

## GENERAL NOTES:

- Utility service lines, poles, valve boxes, meters, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Contractor is solely responsible to notify and to make any necessary arrangements with utility companies for any needed adjustments of utility facilities prior to start of work.
- Contractor will be required to provide as minimum advance notice of forty-eight (48) hours to utility companies prior to starting any excavation as follows:  
 Kansas One Call: 687-2470  
 Southwestern Bell Telephone Company: 1-316-571-2611  
 Cablevision: 262-4270 or 263-2061  
 KPL Gas Service: 263-7511  
 Kansas Gas and Electric: 264-1141  
 City of Wichita Water Department: 266-4908  
 City of Wichita Sewer Department: 268-6071  
 ARKLA Gas Company: 242-8350 or 263-8161
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a licensed professional engineer in accordance with state laws.
- Limits of earthwork shall match existing ground elevations at the right-of-way line unless otherwise noted on the plans. Where the new finished grade elevations do not match the existing ground elevations, the earthwork shall extend one foot beyond the right-of-way line and then sloped up or down using permissible slopes to match the existing ground surface.
- Contractor will be required to obtain properly executed driveway request forms signed by property owners or their authorized representatives verifying driveway widths and locations. Such forms shall be submitted to the Engineer for his review and approval.
- The Contractor shall give all property owners and/or tenants of developed property abutting the project limits a minimum of ten (10) days advance notice prior to start of construction.
- The Contractor must examine the construction site prior to bidding and be satisfied as to the work shown for completion. After bids have been received, the Contractor shall not assert that there was a misunderstanding of the quantities of work or of the nature or the work to be completed.
- All construction and materials, unless otherwise noted, to comply with City of Wichita specifications and standards.
- Contractor shall give property owners abutting this project, whose yards will be lower than the new finished grade elevations at the right-of-way line, an opportunity to utilize excess excavated material from the project to regrade their yards to drain to the new pavement. Contractor will be required to dump and spread the excess material as required by the specifications when requested by the property owner. The Contractor shall ascertain that a dirt order form has been properly executed by the property owner before any such excess material is delivered to such properties.
- Any fence removed for construction shall be repaired in a condition equal to, or better than original, at no additional cost to the owner. This cost shall be considered as subsidiary to other bid items.
- Rubble Removal - Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to US Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location. The cost of disposing of rubble from the removal of miscellaneous structures and excess excavation, including loading and hauling shall be subsidiary to the other bid items.
- Mailboxes within the limits of the project shall be removed and replaced by the Contractor as approved by the Engineer. Contractor will be required to make satisfactory provisions for mail delivery to properties affected by this project during its construction. This cost is subsidiary to other bid items.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage. This cost is subsidiary to other bid items.
- All entrance and cross road pipe within the project limits shall be removed by the Contractor unless otherwise noted on the plans. Removal of such pipes shall conform to the applicable section of the standard specifications. This cost is subsidiary to other bid items.
- A saw cut of at least one-half the depth of existing surface courses or one-fourth the depth of the existing total pavement thickness shall be provided where proposed abuts an existing surface course or pavement removal. Sowed joint to facilitate removal within three (3) feet of existing joints will not be permitted and for such instances the limits of removal shall extend to the existing joint. Such saw cuts will not be paid for directly and this cost shall be considered as subsidiary to the other bid items.
- The Contractor shall adjust water valve boxes and fire hydrants as directed by the Engineer. This cost is subsidiary to other bid items. The Water Department shall find locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve all field locations during the construction process. Water valves, water valve boxes or fire hydrants damaged during construction shall be repaired by the Contractor at his own expense.
- The project limits may have underground sprinkler systems which conflict with new construction. Contractor will be required to remove such improvements should they not be removed by their owner prior to the time of construction of the project. The Contractor will be required to salvage all sprinkler heads and/or valves and give such material to their owner. Portions of underground sprinkler systems not in conflict with new construction shall be protected from damage and shall remain in place. All work in connection with underground sprinkler systems shall be considered as subsidiary to the contract pay items of work.
- Street to be closed during construction except for temporary access coordinated with the adjacent properties. The Contractor shall use construction methods which shall minimize inconvenience to residents in the project area. Contractor will be required to make special access provisions for any handicapped residents within the project area whose normal access would otherwise be impeded.
- Earthwork computation for both alternates are based on alternate 1 which is to the bottom of the 5' reinforced crushed rock base.
- Railroad ties and yard decorations within the limits of this project are to be stockpiled for their owner. This cost is subsidiary to the site preparation and restoration bid item.
- The street R/W shall be seeded with temporary Rye grass at a rate of 100 lbs/acre. Unless it's in a developed area which is to conform to City's policy AR-78.

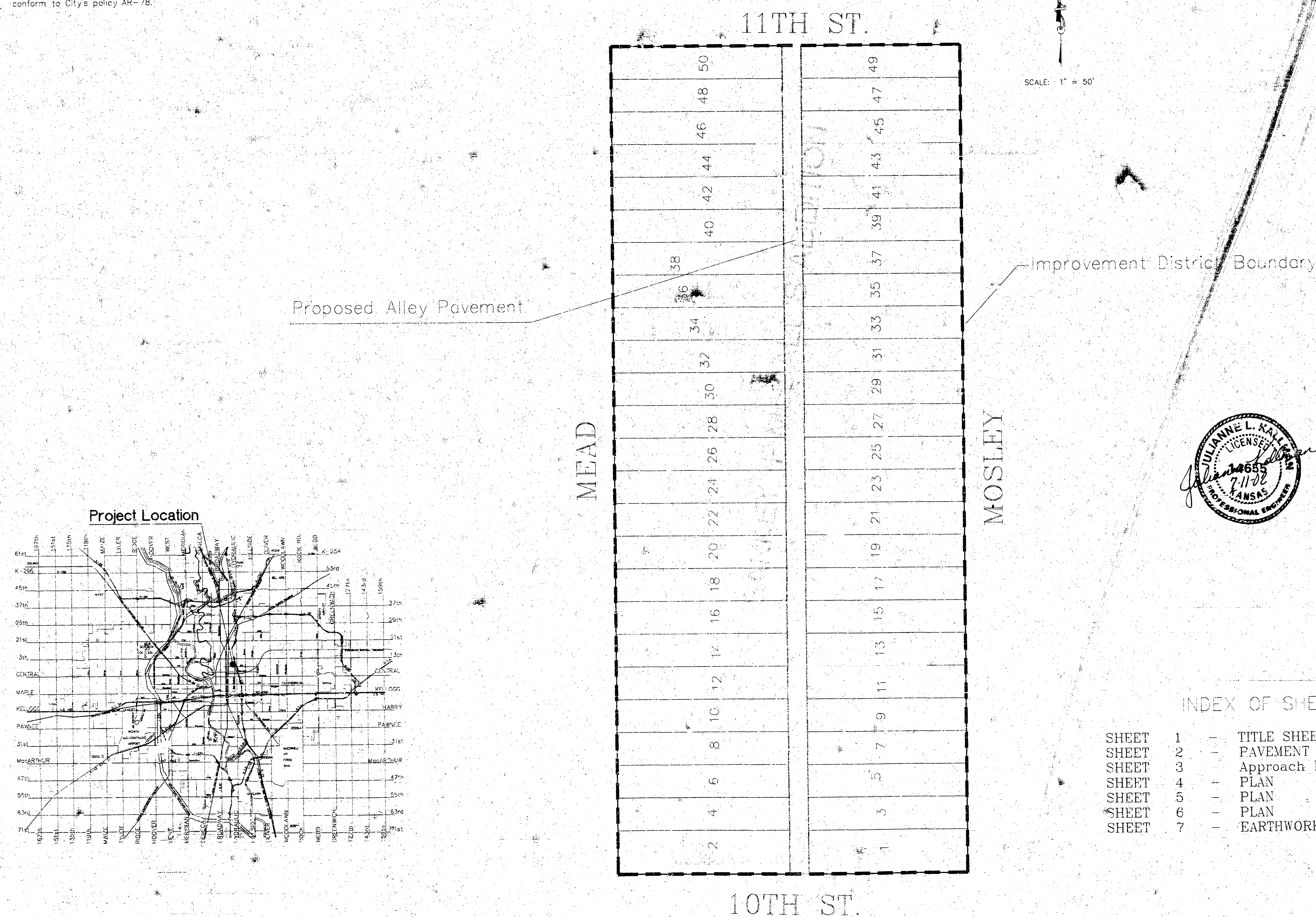
## Alley Between Mead & Mosley from 10th to 11th Street North

PROJECT NO. 472-83254

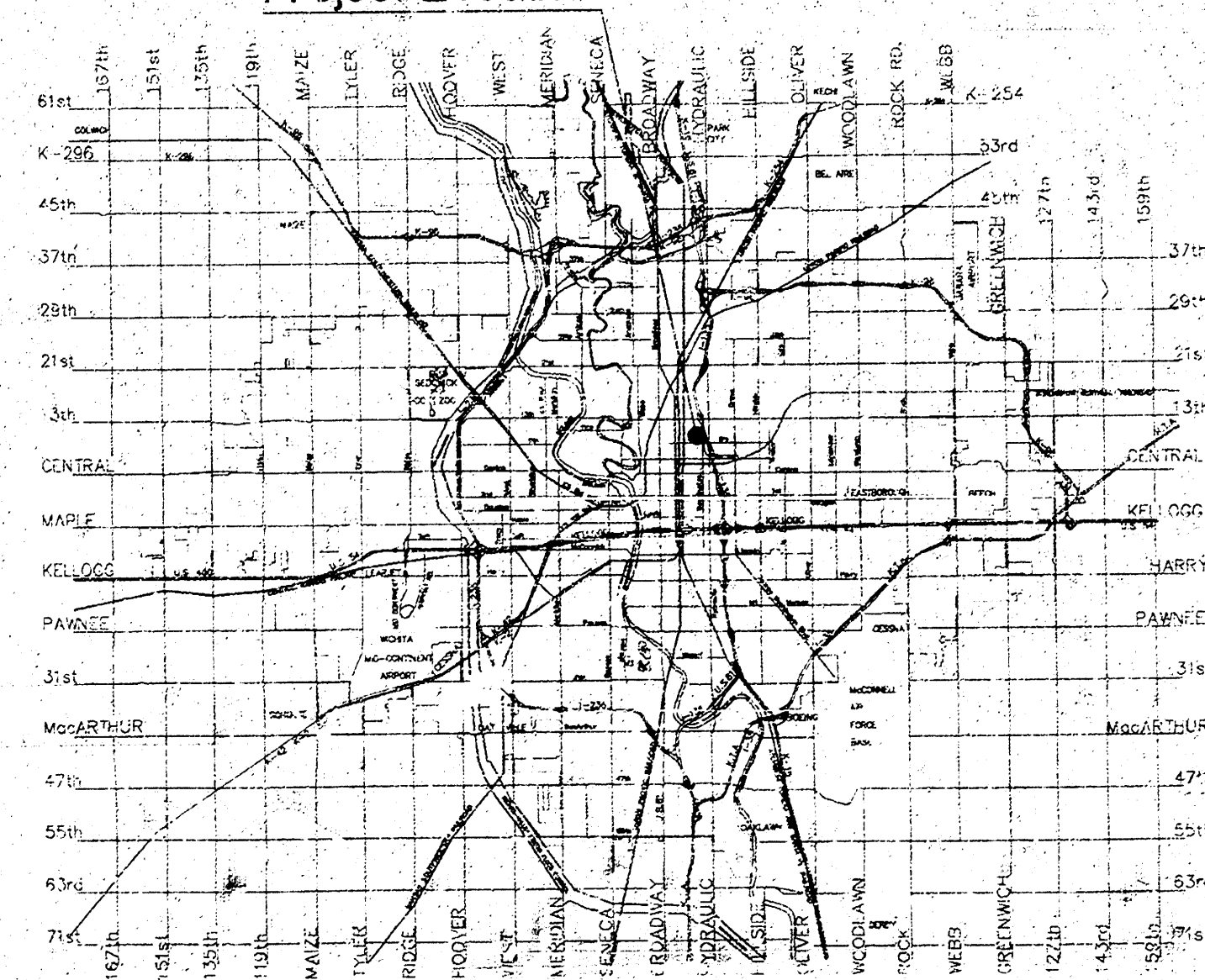
OCA NO. 765646

CITY OF WICHITA, KANSAS  
M. E. LINDEBAK, P.E. - CITY ENGINEER

July 2002

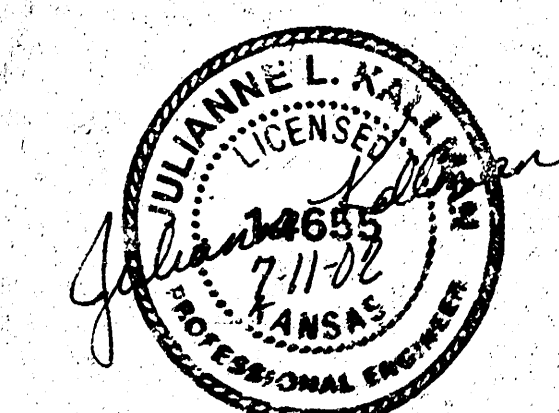


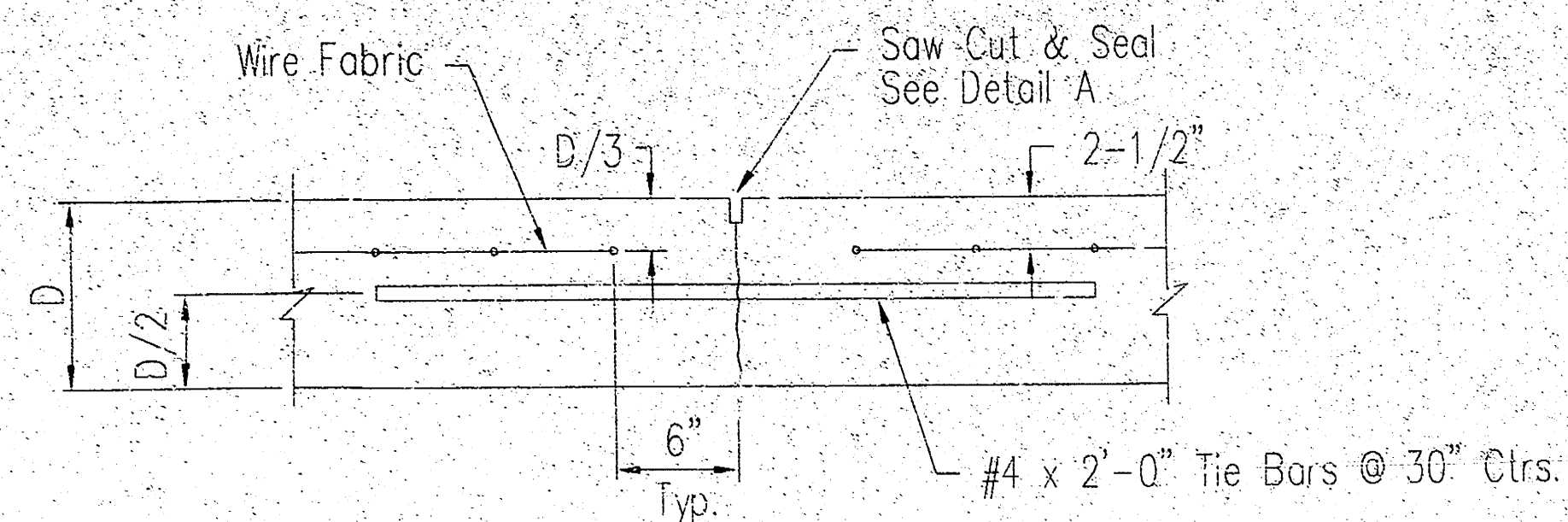
Project Location



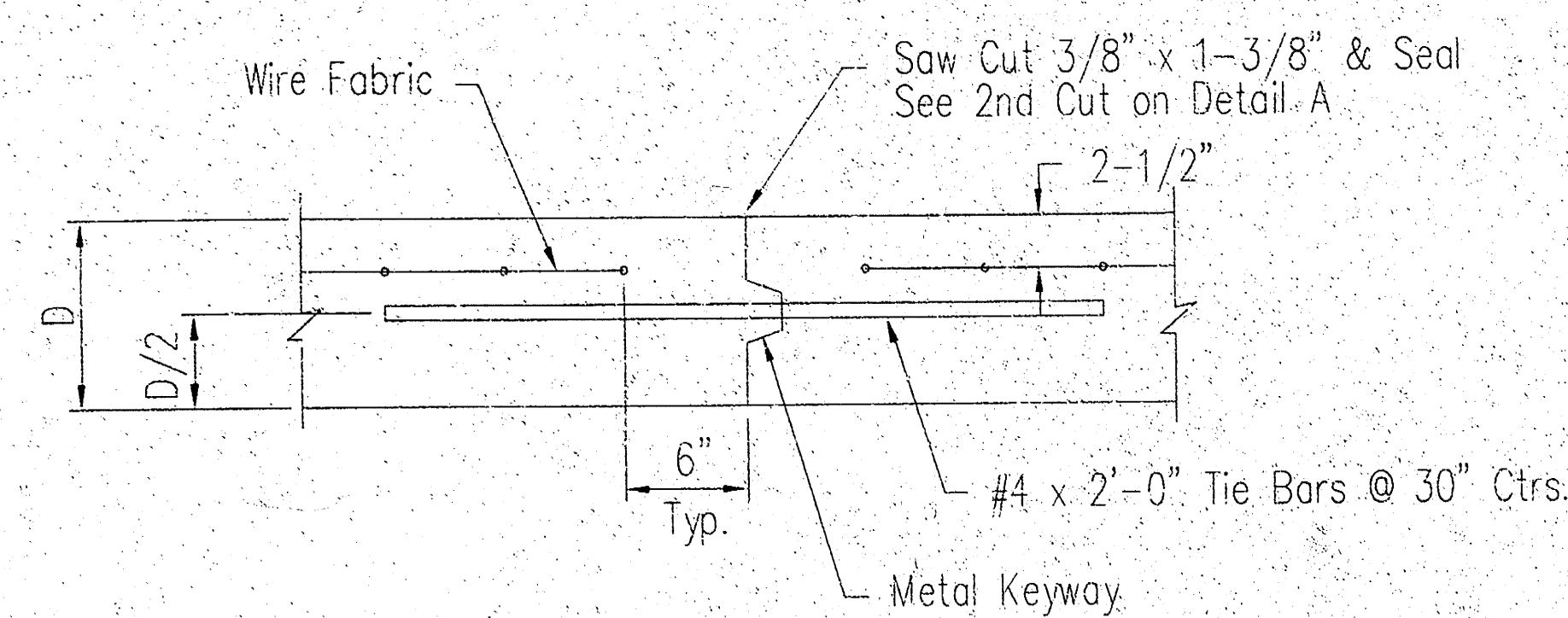
## INDEX OF SHEETS

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| SHEET 4 | - | PLAN               |
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| SHEET 6 | - | PLAN               |
| SHEET 7 | - | EARTHWORK SECTIONS |

