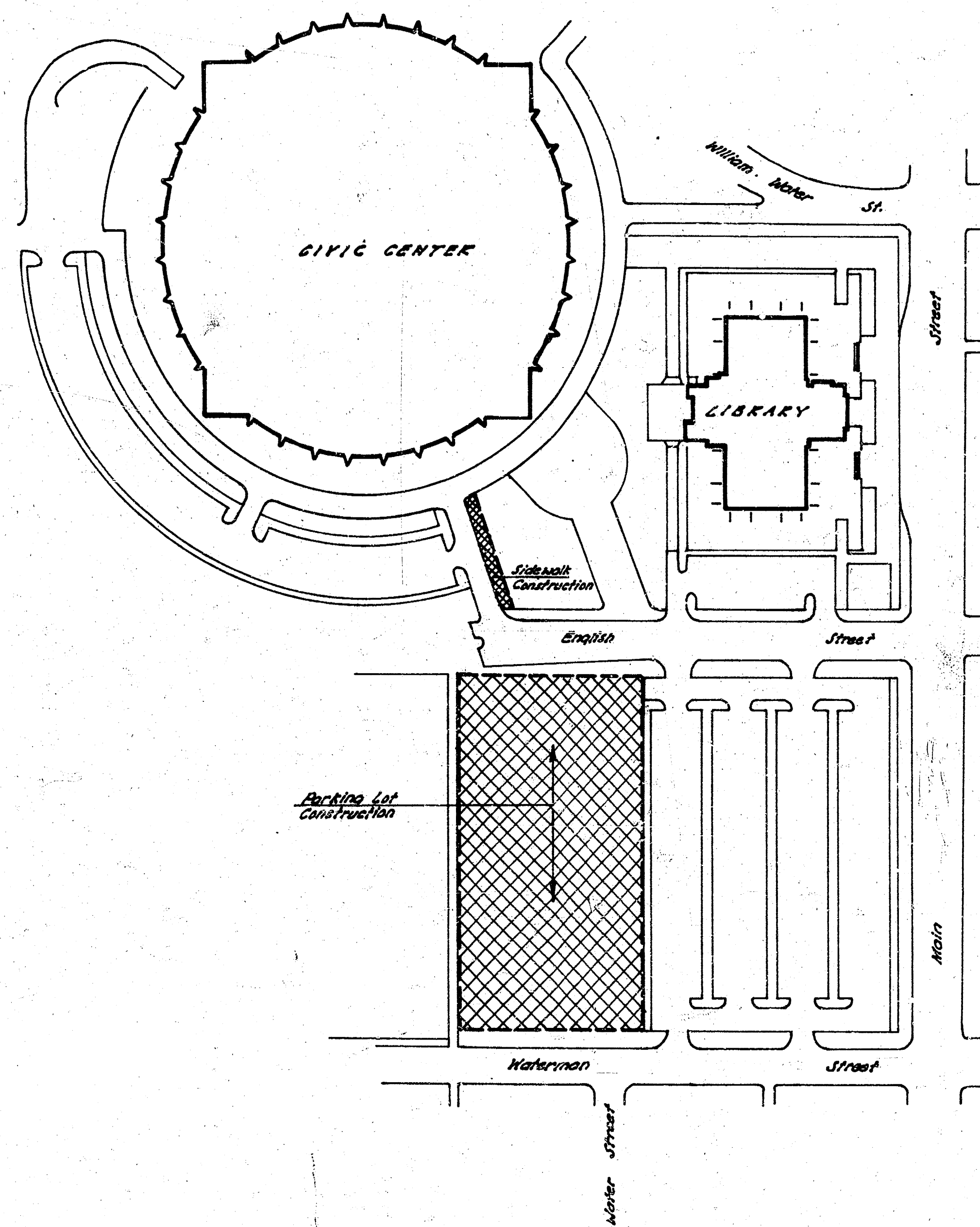


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- ① Location Map of Project Construction
 - ② Construction Plan
 - ③ Drainage Plan
 - ④ Electrical Plan
 - ⑤ Detail Sheet

BIG ARKANSAS RIVER



BILL OF MATERIALS

The following list of items are estimated quantities only. The Contractor shall have full responsibility for providing all materials necessary as shown on detailed plans or so stated in related specifications to complete the project.

Pavement Work:

1. 1100 SF Asphaltic Conc. Pavt. (1/2" base course + 1/2" Surf. course)
2. 165 SF 7/8" Conc. Pavement
3. 107 LF 1/4" Grt.
4. 101 SF 1/4" Grt. Combined Ch. & Grt.
5. 1410 SF Non-Fat. Combined Ch. & Grt.
6. 7620 Lbs. Rein. Steel (incl. wire mesh)
7. 33 LF Sew. Main
8. 1025 SF Type (A) 4" Concrete Walk
9. 610 SF " (B) " "
10. - C.V. Excavation & Compacted Backfill
11. 146 SF Pavement Removed
12. 63 SF Asphalt Surface Removed
13. 76 SF " " "
14. 209 SF Combined Ch. & Grt. Removed
15. 146 SF Walk & Drive Removed
16. - Clearing Right of Way
17. 126 SF Sub-grade Reconfiguration
18. 446 SF Parking Stall Striping

Mechanical Work: (Storm Water Sewer & Area Water System)

1. 1 ea. Type (A) Manhole
2. 520 LF 18" S.C.P.
3. 4 Double 24" Drop Inlets
4. 3 24" Inlets
5. 610 Lbs. Sand Backfill
6. 520 LF Flushing
7. 340 LF 14" Plastic Pipe (installed)
8. 4 ea. Street Valves
9. 4 ea. 24" Concrete
10. 2 ea. 24" Inlets Removed
11. 4 ea. Pipe Plugs

Electrical Work:

1. 1000 LF #8 Wire (installed)
2. 287 LF 1/2" PVC Rigid Conduit (installed)
3. 232 LF 2" Ripped galv. stl. rigid conduit (installed)
4. 2 ea. Light Stds. (Complete) (posts, fixtures, conc. base, fittings & etc.)
5. 2 ea. Light Std. Revisions

CIVIC CENTER PARKING LOT

N. Waterman St. to St. English St.

CITY OF WICHITA, KANSAS

B.E. Smith

City Engineer

Date: Nov. 1963

Proj. No.

