North and 194.80' East from the NE corner of the existing building. Elevation = 1384.93 (NAVD 88)

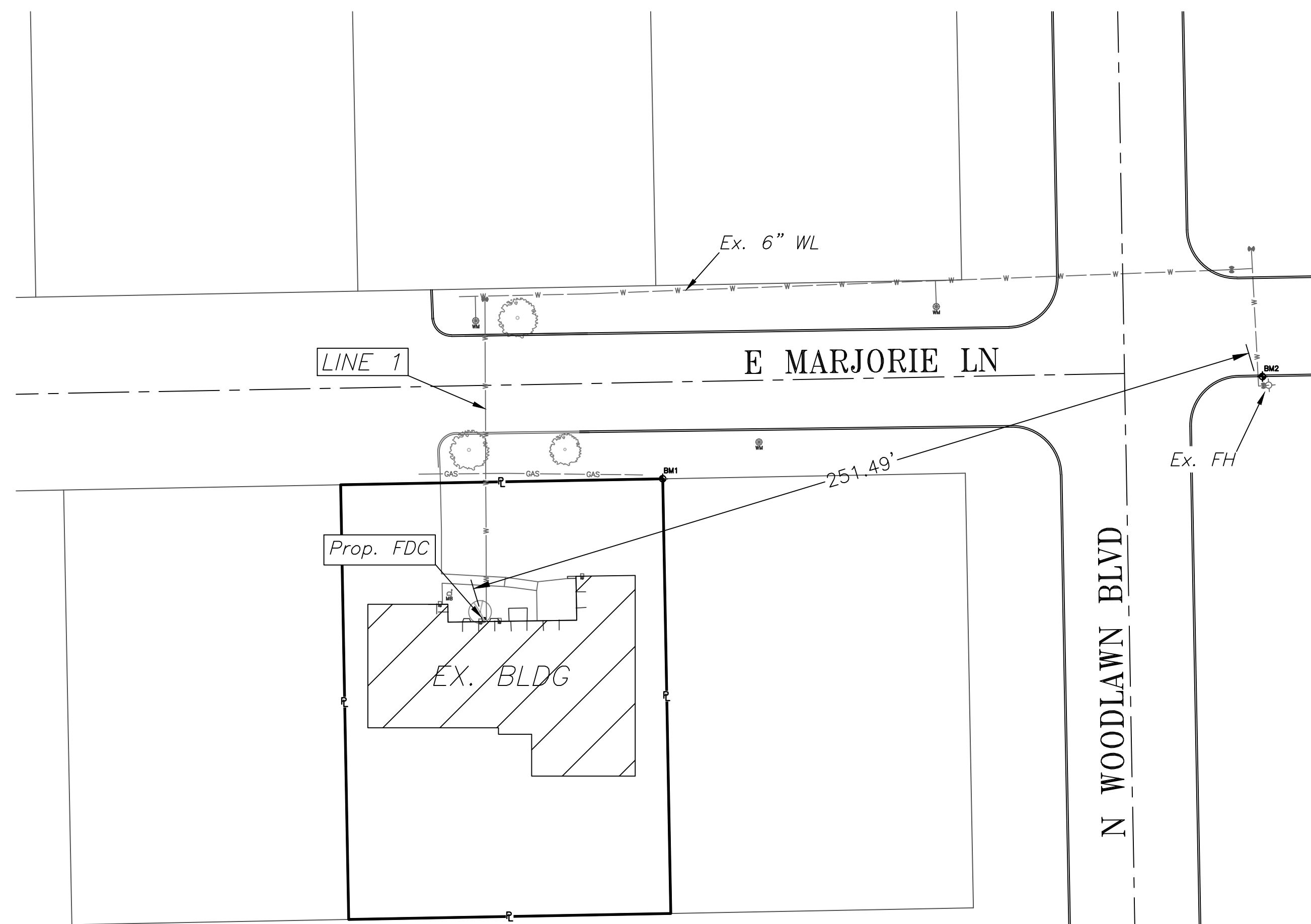
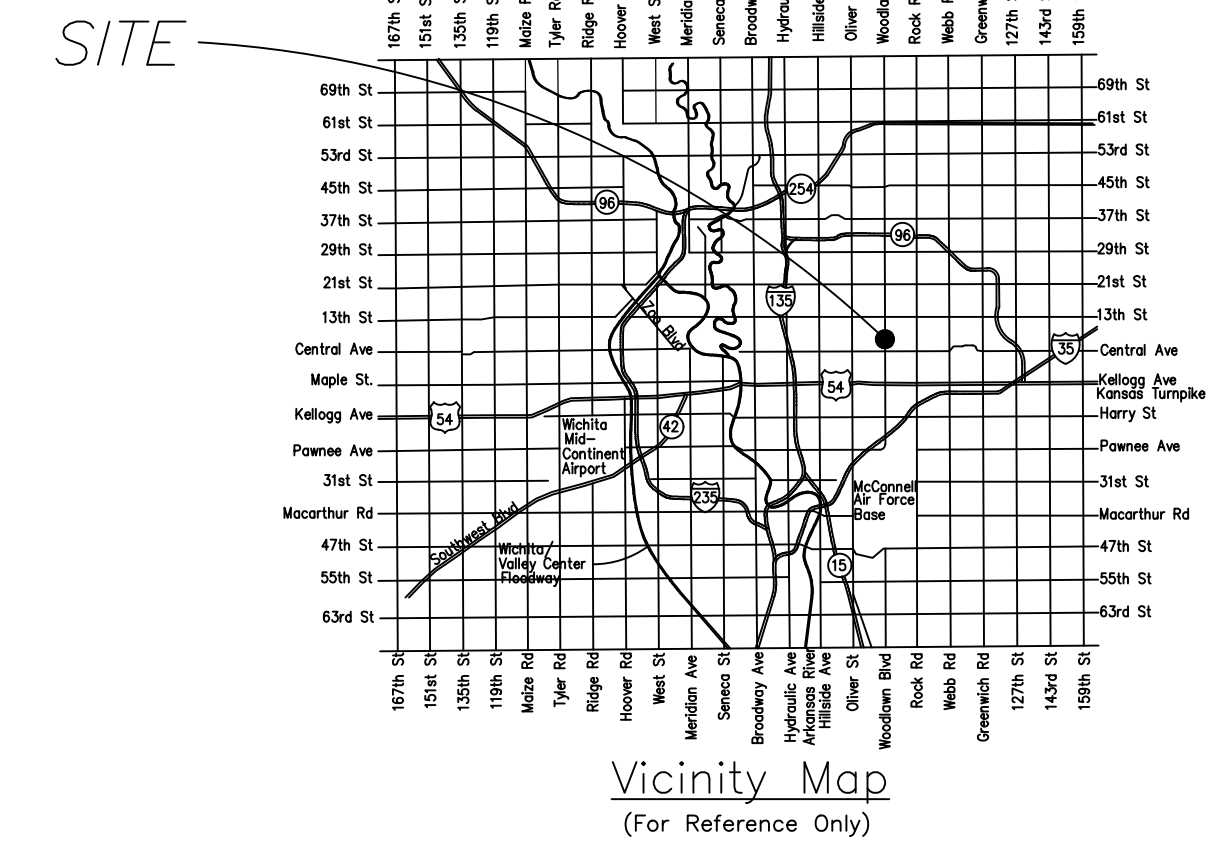
FIRE LINE TO SERVE