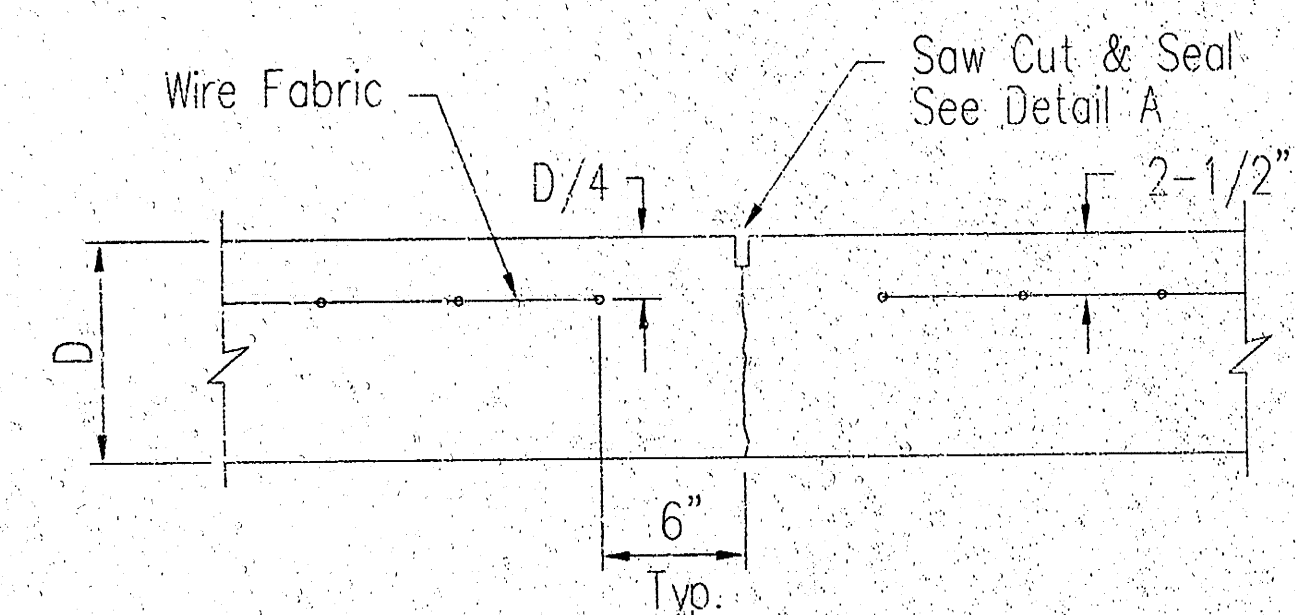




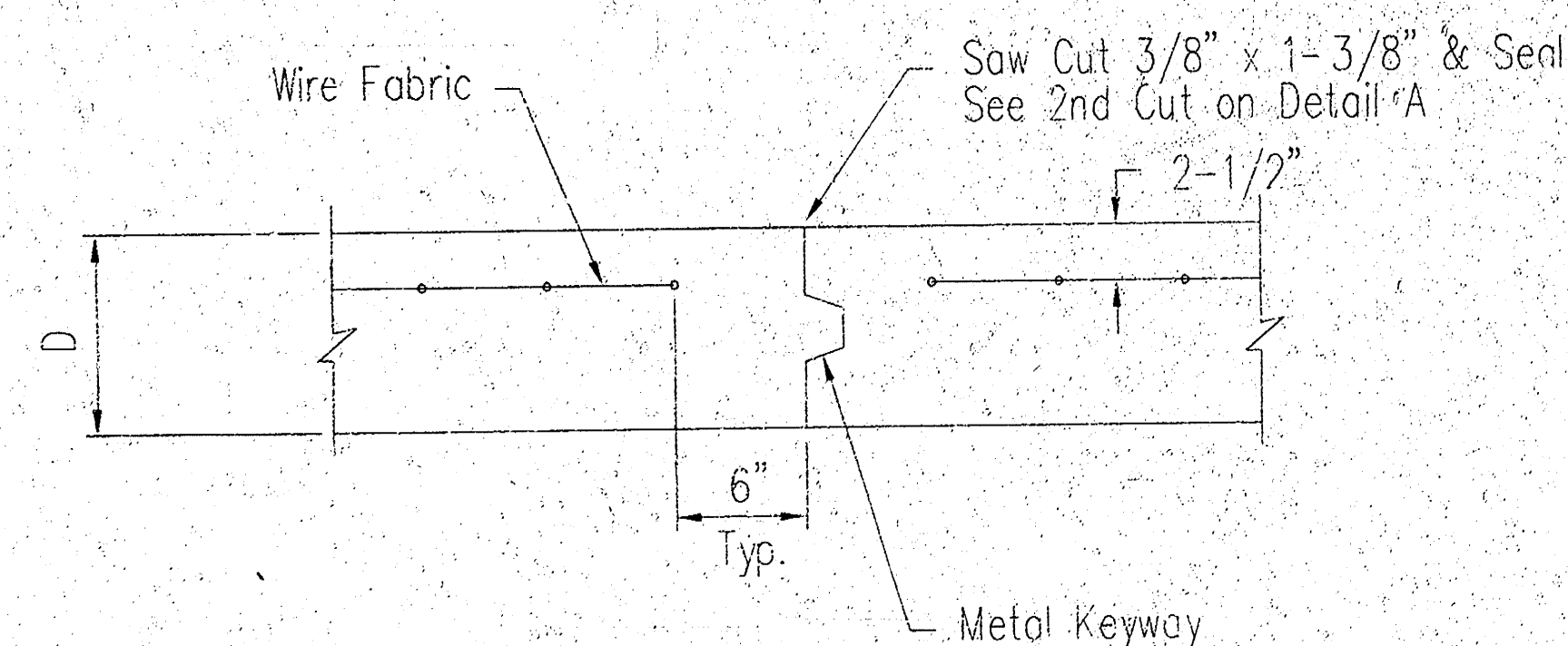
LONGITUDINAL JOINT DETAIL (L.J.)



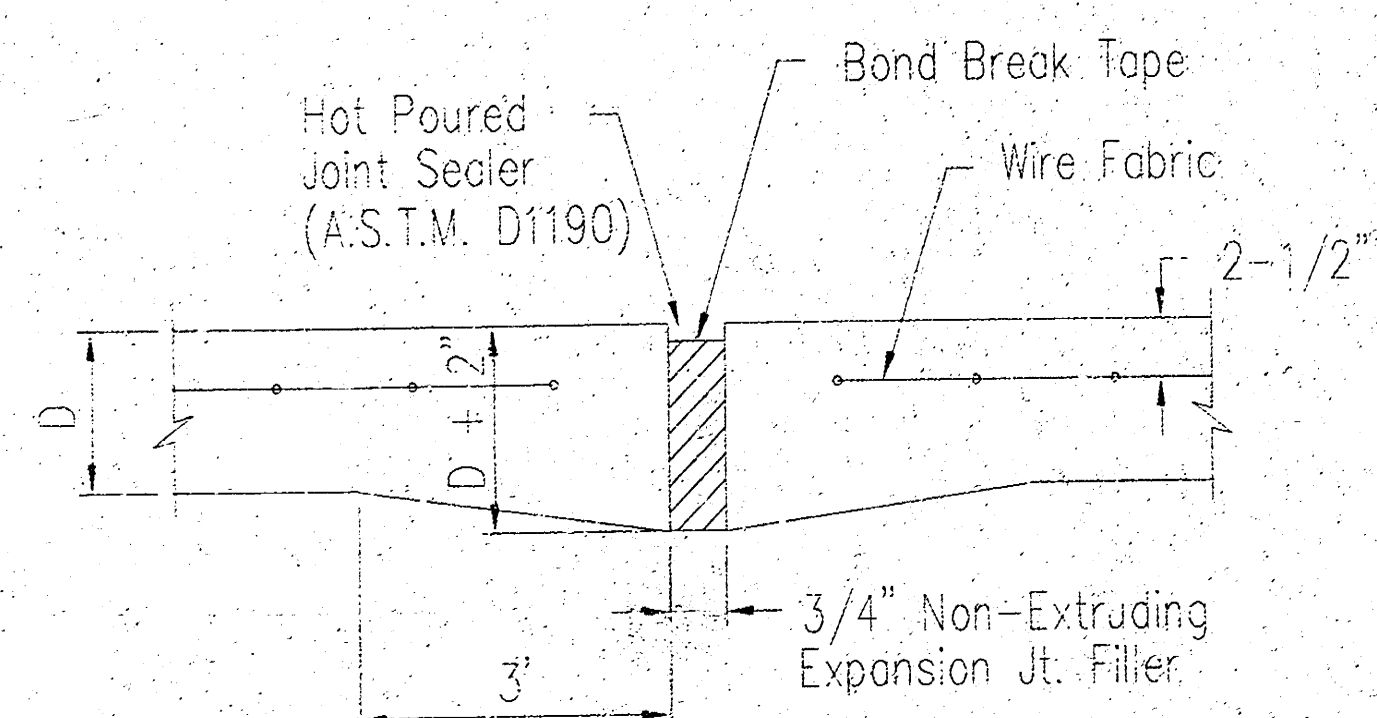
OPT. LONGITUDINAL JOINT DETAIL (L.J.)



CONTRACTION JOINT DETAIL (C.J.)

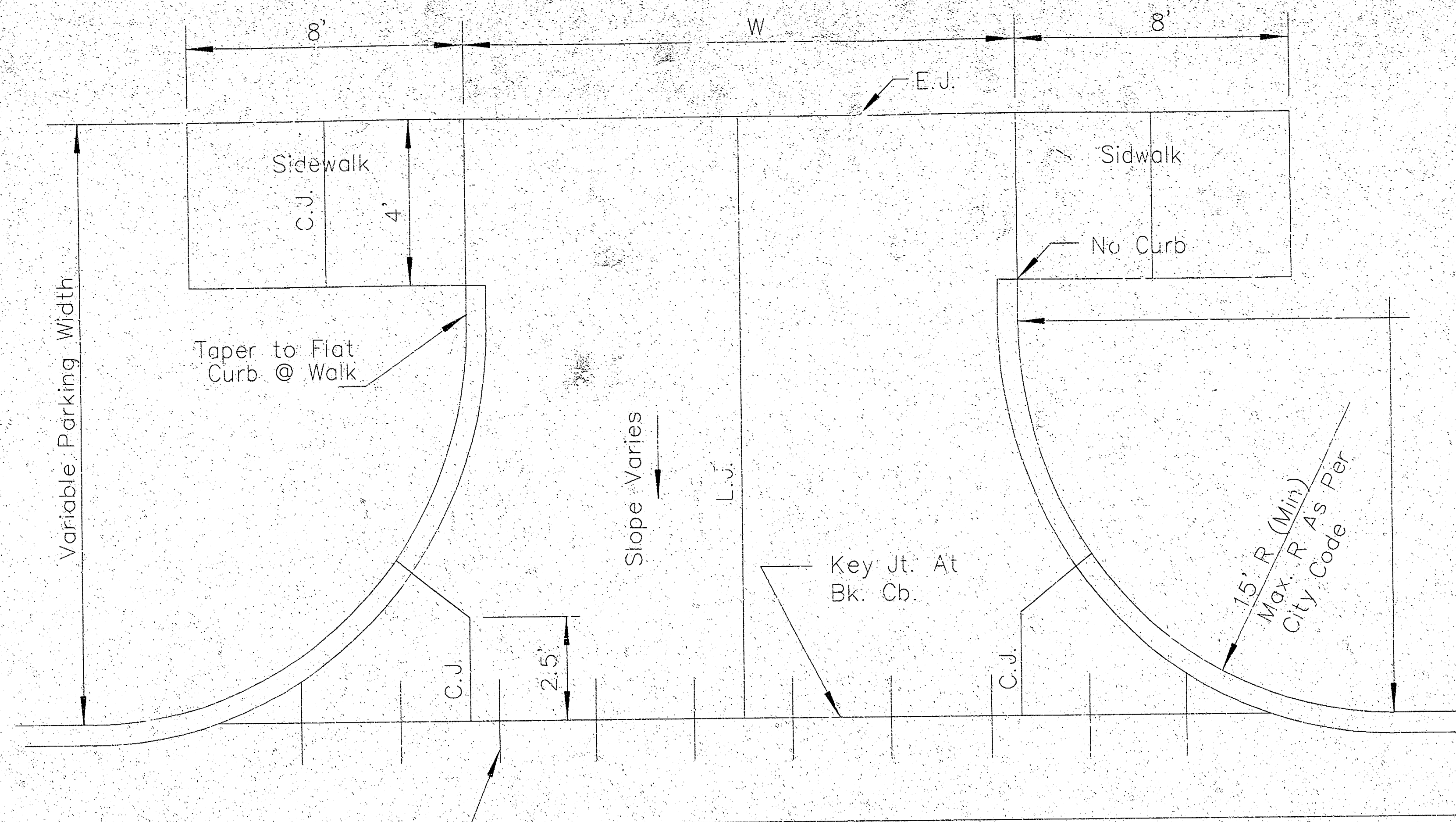


OPTIONAL CONTRACTION JOINT



EXPANSION (ISOLATION) JOINT

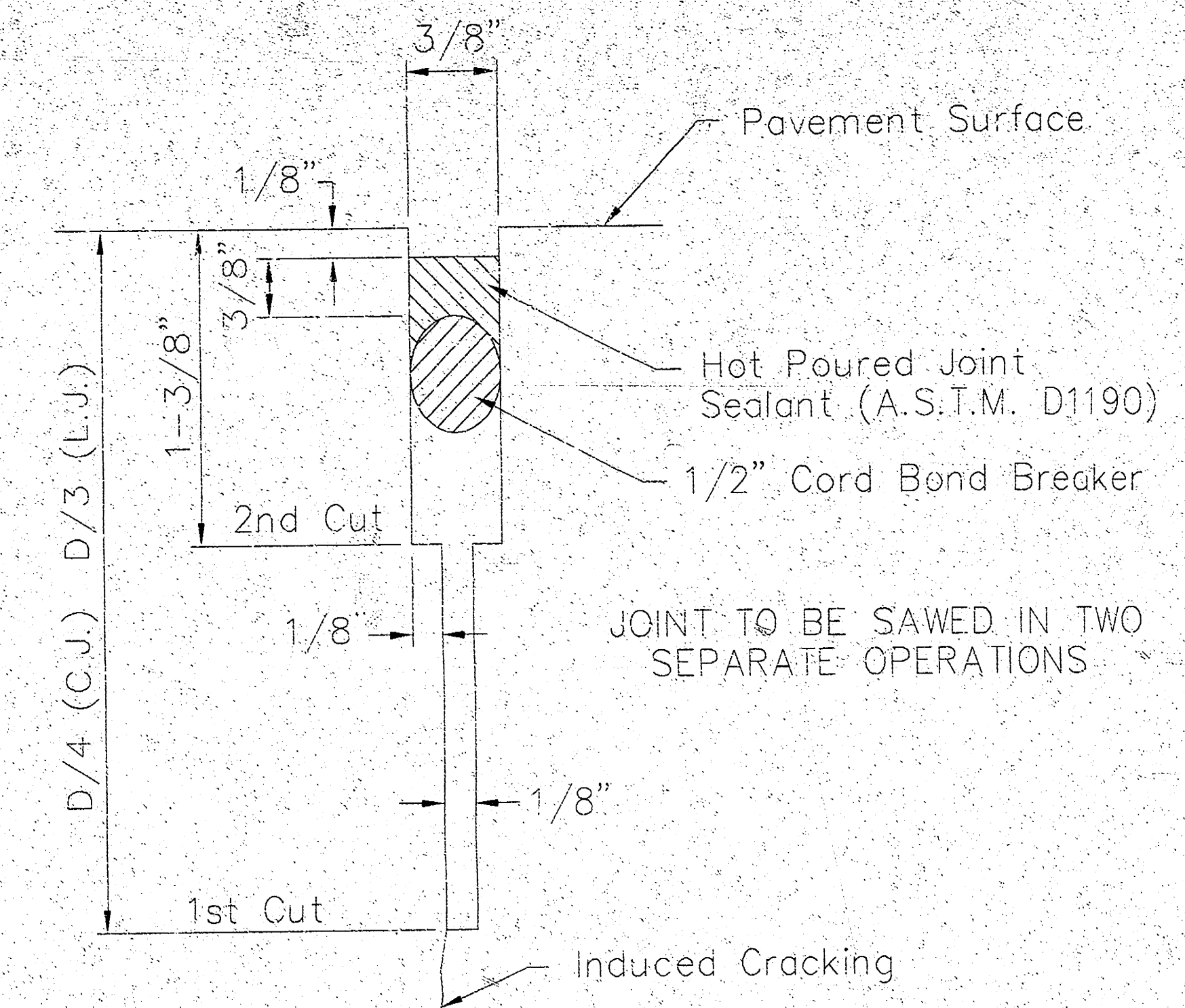
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



