

FROM THE EAST LINE OF ROCK ROAD TO THE EAST LINE OF PENSTEMON
FROM A POINT 526.73 FEET SOUTH OF THE SOUTH LINE OF 32ND. STREET NORTH TO THE SOUTH LINE OF 32ND. STREET NORTH

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
MAY, 1988

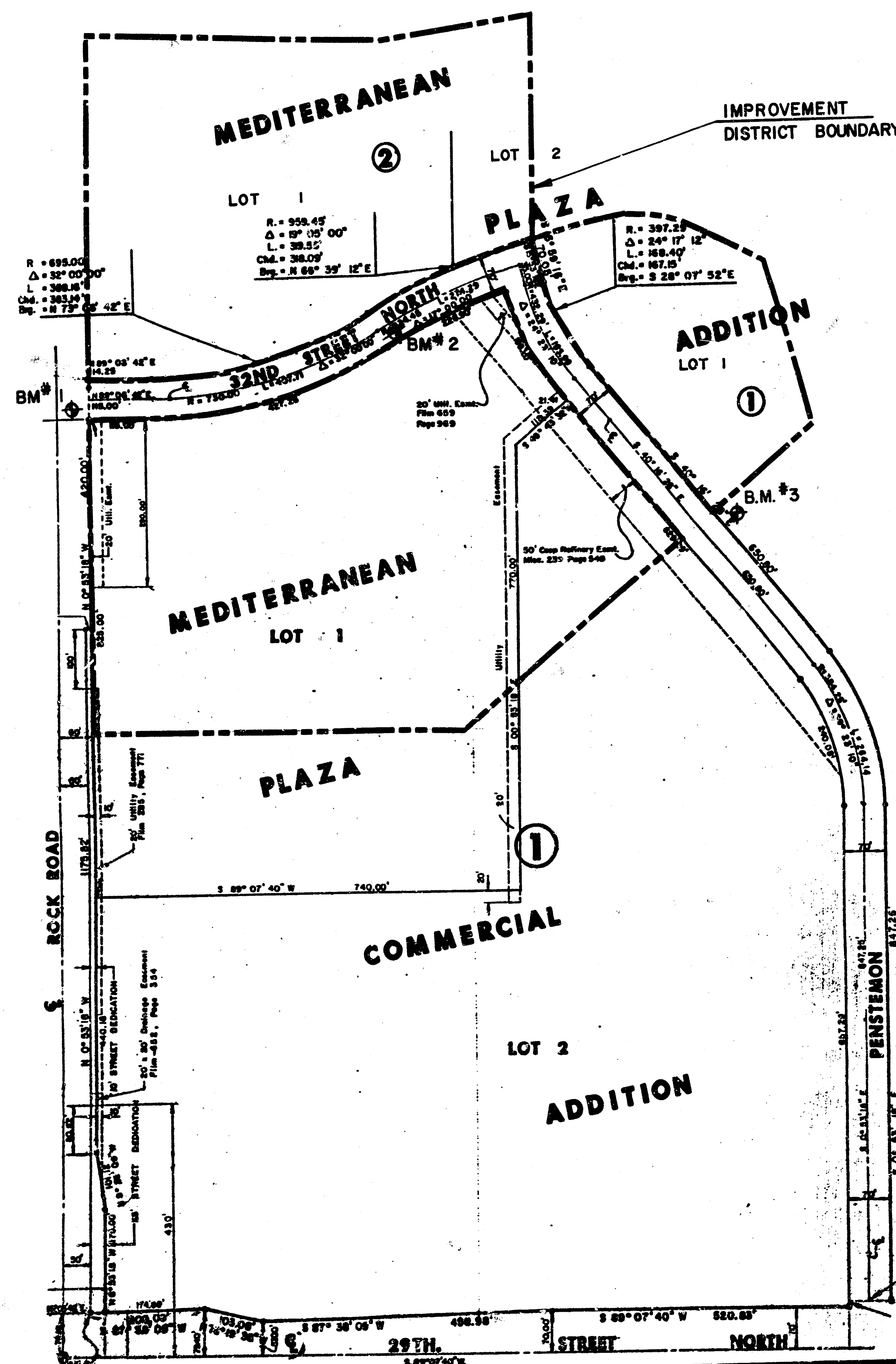
1. CURB AND GUTTER WITH WIDENED GUTTER TO BE PAID AS COMBINED CURB AND GUTTER.
2. ALL DRAINAGE STRUCTURES "BY OTHERS".
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
4. I-A INLET HOOKUPS TO BE BID EACH. SIZE VARIES.
5. ALL CONCRETE SHALL BE STANDARD PAYING MIX UNLESS OTHERWISE NOTED.
6. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE. FOR THE LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM C-ANNU RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL LOCATIONS WILL ALSO BE ENCOUNTERED.
7. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION. AS FOLLOWS:

FARMLAND INDUSTRIES (COOP) 1-918-333-4111
BELL TELEPHONE COMPANY 1-316-571-2115
CABLEVISION 262-4270 or 262-2061
KPL GAS SERVICE 263-7511
KANSAS GAS & ELECTRIC 264-1141
CITY OF WICHITA WATER DEPARTMENT 268-4908
CITY OF WICHITA SEWER DEPARTMENT 268-4071

