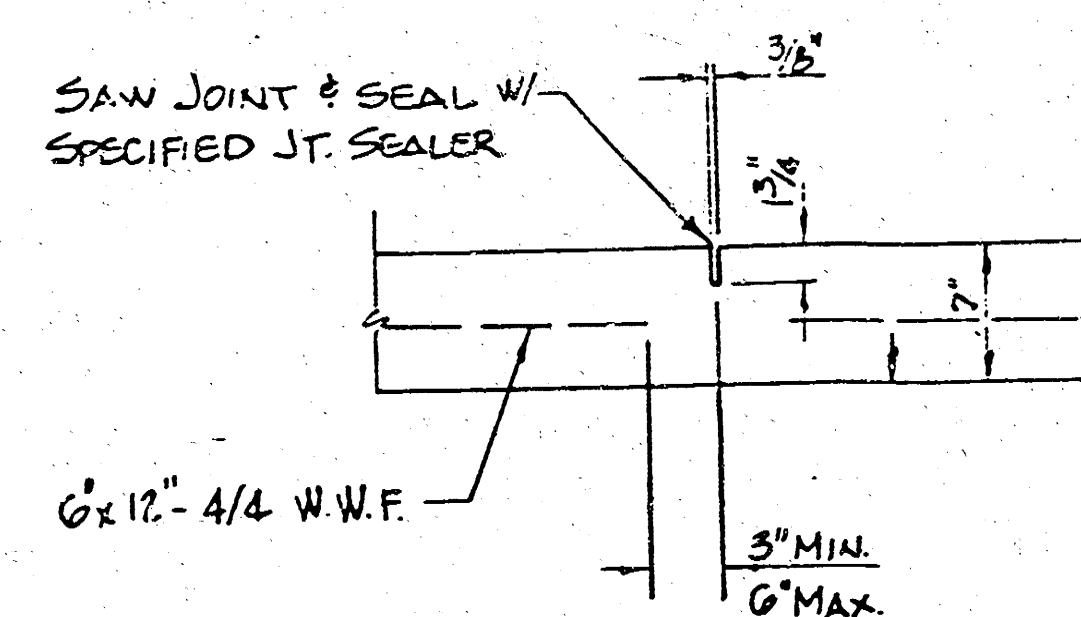
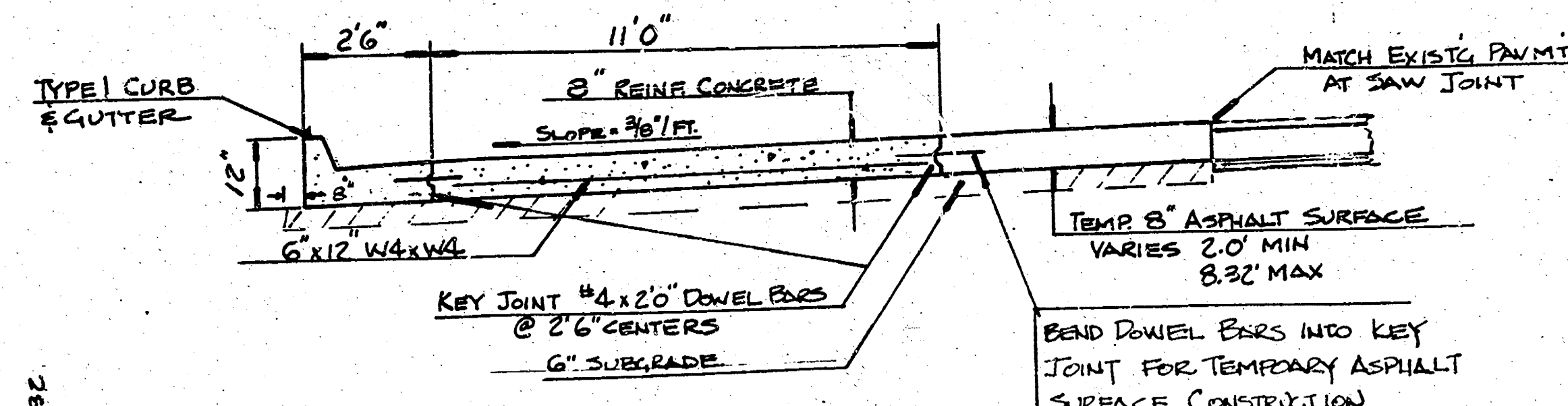