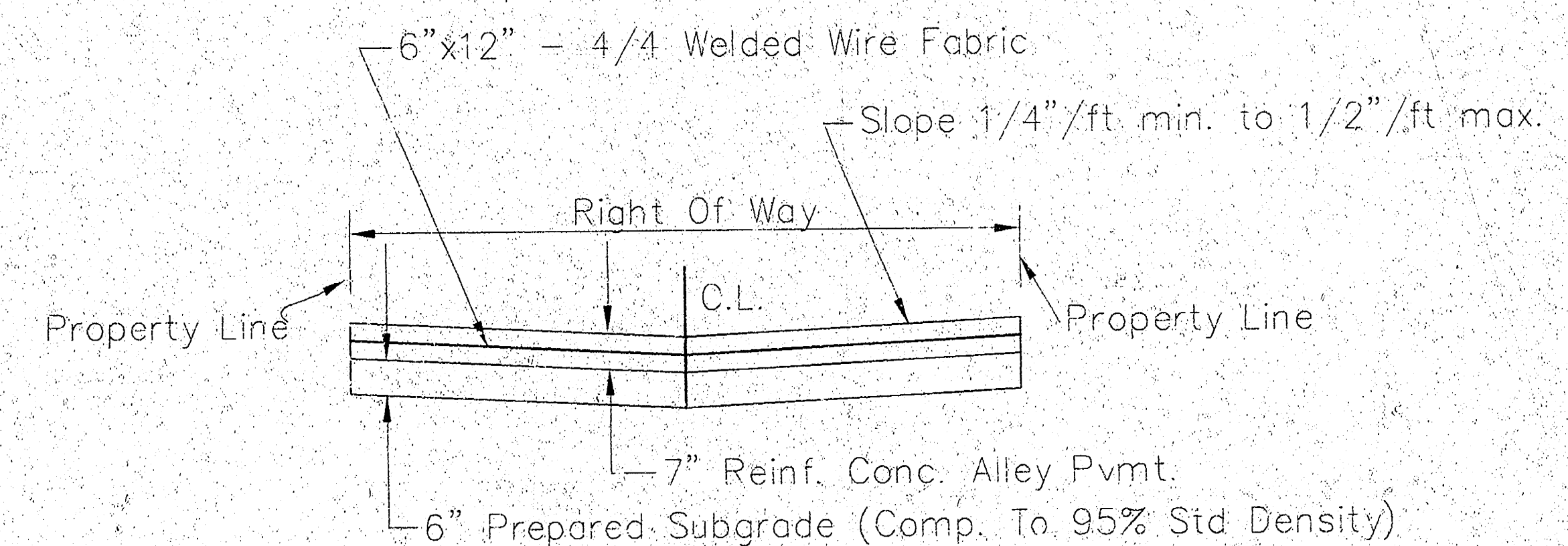
#4 Dowels 2' Long On 2.5' Ctrs.

Use Ramp-Type Approach when distance between fc. wk. & bk. cb. is 8'-0" or less. Where parking width is 8'-0" or less ramp shall be constructed full width.

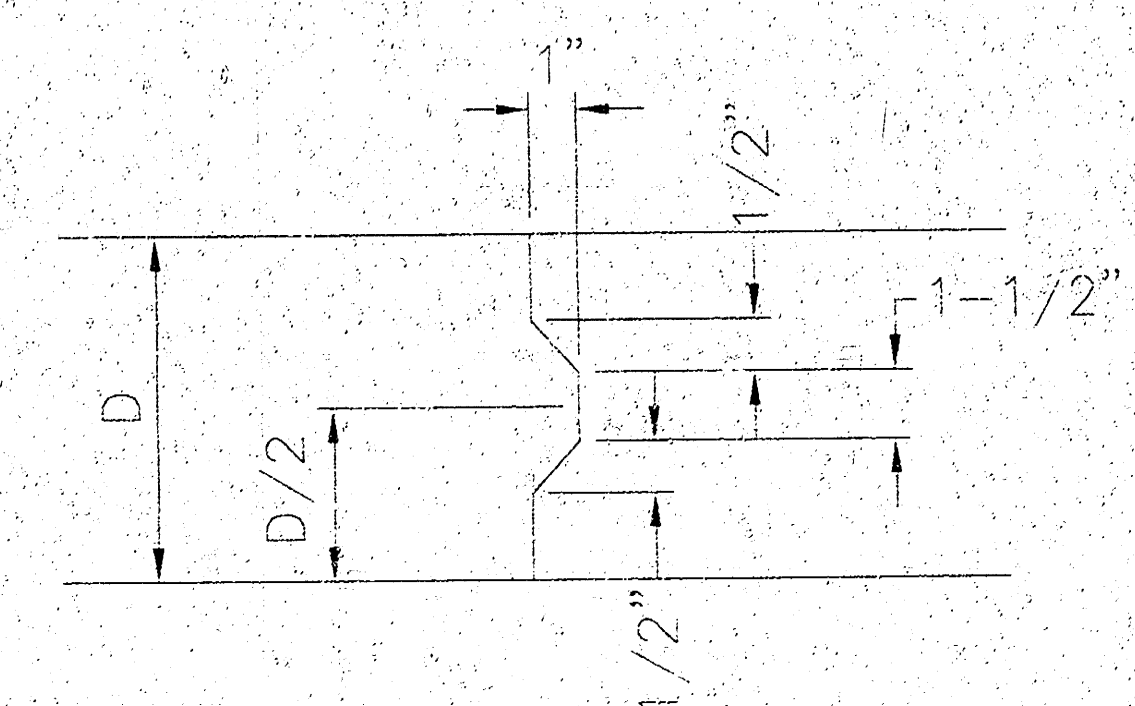
ALLEY APPROACH DETAIL



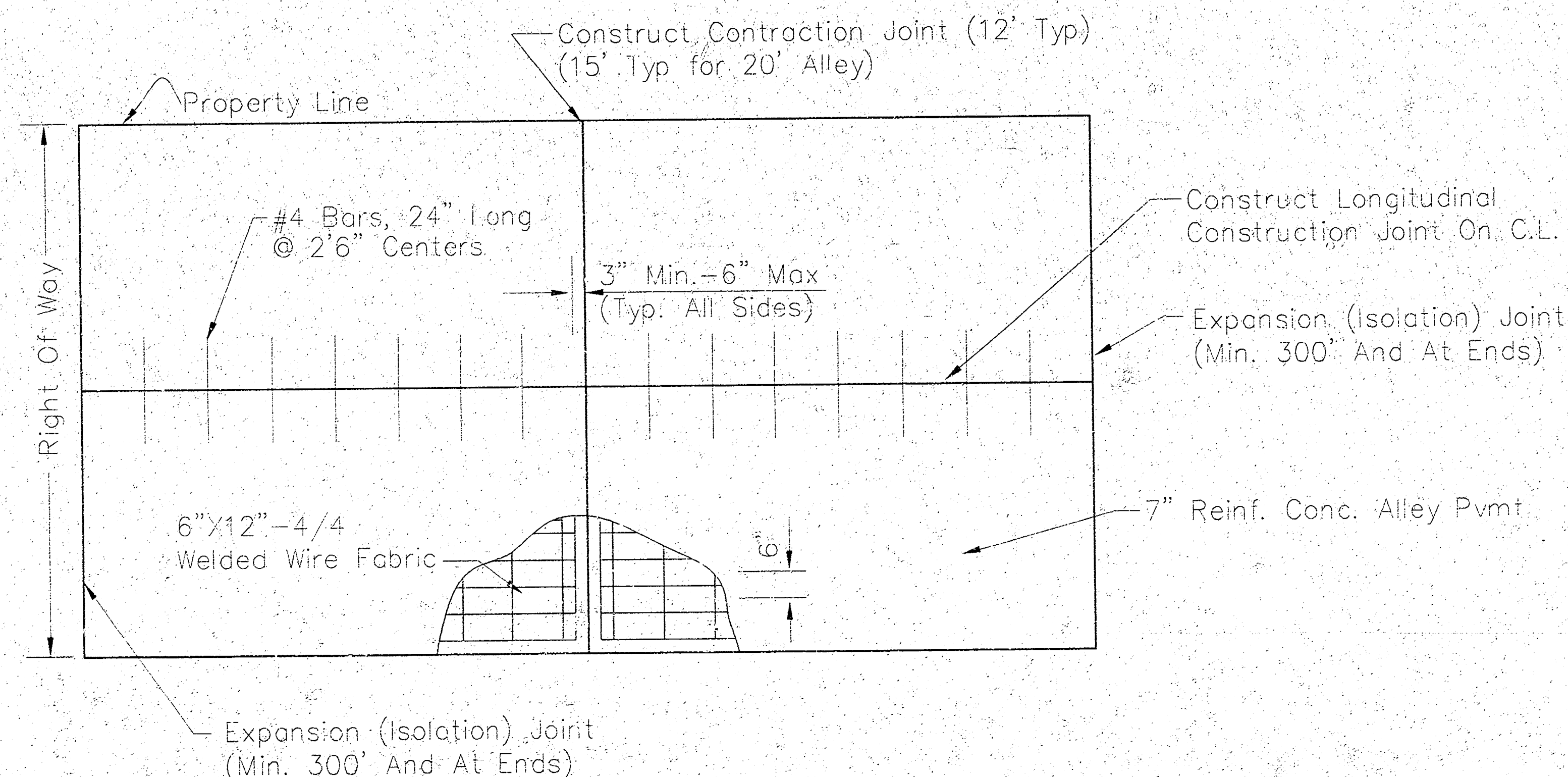
SAW JOINT DETAIL (Detail A)



