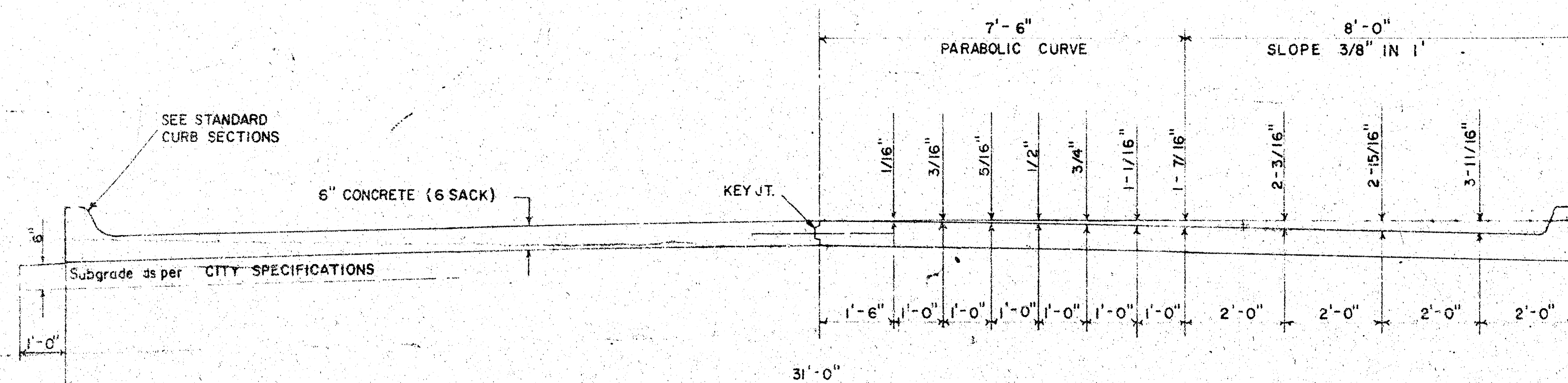
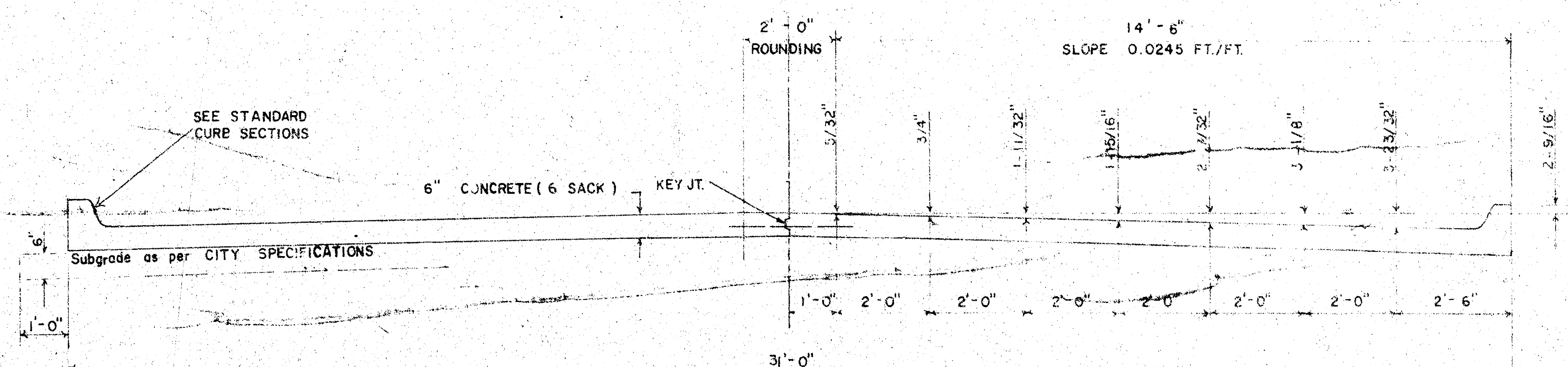