Lot 8, Block 7

COURTLAND ADDITION

6311 E MARJORIE LN
 CITY OF WICHITA, KANSAS
 Paul Gunzelman, P.E. City Engineer
 Project Number
 2026-000962PPW (54030980)

Materials
 - 2" Blaze Master CPVC
 - 2" CTS DR9 PE TUBE BLUE



INDEX OF SHEETS:

- 1.0 Cover Sheet
- 2.1 Std. Wtr. Assy Details
- 2.2 Misc. Wtr. Details
- 3.0 Plan & Profile Line 1
- 4.0 Erosion Control Plan
- 4.1-4.5 Erosion Control Details
- 5.0 Plat (Reference Only)

APPROVED AS NOTED
 BY WICHITA PUBLIC WORKS
 ENGINEERING DIVISION
 & BY WICHITA FIRE DEPARTMENT

Engineering Bethany Mally 1/15/2026
 Utilities Greg Holley 1/15/2026
 Fire Dept. Jose Ocadiz 1/15/2026

NOTE TO CONTRACTORS
 Public Property:
 Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City or Wichita Specifications and Standards and Special Provision (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:
 Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.

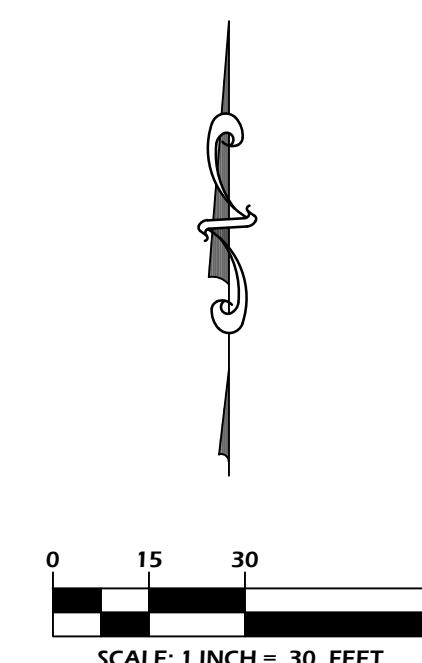
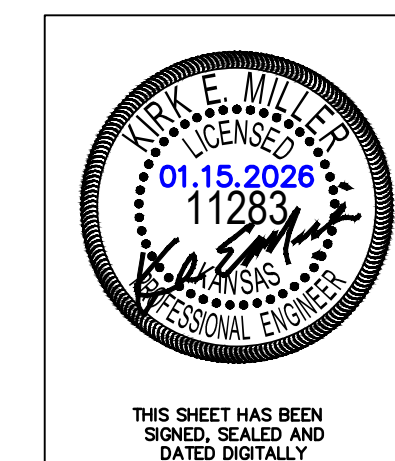
AS-BUILTS

Contractor: McCullough Excavation	Project Inspector: Mark Gehrler
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Date: 3/25/2026