B.M. #1 R.R. Spike W. Face Power Pole S.E. corner lot of 32nd St. N. & Mack Road Elev. = 208.06

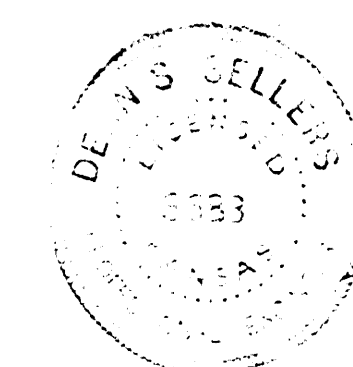
B.M. #2 "□" Top Curk Theater Parking lot; Station 6 + 08+ 32nd St. N. 40' right Elev. = 212.22

B.M. #3 "T" lot 40 + Rt. of Sta. 11 + 91.39 Pennsylvania Street 5' NE of PT Iron on Lot 17, Block 1, Mediterranean Plaza. Elev. = 223.71



<u>INDEX TO DRAWINGS</u>	
<u>SHEET NO.</u>	<u>DESCRIPTION</u>
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2-3	PAVING DETAILS
4-5	32ND. STREET NORTH
6	PENSTEMON STREET
7-9	CROSS SECTIONS
10	FINAL PLAT

Scale : 1" = 150'

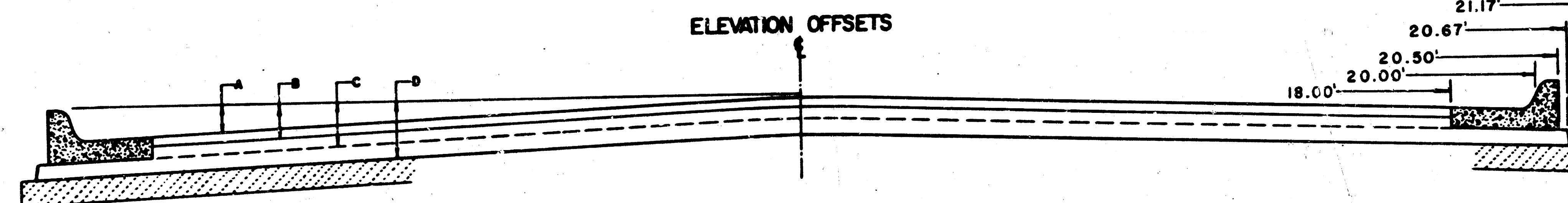
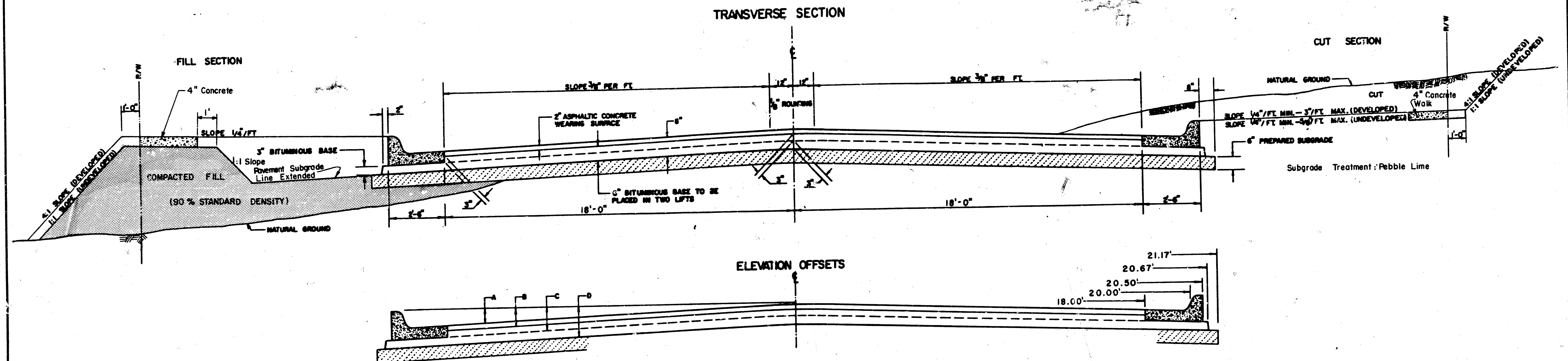