TYPICAL PAVEMENT SECTION



KEYWAY DETAIL

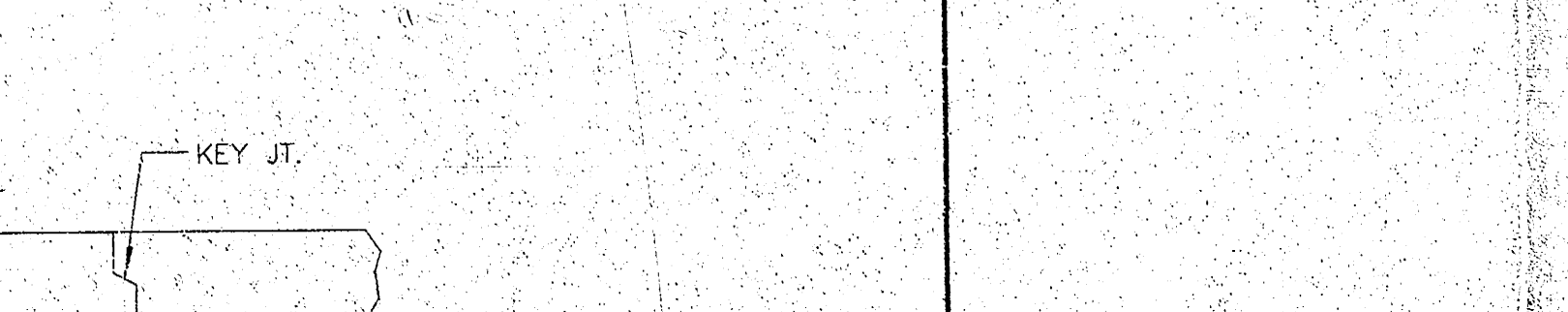
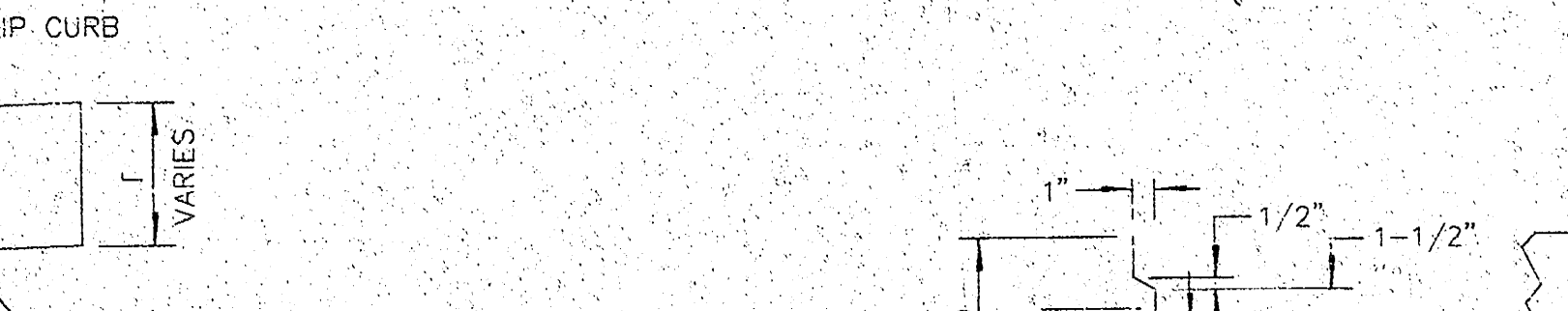
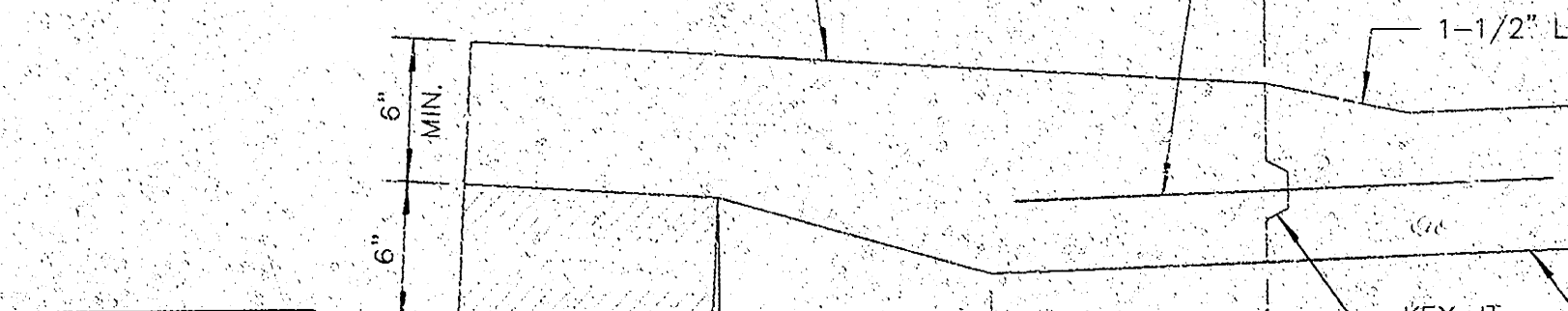
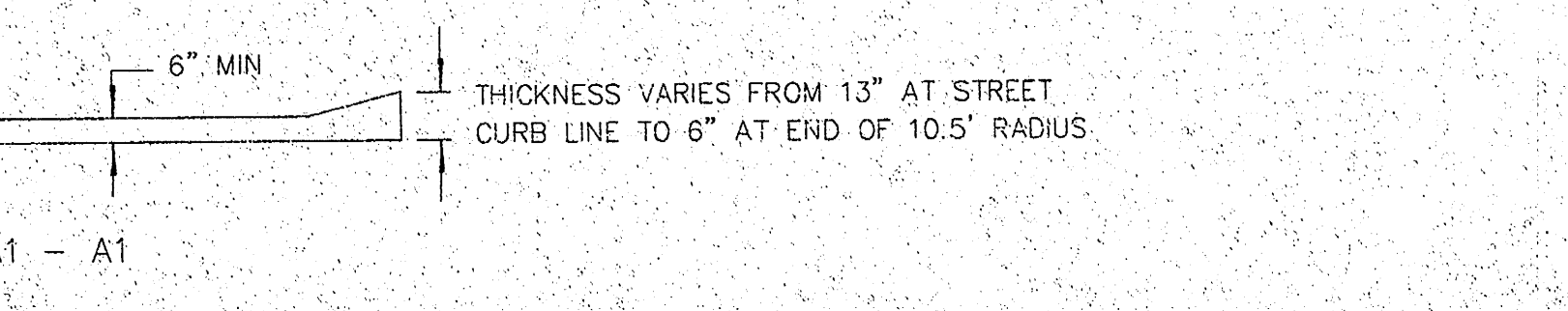
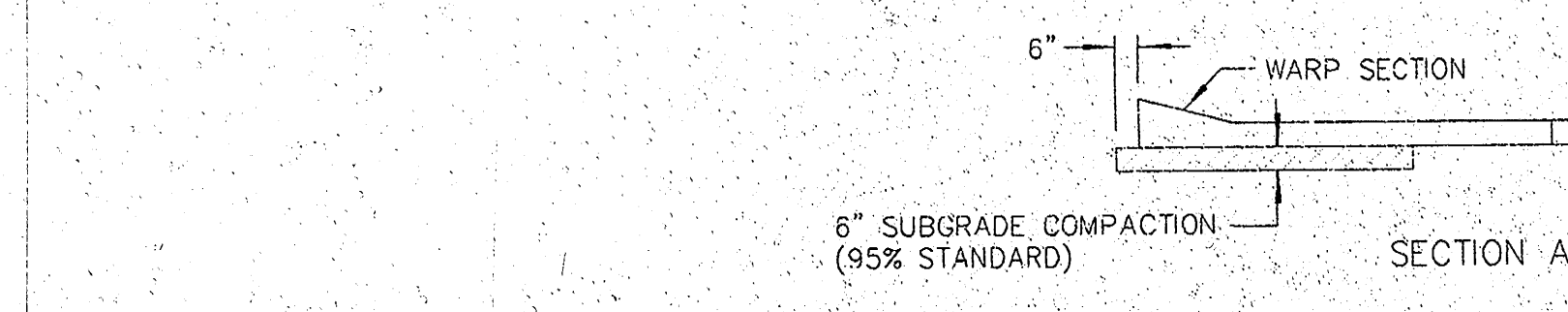
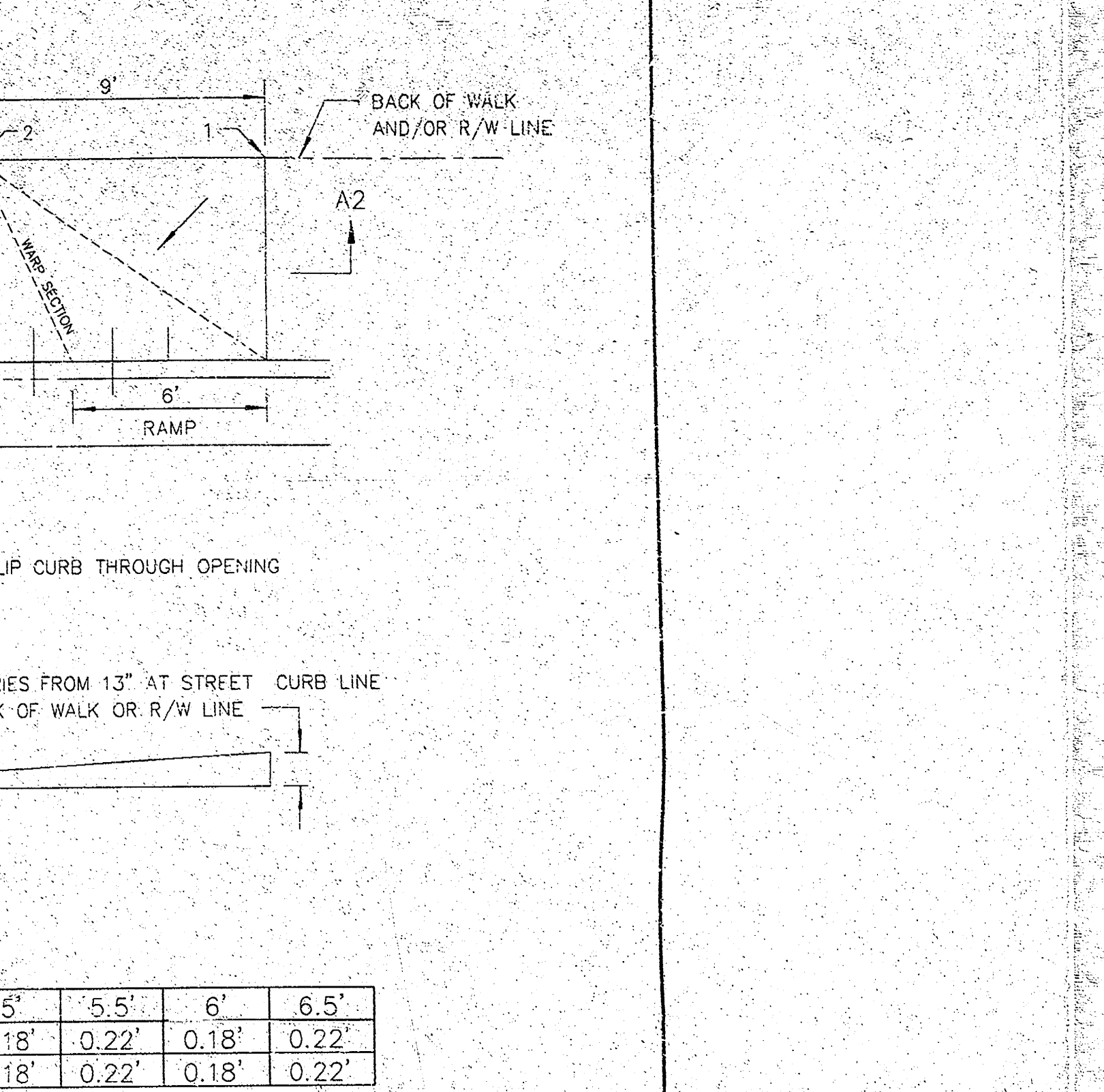
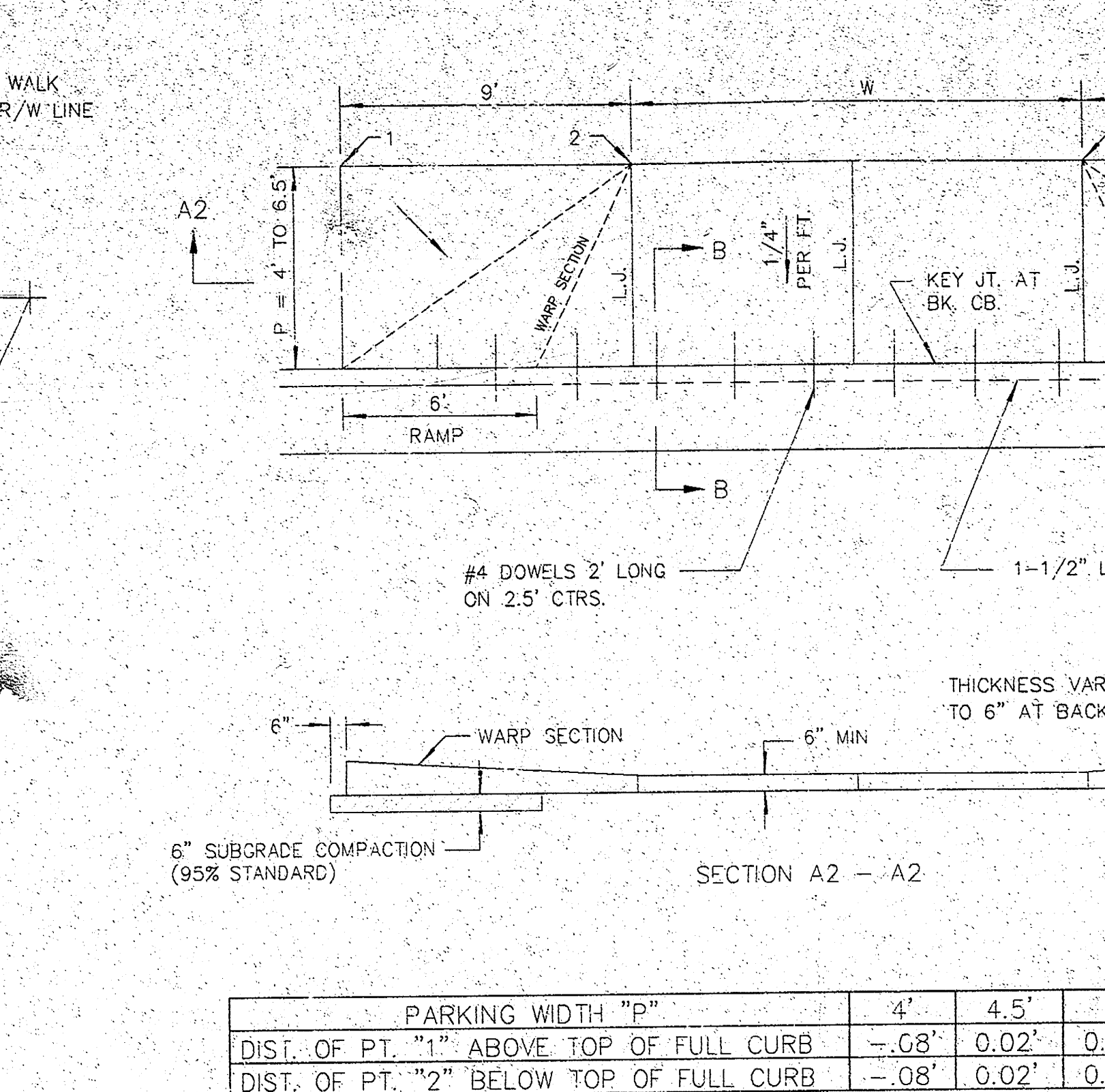
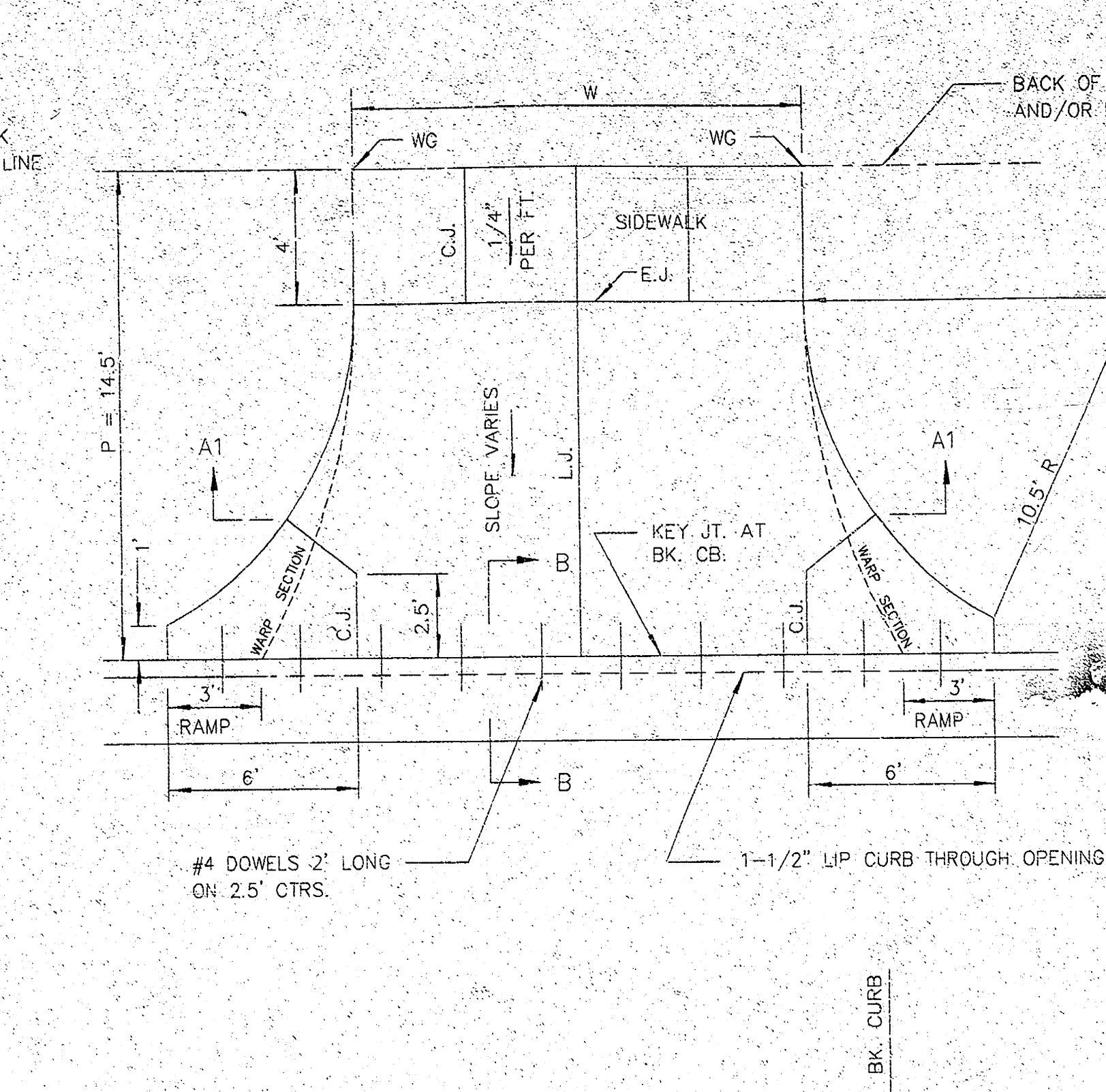
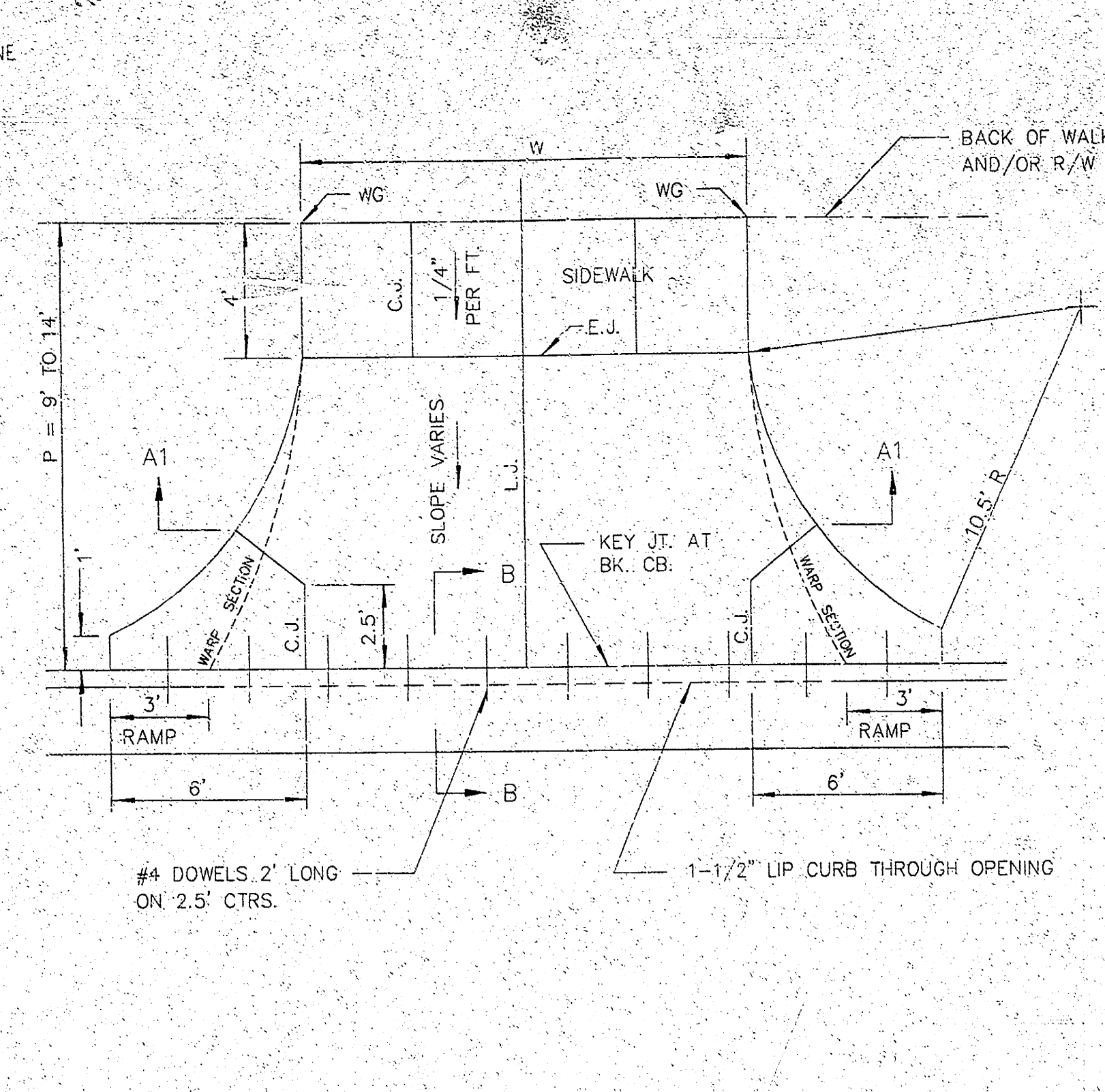
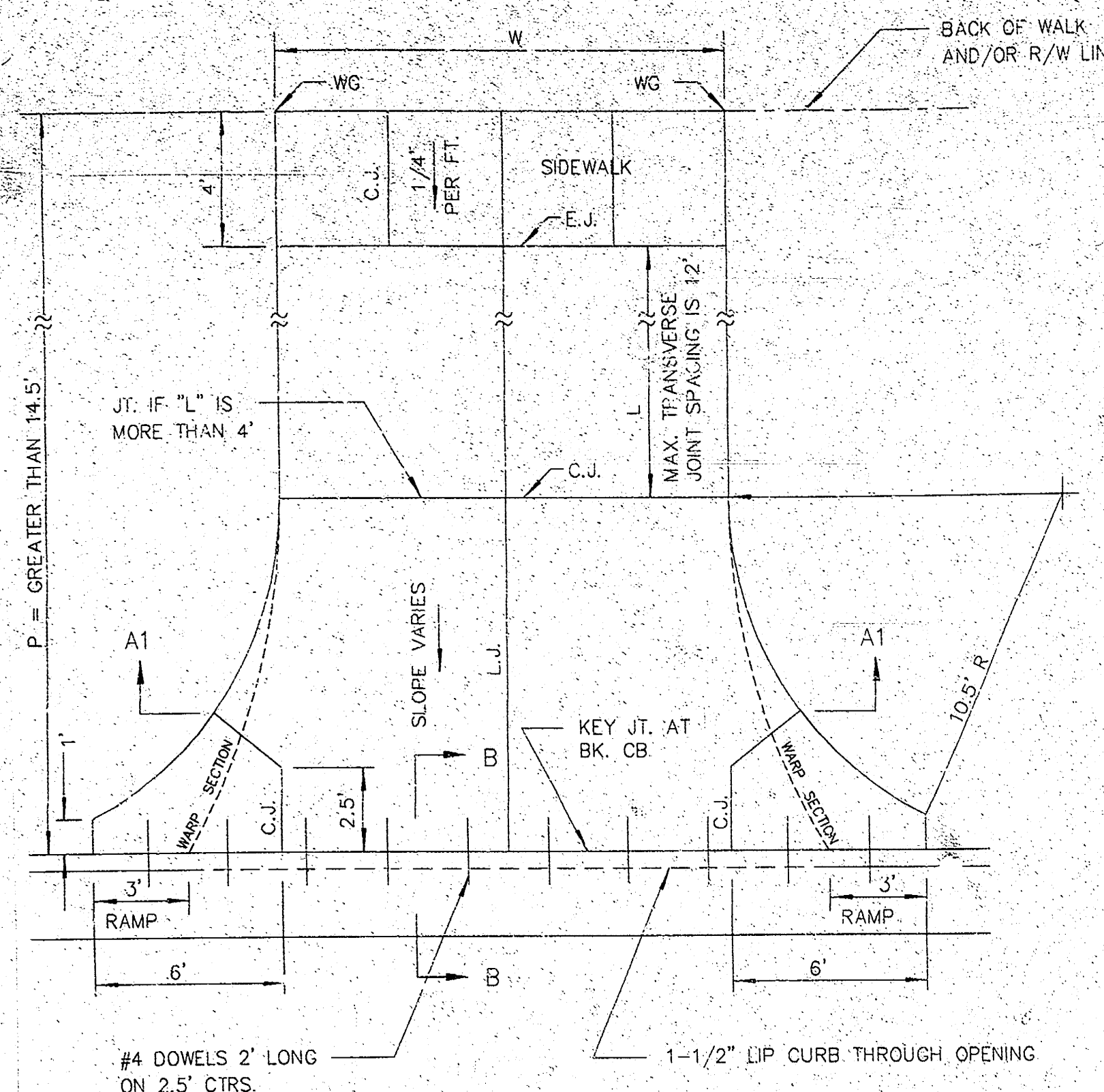