117 E. Lewis, Wichita, KS 67202 (316)264-0242

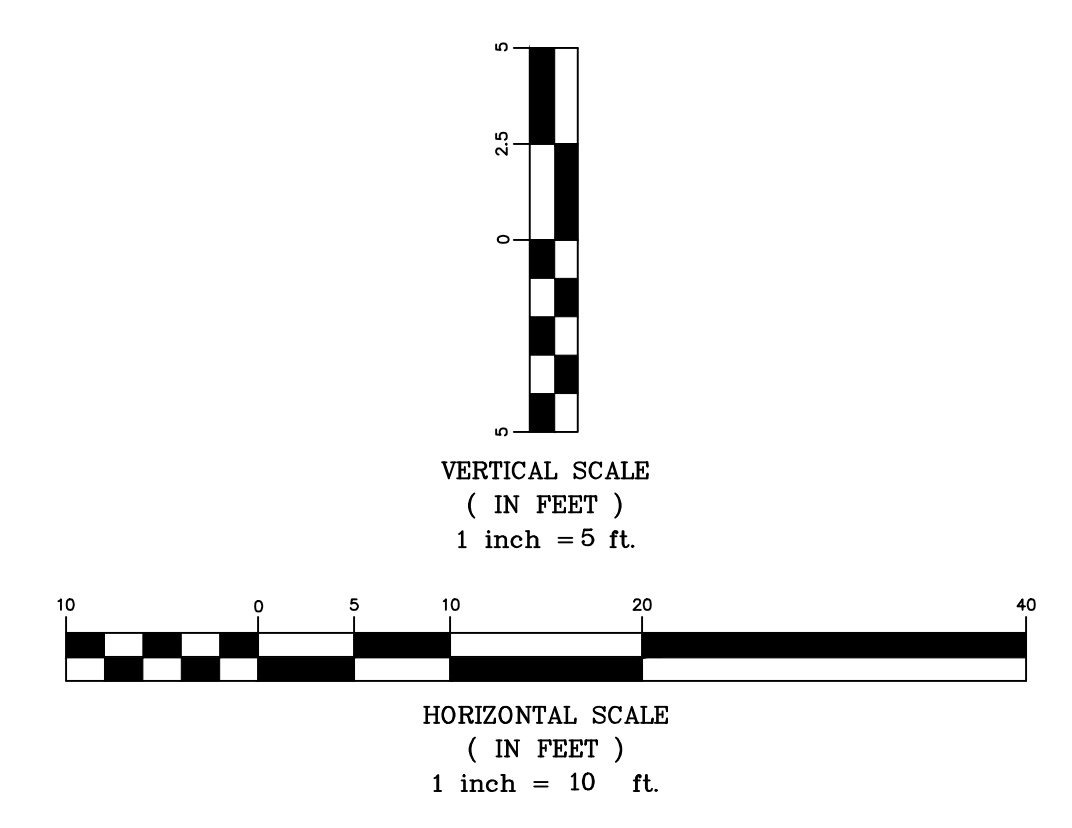
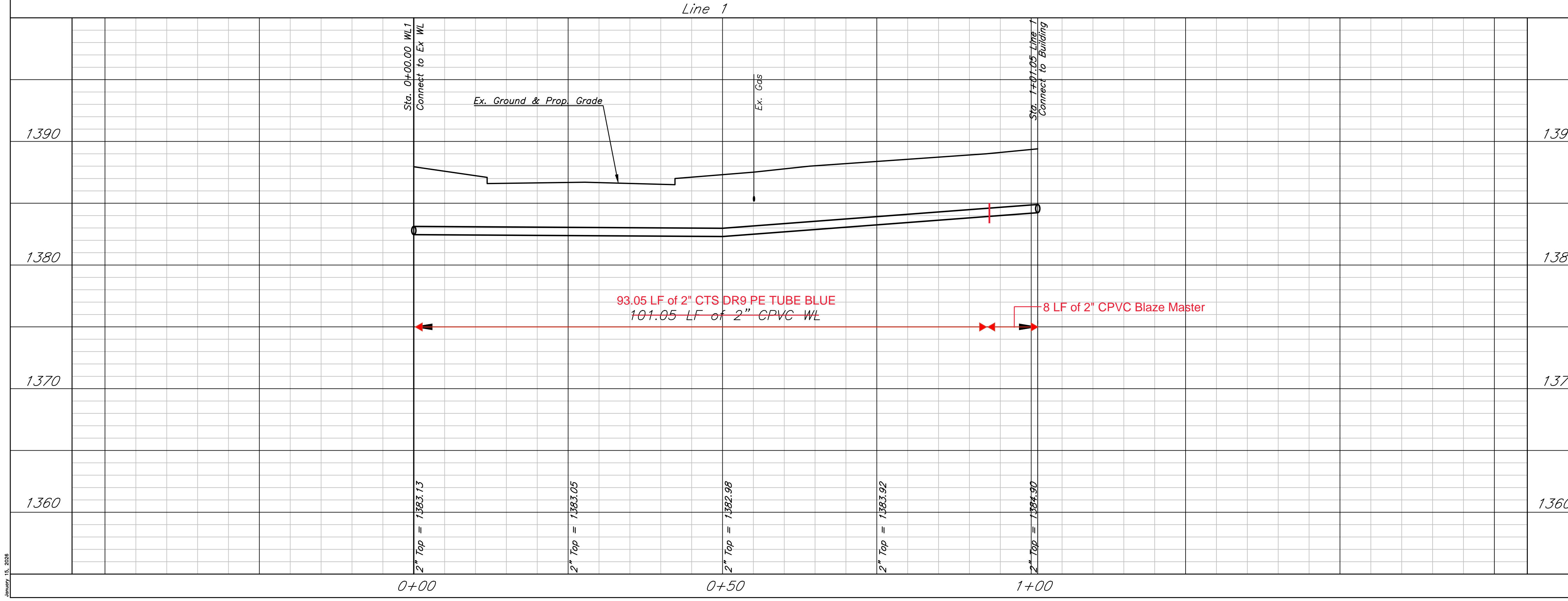