MEDITERRANEAN PLAZA COMMERCIAL PAVING PLANS

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #80C
WICHITA, KANSAS 67226

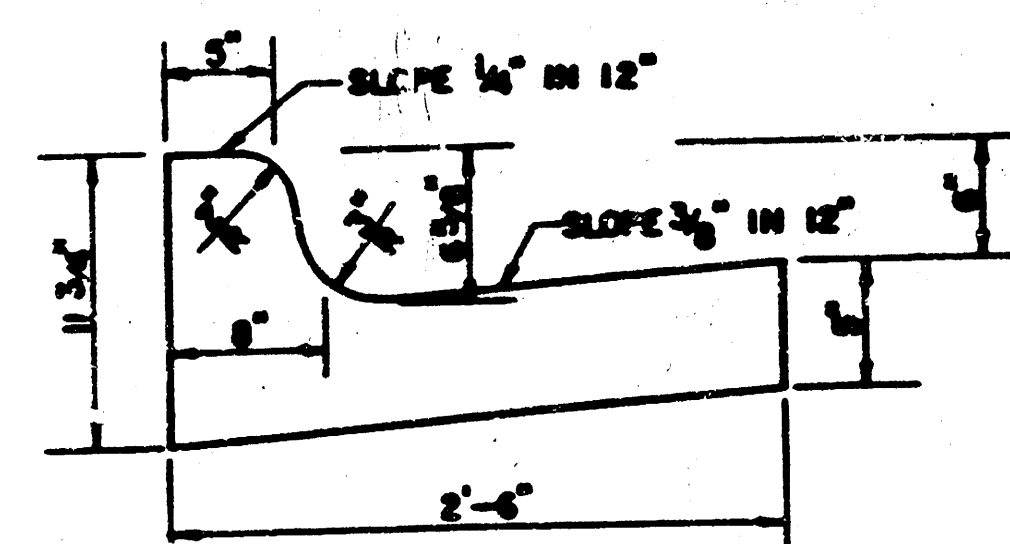
682-6561 $\frac{1}{10}$ of 10 Sheet 1

TYPICAL 4' PAVEMENT DETAILS

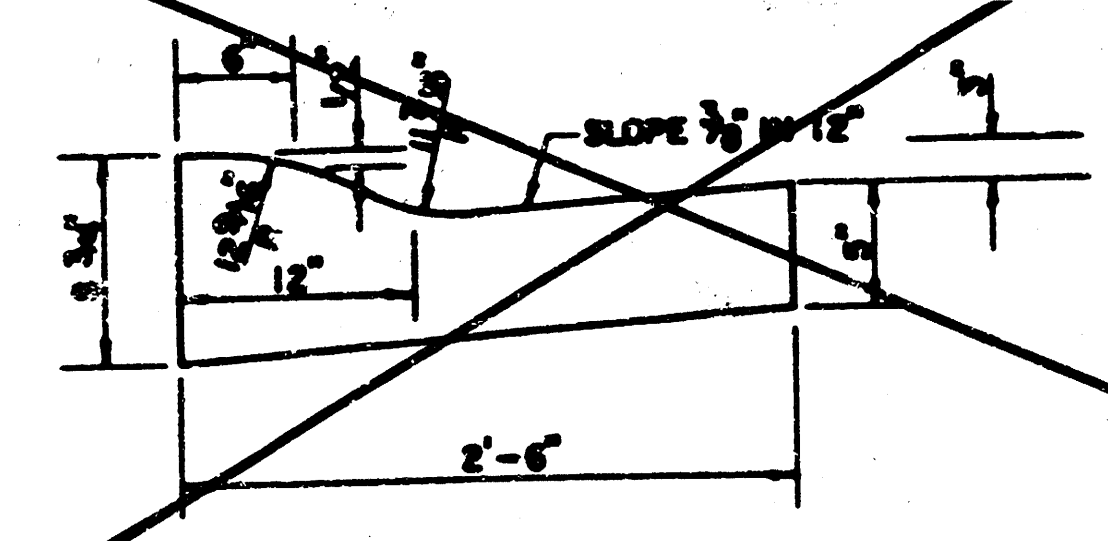


	DISTANCE FROM CENTERLINE (LT. & RT.)													
	0	2	4	6	8	10	12	14	16	18	20	20.5	20.67	21.17
A: TOP OF CURBS TO TOP OF SURFACE LIFT	-.05	-.01	.05	.11	.18	.24	.30	.36	.43	.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	.11	.16	.22	.28	.34	.40	.47	.53	.59	.65	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	.36	.41	.47	.53	.59	.65	.72	.78	.84	.90	.97	.98	.99	—
D: TOP OF CURBS TO TOP OF SUBGRADE	.61	.66	.72	.78	.84	.90	.97	1.03	1.09	1.15	1.22	1.23	1.24	1.25

COMBINED CURB & GUTTER



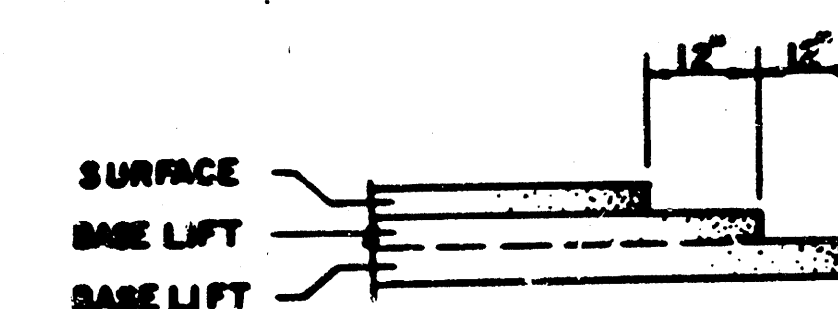
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 3" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-3H OR CS-3H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.50 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED IN THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINTS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).