SLAB REINFORCEMENT DETAIL



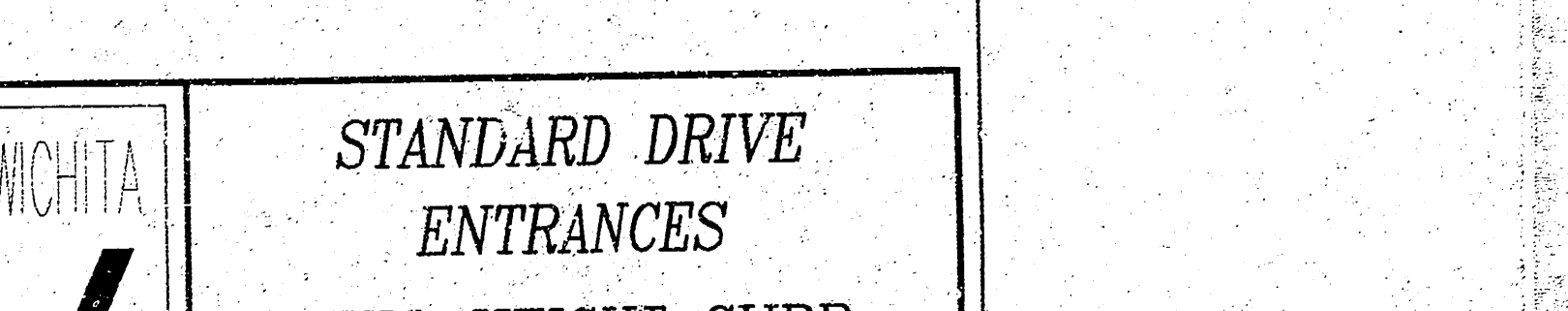
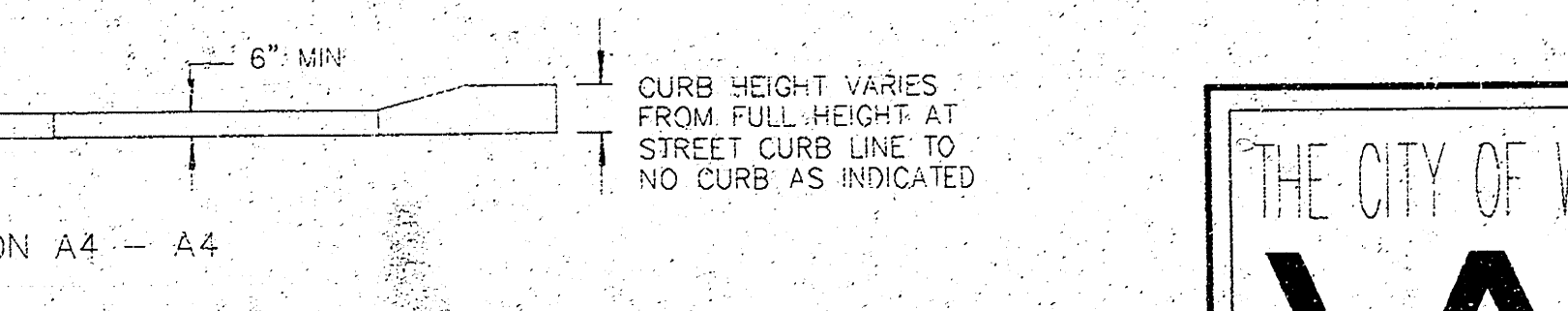
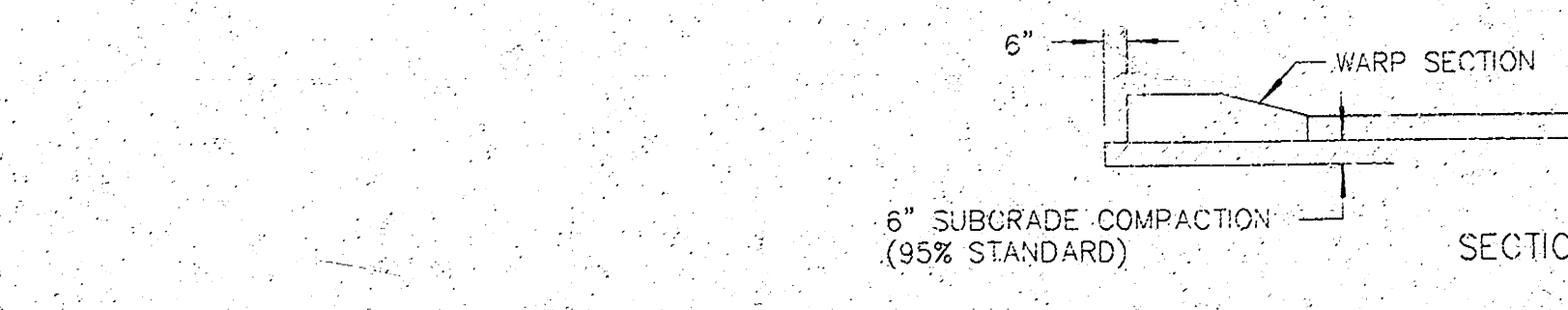
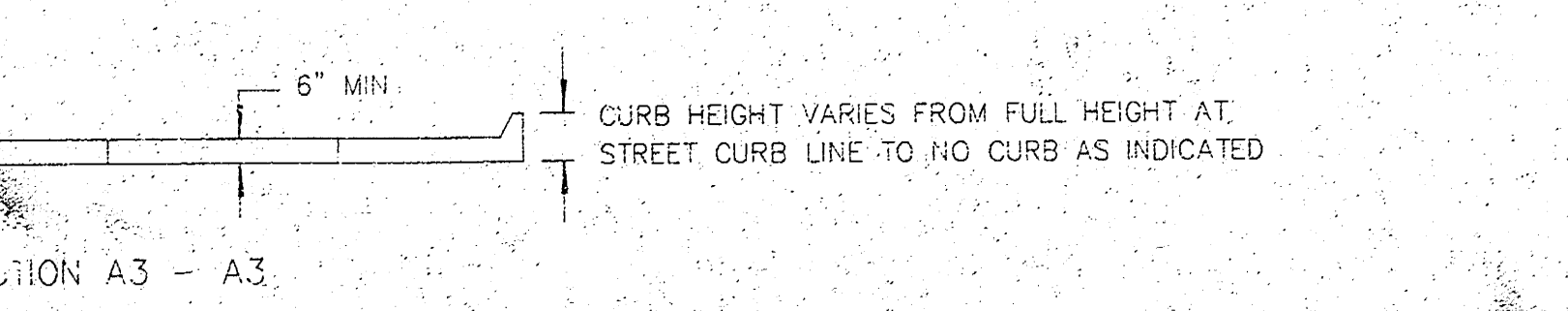
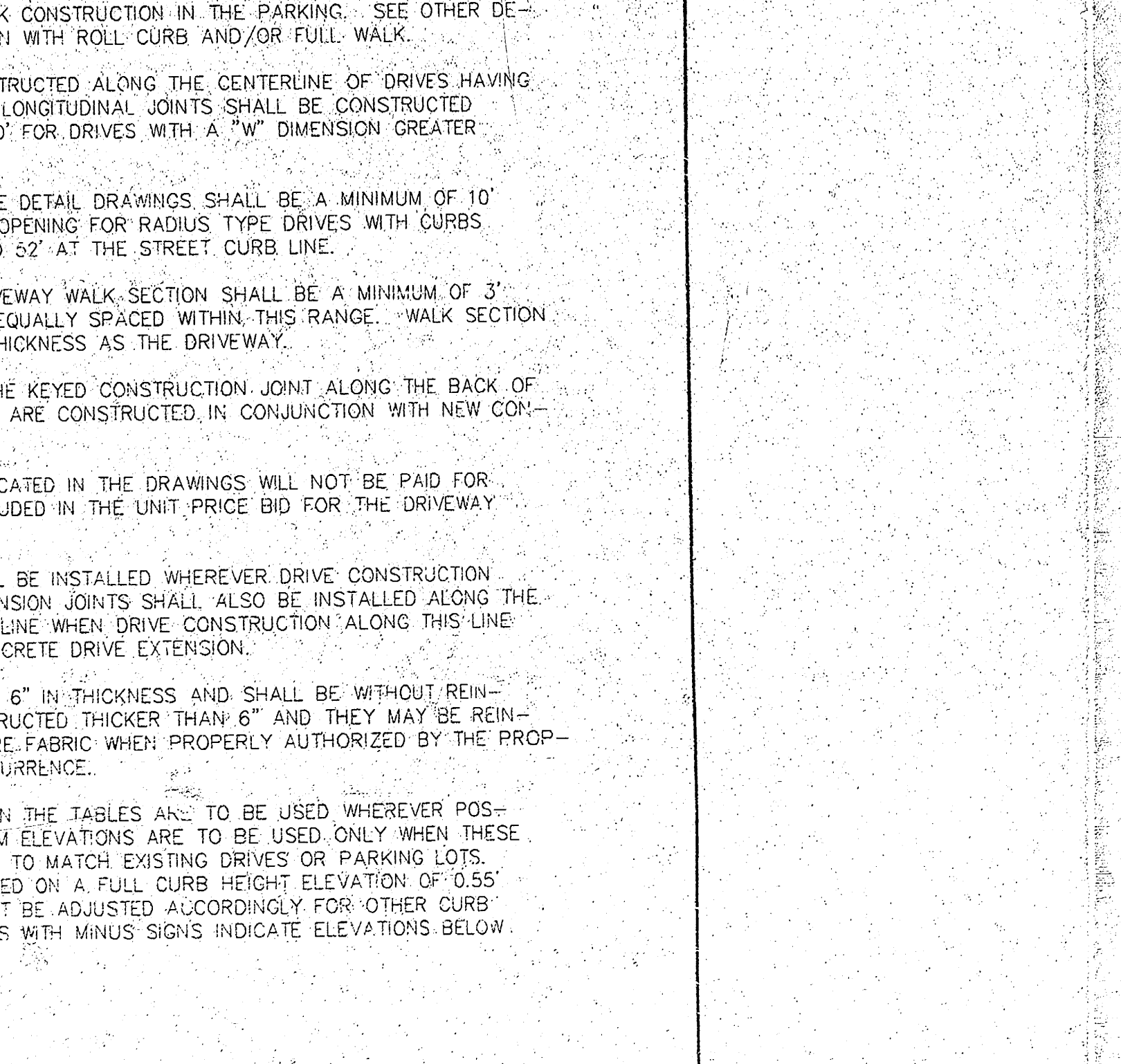
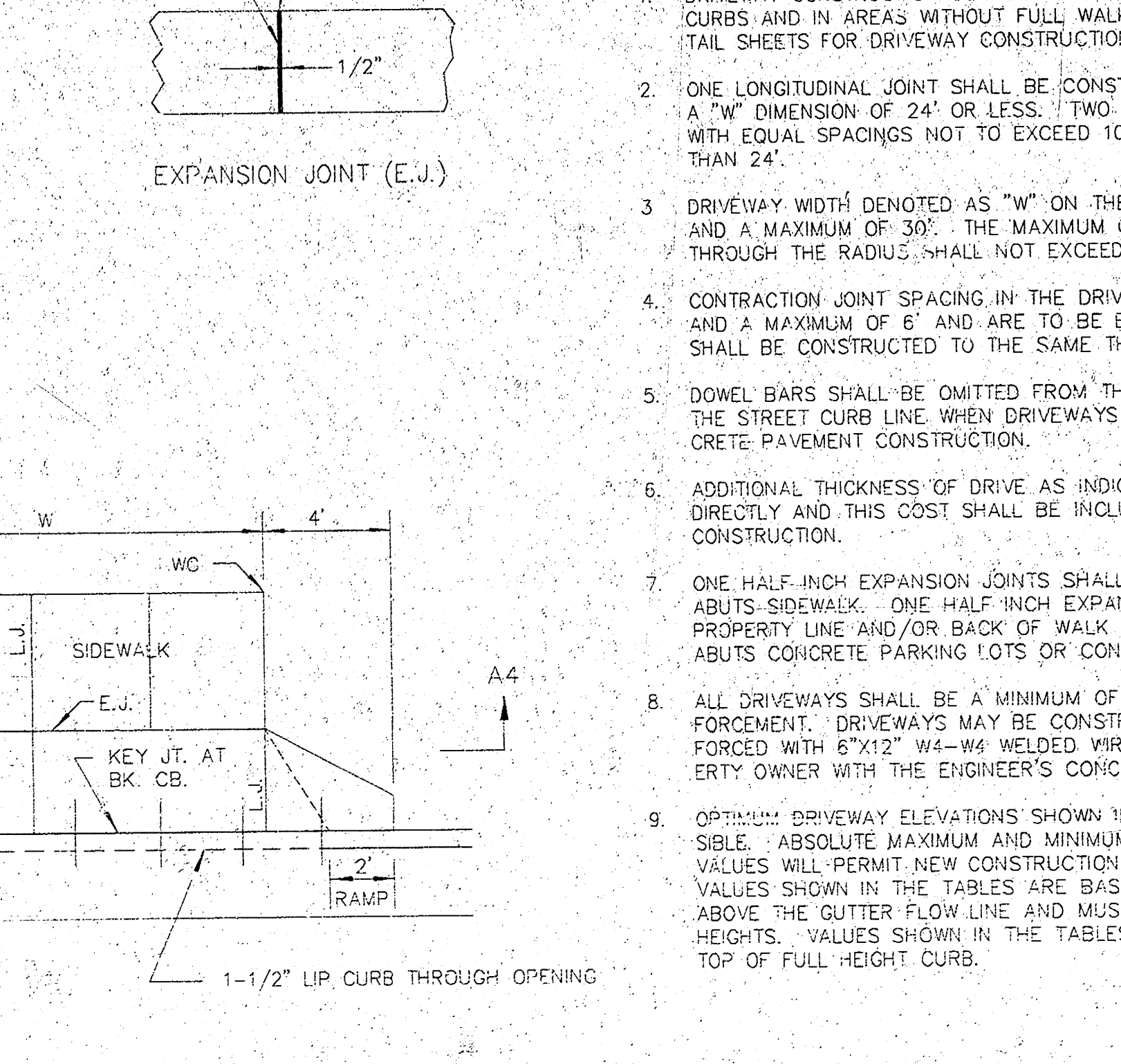
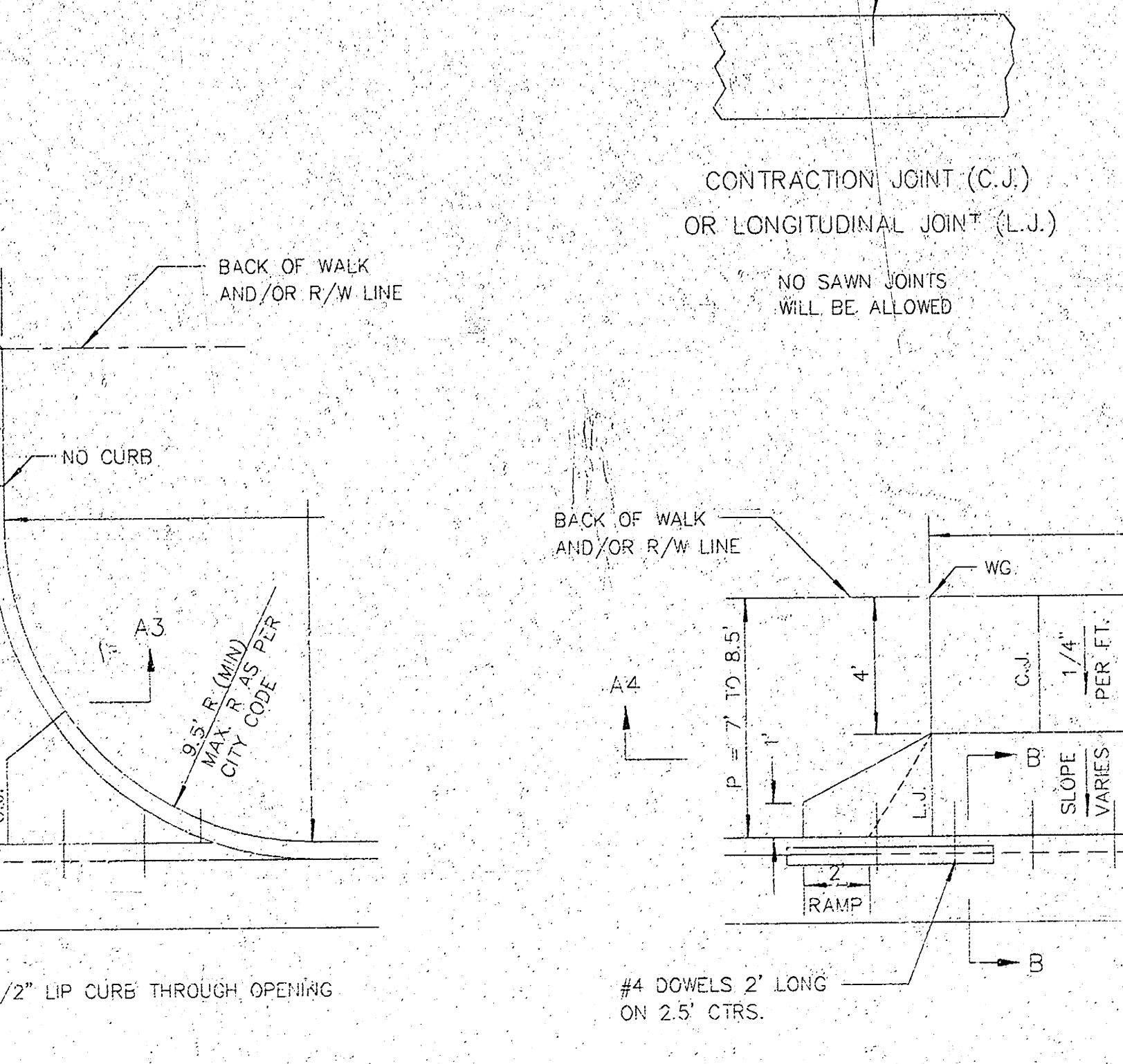
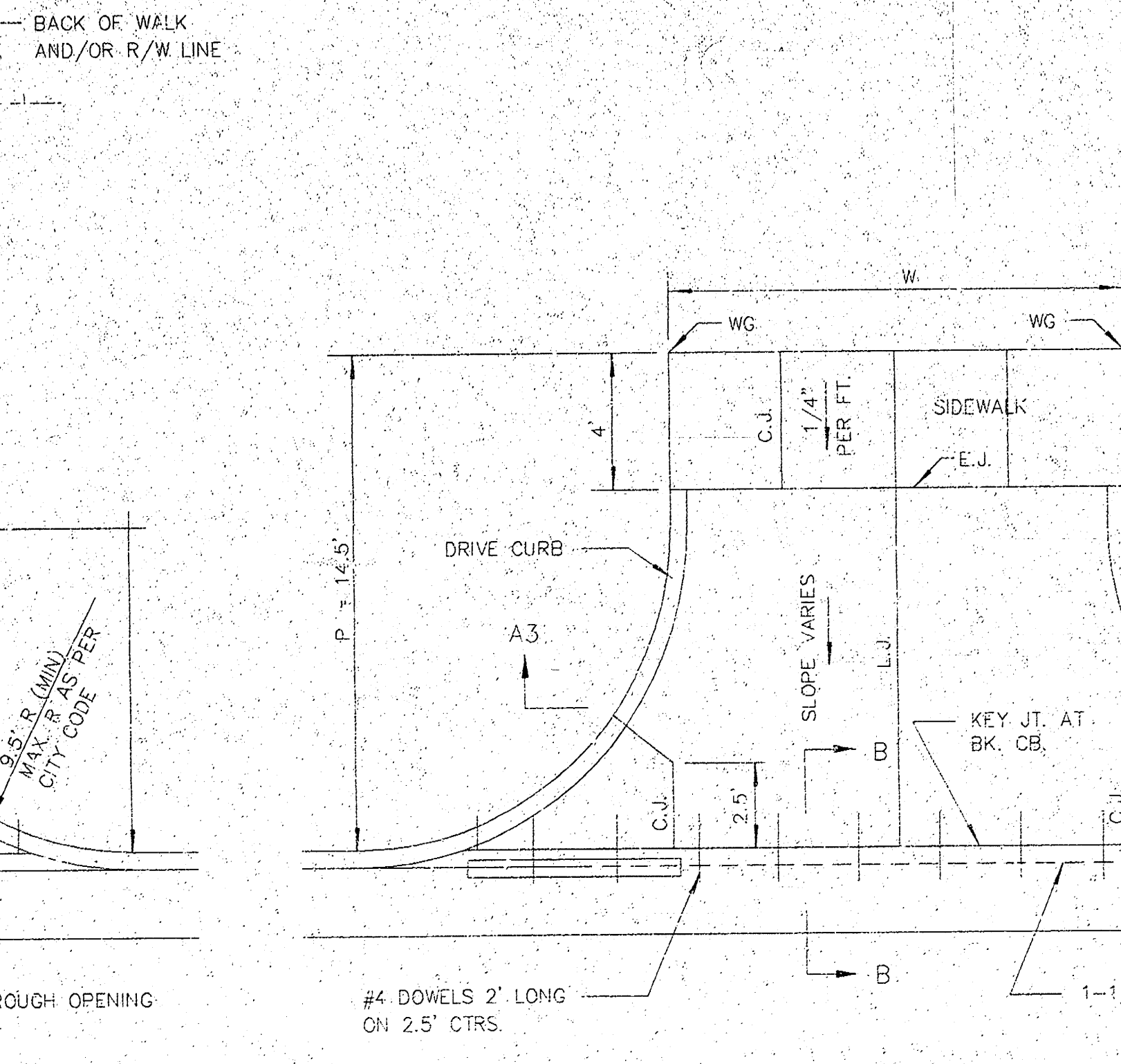
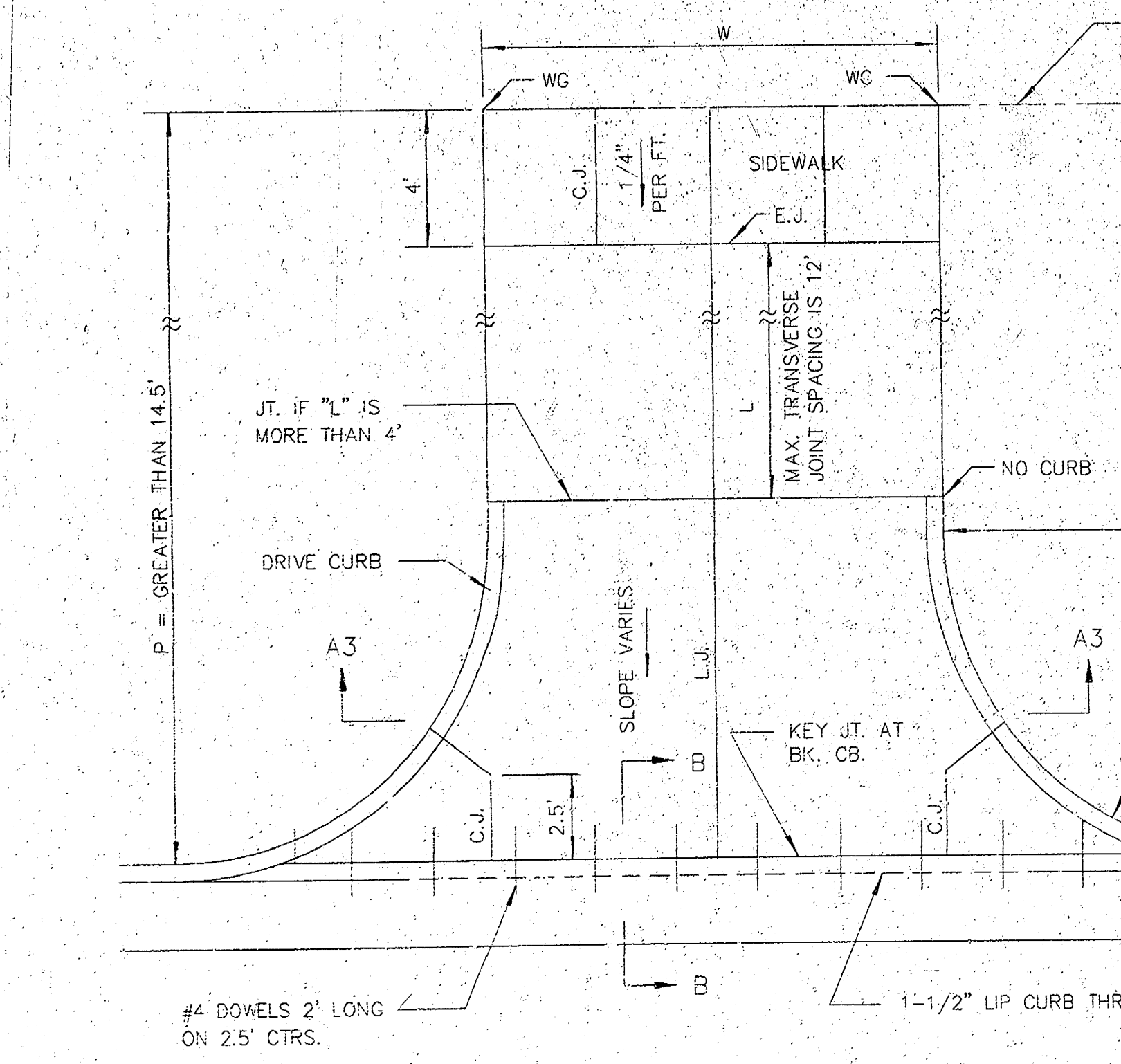
| REINFORCED CONCRETE ALLEY PAVING                                                                                                                   |                      |                |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|--------------|
| CITY ENGINEER<br>MICHAEL E. LINDEBAK, P.E.                                                                                                         |                      |                |              |
| PROJECT NUMBER<br>472-83254                                                                                                                        | QCA NUMBER<br>765646 | DATE<br>JUL/02 |              |
| CITY ENGINEER'S OFFICE<br>CITY HALL - SEVENTH FLOOR<br>405 NORTH MAIN STREET<br>WICHITA, KANSAS 67202-1620<br>(316) 268-4501<br>(316) 268-4114 FAX |                      | DESIGN<br>JLK  | DRAWN<br>TAM |
