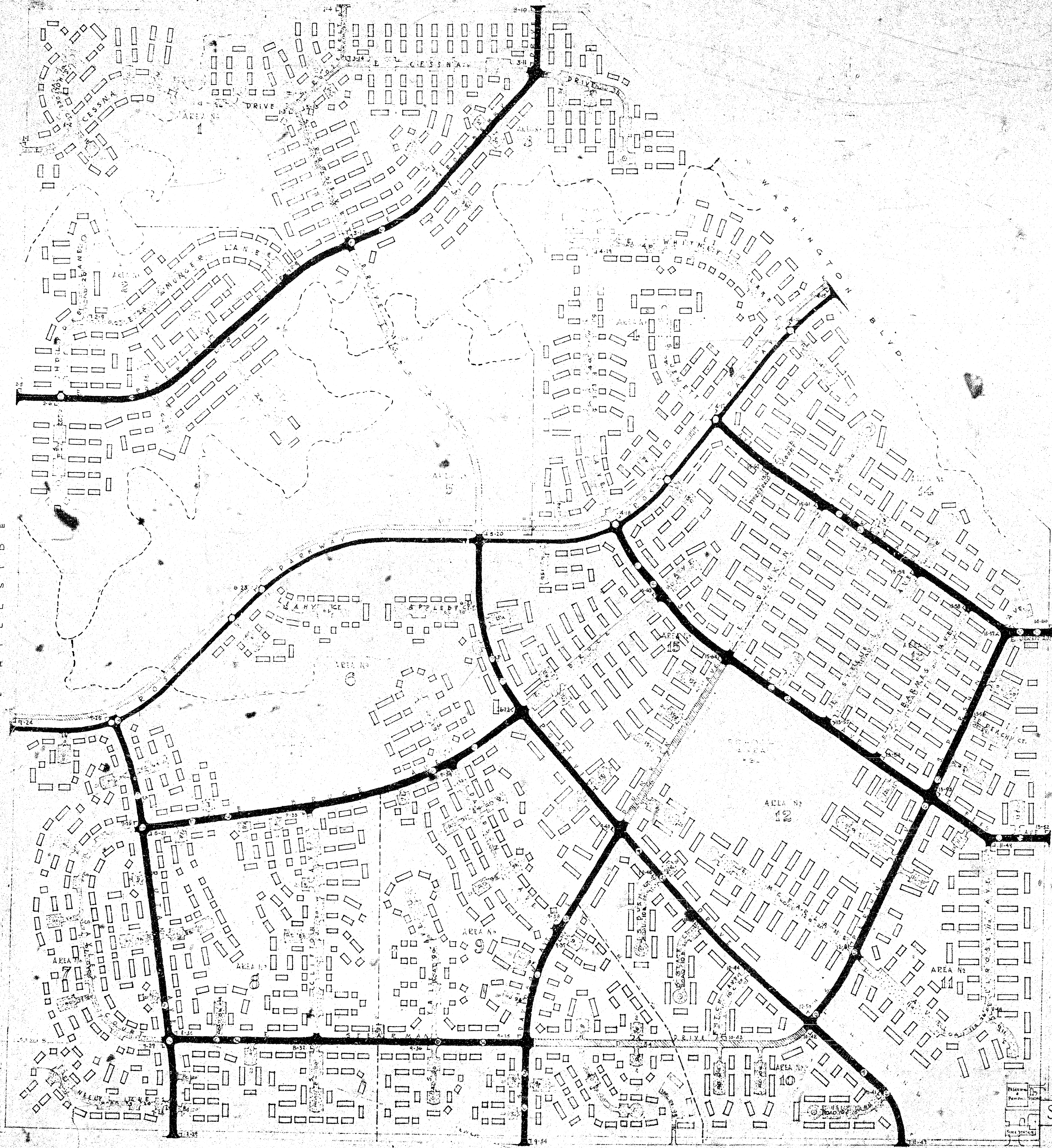




LEGEND SHOWING TYPES OF ROAD CONSTRUCTION

- MAJOR ROAD (ACCESS)
1" SHEET ASPHALT
75' 9" 2" BLACK BASE
6" BINDER SOIL BASE
- MINOR ROADS (ACCESS)
1" (3" APPL.) BITUMINOUS & COVER MATERIAL
75' 9" 2" AGG. BINDER BASE
6" BINDER SOIL BASE
- MAJOR ROADS (NOT ACCESS)
4" 5" 1" SHEET ASPHALT
4" BLACK BASE
- MINOR ROADS (NOT ACCESS) & PARKING AREAS
56' 6" 3" (3" APPL.) BITUMINOUS & COVER MATERIAL
6" AGGREGATE BINDER BASE
- BOUNDARY OF AREA