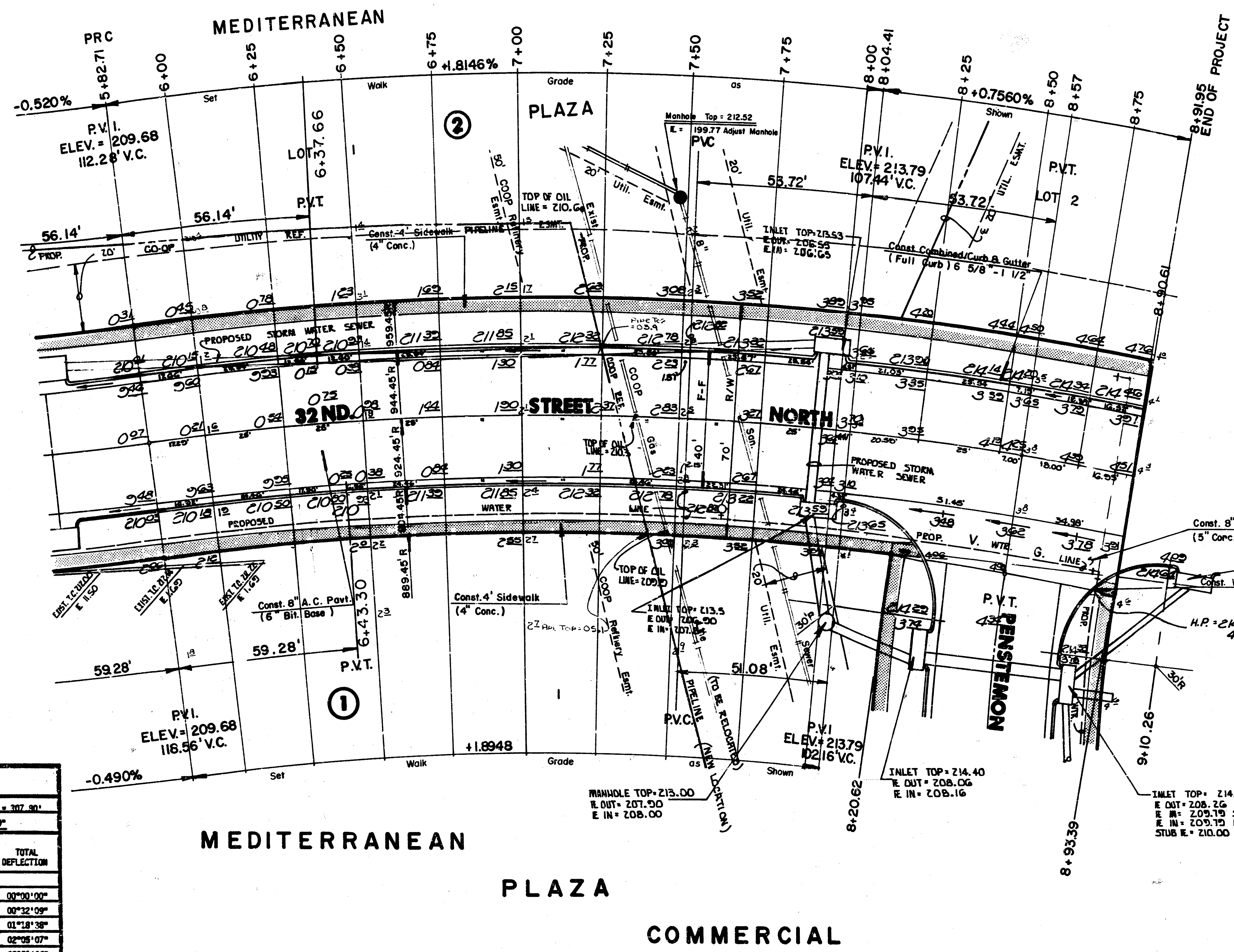
8 INCH RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT WITH 6 INCH BITUMINOUS BASE
CITY OF WICHITA, KANSAS

PROJECT NUMBER
472-76-245-81648-000-000-001

2
10

Scale : 1" = 20'





CURVE DATA BASED ON CENTERLINE					
STATION	ARC	CHORD LENGTH	CHORD BEARS	DEFLECTION	TOTAL DEFLECTION
5+82.71	-	-	-	-	00°00'00"
6+00.00	17.29'	17.81'	16.77'	00°32'09"	00°32'09"
6+25.00	25.00'	25.76'	24.24'	00°46'29"	01°18'38"
6+50.00	25.00'	25.76'	24.24'	00°46'29"	02°05'07"
6+75.00	25.00'	25.76'	24.24'	00°46'29"	02°51'36"
7+00.00	25.00'	25.76'	24.24'	00°46'29"	03°38'05"
7+25.00	25.00'	25.76'	24.24'	00°46'29"	04°24'34"
7+50.00	25.00'	25.76'	24.24'	00°46'29"	05°11'03"
7+75.00	25.00'	25.76'	24.24'	00°46'29"	05°57'32"
8+00.00	25.00'	25.76'	24.24'	00°46'29"	06°44'01"
8+04.41	4.41'	4.54'	4.28'	00°08'12"	06°52'13"
8+25.00	20.59'	21.21'	-	00°38'17"	07°30'30"
8+50.00	25.00'	25.76'	-	00°46'29"	08°16'59"
8+75.00	7.00'	7.21'	-	00°13'01"	08°30'00"
8+75.00	18.00'	18.34'	-	00°33'28"	09°03'28"
8+90.61	15.61'	16.06'	-	00°29'01"	09°32'30"
8+93.39	88.98'	86.25'	02°45'27"	09°27'48"	-
9+10.26	16.67'	16.36'	0°31'22"	10°09'02"	-

CAUTION:
HIGH PRESSURE PETROLEUM PRODUCTS
PIPELINE. CONTACT REX BROWN 24 HRS.
PRIOR TO EXCAVATION AT 1-918-333-4111.