|                                                                                                                                                    |                      | SHEET<br>2     | OF 7         |

REV. 3-08-02, MCC  
ALLEY PAVING.DWG



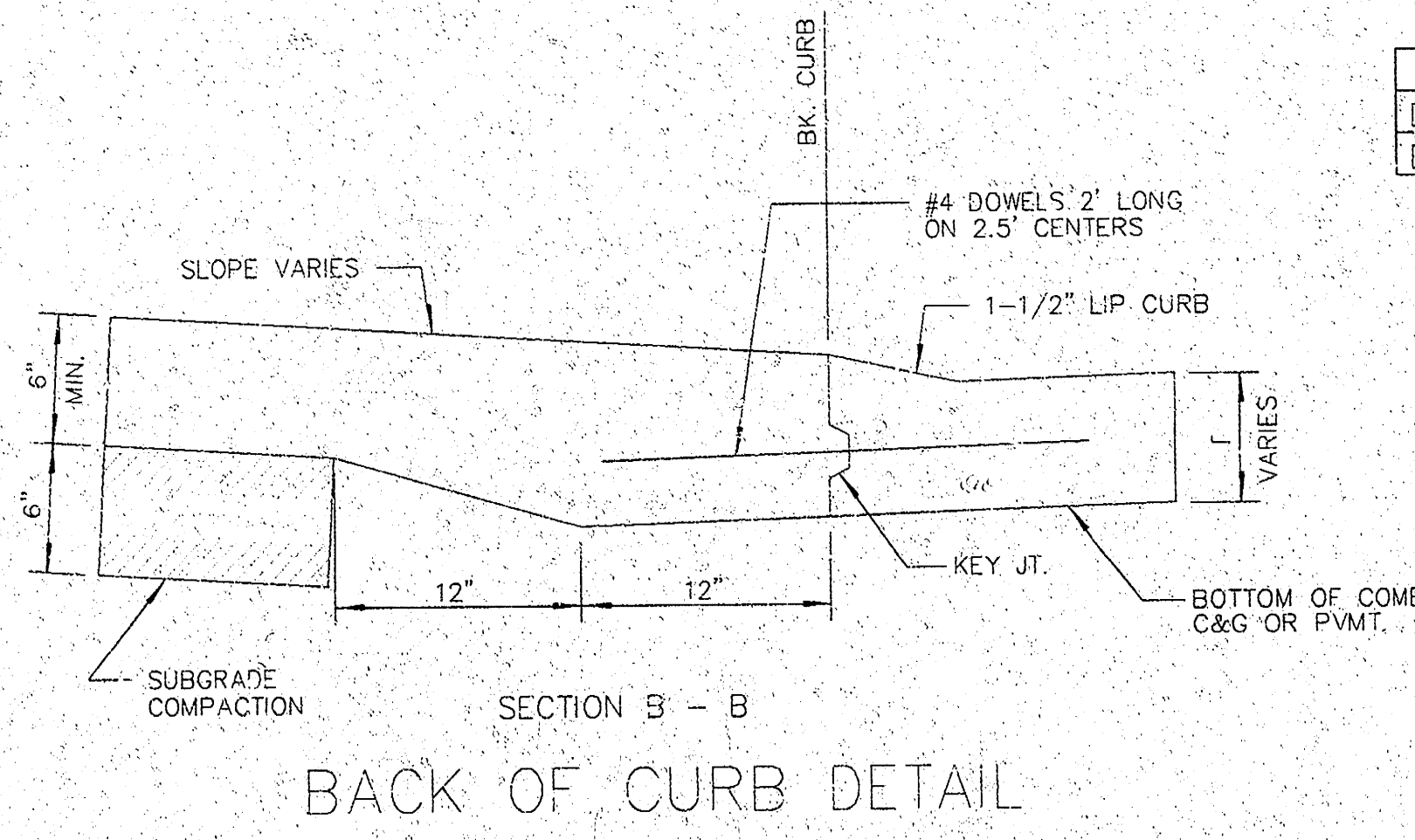
| PARKING WIDTH "P"                                               | 9'     | 10'    | 11'    | 12'    | 13'    | 14.5' | 20'   | 25'   | 30'   | 35'   | 40'   | 45'   | 50'   |
|-----------------------------------------------------------------|--------|--------|--------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| ABSOLUTE MAX. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB | 0.27'  | 0.27'  | 0.32'  | 0.37'  | 0.52'  | 0.80' | 1.35' | 1.85' | 2.35' | 2.85' | 3.35' | 3.85' | 4.35' |
| OPTIMUM MAX. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB  | 0.27'  | 0.27'  | 0.32'  | 0.37'  | 0.52'  | 0.62' | 0.96' | 1.22' | 1.48' | 1.74' | 2.00' | 2.26' | 2.52' |
| OPTIMUM MIN. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB  | 0.19'  | 0.21'  | 0.23'  | 0.25'  | 0.30'  | 0.42' | 0.52' | 0.62' | 0.72' | 0.82' | 0.92' | 1.02' | 1.12' |
| ABSOLUTE MIN. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB | -0.19' | -0.16' | -0.13' | -0.10' | -0.06' | 0.00' | 0.00' | 0.15' | 0.25' | 0.35' | 0.45' | 0.55' | 0.65' |