NEVADA STREET
N. L. Douglas Ave. to & incl. Cul-de-sac
Proj. No. DAKS 575127

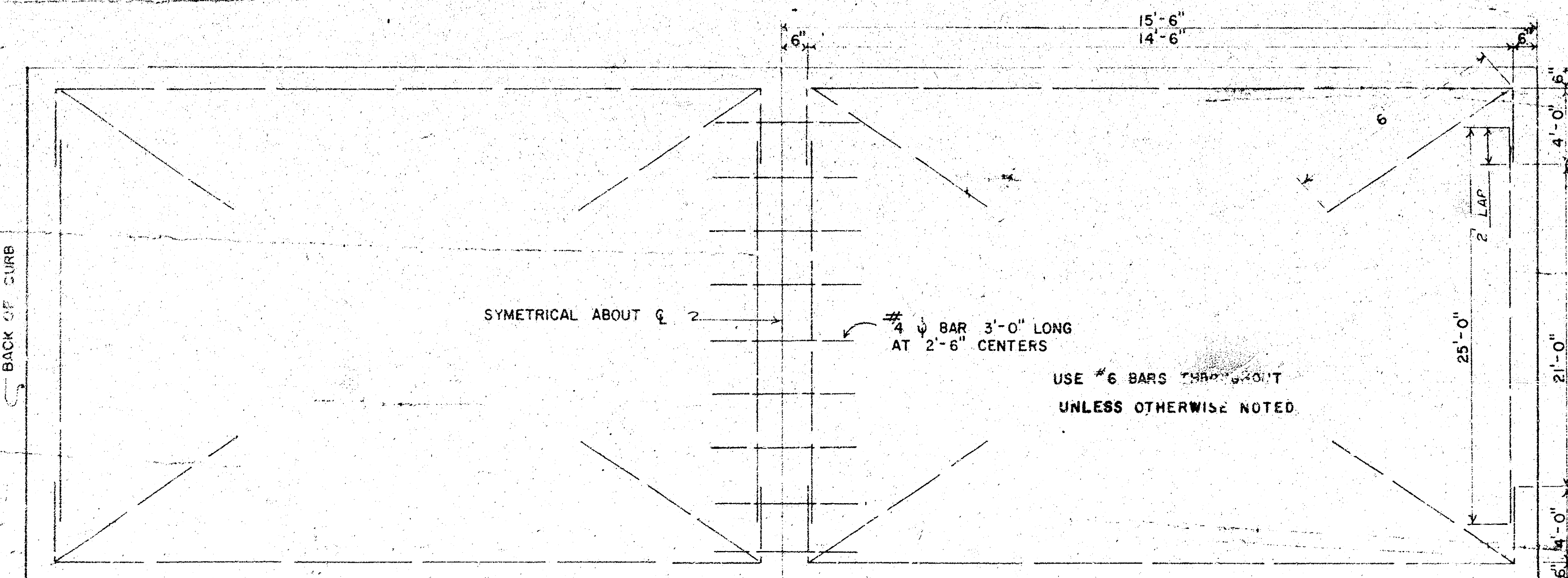
TYPICAL SECTIONS OF 30' CONCRETE PAVEMENT



