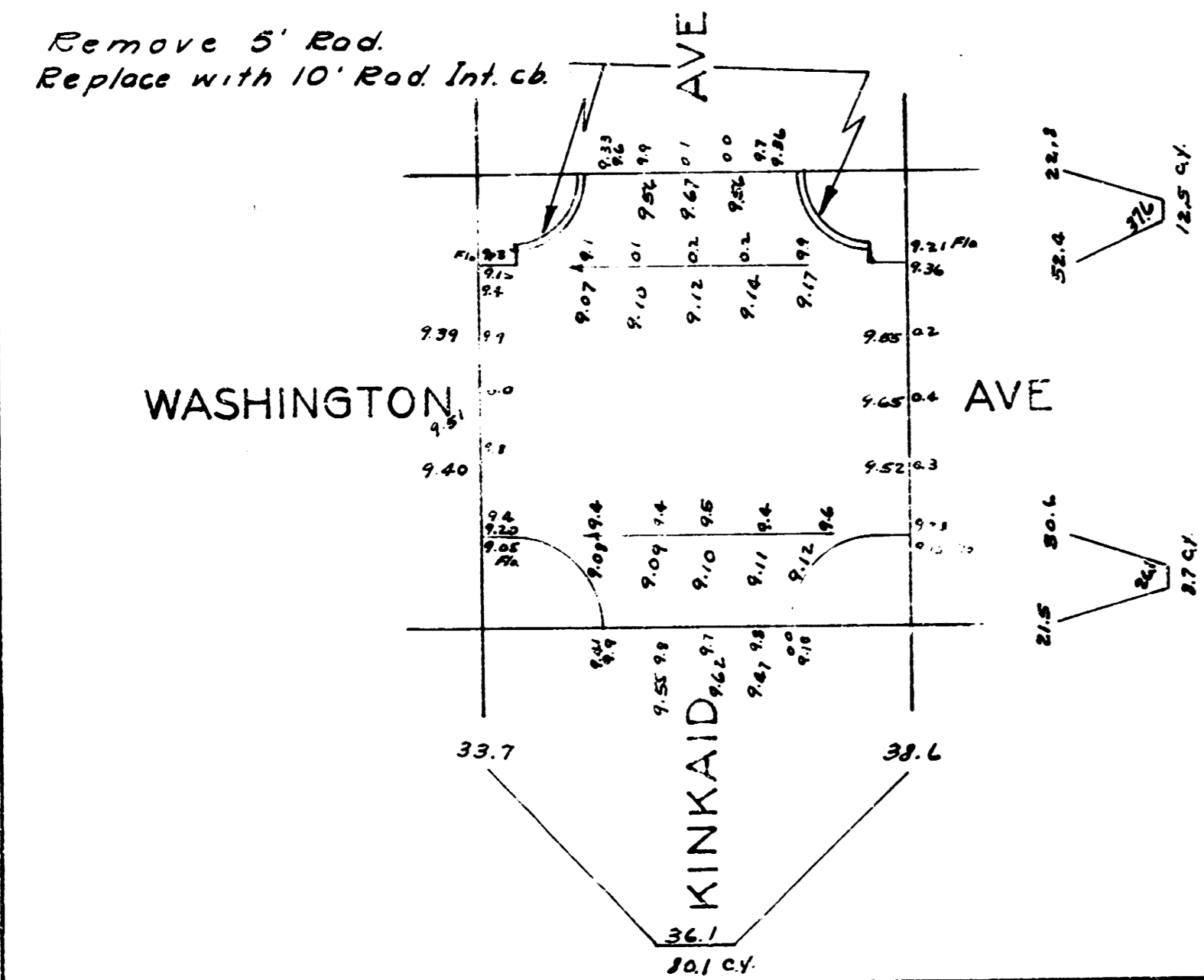
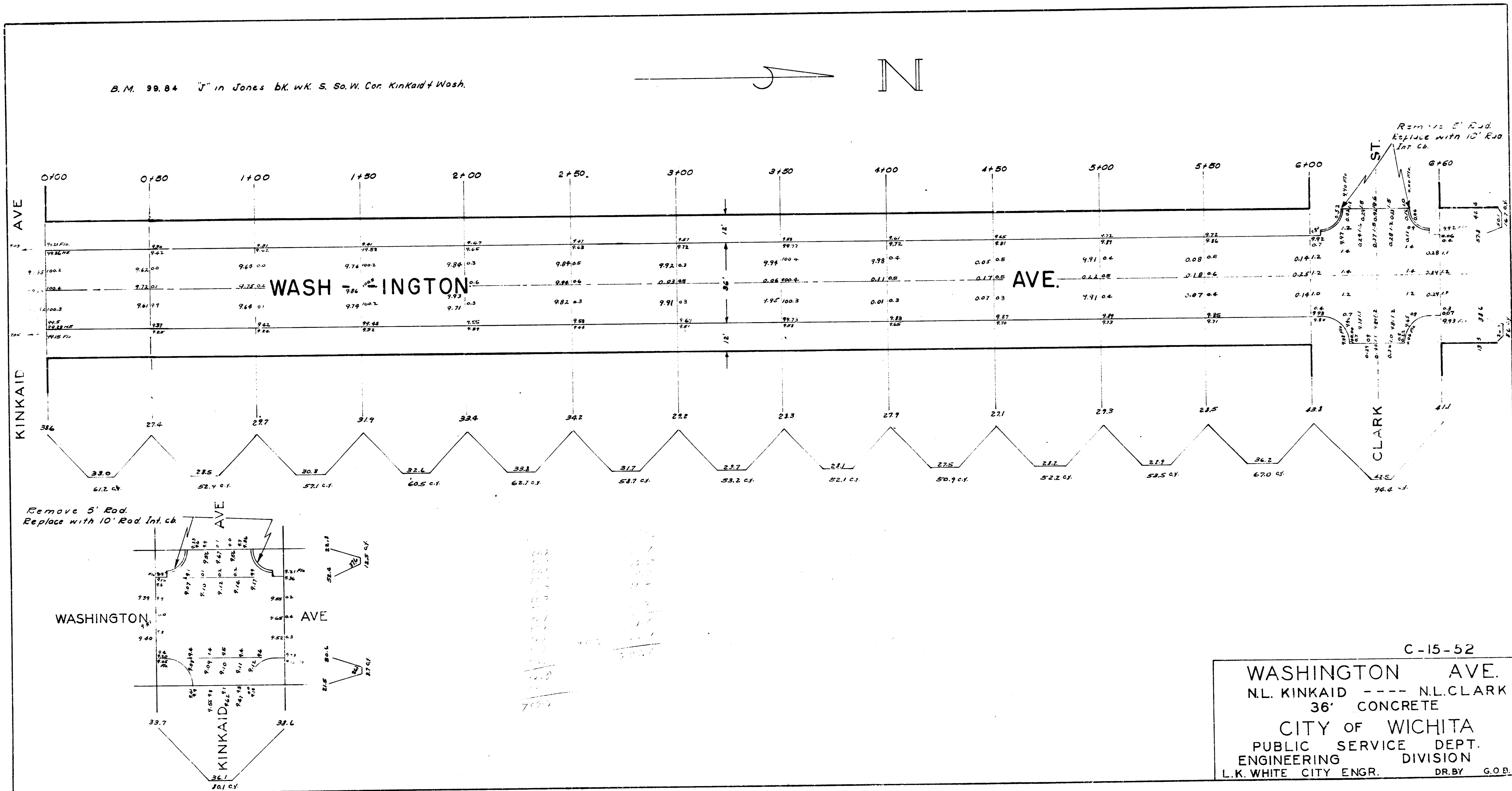
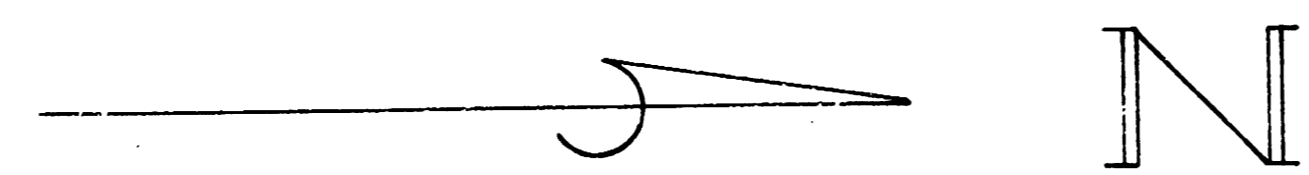


B.M. 99.84 "J" in Jones bk. W.K. S. So.W. Cor. Kinkaid & Wash.



C-15-52

WASHINGTON AVE.
N.L. KINKAID ---- N.L. CLARK
36' CONCRETE

CITY OF WICHITA
PUBLIC SERVICE DEPT.
ENGINEERING DIVISION
L.K. WHITE CITY ENGR. DR. BY G.O.B.