RADIUS RAMP DRIVES (P = 9.0' & GREATER)

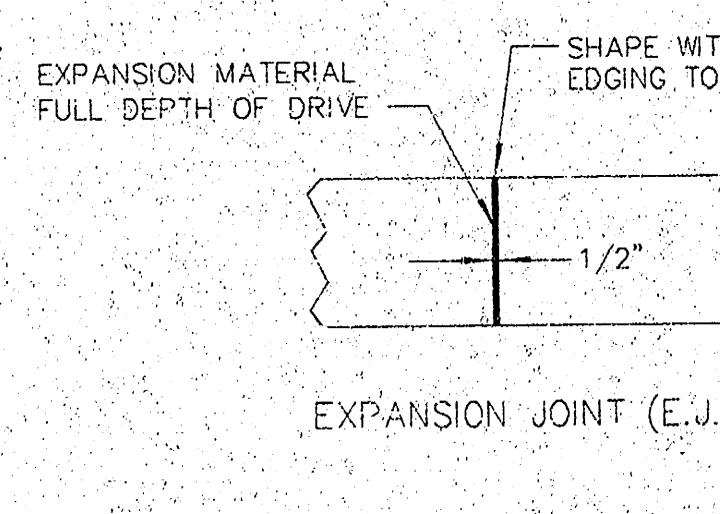
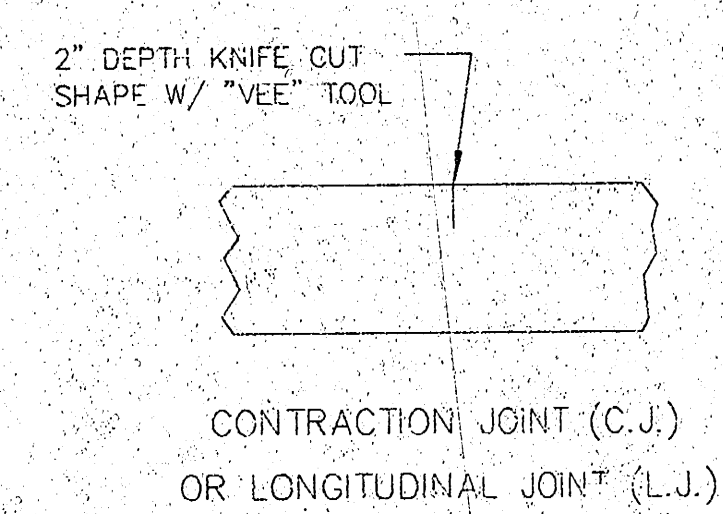


| PARKING WIDTH "P"                                               | 14.5' | 20'   | 25'   | 30'   | 35'   | 40'   | 45'   | 50'   |
|-----------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| ABSOLUTE MAX. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB | 0.72' | 1.27' | 1.77' | 2.27' | 2.77' | 3.27' | 3.77' | 4.27' |
| OPTIMUM MAX. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB  | 0.70' | 1.04' | 1.30' | 1.56' | 1.82' | 2.08' | 2.34' | 2.60' |
| OPTIMUM MIN. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB  | 0.30' | 0.42' | 0.52' | 0.62' | 0.72' | 0.82' | 0.92' | 1.02' |
| ABSOLUTE MIN. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB | 0.00' | 0.00' | 0.15' | 0.25' | 0.35' | 0.45' | 0.55' | 0.65' |

FULL RADIUS DRIVES (P = 14.5' & GREATER)



BACK OF CURB DETAIL



- GENERAL NOTES
1. DRIVEWAY CONSTRUCTION DETAILED ON THIS SHEET IS FOR USE WITH FULL HEIGHT STREET CURBS AND IN AREAS WITHOUT FULL WALK CONSTRUCTION IN THE PARKING. SEE OTHER DETAIL SHEETS FOR DRIVEWAY CONSTRUCTION WITH ROLL CURB AND/OR FULL WALK.
  2. ONE LONGITUDINAL JOINT SHALL BE CONSTRUCTED ALONG THE CENTERLINE OF DRIVES HAVING A "W" DIMENSION OF 24' OR LESS. TWO LONGITUDINAL JOINTS SHALL BE CONSTRUCTED WITH EQUAL SPACINGS NOT TO EXCEED 10' FOR DRIVES WITH A "W" DIMENSION GREATER THAN 24'.
  3. DRIVEWAY WIDTH DENOTED AS "W" ON THE DETAIL DRAWINGS SHALL BE A MINIMUM OF 10' AND A MAXIMUM OF 30'. THE MAXIMUM OPENING FOR RADIUS TYPE DRIVES WITH CURBS THROUGH THE RADIUS SHALL NOT EXCEED 52' AT THE STREET CURB LINE.
  4. CONTRACTION JOINT SPACING IN THE DRIVEWAY WALK SECTION SHALL BE A MINIMUM OF 3' AND A MAXIMUM OF 6' AND ARE TO BE EQUALLY SPACED WITHIN THIS RANGE. WALK SECTION SHALL BE CONSTRUCTED TO THE SAME THICKNESS AS THE DRIVEWAY.
  5. DOWEL BARS SHALL BE OMITTED FROM THE KEYED CONSTRUCTION JOINT ALONG THE BACK OF THE STREET CURB LINE WHEN DRIVEWAYS ARE CONSTRUCTED IN CONJUNCTION WITH NEW CONCRETE PAVEMENT CONSTRUCTION.
  6. ADDITIONAL THICKNESS OF DRIVE AS INDICATED IN THE DRAWINGS WILL NOT BE PAID FOR DIRECTLY AND THIS COST SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE DRIVEWAY CONSTRUCTION.
  7. ONE HALF INCH EXPANSION JOINTS SHALL BE INSTALLED WHEREVER DRIVE CONSTRUCTION ABUTS SIDEWALK. ONE HALF INCH EXPANSION JOINTS SHALL ALSO BE INSTALLED ALONG THE PROPERTY LINE AND/OR BACK OF WALK LINE WHEN DRIVE CONSTRUCTION ALONG THIS LINE ABUTS CONCRETE PARKING LOTS OR CONCRETE DRIVE EXTENSION.
  8. ALL DRIVEWAYS SHALL BE A MINIMUM OF 6" IN THICKNESS AND SHALL BE WITHOUT REINFORCEMENT. DRIVEWAYS MAY BE CONSTRUCTED THICKER THAN 6" AND THEY MAY BE REINFORCED WITH 6"x12" W1-W4 WELDED WIRE FABRIC WHEN PROPERLY AUTHORIZED BY THE PROPERTY OWNER WITH THE ENGINEER'S CONFORMANCE.
  9. OPTIMUM DRIVEWAY ELEVATIONS SHOWN IN THE TABLES ARE TO BE USED WHEREVER POSSIBLE. ABSOLUTE MAXIMUM AND MINIMUM ELEVATIONS ARE TO BE USED ONLY WHEN THESE VALUES WILL PERMIT NEW CONSTRUCTION TO MATCH EXISTING DRIVES OR PARKING LOTS. VALUES SHOWN IN THE TABLES ARE BASED ON A FULL CURB HEIGHT ELEVATION OF 0.55' ABOVE THE OUTER FLOW LINE AND MUST BE ADJUSTED ACCORDINGLY FOR OTHER CURB HEIGHTS. VALUES SHOWN IN THE TABLES WITH MINUS SIGNS INDICATE ELEVATIONS BELOW TOP OF FULL HEIGHT CURB.

| PARKING WIDTH "P"                                               | 7'     | 7.5'   | 8'     | 8.5'   |
|-----------------------------------------------------------------|--------|--------|--------|--------|
| ABSOLUTE MAX. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB | -0.08' | 0.02'  | 0.18'  | 0.22'  |
| OPTIMUM MAX. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB  | -0.08' | 0.02'  | 0.18'  | 0.22'  |
| OPTIMUM MIN. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB  | -0.15' | -0.16' | -0.17' | -0.17' |
| ABSOLUTE MIN. DIST. OF PT. "WG" ABOVE OR BELOW TOP OF FULL CURB | -0.25' | -0.20' | -0.20' | -0.20' |

FULL RAMP DRIVE (P = 7.0' TO 8.5')

THE CITY OF WICHITA  
CITY HALL - SEVENTH FLOOR  
405 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4500  
(316) 268-4114 FAX

**STANDARD DRIVE ENTRANCES  
FULL HEIGHT CURB**

M. E. LINDEBAK P.E. - CITY ENGINEER

PROJECT NUMBER: 472-83254  
INDEX CODE: 765646

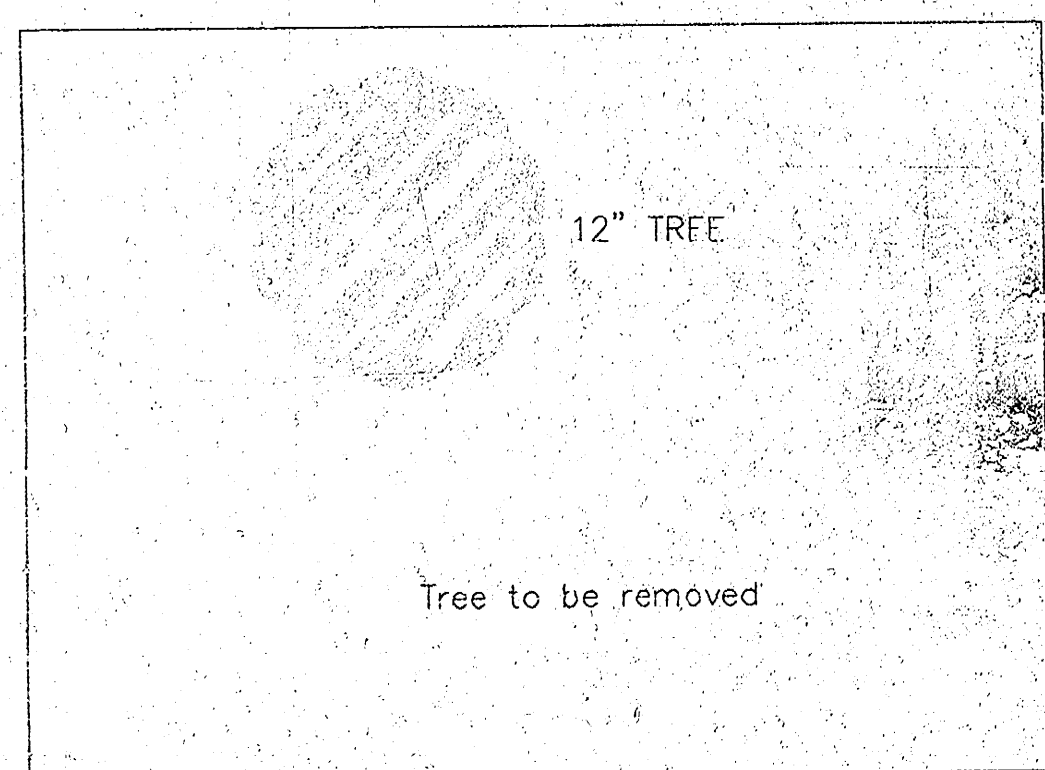
DATE: MAR 96  
SHEET 3 OF 7

# BENCHMARKS

BM #1 - Chisled on Top of Curb @ 80' East of Center Line of Alley on North Curb on 10th St. North, West of Mosley Elev. 114.76

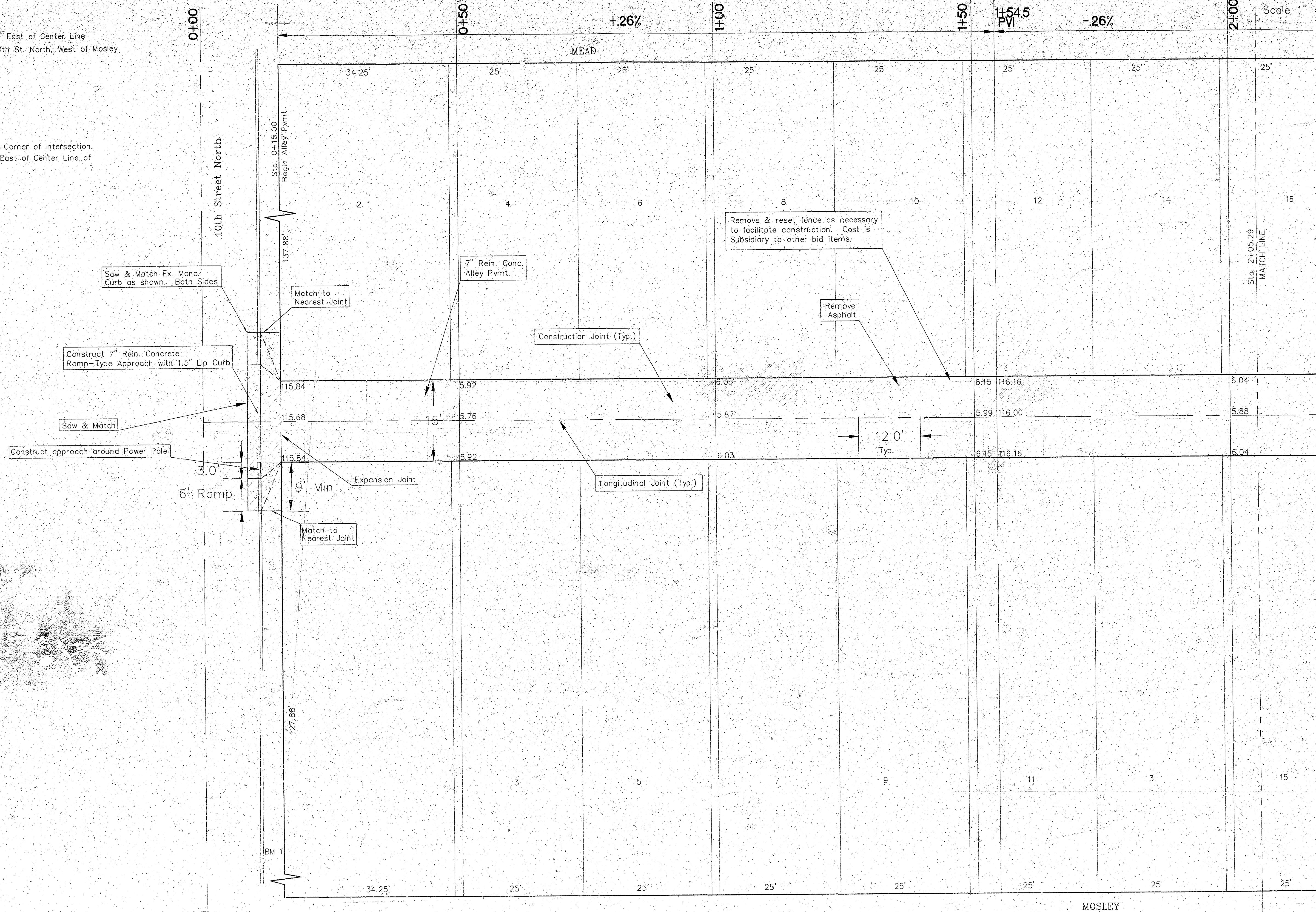
## City of Wichita Benchmark:

Brass-rod in concrete post. SE Corner of Intersection. 23' South of Center line & 37' East of Center Line of Washington & 9th Street North. Elev. 112.77