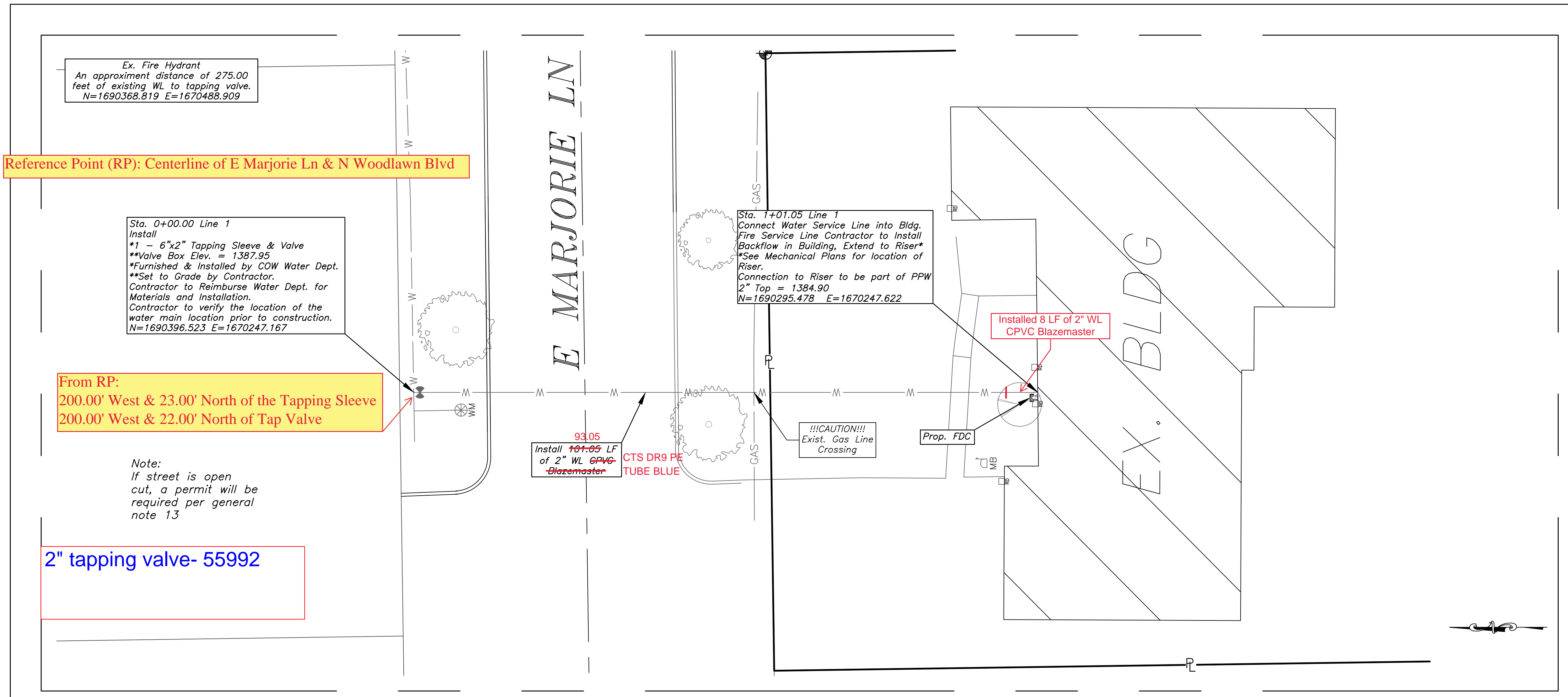
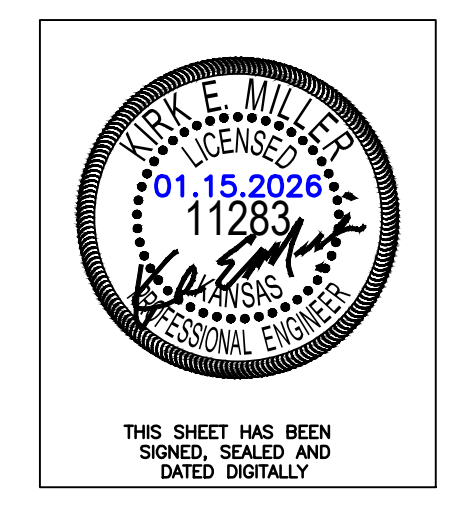
January 2026