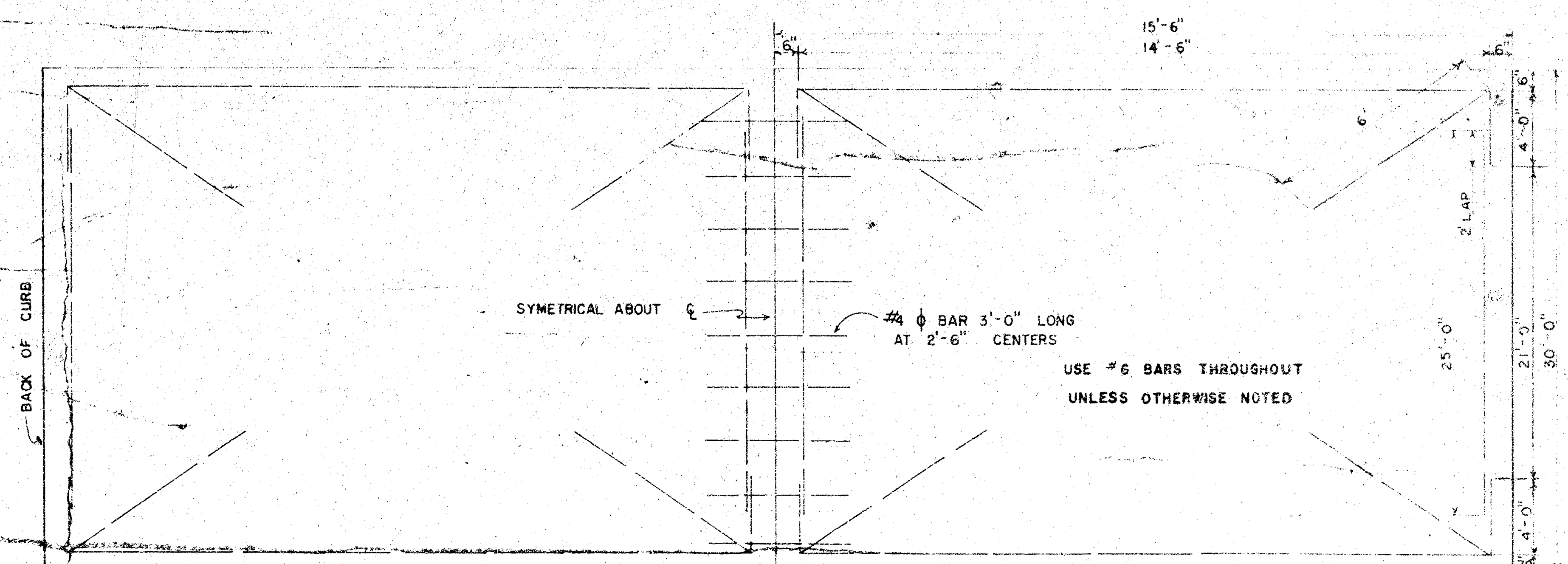
TYPICAL SECTION WITH STANDARD CROWN



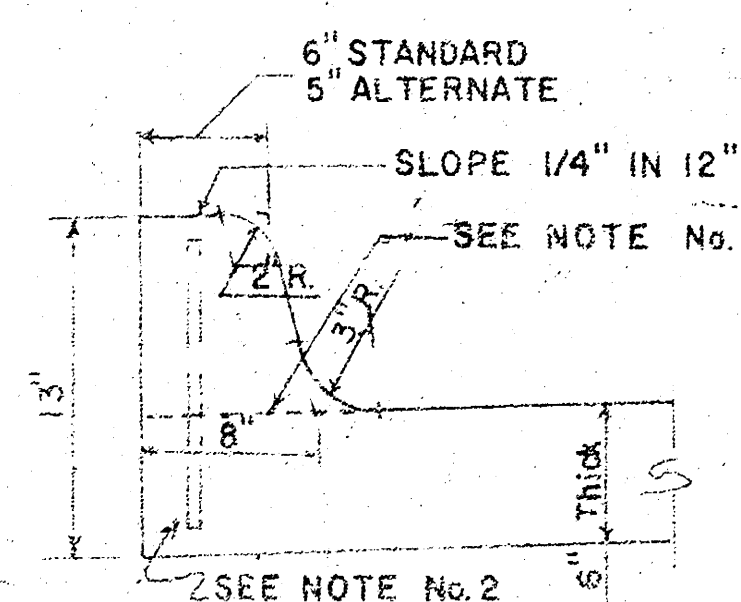
TYPICAL SECTION WITH ALTERNATE CROWN



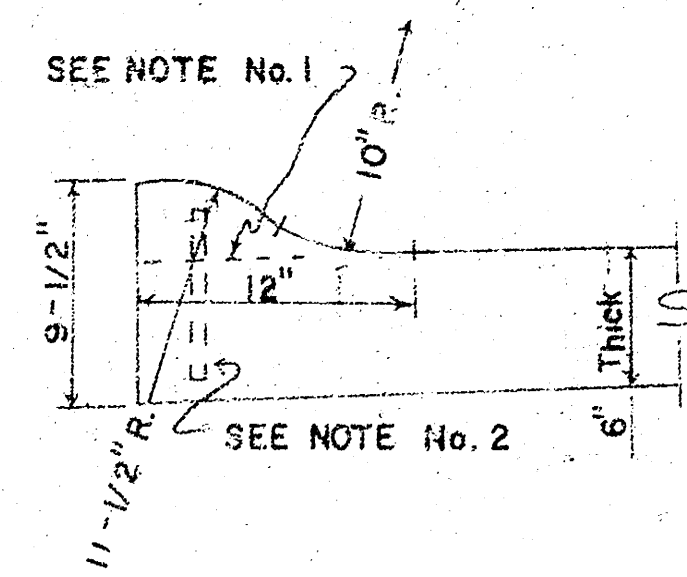
STEEL PATTERN



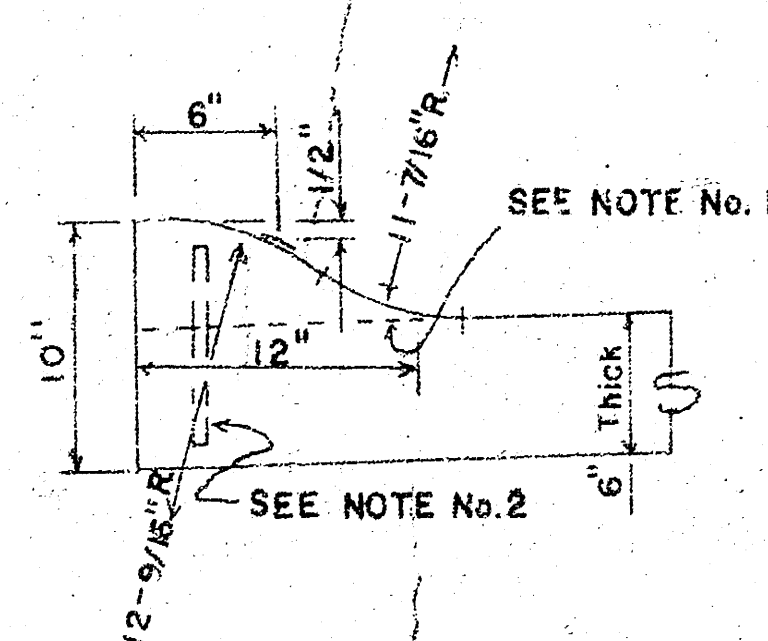
STEEL PATTERN



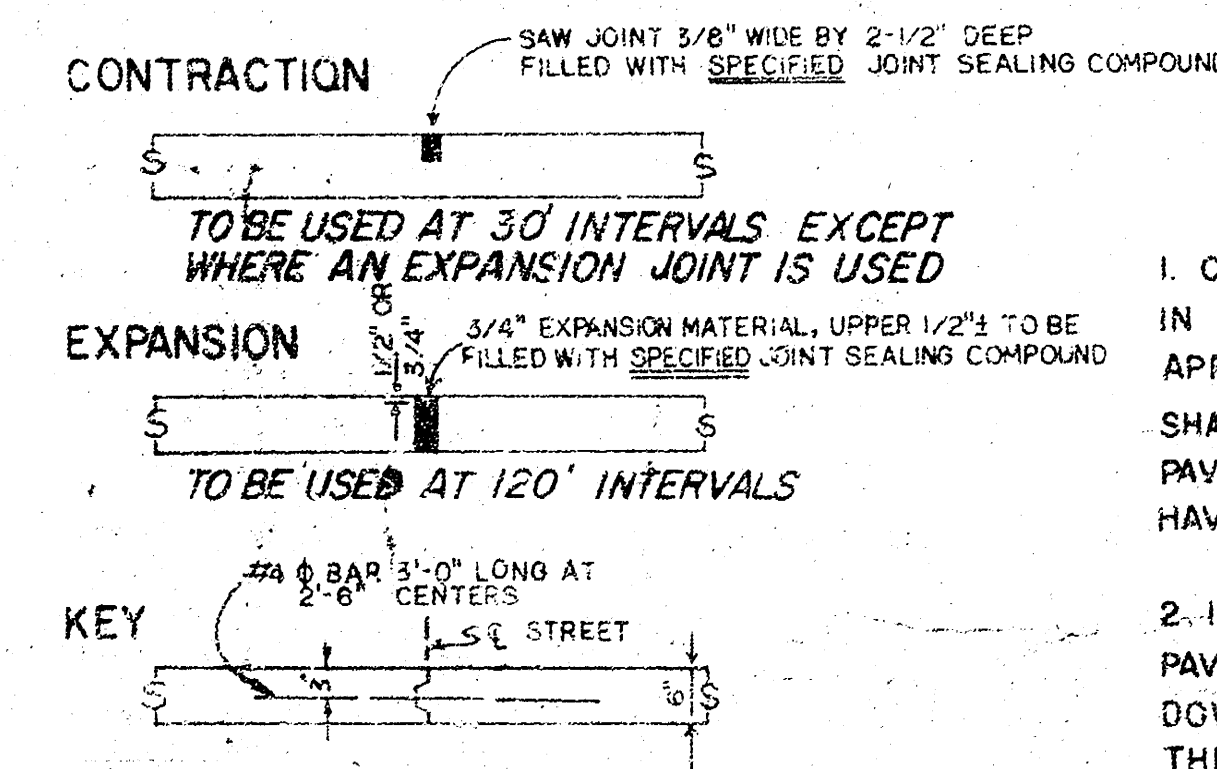