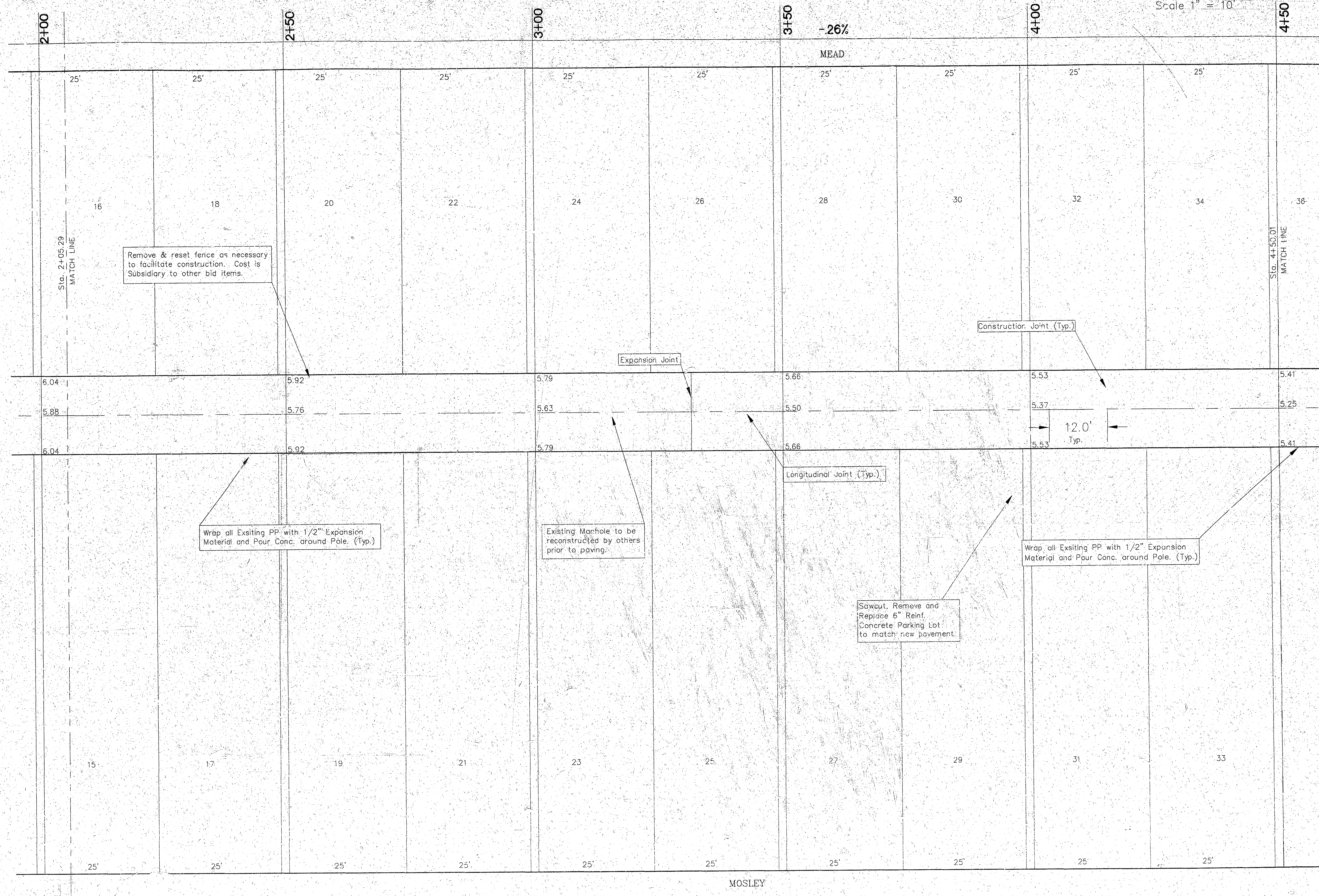
## NOTES

Grade all Lots to Match Alley Pavement  
Remove Trees as needed only for Construction



CITY OF WICHITA  
Scale: 1" = 10'

|                                                                                                                                                                                      |                          |                                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------|---------------------|
| <p>THE CITY OF WICHITA</p> <p>CITY ENGINEER'S OFFICE<br/>CITY HALL - SEVENTH FLOOR<br/>455 NORTH MAIN STREET<br/>WICHITA, KANSAS 67202<br/>(316) 268-2600<br/>(316) 268-4114 FAX</p> |                          | <p>Alley - Between<br/>Mead &amp; Mosley<br/>from 10th to 11th</p> |                     |
|                                                                                                                                                                                      |                          | <p>M. E. LINDEBAK P.E. - CITY ENGINEER</p>                         |                     |
| <p>PROJECT NUMBER<br/>472-83254</p>                                                                                                                                                  |                          | <p>INDEX CODE<br/>765646</p>                                       |                     |
| <p>DATE<br/>JUL 02</p>                                                                                                                                                               | <p>DESIGN BY<br/>JLK</p> | <p>DRAWN BY<br/>TAM</p>                                            | <p>SHEET 4 OF 7</p> |



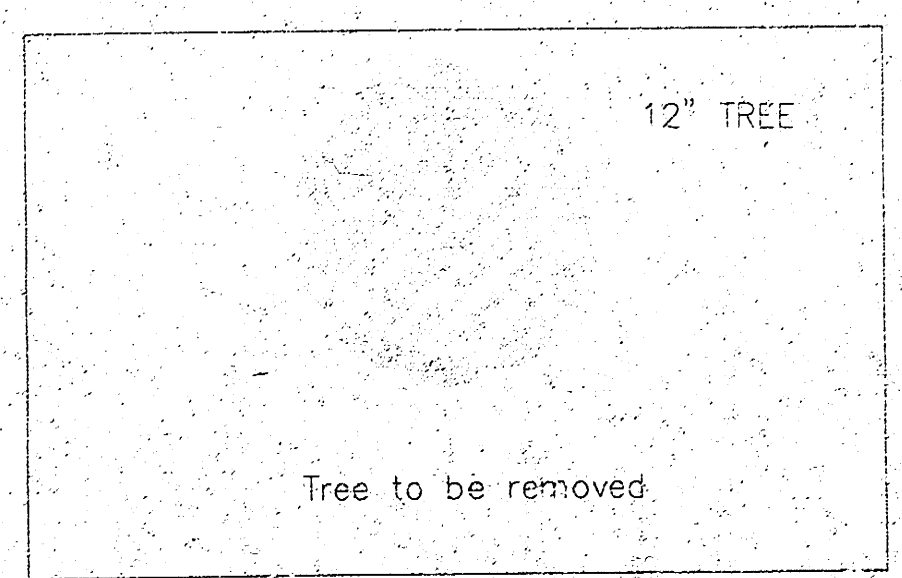
BENCHMARKS :

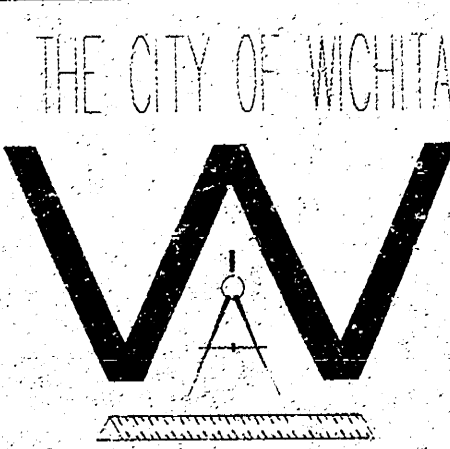
BM #1 - " " Chisled on Top of Curb @ 80' East of Center Line of Alley on North Curb on 10th St. North, West of Mosley. Elev. 114.76

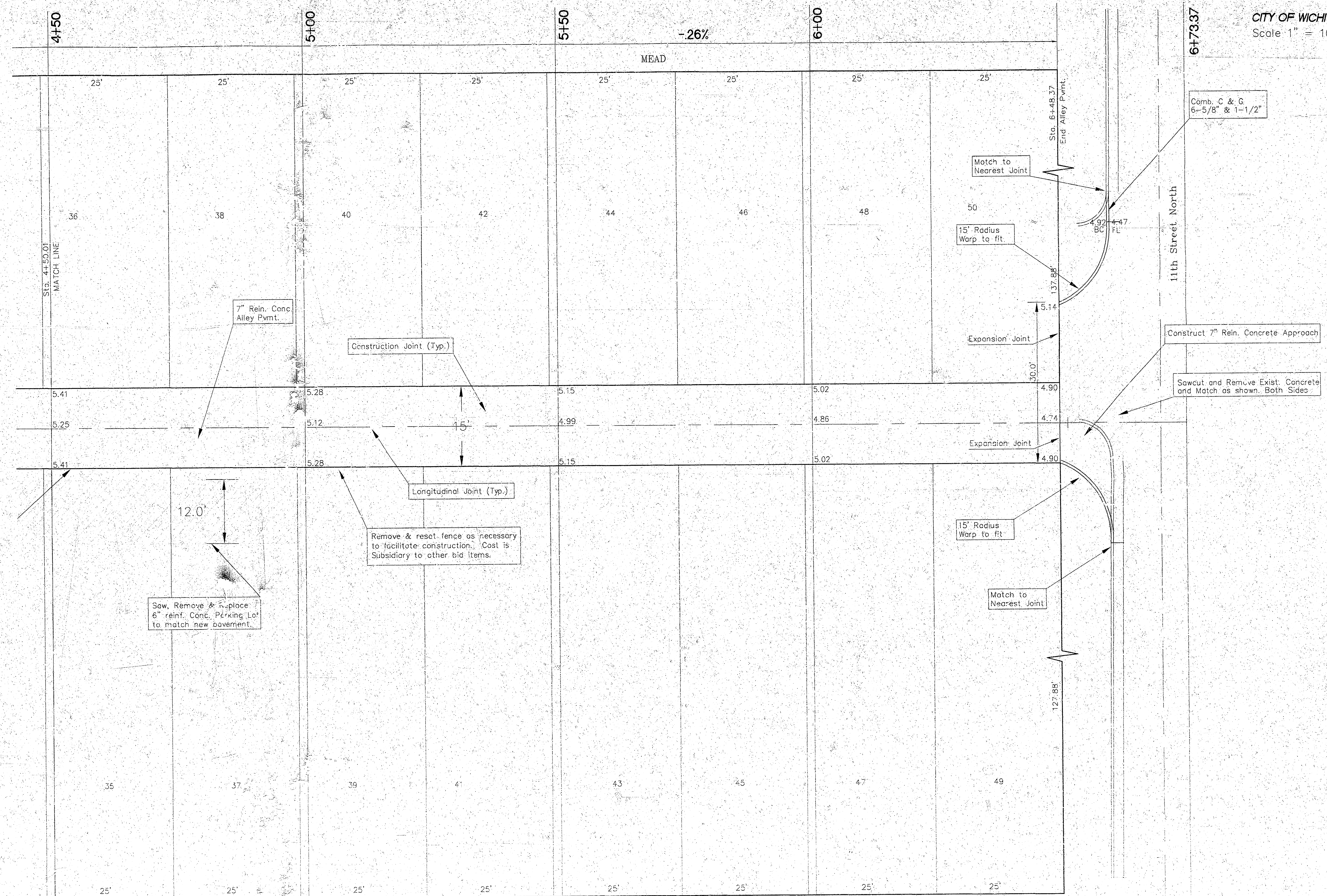
City of Wichita Benchmark:  
Brass rod in concrete post. SE Corner of Intersection. 23' South of Center line & 37' East of Center Line of Washington & 9th Street North. Elev. 112.77

NOTES :

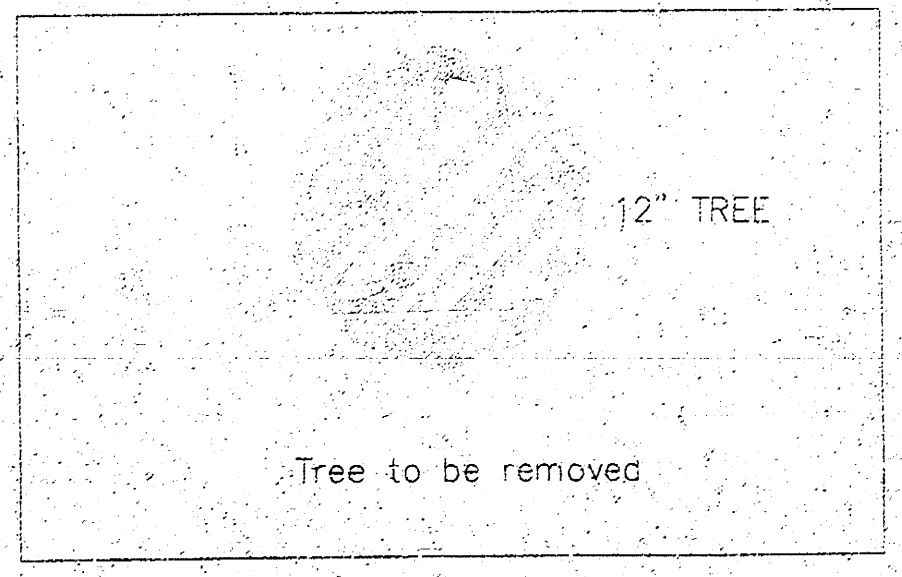
Grade all Lots to Match Alley Pavement  
Remove Trees as needed only for Construction



|                                                                                                                                                                                                                                        |                  |                                                                                            |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|--------------|
| <br>CITY ENGINEER'S OFFICE<br>CITY HALL - SEVENTH FLOOR<br>405 NORTH MAIN STREET<br>WICHITA, KANSAS 67202<br>(316) 268-4500<br>(316) 268-4114 FAX |                  | Alley - Between<br>Mead & Mosley<br>from 10th to 11th                                      |              |
|                                                                                                                                                                                                                                        |                  | M. E. LINDEBAK P.E. - CITY ENGINEER<br>PROJECT NUMBER<br>472-83254<br>INDEX CODE<br>765646 |              |
| DATE<br>JUL 02                                                                                                                                                                                                                         | DESIGN BY<br>JLK | DRAWN BY<br>TAM                                                                            | SHEET 5 OF 7 |



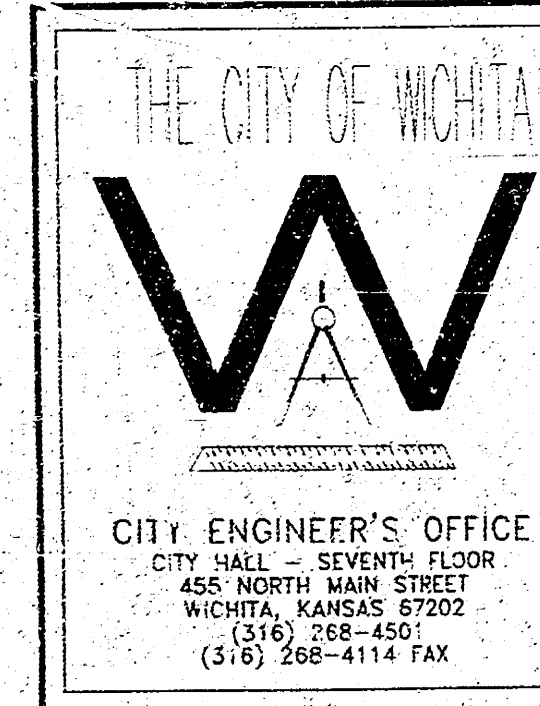
CITY OF WICHITA  
Scale 1" = 10'



BM #1 - Chisled on Top of Curb @ 80' East of Center Line of Alley on North Curb on 10th St. North, West of Mosley Elev. 114.76

City of Wichita Benchmark:  
Brass rod in concrete post SE Corner of Intersection, 25' South of Center line & 37' East of Center Line of Washington & 9th Street North Elev. 112.77

NOTES:  
Grade of Lots to Match Alley Pavement  
Remove Trees as needed only for Construction



Alley - Between  
Mead & Mosley  
from 10th to 11th

M. E. LINDEBAK P.E. - CITY ENGINEER

PROJECT NUMBER 472-83254 INDEX CODE 765646

DATE JUL 02 DESIGN BY JLK DRAWN BY TAM SHEET 6 OF 7

| STATION | AREAS |      | VOLUMES |      | CUMULATIVE VOLUMES |      |
|---------|-------|------|---------|------|--------------------|------|
|         | CUT   | FILL | CUT     | FILL | CUT                | FILL |
| 0+15    | 2.36  | 2.87 | 5.58    | 2.09 | 5.58               | 2.09 |
| 0+50    | 6.26  | 0.36 | 14.42   | 0.35 | 20.01              | 2.44 |
| 1+00    | 9.32  | 0.01 | 20.79   | 0.01 | 40.80              | 2.45 |
| 1+50    | 13.14 | 0.00 | 2.28    | 0.00 | 43.08              | 2.45 |
| 1+54.50 | 14.28 | 0.00 | 34.65   | 0.00 | 77.73              | 2.46 |
| 2+00    | 26.84 | 0.00 | 41.55   | 0.00 | 119.28             | 2.46 |
| 2+50    | 18.03 | 0.00 | 30.24   | 0.00 | 149.52             | 2.46 |
| 3+00    | 14.63 | 0.00 | 28.06   | 0.00 | 177.57             | 2.46 |
| 3+50    | 15.67 | 0.00 | 29.12   | 0.00 | 206.69             | 2.46 |
| 4+00    | 15.77 | 0.00 | 29.04   | 0.00 | 235.73             | 2.46 |
| 4+50    | 15.59 | 0.00 | 30.12   | 0.00 | 265.85             | 2.46 |
| 5+00    | 16.96 | 0.00 | 29.55   | 0.00 | 295.41             | 2.46 |
| 5+50    | 14.98 | 0.00 | 27.62   | 0.00 | 323.03             | 2.46 |
| 6+00    | 14.85 | 0.00 | 25.09   | 0.00 | 348.12             | 2.46 |
| 6+48.37 | 13.16 | 0.00 | 0.00    | 0.00 |                    |      |