CH MARK: CITY DISC 41.6' E & 33' N. of
 1/4 Street and Oliver
 Elev. = 208.20 City Datum

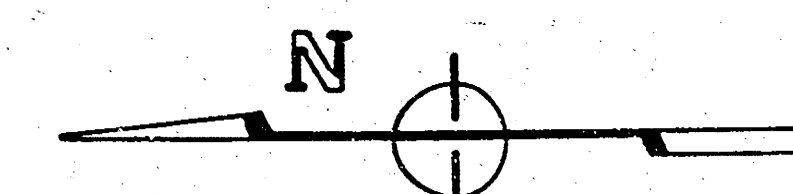


CONTRACTION JOINT

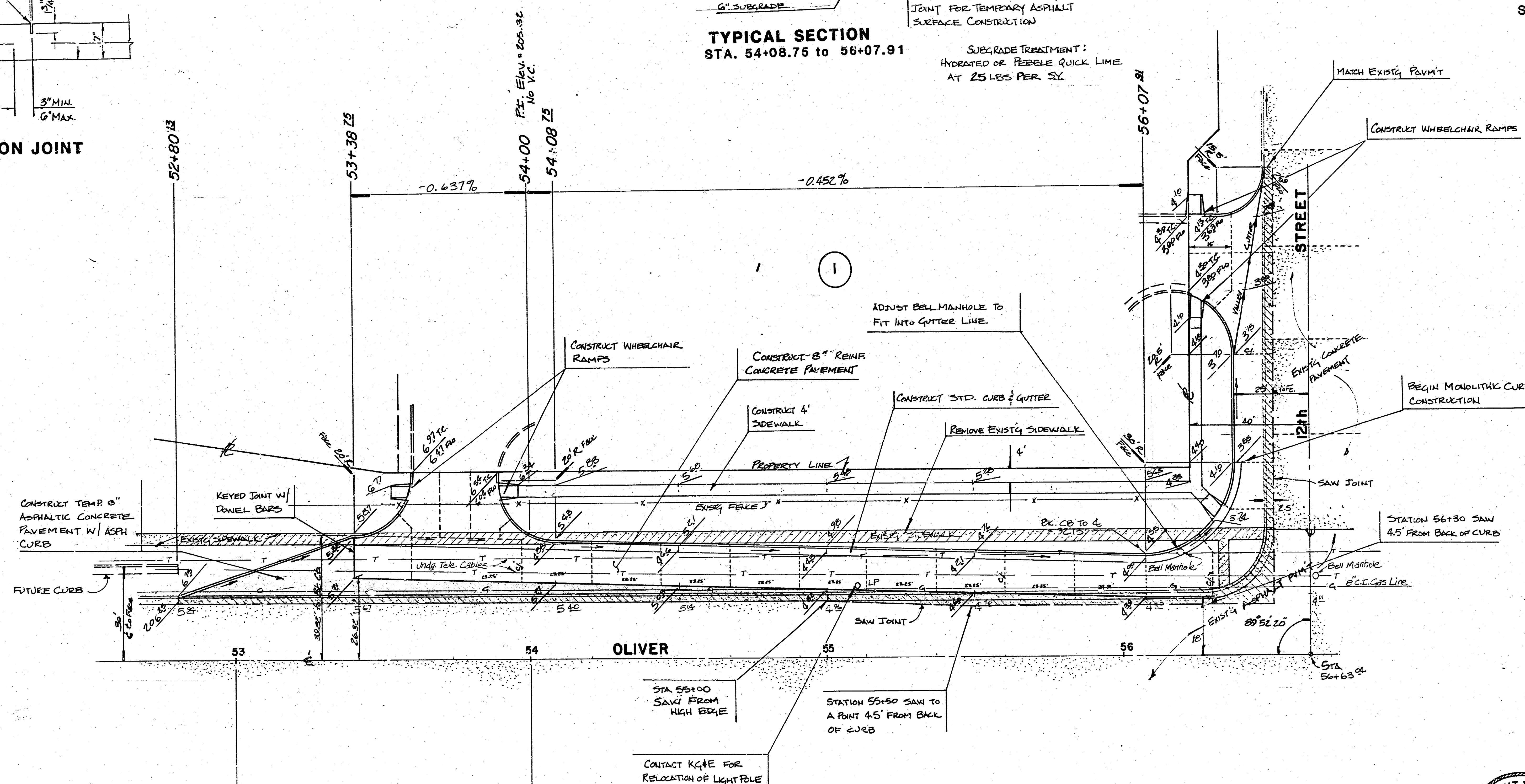


TYPICAL SECTION
 STA. 54+08.75 TO 56+07.91

SUBGRADE TREATMENT:
 HYDRATED OR PEBBLE QUICK LIME
 AT 25 LBS PER SY.



SCALE: 1" = 20'

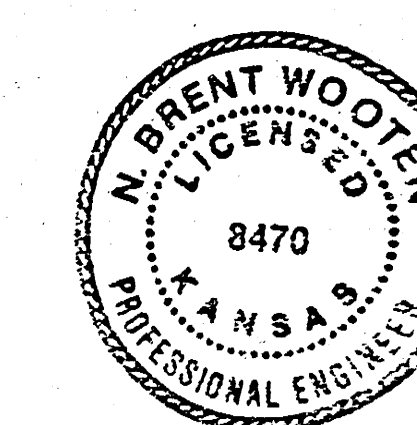


6-17-84

APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewers
 Storm Sewers
 Driveway Approaches

REVISED 11/1/84

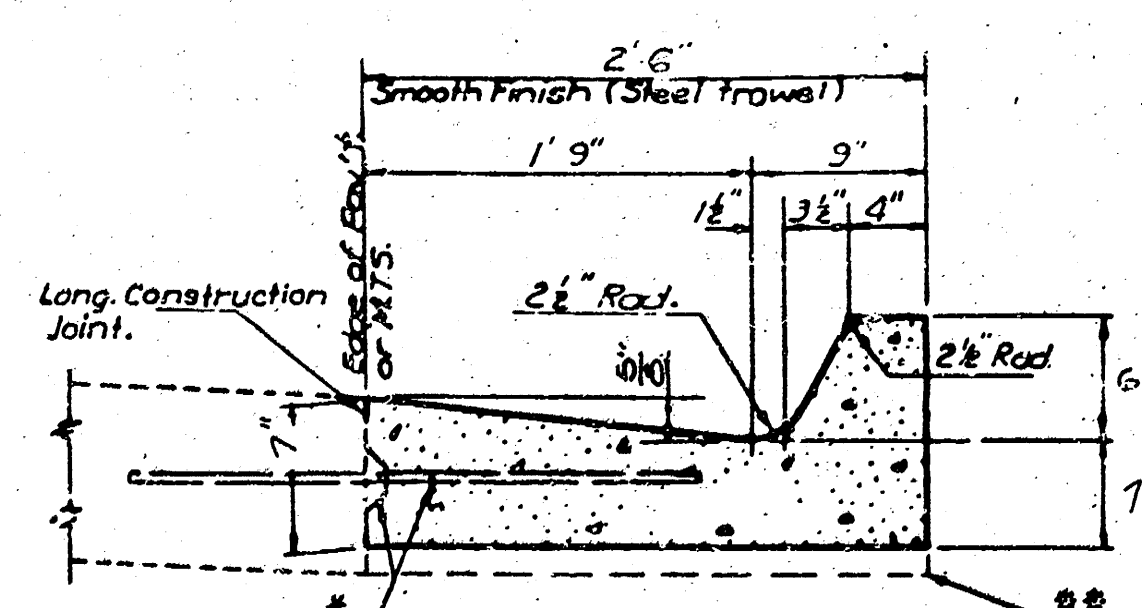
NOTE TO CONTRACTOR
 This project will be constructed under
 the supervision of the CITY ENGINEER
 and conforming to the SPECIFICATIONS
 of the CITY OF WICHITA. The CON-
 TRACTOR will pay the City of Wichita
 for all costs of inspection.