KEMILLER
 ENGINEERING
 117 E. Lewis, Wichita, KS 67202 (316)264-0242

AS BUILTS

KEMILLER ENGINEERING PA
 117 E. Lewis, Wichita, KS 67202 (316)264-0242



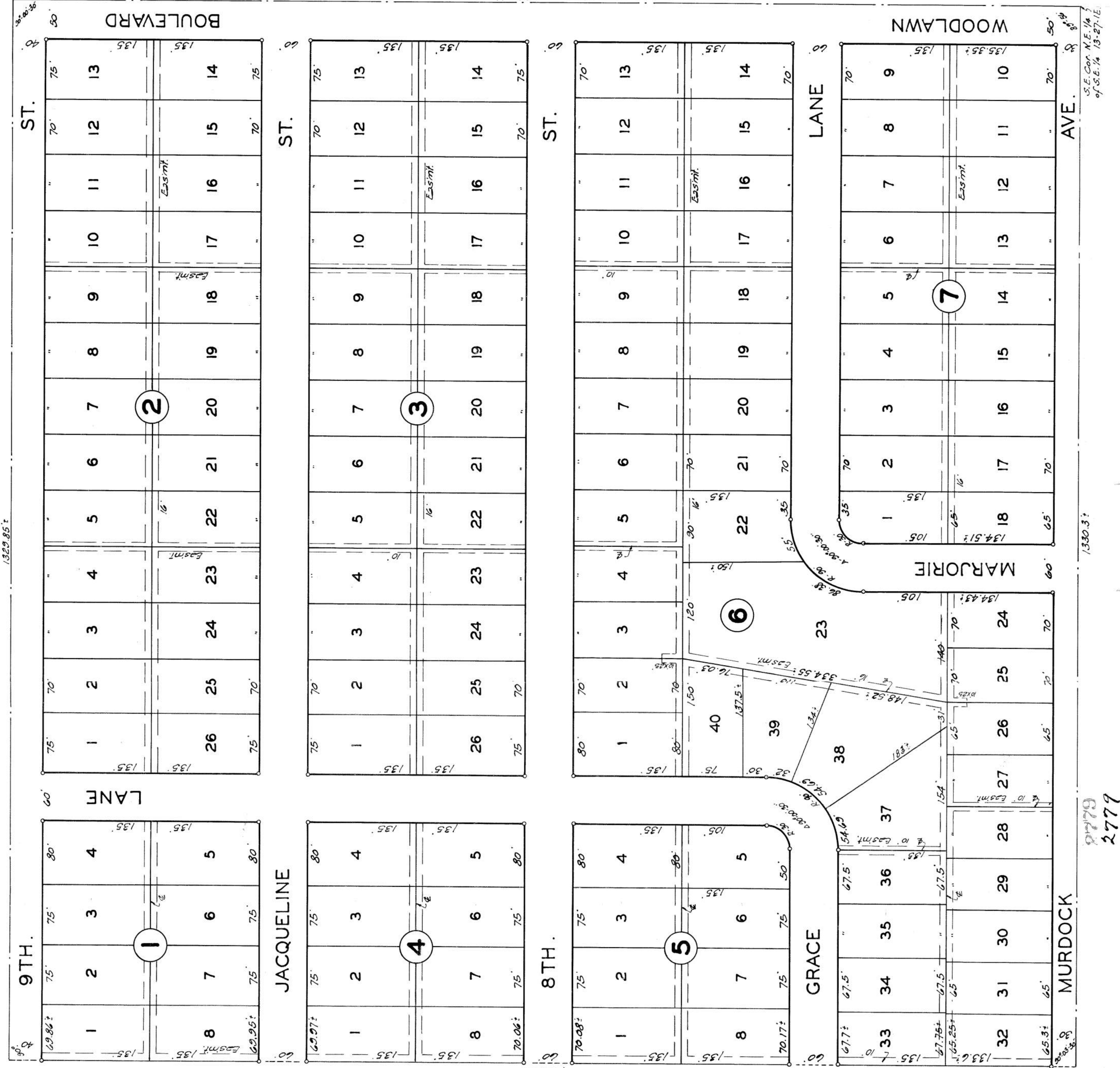
Lot 8, Block 7 Courtland Add.
WL Plan & Profile - Line 1
 Wichita, Kansas