CITY OF WICHITA

32 ND. STREET NORTH

PROJECT NO.
472-76-245-81648-000-001

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

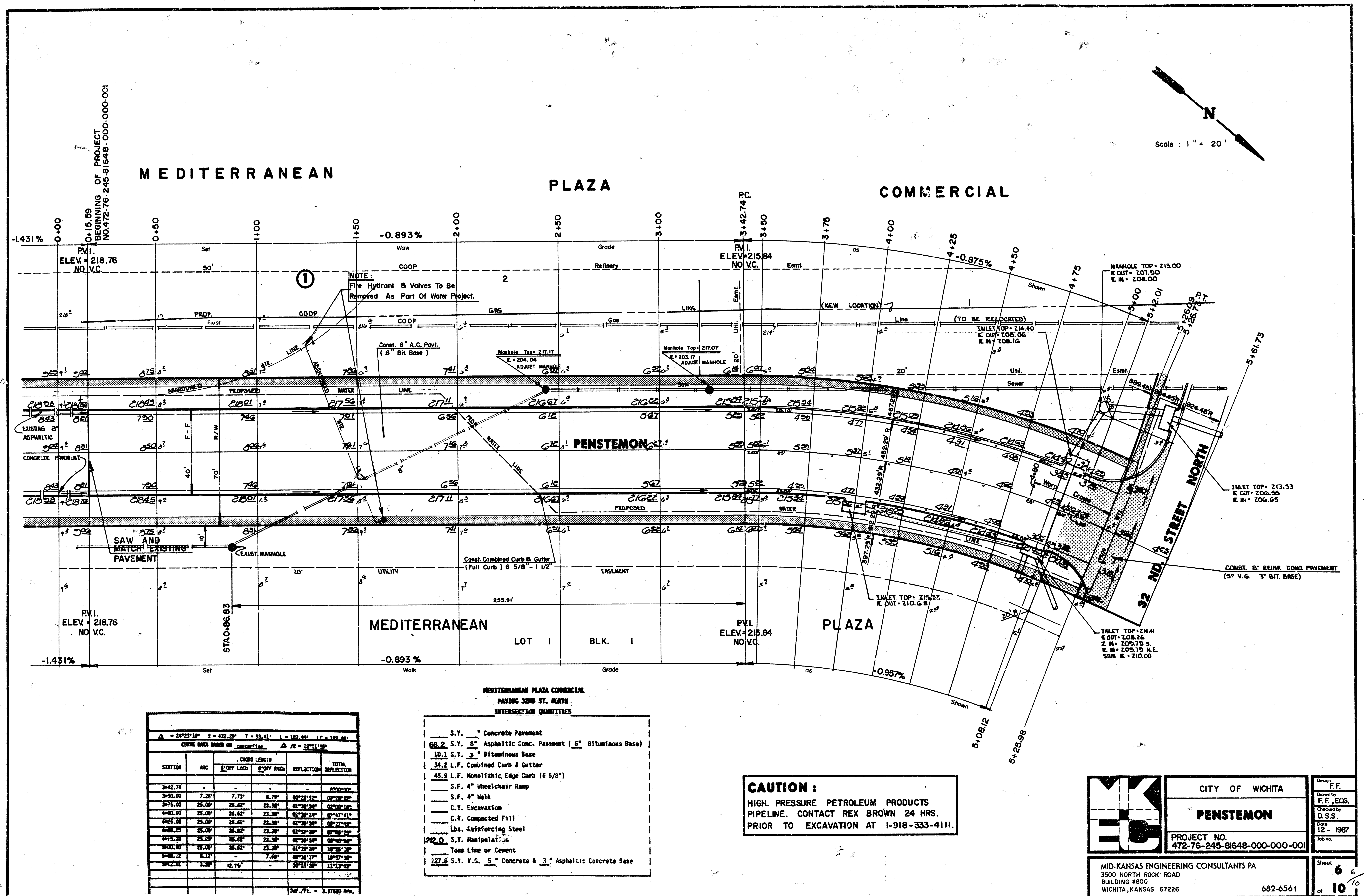
Design: F.F.