DECEL LANE TO SERVE MUNGER
 POST OFFICE SITE
 LAMBSDALE 5th ADDITION
 CITY OF WICHITA, KS

PROJ. NO. 472-76-245-80000-000-000-008

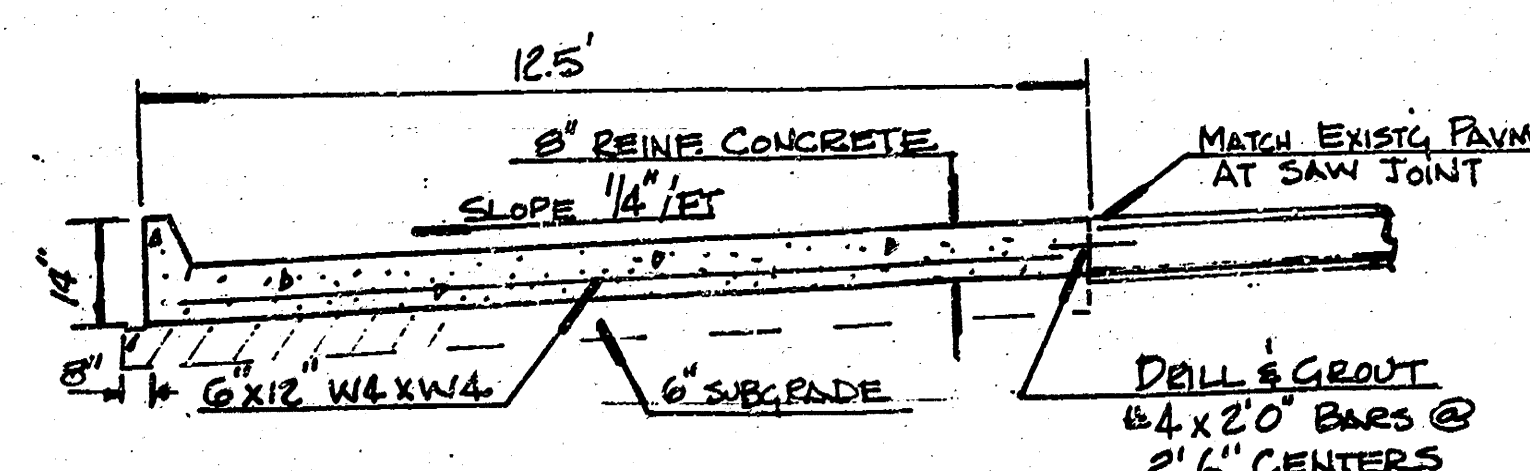
BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 316/252-7271 • 330 LAURA • WICHITA, KANSAS 67211



TYPICAL SECTION
 COMBINED CURB & GUTTER
 (12'-5\"/>

* LONGITUDINAL CONSTRUCTION JOINT AND
 #4 x 3'00\"/>

** CONTRACTOR HAS OPTION OF THICKENING
 CURB & GUTTER AS SHOWN



TYPICAL SECTION
 12 TH STREET WIDENING

GENERAL NOTES

Contractor to contact Kan-U-Dig-It 267-2889 for locations
 in the field of any underground lines there may be in the vic-
 inity of the construction prior to beginning of the project.

Contractor to contact KGE to make arrangements to relocate
 the light pole indicated at Sta. 55+11.

Contractor may substitute 6\"/>

All 6\"/>