INTEGRAL CURB



ROLL-TYPE



ALTERNATE ROLL-TYPE



JOINT DETAILS

GENERAL NOTES

- CONTRACTION JOINTS MAY BE CONSTRUCTED IN INTEGRAL CURB BY SAWING WITH AN APPROVED CONCRETE SAW. THE SAW CUT SHALL EXTEND THROUGH THE CURB TO THE PAVEMENT. SAWED CONTRACTION JOINTS SHALL HAVE A MAXIMUM SPACING OF 10'.
- INTEGRAL CURB SHALL BE TIED TO THE PAVEMENT BASE WITH SHORT DEFORMED DOWEL BARS SPACED AT 2'-6" INTERVALS. THESE DOWEL BARS SHALL NOT BE LESS THAN 1/2" OR MORE THAN 3/4" IN DIAMETER.

CITY OF WICHITA, KANSAS

Department of Public Works Engineering Division

R.W. Linn

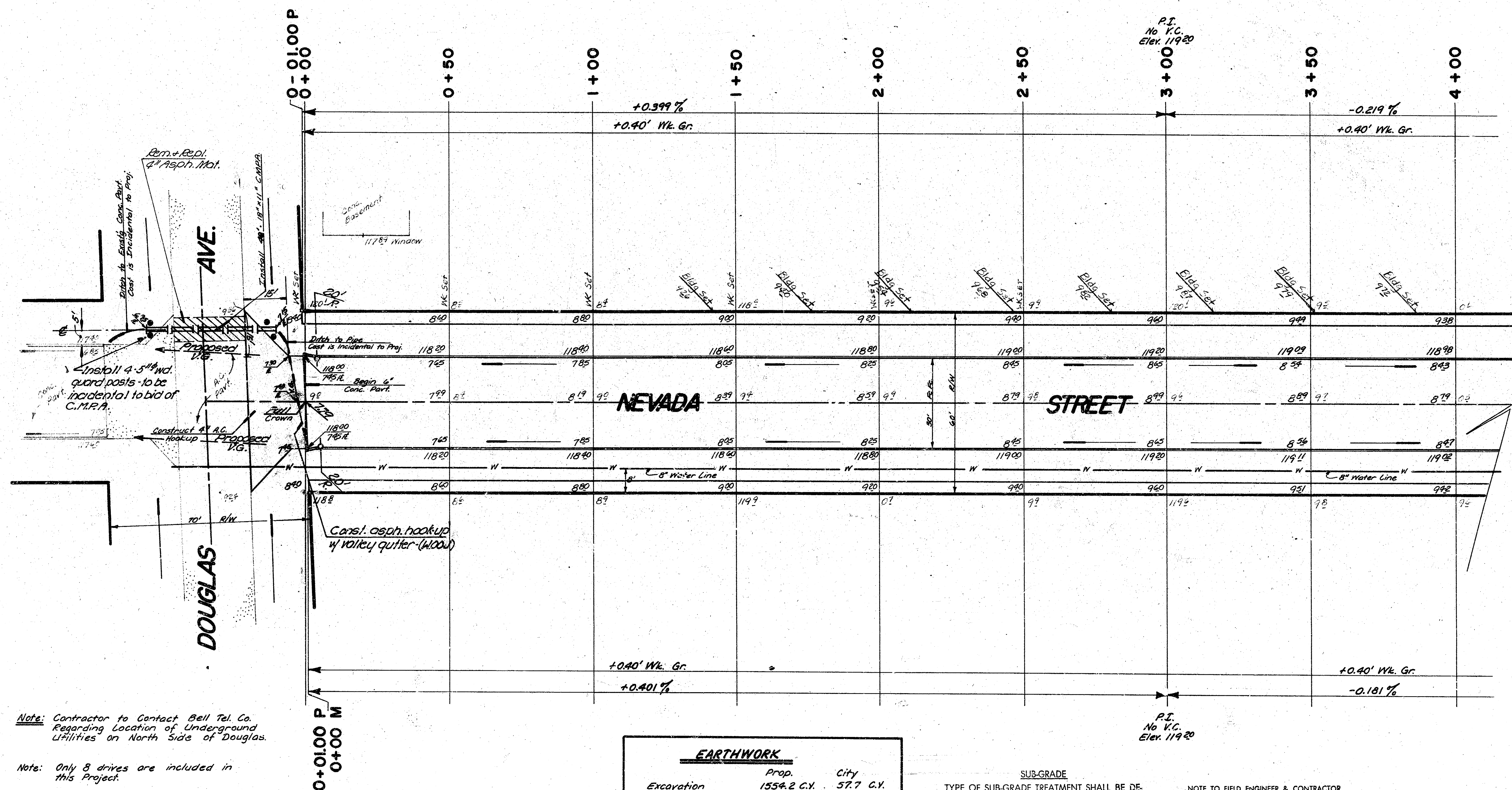
Date:

City Engineer

Project No. DAKS 575127

B.M. = 117.94 R.R. Spk. N. Side P. Pole @ S. Side Douglas, Approx. 100' E. of Nevada
Baseline is E.L. Nevada

NORTH
Scale: 1" = 20'



Note: Contractor to Contact Bell Tel. Co.
Regarding Location of Underground
Utilities on North Side of Douglas.

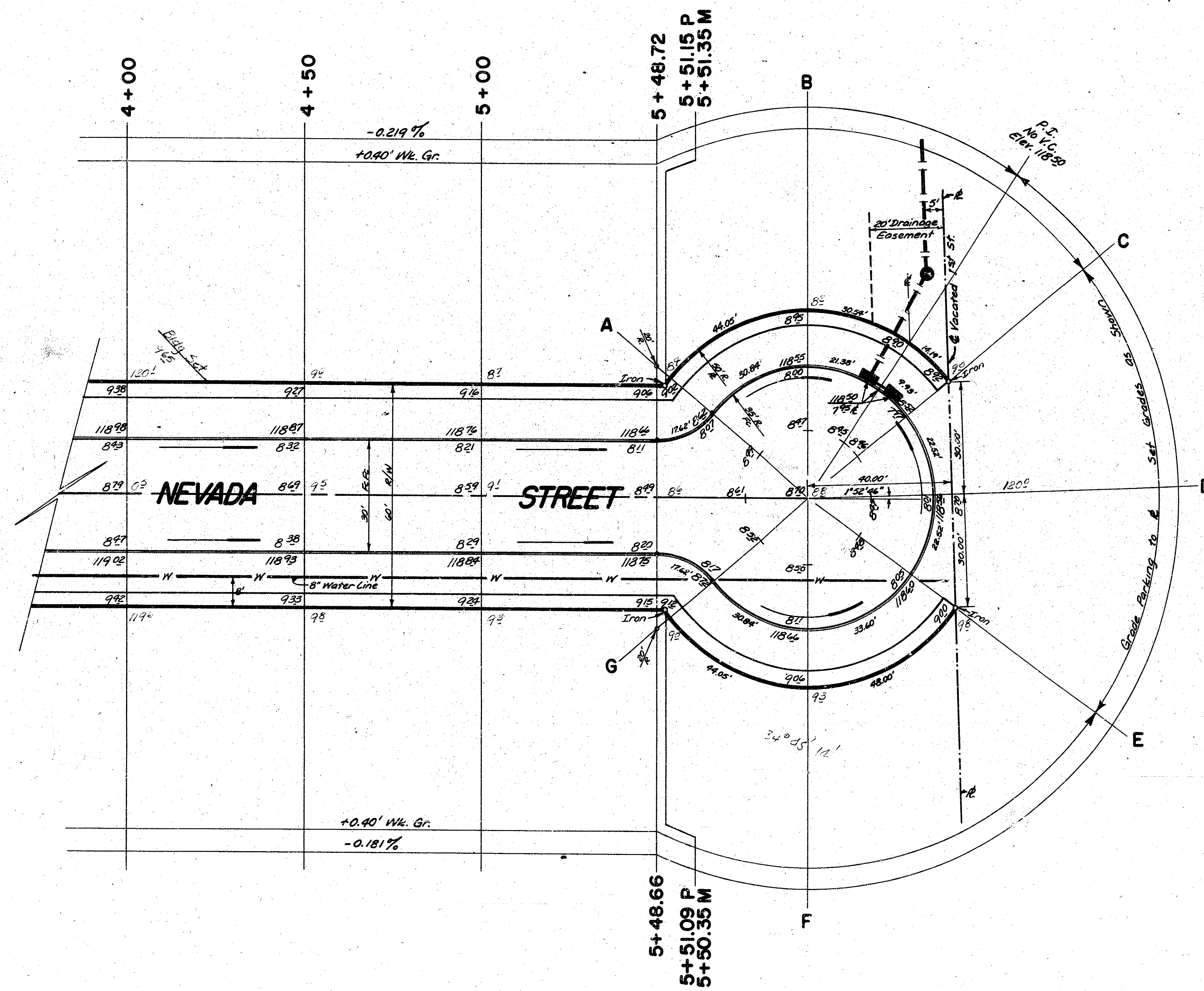
Note: Only 8 drives are included in
this Project.