KEMILLER ENGINEERING PA 117 E. Lewis, Wichita, KS 67202 (316)264-0242	PROJECT NUMBER 2026-000962PPW (54030980)			SHEET 3.0
	KEM NO. 25147	FILE	DATE 01/2026	
DESIGN KM	DRAWN PO	REVISED		

JANUARY 15, 2026

COURTLAND ADDITION

TO WICHITA, KANSAS.



State of Kansas }
Sedgewick County, S.S. I, Clyde M. Baughman Sur-
veyor in Sedgewick County and state do hereby
certify that I have surveyed and plotted
"COURTLAND ADDITION" to Wichita, Kansas and
that the accompanying plat is a true and
correct exhibit of the property surveyed de-
scribed as follows: The N.E. 1/4 of the S.E. 1/4
of Sec. 13, Twp. 27-S, R-1-E.

Clyde M. Baughman Surveyor 508

Know all men by these presents that we Ralph E. Thompson and Grace E. Thompson his wife; and Ralph R. Thompson and Jacqueline L. Thompson his wife have caused the land described in the surveys certificate to be platted into lots, blocks, streets, an avenue, lanes and bou-
levards to be known as "COURTLAND ADDITION" to Wichita, Kansas. Easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets, avenue, lanes and boulevard are hereby dedicated to and for the use of the public.

Ralph E. Thompson Notary Public
Grace E. Thompson Notary Public

Grace E. Thompson Notary Public
Jacqueline L. Thompson Notary Public

State of Kansas }
Sedgewick County, S.S. BE it remembered that on this 27th day of February, 1954, before me a notary public in and for said county and state came Ralph E. Thompson and Grace E. Thompson, his wife and Ralph R. Thompson and Jacqueline L. Thompson, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same as their voluntary act and deed. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Grace E. Thompson Notary Public
My Commission Expires Aug. 3, 1958

This plat of "COURTLAND ADDITION" to Wichita, Kansas, has been sub-
mitted to and considered by the City
Planning Commission of Wichita, Kansas,
and is hereby transmitted to the Board of
City Commissioners with the recommendation
that such plat be approved as proposed. Done
this 19th day of January, 1954.
The City Planning Commission of Wichita,
Kansas.

Approved by the Board of
County Commissioners this 5th day of
FEBRUARY 1954.
Chas. Schweitzer County Clerk

State of Kansas }
Sedgewick County, S.S. This is to certify that
this plat was filed for record in the office
of the Register of Deeds, this 5th day
of FEBRUARY 1954 at 3:15 o'clock, P. M., and
is duly recorded

Ed. S. Burkertman Register of Deeds

Entered on transfer record
this 5th day of FEBRUARY 1954.

Approved by the Board of
City Commissioners this 26th day of
January, 1954.
Walt Reeler Mayor
Secretary City Clerk

L-2-1
WI-140
COOPLA

REST 1915 Page 257

C2-8-10



This digital plat record accurately reproduces in all details the original plat filed with the Sedgewick County Register of Deeds. Digitized under the supervision of Register of Deeds Bill Meek by Sedgewick County Geographic Information Systems.

Bill Meek, Register of Deeds
Digitized rendition of original signature