

10-25

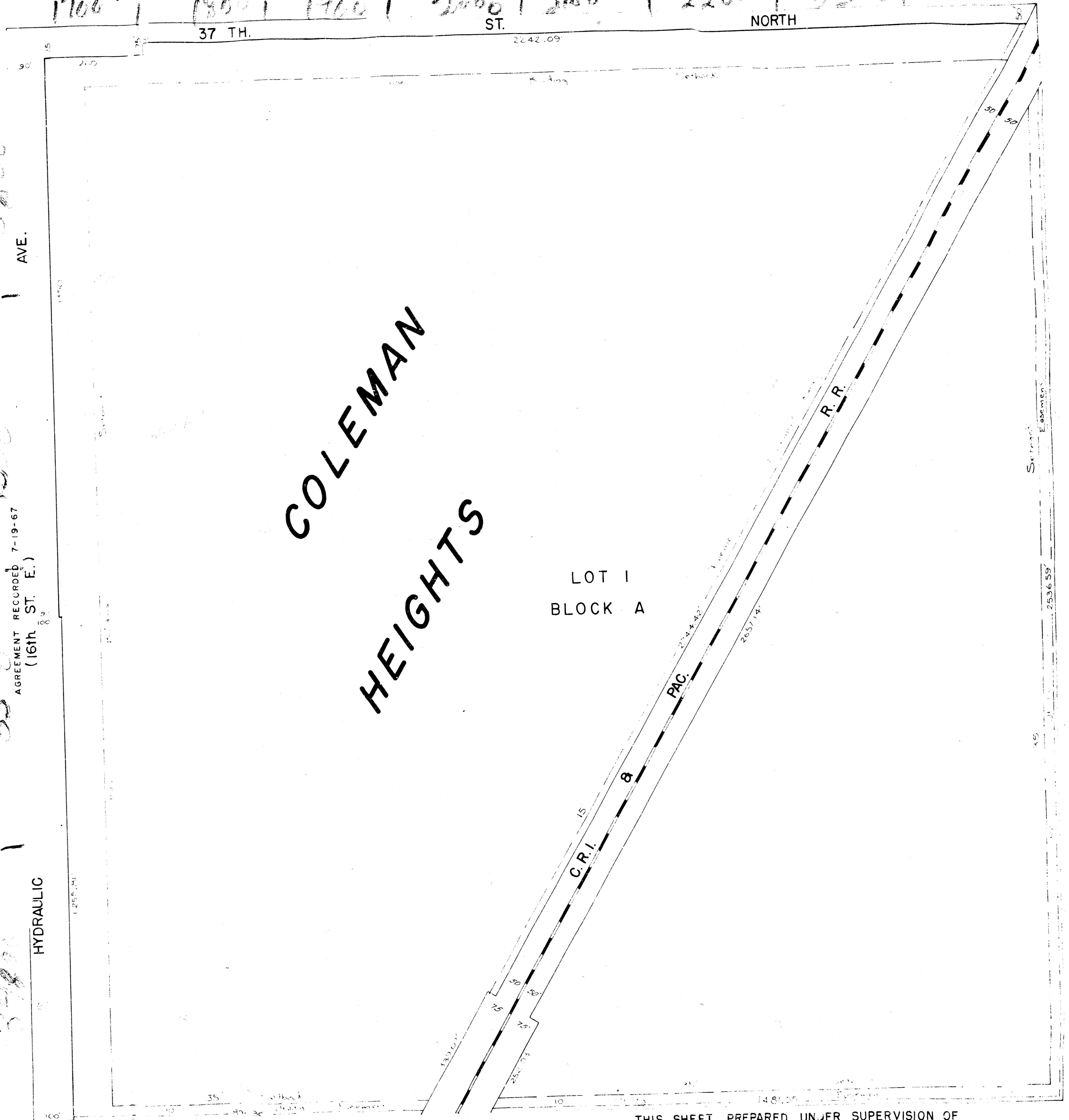
1700 N.W. 1/4 SEC. 34, TWP. 26 S. R. 1 E. 1700 1 1800 1 1900 1 2000 1 2100 1 2200 1 2300 1 2400

10-25

34400 HYDRAULIC 1 3500 3050 3800 1 AVE. AGREEMENT RECORDED 7-19-67 (16th ST. E.)

# COLEMAN HEIGHTS

LOT 1  
BLOCK A



THIS SHEET PREPARED UNDER SUPERVISION OF  
MARIE WARDEN, SEDGWICK COUNTY CLERK