EARTHWORK		
	Prop.	City
Excavation	1554.2 C.Y.	57.7 C.Y.
+10%	155.4 C.Y.	5.8 C.Y.
Total	1709.6 C.Y.	63.5 C.Y.
Compacted Fill	5.9 C.Y.	
+10%	0.6 C.Y.	
Total	6.5 C.Y.	
Manipulation = 2506.3 S.Y.		

SUB-GRADE
TYPE OF SUB-GRADE TREATMENT SHALL BE DE-
TERMINED BY THE FIELD ENGINEER. SUB-GRADE
TREATMENT MAY CONSIST OF LIME TREATMENT,
CEMENT TREATMENT, SUB-GRADE MODIFICA-
TION, OR ANY COMBINATION OF THESE.

NOTE TO FIELD ENGINEER & CONTRACTOR
Grade parking and clear right-of-way for pro-
posed sidewalk. Compact fill in sidewalk area.
TO BE CONSTRUCTED BY "OTHERS".

NEVADA STREET
N.L. Douglas to & Incl. Cul-De-Sac
(30' Fc-Fc, 6" Conc. Pavt. w/ Integral Curb.)
CITY of WICHITA, KANSAS
R.W. Linn — City Engineer
Proj. No. DAKS575127
Date

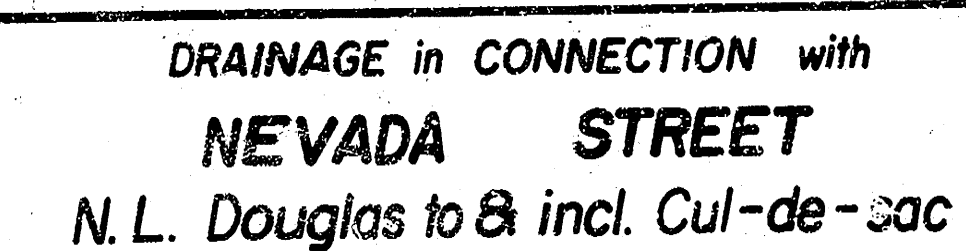
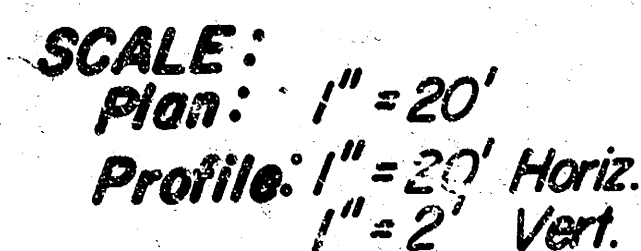


NORTH
Scale: 1" = 20'

3/6

3/4

B.M. = 117.94 R.R. Spk. N.S. PP S. Side Douglas, Approx. 100' E. of Nevada



6/6

FILMED FROM THE BEST
AVAILABLE COPY