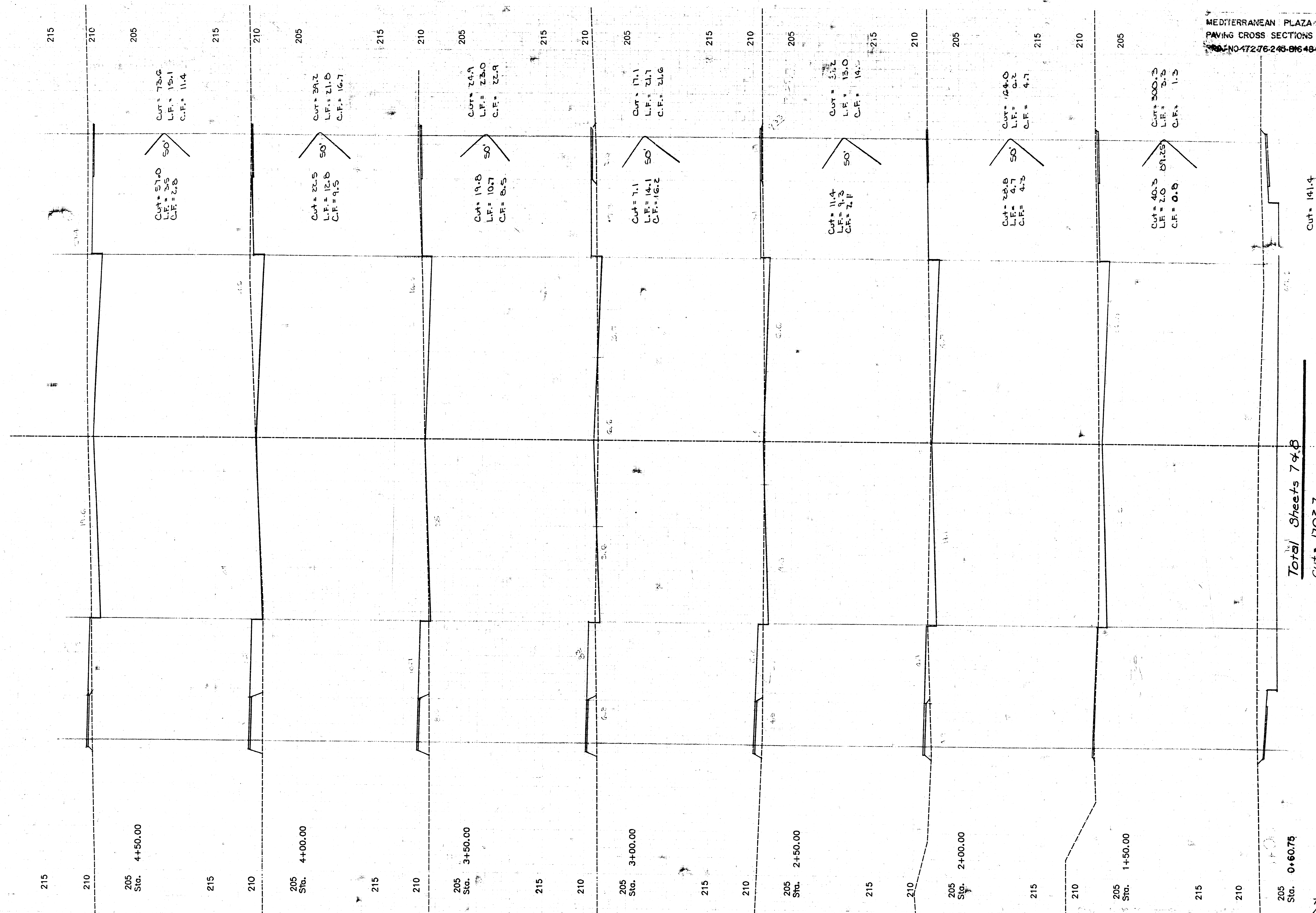
Drawn by: F.F. & E.C.G.

Checked by: D.S.S.