SITE PLAN PLANEVIEW STREET NAMES: SIGNS

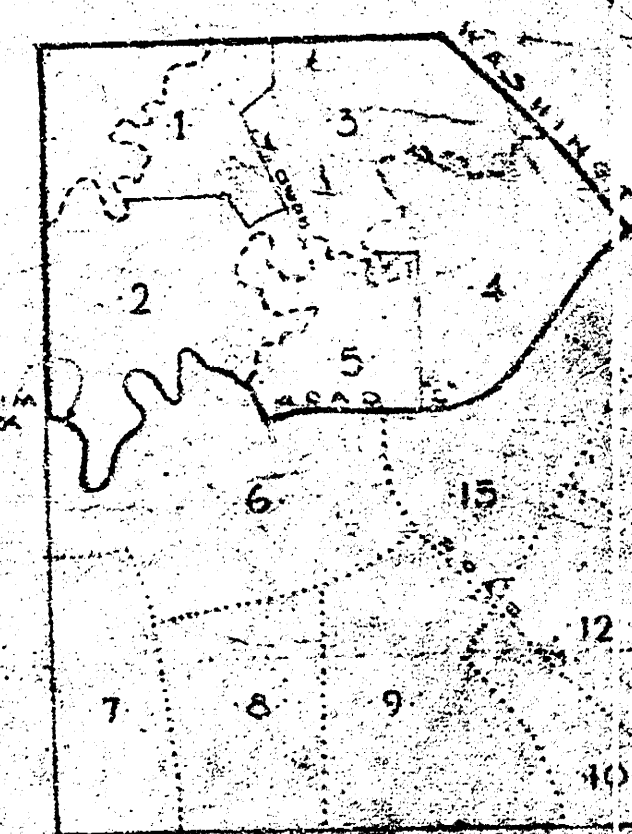
WAR HOUSING PROJECT
PROJECT NO. KAN. 14023-24
NATIONAL HOUSING AGENCY
JOHN B. BLANDY, CHIEF OF ADMINISTRATION
FEDERAL PUBLIC HOUSING AUTHORITY

Revised Oct 8, 1942
Plotted Nov 17, 1942
Revised Jan 18, 1943

SCALE: 1" = 200'

KANSAS		COUNTY		CITY		SUBDIVISION	
NORTH	1	2	3	4	5	6	7
PORTION	8	9	10	11	12	13	14
AREA	15	16	17	18	19	20	21
N#1	22	23	24	25	26	27	28
N#2	29	30	31	32	33	34	35
N#3	36	37	38	39	40	41	42
N#4	43	44	45	46	47	48	49
N#5	50	51	52	53	54	55	56
N#6	57	58	59	60	61	62	63
N#7	64	65	66	67	68	69	70
N#8	71	72	73	74	75	76	77
N#9	78	79	80	81	82	83	84
N#10	85	86	87	88	89	90	91
N#11	92	93	94	95	96	97	98
N#12	99	100	101	102	103	104	105
N#13	106	107	108	109	110	111	112
N#14	113	114	115	116	117	118	119
N#15	120	121	122	123	124	125	126
NORTH PORTION	127	128	129	130	131	132	133
SOUTH PORTION	134	135	136	137	138	139	140
TOTAL	141	142	143	144	145	146	147
GRAND TOTAL	148	149	150	151	152	153	154

BLDG TYPE	UNIT COMBINATION	NO. OF UNITS	NO. OF FLOORS	NO. OF STORIES
h1	1-1	2	50	1
h2	2-2	2	60	1
h3	3-3	3	38	1
h4	4-4	3	40	2
h5	5-5	1	82	1
h6	6-6	2	157	1
h7	7-7	3	107	1
h8	8-8	2	16	1
h9	9-9	2	29	1
h10	10-10	0	0	1
GRAND TOTAL		25	581	1