Date: 12-1987

Sheet: 5 of 10

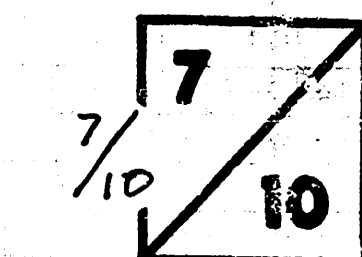




MEDITERRANEAN PLAZA - COMMERCIAL
PAVING CROSS SECTIONS
PLAN NO. 472-76-243-816-48-000-000-001

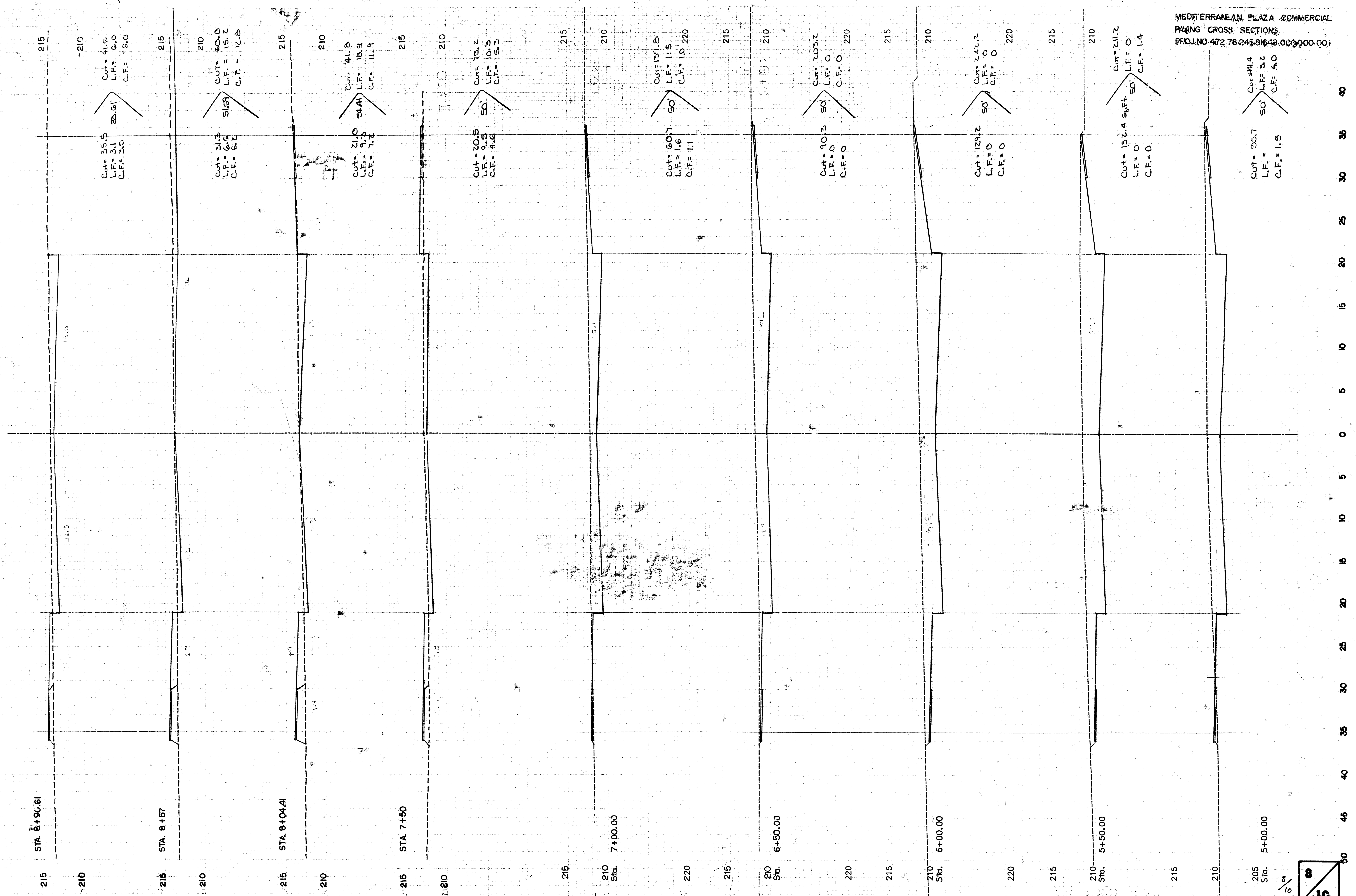
Total Sheets 74.8

Cut = 1702.7
L.F. = 153.2
C.F. = 135.5



32nd. STREET NORTH

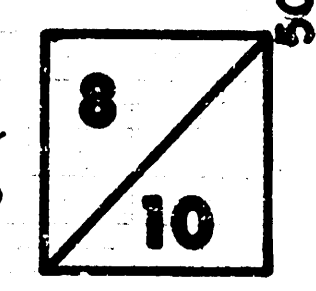
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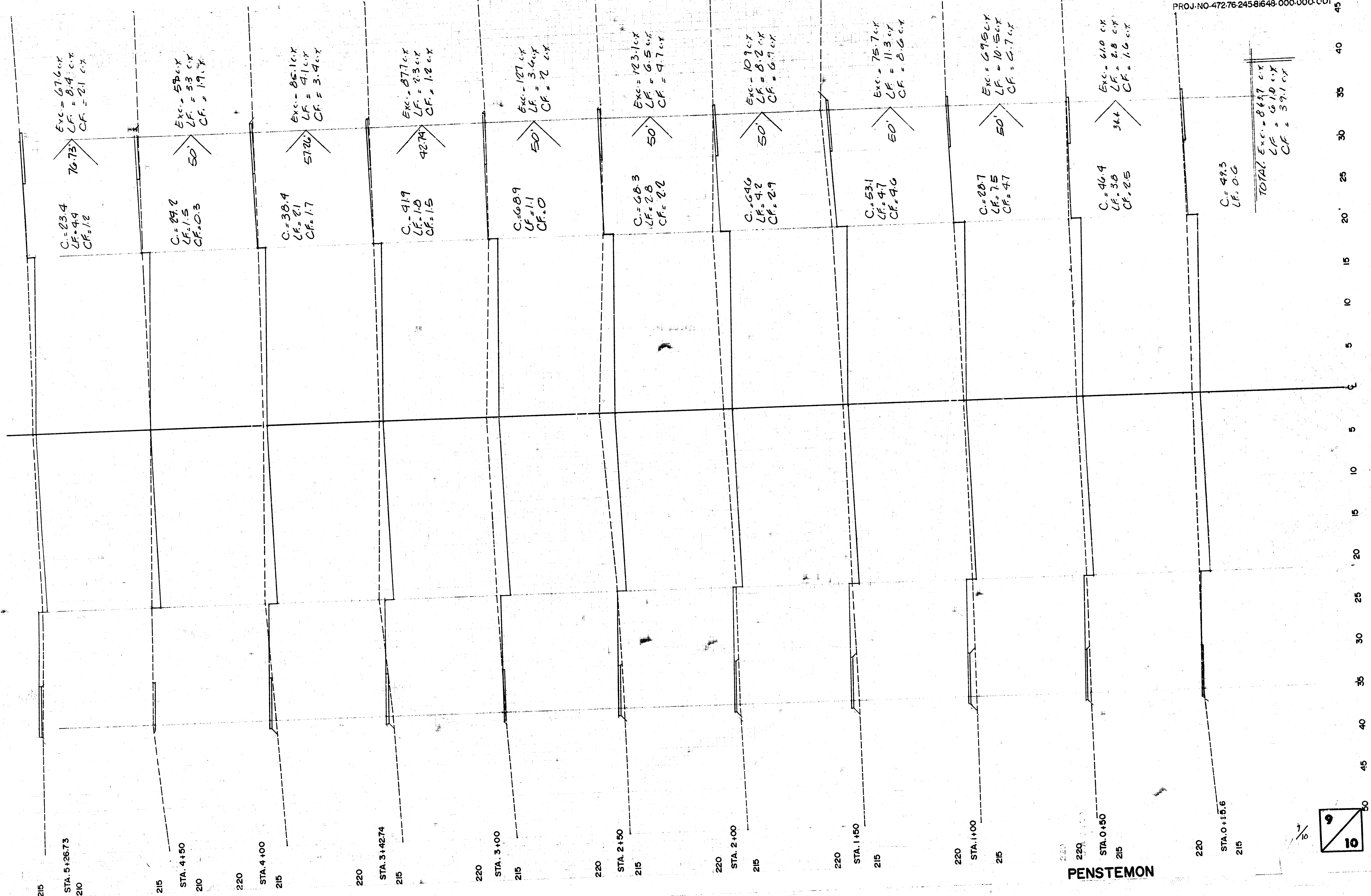


MEDITERRANEAN PLAZA COMMERCIAL
 PARKING CROSS SECTIONS
 PROJECT NO. 472.76.243.816.48.000.000.001

32nd. STREET NORTH

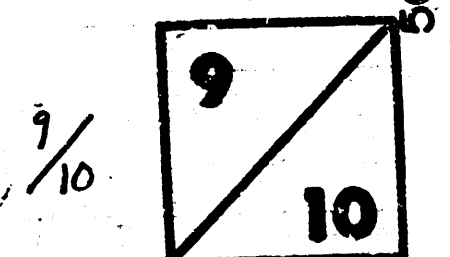
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PENSTEMON

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AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

A tract of unplatted land and a portion of platted land, said platted land lying in the "THE RENAISSANCE", an addition to Wichita, Sedgwick County, Kansas, all lying in the Southwest Quarter, Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

All Lots, Blocks, Streets, platted easements, building setbacks within the above described property are being vacated and replatted by virtue of K.S.A. 12-512b.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be known as **WEDDERMANN PLAZA COMMERCIAL**, an addition to Wichita, in Sedgewick County, Kansas. The streets are hereby dedicated to the use of the public. Easements for the construction and maintenance of drainage and public utilities as indicated on the accompanying plan are hereby granted. All abutters right of access to or from 29th Street North over and across the South line of Lot 1, Block 1, are hereby granted, provided, however, that the locations to be determined by the City Engineer. All abutters right of access to or from Rock Road over and across the West lines of Lot 1, Block 1 and Lot 2, are hereby granted, provided, however, that Lot 1, Block 1 and Lot 2, Block 1 shall have access to Rock Road at six (6) locations to be determined by the City Engineer. Building setbacks shall be in accordance with the Mediterranean Plaza Commercial C.U. Ord. 10-113 on file with the Wichita-Sedgewick County Metropolitan Area Planning Department.

WOODLAWN DEVELOPMENT COMPANY,
a partnership

By: Donald D. Kriah
Donald D. Kriah, Attorney-in-fact for
Woodlawn Development Company

STATE OF KANSAS
SEDGWICK COUNTY

SEDERICK COUNTY

Be it remembered that on this 18th day of March, 1987,
before me a Notary Public in and for said State and County, came Donald
J. Mah, Attorney-in-fact for Woodlam Development Company, to me
personally known to be the same person who executed the foregoing Instru-
ment of writing and duly acknowledged the execution of the same. In
testimony whereof I have hereunto set my hand and affixed my notarial
seal the day and year above written.

Joyce L. Kaufman, Notary Public
My Appointment Expires June 8, 1988

WICHITA STATE BANK, WICHITA, KANSAS

By: Larry E. Burns
Larry E. Burns, Senior Vice-President

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

It is remembered that on this 19th day of MARCH, 1987, before me a Notary Public in and for said State and County, came the Wichita State Bank, Wichita, Kansas, by Larry G. Burns, Senior Vice-President to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Carolyn J. Martin, Notary Public
My Appointment Expires: 3-17-90

CAROLYN J. MARTIN
NOTARY PUBLIC
STATE OF KANSAS
MY COMM. EXPI. 3-17-90

This plat of "MEDITERRANEAN PLAZA COMMERCIAL" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 19th day of FEBRUARY, 1967.

WICHITA-SEDCWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION


John Jerry Moore, Chairman


Marvin S. Kroat, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 31st day of MARCH, 1987.

Tony Casado, Mayor

Dale E. Rea, Deputy City Clerk

Entered on transfer record this 12th day of May 1947

Don Wright, County Clerk

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 12th day of MAY, 1987.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

MEDITERRANEAN PLAZA
PAVING PLANS
PROJ. NO. 472-76-245-81648-000-000-00.

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