APPROVED: *[Signature]* DATE: *[Date]*

2182 UNIT PROJECT

WAR HOUSING PROJECT

PROJECT NO. KAN. 141223

NATIONAL HOUSING ADMINISTRATION

JOHN B. BUCKENBERG, JR. ADMLT

FEDERAL PUBLIC HOUSING ADMINISTRATION

HERBERT SANDERSON - CHIEF ENGINEER

DR. CARL O. MILLS & JOY

ASSOCIATED ARCHITECTS - ENGINEERS

1400 E. 12TH ST. KANSAS CITY, MO.

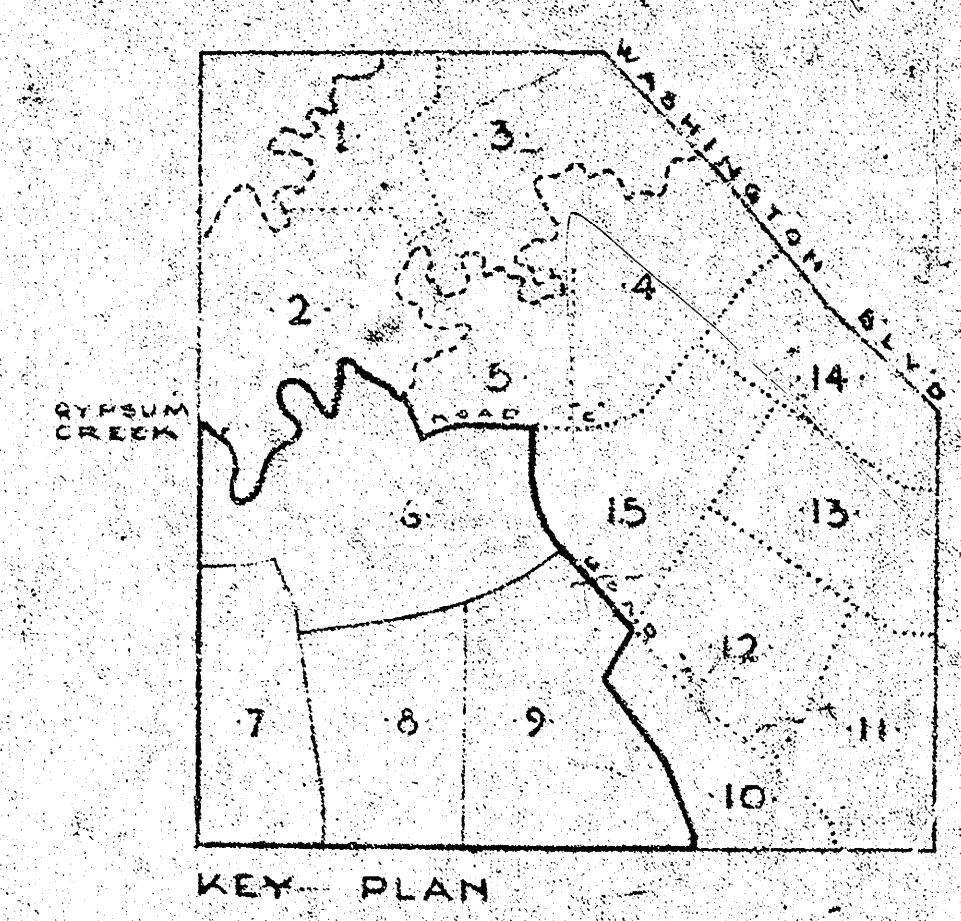
SITE PLAN





KAN. 14023 BUILDING TYPES (SOUTHERN MILLS, CO.)

PORTION	h	r	l	a	b	c	d	e	f	NO. OF UNITS
AREA 195										
N96	9	9	12	11	10	20	13	3	5	92
N97	12	18	6	6	20	31	23	9	5	126
N95	13	12	7	6	18	43	47	6	11	165
N99	16	21	13	17	34	61	24	4	8	196
SOUTH PORTION TOTAL	50	60	36	40	82	157	107	16	25	581
NORTH PORTION TOTAL	13	16	36	28	71	173	105	54	4	564
GRAND TOTAL	63	76	74	68	153	330	212	72	29	1145



SITE PLAN

APPROVED: *[Signature]* POSTMASTER

2182 UNIT PROJECT SOUTH-HALL

WAR HOUSING PROJECT

PROJECT NO. KAN. 14023

NATIONAL HOUSING AGENCY

JOHN B. BLANDFORD, JR. ADMINISTRATOR

FEDERAL PUBLIC HOUSING AUTHORITY

HERBERT EMERICH - COMMISSIONER

DESIGNED BY: **EAST & MILLS & JOHN NOYES**

ASSOCIATED ARCHITECTS-ENGINEERS, ST. LOUIS, MO.

ASSOCIATES IN CHARGE:

FRANK L. LEE, JR. ROBERT L. LEE, JR. LOUISIANA

EDWIN A. ANDERSON, CHAS. E. L. PROCTOR, MISSOURI

OVERSEER & INSPECTOR: **HERBERT EMERICH**

DATE: **1943**